



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

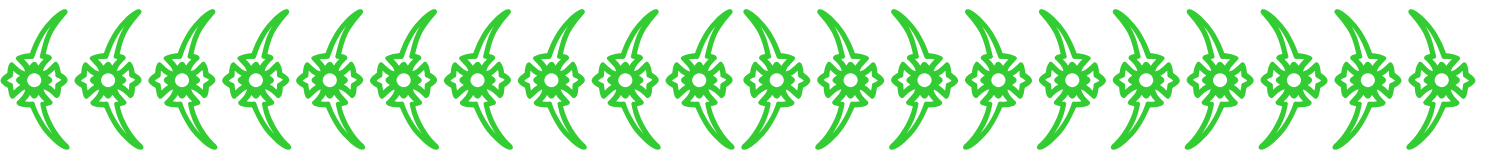
صحيح بخاري

Sahih Bukhari

Volume 1 Book 10

كِتَابُ الْأَذَانِ

Book of Call to Prayers



Narrated Anas
Radiullahu Unho

Hadith 577 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

The people mentioned the fire and the bell (they suggested those as signals to indicate the starting of prayers), and by that they mentioned the Jews and the Christians. Then Bilal was ordered to pronounce Adhan for the prayer by saying its wordings twice, and for the Iqama (the call for the actual standing for the prayers in rows) by saying its wordings once. (Iqama is pronounced when the people are ready for the prayer).

ذَكَرُوا النَّارَ وَالنَّاقُوسَ فَذَكَرُوا الْيَهُودَ وَالنَّصَارَى
فَأَمَرَ بِلَالٌ أَنْ يَشْفَعَ الْأَذَانَ وَأَنْ يُوتِرَ الْإِقَامَةَ

Narrated Ibn 'Umar
Radiullahu Unho

Hadith 578 حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

When the Muslims arrived at Medina, they used to assemble for the prayer, and used to guess the time for it. During those days, the practice of Adhan for the prayers had not been introduced yet. Once they discussed this problem regarding the call for prayer. Some people suggested the use of a bell like the Christians, others proposed a trumpet like the horn used by the Jews, but 'Umar was the first to suggest that a man should call (the people) for the prayer; so Allah's Apostle Sallallahu Alaihe Wasallam ordered Bilal to get up and pronounce the Adhan for prayers.

كَانَ الْمُسْلِمُونَ حِينَ قَدِمُوا الْمَدِينَةَ يَجْتَمِعُونَ
فَيَتَحَيَّنُونَ الصَّلَاةَ لَيْسَ يُنَادَى لَهَا فَتَكَلَّمُوا يَوْمًا فِي
ذَلِكَ فَقَالَ بَعْضُهُمْ اتَّخِذُوا نَاقُوسًا مِثْلَ نَاقُوسِ
النَّصَارَى وَقَالَ بَعْضُهُمْ بَلْ بُوْقًا مِثْلَ قَرْنِ الْيَهُودِ
فَقَالَ عُمَرُ أَوْلَا تَبْعَثُونَ رَجُلًا يُنَادِي بِالصَّلَاةِ فَقَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا بِلَالُ قُمْ فَنَادِ
بِالصَّلَاةِ

Narrated Anas
Radiullahu Unho

Hadith 579 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

Bilal was ordered to repeat the wording of the Adhan for prayers twice, and to pronounce the wording of the Iqamas once except "Qad-qamat-is-Salat".

أَمَرَ بِلَالٌ أَنْ يَشْفَعَ الْأَذَانَ وَأَنْ يُوتِرَ الْإِقَامَةَ إِلَّا
الْإِقَامَةَ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 580 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

When the number of Muslims increased they discussed the question as to how to know the time for the prayer by some familiar means. Some suggested that a fire be lit (at the time of the prayer) and others put forward the proposal to ring the bell. Bilal was ordered to pronounce the wording of Adhan twice and of the Iqama once only.

لَمَّا كَثُرَ النَّاسُ قَالَ ذَكِّرُوا أَنْ يَعْلَمُوا وَقْتُ الصَّلَاةِ بِشَيْءٍ يَعْرِفُونَهُ فَذَكِّرُوا أَنْ يُؤْمَرُوا نَارًا أَوْ يُضْرِبُوا نَاقُوسًا فَأَمَرَ بِلَالَ أَنْ يَشْفَعَ الْأَذَانَ وَأَنْ يُؤْتَرَ الْإِقَامَةَ

Narrated Abu Qilaba
Radiullahu Unho

Hadith 581 حَدِيث

قَالَ أَبِي قِلَابَةَ رَضِيَ اللَّهُ عَنْهُ

Anas said, "Bilal was ordered to pronounce the wording of Adhan twice and of Iqama once only." (The sub narrator) Isma'li said, "I mentioned that to Aiyub and he added (to that), "Except Iqama (i.e. Qad-Qamatis-Salat which should be said twice)."

عَنْ أَنَسِ أَمَرَ بِلَالَ أَنْ يَشْفَعَ الْأَذَانَ وَأَنْ يُؤْتَرَ الْإِقَامَةَ قَالَ إِسْمَاعِيلُ فَذَكَرْتُ لِأَيُّوبَ فَقَالَ إِلَّا الْإِقَامَةَ

Narrated Abu Huraira
Radiullahu Unho

Hadith 582 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "When the Adhan is pronounced Satan takes to his heels and passes wind with noise during his flight in order not to hear the Adhan. When the Adhan is completed he comes back and again takes to his heels when the Iqama is pronounced and after its completion he returns again till he whispers into the heart of the person (to divert his attention from his prayer) and makes him remember things which he does not recall to his mind before the prayer and that causes him to forget how much he has prayed."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا نُودِيَ لِلصَّلَاةِ أَدْبَرَ الشَّيْطَانُ وَلَهُ ضُرَاطٌ حَتَّى لَا يَسْمَعَ التَّأْذِينَ فَإِذَا قَضَى النِّدَاءَ أَقْبَلَ حَتَّى إِذَا نُوبَ بِالصَّلَاةِ أَدْبَرَ حَتَّى إِذَا قَضَى التَّثْوِيبَ أَقْبَلَ حَتَّى يَخْطِرَ بَيْنَ الْمَرْءِ وَنَفْسِهِ يَقُولُ اذْكُرْ كَذَا اذْكُرْ كَذَا الْهَالِمُ يَكُنْ يَذْكُرُ حَتَّى يَظُلَّ الرَّجُلُ لَا يَدْرِي كَمْ صَلَّى

Narrated 'Abdul Rahman
Radiullahu Unho

Hadith 583 حَدِيث

قَالَ عَبْدُ الرَّحْمَنِ رَضِيَ اللَّهُ عَنْهُ

Abu Sa'id Al-Khudri told my father, "I see you liking sheep and the wilderness. So whenever you are with your sheep or in the wilderness and you want to pronounce

أَخْبَرَهُ أَنَّ أَبَا سَعِيدِ الْخُدْرِيِّ قَالَ لَهُ إِنِّي أَرَاكَ مُحِبُّ الْغَنَمِ وَالْبَادِيَةِ فَإِذَا كُنْتَ فِي غَنَمِكَ أَوْ بَادِيَتِكَ فَأَذَنْتَ

Adhan for the prayer raise your voice in doing so, for whoever hears the Adhan, whether a human being, a jinn or any other creature, will be a witness for you on the Day of Resurrection." Abu Said added, "I heard it (this narration) from Allah's Apostle Sallallahu Alaihe Wasallam."

بِالصَّلَاةِ فَارْفَعِ صَوْتَكَ بِاللَّيْلِ فَإِنَّهُ لَا يَسْمَعُ مَدَى
صَوْتِ الْمُؤَدِّينَ جِنَّ وَلَا إِنْسٍ وَلَا شَيْءٍ إِلَّا شَهِدَ لَهُ يَوْمَ
الْقِيَامَةِ قَالَ أَبُو سَعِيدٍ سَمِعْتُهُ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ

Narrated Humaid
Radiullahu Unho

Hadith 584 حَدِيث

قَالَ مُحَمَّدٌ رَضِيَ اللَّهُ عَنْهُ

Anas bin Malik said, "Whenever the Prophet Sallallahu Alaihe Wasallam went out with us to fight (in Allah's cause) against any nation, he never allowed us to attack till morning and he would wait and see: if he heard Adhan he would postpone the attack and if he did not hear Adhan he would attack them." He (Anas) added, "We reached Khaibar at night and in the morning when he did not hear the Adhan for the prayer, he (the Prophet) rode and I rode behind Abi Talha and my foot was touching that of the Prophet Sallallahu Alaihe Wasallam. He (Anas) added, they (The inhabitants of Khaibar) came out with their baskets and spades and when they saw the Prophet Sallallahu Alaihe Wasallam they shouted 'Muhammad! By Allah, Muhammad and his army.' When Allah's Apostle Sallallahu Alaihe Wasallam saw them, he said, "Allahu-Akbar! Allahu-Akbar! Khaibar is ruined. Whenever we approach a (hostile) nation (to fight), then evil will be the morning of those who have been warned."

عَنْ أَنَسِ بْنِ مَالِكٍ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
كَانَ إِذَا غَزَا بِنَا قَوْمًا لَمْ يَكُنْ يَغْزُو بِنَا حَتَّى يُصْبِحَ
وَيَنْظُرَ فَإِنْ سَمِعَ أَذَانًا كَفَّ عَنْهُمْ وَإِنْ لَمْ يَسْمَعْ أَذَانًا
أَغَارَ عَلَيْهِمْ قَالَ فَخَرَجْنَا إِلَى خَيْبَرَ فَانْتَهَيْتَنَا إِلَيْهِمْ
لَيْلًا فَلَمَّا أَصْبَحَ وَلَمْ يَسْمَعْ أَذَانًا رَكِبَ وَرَكِبْتُ خَلْفَ
أَبِي طَلْحَةَ وَإِنْ قَدَمِي لَتَمَسُ قَدَمَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ قَالَ فَخَرَجُوا إِلَيْنَا بِمَكَاتِلِهِمْ وَمَسَاحِيهِمْ
فَلَمَّا رَأَوْا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالُوا مُحَمَّدٌ
وَاللَّهِ مُحَمَّدٌ وَالْحَمْدُ قَالَ فَلَمَّا رَأَاهُمْ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ خَرِبَتْ
خَيْبَرُ إِنَّا إِذَا نَزَلْنَا بِسَاحَةِ قَوْمٍ فَسَاءَ صَبَاحُ الْمُتَذَرِّينَ

Narrated Abu Said Al-
Khudri Radiullahu Unho

Hadith 585 حَدِيث

قَالَ أَبِي سَعِيدٍ الْخُدْرِيُّ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Whenever you hear the Adhan, say what the Mu'adhhdhin is saying.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا سَمِعْتُمُ
النِّدَاءَ فَقُولُوا مِثْلَ مَا يَقُولُ الْمُؤَدِّينَ

Narrated 'Isa bin Talha
Radiullahu Unho

Hadith 586 حَدِيث

قَالَ عَيْسَى بْنُ طَلْحَةَ رَضِيَ اللَّهُ عَنْهُ

That he had heard Muawiya repeating the words of Adhan up to "Wa ash-hadu Anna Muhammadan Rasulul-lah Sallallahu Alaihe Wasallam (and I testify that Muhammad is Allah's Apostle.)"

أَنَّهُ سَمِعَ مُعَاوِيَةَ يَوْمًا فَقَالَ مِثْلَهُ إِلَى قَوْلِهِ وَأَشْهَدُ أَنَّ
مُحَمَّدًا رَسُولُ اللَّهِ

Narrated Yahya
Radiullahu Unho

Hadith 587 حَدِيث

قَالَ يَحْيَى رَضِيَ اللَّهُ عَنْهُ

When the Mu'adhhdhin said, "Haiya alasala(t) (come for the prayer)." (Muawiya) said, "La hawla wala quwata illa billah (There is neither might nor any power except with Allah)" and added, "We heard your Prophet Sallallahu Alaihe Wasallam saying the same."

مَا قَالَ حَيَّ عَلَى الصَّلَاةِ قَالَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
وَقَالَ هَكَذَا سَمِعْنَا نَبِيَّكُمْ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ

Narrated Jabir bin
Abdullah Radiullahu
Unho

Hadith 588 حَدِيث

قَالَ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Whoever after listening to the Adhan says, O Allah! Lord of this perfect call and of the regular prayer which is going to be established! Kindly give Muhammad Sallallahu Alaihe Wasallam the right of intercession and superiority and send him to the best and the highest place in Paradise which You promised him', then intercession for me will be permitted for him on the Day of Resurrection".

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ قَالَ حِينَ
يَسْمَعُ النِّدَاءَ اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ
الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا
مَحْمُودًا الَّذِي وَعَدْتَهُ حَلَّتْ لَهُ شَفَاعَتِي يَوْمَ الْقِيَامَةِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 589 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If the people knew the reward for pronouncing the Adhan and for standing in the first row (in congregational prayers) and found no other way to get that except by drawing lots they would draw lots, and if they knew the reward of the Zuhr prayer (in the early moments of its stated time) they would race for it (go early) and if they knew the reward of 'Isha' and Fajr (morning) prayers in congregation, they would come to offer them even if they had to crawl."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَوْ يَعْلَمُ النَّاسُ مَا فِي الْبَدَاءِ وَالصَّفِّ الْأَوَّلِ ثُمَّ لَمْ يَجِدُوا إِلَّا أَنْ يَسْتَهْمُوا عَلَيْهِ لَاسْتَهَمُوا وَلَوْ يَعْلَمُونَ مَا فِي التَّهْجِيرِ لَاسْتَبَقُوا إِلَيْهِ وَلَوْ يَعْلَمُونَ مَا فِي الْعَتَمَةِ وَالصُّبْحِ لَأَتَوْهُمَا وَلَوْ حَبَوًّا

Narrated 'Abdullah bin Al Harith Radiullahu Unho

Hadith 590 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنِ الْحَارِثِ رَضِيَ اللَّهُ عَنْهُ

Once on a rainy muddy day, Ibn Abbas delivered a sermon in our presence and when the Muadhhdhin pronounced the Adhan and said, "Haiya ala-s-sala (come for the prayer)" Ibn Abbas ordered him to say 'Pray at your homes.' The people began to look at each other (surprisingly). Ibn Abbas said. "It was done by one who was much better than me (i.e. the Prophet or his Mu'adhdhin), and it is a license.'

فِي يَوْمٍ رَدِغٍ فَلَمَّا بَلَغَ الْمُؤَذِّنُ حَيَّ عَلَى الصَّلَاةِ فَأَمَرَهُ أَنْ يُتَادِيَ الصَّلَاةَ فِي الرَّحَالِ فَنظَرَ الْقَوْمُ بَعْضُهُمْ إِلَى بَعْضٍ فَقَالَ فَعَلَ هَذَا مَنْ هُوَ خَيْرٌ مِنْهُ وَإِنَّمَا عَزَمَهُ

Narrated Salim bin Abdullah Radiullahu Unho

Hadith 591 حَدِيث

قَالَ سَالِمِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

My father said that Allah's Apostle Sallallahu Alaihe Wasallam said, "Bilal pronounces Adhan at night, so keep on eating and drinking (Suhur) till Ibn Um Maktum pronounces Adhan." Salim added, "He was a blind man who would not pronounce the Adhan unless he was told that the day had dawned."

عَنْ أَبِيهِ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ بِلَالَ يُؤَذِّنُ بَلِيلٍ فَكُلُوا وَاشْرَبُوا حَتَّى يُتَادِيَ ابْنُ أُمِّ مَكْتُومٍ ثُمَّ قَالَ وَكَانَ رَجُلًا أَعْمَى لَا يُتَادِي حَتَّى يُقَالَ لَهُ أَصْبَحَتْ أَصْبَحَتْ

Narrated Hafsa Radiullahu Unha

Hadith 592 حَدِيث

قَالَتْ حَفْصَةُ رَضِيَ اللَّهُ عَنْهَا

When the Muadhhdhin pronounced the Adhan for Fajr prayer and the dawn became evident, the Prophet Sallallahu Alaihe Wasallam ordered a two Rakat light prayer (Sunna) before the Iqama of the compulsory (congregational) prayer.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا اعْتَكَفَ
الْمُؤَذِّنُ لِلصُّبْحِ وَبَدَا الصُّبْحُ صَلَّى رَكْعَتَيْنِ خَفِيفَتَيْنِ
قَبْلَ أَنْ تُقَامَ الصَّلَاةُ

Narrated 'Aisha
Radiullahu Unha

Hadith 593 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam used to offer two light Rakat between the Adhan and the Iqama of the Fajr prayer.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي رَكْعَتَيْنِ
خَفِيفَتَيْنِ بَيْنَ النِّدَاءِ وَالْإِقَامَةِ مِنْ صَلَاةِ الصُّبْحِ

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 594 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Bilal pronounces the Adhan at night, so keep on eating and drinking (Suhur) till Ibn Um Maktum pronounces the Adhan."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ بِلَالَ
يُنَادِي بِلَيْلٍ فَكُلُوا وَاشْرَبُوا حَتَّى يُنَادِيَ ابْنُ أُمِّ مَكْتُومٍ

Narrated 'Abdullah bin
Mas'ud Radiullahu Unho

Hadith 595 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "The Adhan pronounced by Bilal should not stop you from taking Suhur, for he pronounces the Adhan at night, so that the one offering the late night prayer (Tahajjud) from among you might hurry up and the sleeping from among you might wake up. It does not mean that dawn or morning has started." Then he (the Prophet) pointed with his fingers and raised them up (towards the sky) and then lowered them (towards the earth) like this (Ibn Mas'ud imitated the gesture of the Prophet). Az-Zuhri gestured with his two index fingers which he put on each other and then stretched them to the right and left. These gestures illustrate the way real dawn

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا يَمْنَعَنَّ أَحَدَكُمْ
أَوْ أَحَدًا مِنْكُمْ أَذَانَ بِلَالٍ مِنْ سَحُورِهِ فَإِنَّهُ يُؤَذِّنُ أَوْ
يُنَادِي بِلَيْلٍ لِيَرْجِعَ قَائِمَكُمْ وَلِيُنَبِّهَ نَائِمَكُمْ وَلَيْسَ
أَنْ يَقُولَ الْفَجْرُ أَوْ الصُّبْحُ وَقَالَ بِأَصَابِعِهِ وَرَفَعَهَا إِلَى
فَوْقِ وَطْأَطَأَ إِلَى أَسْفَلٍ حَتَّى يَقُولَ هَكَذَا وَقَالَ رُهَيْبٌ
بِسَبَابَتَيْهِ إِحْدَاهُمَا فَوْقَ الْأُخْرَى ثُمَّ مَدَّهَا عَنْ يَمِينِهِ
وَشِمَالِهِ

appears. It spreads left and right horizontally. The dawn that appears in the high sky and lowers down is not the real dawn) .

Narrated 'Aisha
Radiullahu Unha

Hadith 596 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam said, "Bilal pronounces the Adhan at night, so eat and drink (Suhur) till Ibn Um Maktum pronounces the Adhan."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ إِنَّ بِلَالَ
يُؤَدِّنُ بِلِيلٍ فَكُلُوا وَاشْرَبُوا حَتَّى يُؤَدِّنَ ابْنُ أُمِّ مَكْتُومٍ

Narrated Abdullah bin
Mughaffal Radiullahu
Unho

Hadith 597 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ مُغَفَّلٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said thrice, "There is a prayer between the two Adhans (Adhan and Iqama)," and added, "For the one who wants to pray."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ بَيْنَ كُلِّ
أَذَانَيْنِ صَلَاةٌ ثَلَاثًا لِمَنْ شَاءَ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 598 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

"When the Muadhdhin pronounced the Adhan, some of the companions of the Prophet Sallallahu Alaihe Wasallam would proceed to the pillars of the mosque (for the prayer) till the Prophet arrived and in this way they used to pray two Rakat before the Maghrib prayer. There used to be a little time between the Adhan and the Iqama." Shu'ba said, "There used to be a very short interval between the two (Adhan and Iqama)."

كَانَ الْمُؤَدِّنُ إِذَا أَدَّنَ قَامَ نَاسٌ مِنْ أَصْحَابِ النَّبِيِّ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ يَبْتَدِرُونَ السَّوَارِي حَتَّى يُخْرِجَ النَّبِيُّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُمْ كَذَلِكَ يُصَلُّونَ الرَّكْعَتَيْنِ
قَبْلَ الْمَغْرِبِ وَلَمْ يَكُنْ بَيْنَ الْأَذَانِ وَالْإِقَامَةِ شَيْءٌ قَالَ
شُعْبَةُ لَمْ يَكُنْ بَيْنَهُمَا إِلَّا قَلِيلٌ

Narrated 'Aisha
Radiullahu Unha

Hadith 599 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam used to pray two light Rakat before the morning (compulsory) prayer after the day dawned and the Muadhdhin had finished his

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا سَكَتَ الْمُؤَدِّنُ
بِالْأُولَى مِنْ صَلَاةِ الْفَجْرِ قَامَ فَرَكَعَ رَكْعَتَيْنِ خَفِيفَتَيْنِ

Adhan. He then would lie on his right side till the Muadhdhin came to pronounce the Iqama.

قَبْلَ صَلَاةِ الْفَجْرِ بَعْدَ أَنْ يَسْتَبِينَ الْفَجْرُ ثُمَّ اضْطَجَعَ
عَلَى شِقِيهِ الْأَيْمَنِ حَتَّى يَأْتِيَهُ الْمُؤَذِّنُ لِلْإِقَامَةِ

Narrated Abdullah bin
Mughaffal Radiullahu
Unho

Hadith 600 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنِ مُغَفَّلٍ رَضِيَ اللَّهُ عَنْهُ

The prophet Sallallahu Alaihe Wasallam said, "There is a prayer between the two Adhans (Adhan and Iqama), there is a prayer between the two Adhans." And then while saying it the third time he added, "For the one who wants to (pray)."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَيْنَ كُلِّ أَذَانَيْنِ صَلَاةٌ
بَيْنَ كُلِّ أَذَانَيْنِ صَلَاةٌ ثُمَّ قَالَ فِي الثَّلَاثَةِ لِمَنْ شَاءَ

Narrated Malik bin
Huwaith Radiullahu
Unho

Hadith 601 حَدِيث

قَالَ مَالِكُ بْنُ الْحُوَيْرِثِ رَضِيَ اللَّهُ عَنْهُ

I came to the Prophet Sallallahu Alaihe Wasallam with some men from my tribe and stayed with him for twenty nights. He was kind and merciful to us. When he realized our longing for our families, he said to us, "Go back and stay with your families and teach them the religion, and offer the prayer and one of you should pronounce the Adhan for the prayer when its time is due and the oldest one amongst you should lead the prayer."

أَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي نَفَرٍ مِنْ قَوْمِي
فَأَقَمْنَا عِنْدَهُ عِشْرِينَ لَيْلَةً وَكَانَ رَحِيمًا رَفِيقًا فَلَمَّا
رَأَى شَوْقَنَا إِلَى أَهَالِينَا قَالَ ارْجِعُوا فَكُونُوا فِيهِمْ
وَعَلِّمُوهُمْ وَصَلُّوا فَإِذَا حَضَرَتِ الصَّلَاةُ فَلْيُؤَذِّنْ لَكُمْ
أَحَدُكُمْ وَلْيُؤَمِّمَكُمْ أَكْبَرُكُمْ

Narrated Abu Dhar
Radiullahu Unho

Hadith 602 حَدِيث

قَالَ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ

We were in the company of the Prophet Sallallahu Alaihe Wasallam on a journey and the Muadhdhin wanted to pronounce the Adhan for the (Zuhr) prayer. The Prophet said to him, "Let it become cooler." Then he again wanted to pronounce the Adhan but the Prophet; said to him, "Let it become cooler." The Muadhdhin again wanted to pronounce the Adhan for the

كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ فَأَرَادَ الْمُؤَذِّنُ
أَنْ يُؤَذِّنَ فَقَالَ لَهُ أَبْرِدْ ثُمَّ أَرَادَ أَنْ يُؤَذِّنَ فَقَالَ لَهُ أَبْرِدْ
ثُمَّ أَرَادَ أَنْ يُؤَذِّنَ فَقَالَ لَهُ أَبْرِدْ حَتَّى سَاوَى الظِّلُّ
التَّلْوَلَ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ شِدَّةَ الْحَرِّ

prayer but the Prophet said, "Let it become cooler," till the shadows of the hillocks become equal to their sizes. The Prophet Sallallahu Alaihe Wasallam added, "The severity of the heat is from the raging of Hell."

مِنْ فَيْحِ جَهَنَّمَ

Narrated Malik bin
Huwaith Radiullahu
Unho

Hadith 603 حَدِيث

قَالَ مَالِكُ بْنُ الْحُوَيْرِثِ رَضِيَ اللَّهُ عَنْهُ

Two men came to the Prophet Sallallahu Alaihe Wasallam with the intention of a journey. The Prophet Sallallahu Alaihe Wasallam said, "When (both of) you set out, pronounce Adhan and then Iqama and the oldest of you should lead the prayer."

أَتَى رَجُلَانِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُرِيدَانِ السَّفَرَ
فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَنْتُمَا خَرَجْتُمَا
فَأَذِّنَا ثُمَّ أَقِيمَا ثُمَّ لِيُؤْمَمَكُمَا أَكْبَرُكُمَا

Narrated Malik
Radiullahu Unho

Hadith 604 حَدِيث

قَالَ مَالِكٌ رَضِيَ اللَّهُ عَنْهُ

We came to the Prophet Sallallahu Alaihe Wasallam and stayed with him for twenty days and nights. We were all young and of about the same age. The Prophet Sallallahu Alaihe Wasallam was very kind and merciful. When he realized our longing for our families, he asked about our homes and the people there and we told him. Then he asked us to go back to our families and stay with them and teach them (the religion) and to order them to do good things. He also mentioned some other things which I have (remembered or) forgotten. The Prophet then added, "Pray as you have seen me praying and when it is the time for the prayer one of you should pronounce the Adhan and the oldest of you should lead the prayer."

أَتَيْنَا إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَنَحْنُ شَبَابَةٌ
مُتَقَارِبُونَ فَأَقَمْنَا عِنْدَهُ عِشْرِينَ يَوْمًا وَلَيْلَةً وَكَانَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَحِيمًا رَفِيقًا فَلَمَّا
ظَنَّ أَنَّا قَدْ اشْتَهَيْنَا أَهْلَنَا أَوْ قَدْ اشْتَقْنَا سَأَلَنَا عَمَّنْ
تَرَكْنَا بَعْدَنَا فَأَخْبَرْنَاهُ قَالَ ارْجِعُوا إِلَى أَهْلِكُمْ
فَأَقِيمُوا فِيهِمْ وَعَلِّمُوهُمْ وَمُرُوهُمْ وَذَكَرَ أَشْيَاءَ
أَحْفَظُهَا أَوْ لَا أَحْفَظُهَا وَصَلُّوا كَمَا رَأَيْتُمُونِي أُصَلِّي
فَإِذَا حَضَرَتِ الصَّلَاةُ فَلْيُؤَذِّنْ لَكُمْ أَحَدُكُمْ وَلِيُؤْمَمْكُمْ
أَكْبَرُكُمْ

Narrated Nafi
Radiullahu Unho

Hadith 605 حَدِيث

قَالَ نَافِعٌ رَضِيَ اللَّهُ عَنْهُ

Once in a cold night, Ibn Umar pronounced the Adhan for the prayer at Dajnan (the name of a mountain) and then said, "Pray at your homes", and informed us that Allah's Apostle Sallallahu Alaihe Wasallam used to tell the Muadhhdin to pronounce Adhan and say, "Pray at your homes" at the end of the Adhan on a rainy or a very cold night during the journey."

أَذَّنَ ابْنُ عُمَرَ فِي لَيْلَةٍ بَارِدَةٍ بِضَجْنَانَ ثُمَّ قَالَ صَلُّوا فِي
بِرِحَالِكُمْ فَأَخْبَرْنَا أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
كَانَ يَأْمُرُ مُؤَذِّنًا يُؤَذِّنُ ثُمَّ يَقُولُ عَلَى إِثْرِهِ أَلَا صَلُّوا فِي
الرِّحَالِ فِي اللَّيْلَةِ الْبَارِدَةِ أَوْ الْمَطِيرَةِ فِي السَّفَرِ

Narrated Aun bin Abi
Juhaifa Radiullahu
Unho

Hadith 606 حَدِيث

قَالَ عَوْنُ بْنُ أَبِي جُحَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

My father said, "I saw Allah's Apostle Sallallahu Alaihe Wasallam at a place called Al-Abtah. Bilal came and informed him about the prayer and then came out with an Anza and planted it in front of Allah's Apostle Sallallahu Alaihe Wasallam at Al-Abtah and pronounced the Iqama."

عَنْ أَبِيهِ قَالَ رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
بِالْأَبْطَحِ فَجَاءَهُ بِلَالٌ فَأَذَنَهُ بِالصَّلَاةِ ثُمَّ خَرَجَ بِلَالٌ
بِالْعَزَّةِ حَتَّى رَكَزَهَا بَيْنَ يَدَيْ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ بِالْأَبْطَحِ وَأَقَامَ الصَّلَاةَ

Narrated Aun bin Abi
Juhaifa Radiullahu
Unho

Hadith 607 حَدِيث

قَالَ عَوْنُ بْنُ أَبِي جُحَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

My father said, "I saw Bilal turning his face from side to side while pronouncing the Adhan for the prayer."

عَنْ أَبِيهِ أَنَّهُ رَأَى بِلَالَ يُؤَذِّنُ فَجَعَلَتْ أَتْتَبِعُ فَأَهْ هَهُنَا
وَهَهُنَا بِالْأَذَانِ

Narrated 'Abdullah bin
Abi Qatada Radiullahu
Unho

Hadith 608 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ أَبِي قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ

My father said, "While we were praying with the Prophet Sallallahu Alaihe Wasallam he heard the noise of some people. After the prayer he said, 'What is the matter?' They replied 'We were hurrying for the prayer.' He said, 'Do not make haste for the prayer, and whenever you come for

عَنْ أَبِيهِ قَالَ بَيْنَمَا نَحْنُ نُصَلِّي مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ إِذْ سَمِعَ جَلْبَةَ رِجَالٍ فَلَمَّا صَلَّى قَالَ مَا شَأْنُكُمْ
قَالُوا اسْتَعْجَلْنَا إِلَى الصَّلَاةِ قَالَ فَلَا تَفْعَلُوا إِذَا أَتَيْتُمْ

the prayer, you should come with calmness, and pray whatever you get (with the people) and complete the rest which you have missed."

الصَّلَاةَ فَعَلَيْكُمْ بِالسَّكِينَةِ فَمَا أَدْرَكْتُمْ فَصَلُّوا وَمَا فَاتَكُمْ فَأَتِمُّوا

Narrated Abu Huraira
Radiullahu Unho

Hadith 609 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "When you hear the Iqama, proceed to offer the prayer with calmness and solemnity and do not make haste. And pray whatever you are able to pray and complete whatever you have missed.

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا سَمِعْتُمُ الْإِقَامَةَ فَامْشُوا إِلَى الصَّلَاةِ وَعَلَيْكُمْ بِالسَّكِينَةِ وَالْوَقَارِ وَلَا تُسْرِعُوا فَمَا أَدْرَكْتُمْ فَصَلُّوا وَمَا فَاتَكُمْ فَأَتِمُّوا

Narrated Abdullah bin
Abi Qatada Radiullahu
Unho

Hadith 610 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ أَبِي قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ

My father said. "Allah's Apostle Sallallahu Alaihe Wasallam said, If the Iqama is pronounced then do not stand for the prayer till you see me (in front of you)."

عَنْ أَبِيهِ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أُقِيمَتِ الصَّلَاةُ فَلَا تَقُومُوا حَتَّى تَرَوْنِي

Narrated 'Abdullah bin Abi
Radiullahu Unho

Hadith 611 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ أَبِي رَضِيَ اللَّهُ عَنْهُ

Qatada, My father said, "Allah's Apostle Sallallahu Alaihe Wasallam said, If the Iqama is pronounced, then do not stand for the prayer till you see me (in front of you) and do it calmly."

قَتَادَةَ عَنْ أَبِيهِ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أُقِيمَتِ الصَّلَاةُ فَلَا تَقُومُوا حَتَّى تَرَوْنِي وَعَلَيْكُمْ بِالسَّكِينَةِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 612 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam went out (of the mosque) when the Iqama had been pronounced and the rows straightened. The Prophet stood at his Musalla (praying place) and we waited for

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَ وَقَدْ أُقِيمَتِ الصَّلَاةُ وَعَدِلَتِ الصُّفُوفُ حَتَّى إِذَا قَامَ فِي

the Prophet to begin the prayer with Takbir. He left and asked us to remain in our places. We kept on standing till the Prophet returned and the water was trickling from his head for he had taken a bath (of Janaba).

مُصَلَّاهُ انْتَبَرْنَا أَنْ يُكَبِّرَ انْصَرَفَ قَالَ عَلَى مَكَانِكُمْ
فَمَكَّنْتَنَا عَلَى هَيْئَتِنَا حَتَّى خَرَجَ إِلَيْنَا يَنْطِفُ رَأْسُهُ مَاءً
وَقَدْ اغْتَسَلَ

Narrated Abu Huraira
Radiullahu Unho

حَدِيث 613 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Once iqama was pronounced and the people had straightened the rows, Allah's Apostle Sallallahu Alaihe Wasallam went forward (to lead the prayer) but he was Junub, so he said, "Remain in your places." And he went out, took a bath and returned with water trickling from his head. Then he led the prayer.

أَقِيمَتِ الصَّلَاةُ فَسَوَّى النَّاسُ صُفُوفَهُمْ فَخَرَجَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَتَقَدَّمَ وَهُوَ جُنُبٌ ثُمَّ
قَالَ عَلَى مَكَانِكُمْ فَرَجَعَ فَاغْتَسَلَ ثُمَّ خَرَجَ وَرَأْسُهُ
يَقْطُرُ مَاءً فَصَلَّى بِهِمْ

Narrated Jabir bin
'Abdullah Radiullahu
Unho

حَدِيث 614 Hadith

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

On the day of Al-Khandaq (the trench), 'Umar bin Al-Khattab went to the Prophet Sallallahu Alaihe Wasallam and said, "O Allah's Apostle! By Allah, I could not pray (the 'Asr) till the sun had set." 'Umar told this to the Prophet Sallallahu Alaihe Wasallam at the time when a fasting person had done Iftar (taken his meals). The Prophet Sallallahu Alaihe Wasallam then went to Buthan and I was with him. He performed ablution and offered the 'Asr prayer after the sun had set and then the Maghrib prayer.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ جَاءَهُ عُمَرُ بْنُ الْخَطَّابِ
يَوْمَ الْخَنْدَقِ فَقَالَ يَا رَسُولَ اللَّهِ وَاللَّهِ مَا كِدْتُ أَنْ
أُصَلِّيَ حَتَّى كَادَتْ الشَّمْسُ تَغْرُبُ وَذَلِكَ بَعْدَ مَا أَنْفَطَرَ
الصَّائِمُ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاللَّهِ مَا
صَلَّيْتُهَا فَنَزَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى بُطْحَانَ
وَأَنَا مَعَهُ فَتَوَضَّأْتُ ثُمَّ صَلَّيْتُ الْعَصْرَ بَعْدَ مَا غَرَبَتْ
الشَّمْسُ ثُمَّ صَلَّيْتُ بَعْدَهَا الْمَغْرِبَ

Narrated Anas bin Malik
Radiullahu Unho

حَدِيث 615 Hadith

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Once the Iqama was pronounced and the Prophet Sallallahu Alaihe Wasallam was talking to a man (in a low voice) in a corner of the mosque and he did not lead the prayer till (some of) the people had slept (dozed in a sitting posture).

أُقِيمَتُ الصَّلَاةُ وَالنَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُتَاخَى
رَجُلًا فِي جَانِبِ الْمَسْجِدِ فَمَا قَامَ إِلَى الصَّلَاةِ حَتَّى نَامَ
الْقَوْمُ

Narrated Anas bin Malik
Radiullahu Unho

حَدِيث 616 Hadith

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Once Iqama was pronounced, a man came to the Prophet Sallallahu Alaihe Wasallam and kept him busy even after the Iqama was called.

أُقِيمَتُ الصَّلَاةُ فَعَرَضَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
رَجُلٌ فَحَبَسَهُ بَعْدَ مَا أُقِيمَتُ الصَّلَاةُ

Narrated Abu Huraira
Radiullahu Unho

حَدِيث 617 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "By Him in Whose Hand my soul is I was about to order for collecting fire-wood (fuel) and then order someone to pronounce the Adhan for the prayer and then order someone to lead the prayer then I would go from behind and burn the houses of men who did not present themselves for the (compulsory congregational) prayer. By Him, in Whose Hands my soul is, if anyone of them had known that he would get a bone covered with good meat or two (small) pieces of meat present in between two ribs, he would have shown up for the 'Isha' prayer.'

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ وَالَّذِي نَفْسِي
بِيَدِهِ لَقَدْ هَمَمْتُ أَنْ أَمُرَّ بِحَطْبٍ فَيُحَطَّبَ ثُمَّ أَمُرَّ
بِالصَّلَاةِ فَيُؤَذَّنَ لَهَا ثُمَّ أَمُرَّ رَجُلًا فَيُؤَمِّمَ النَّاسَ ثُمَّ
أُخَالِفُ إِلَى رِجَالٍ فَأُحْرِقُ عَلَيْهِمْ بُيُوتَهُمْ وَالَّذِي
نَفْسِي بِيَدِهِ لَوْ يَعْلَمُ أَحَدُهُمْ أَنََّّهُ يَجِدُ عَرَقًا سَمِيمًا أَوْ
مِرْمَاتَيْنِ حَسَنَتَيْنِ لَشَهِدَ الْعِشَاءَ

Narrated 'Abdullah bin
Umar Radiullahu Unho

حَدِيث 618 Hadith

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "The prayer in congregation is twenty seven times superior to the prayer offered by person alone."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ صَلَاةُ
الْجَمَاعَةِ تَفْضُلُ صَلَاةِ الْقَدِّ بِسَبْعٍ وَعِشْرِينَ دَرَجَةً

Narrated Abu Said Al-Khudri Radiullahu Unho

Hadith 619 حَدِيث

قَالَ أَبِي سَعِيدٍ الْخُدْرِيُّ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "The prayer in congregation is twenty five times superior to the prayer offered by person alone."

أَنَّ سَمِعَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ صَلَاةُ الْجَمَاعَةِ تَفْضُلُ صَلَاةِ الْفَدْلِ بِخَمْسٍ وَعِشْرِينَ دَرَجَةً

Narrated Abu Huraira Radiullahu Unho

Hadith 620 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "The reward of the prayer offered by a person in congregation is twenty five times greater than that of the prayer offered in one's house or in the market (alone). And this is because if he performs ablution and does it perfectly and then proceeds to the mosque with the sole intention of praying, then for every step he takes towards the mosque, he is upgraded one degree in reward and his one sin is taken off (crossed out) from his accounts (of deeds). When he offers his prayer, the angels keep on asking Allah's Blessings and Allah's forgiveness for him as long as he is (staying) at his Musalla. They say, 'O Allah! Bestow Your blessings upon him, be Merciful and kind to him.' And one is regarded in prayer as long as one is waiting for the prayer."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَاةُ الرَّجُلِ فِي الْجَمَاعَةِ تُضَعَّفُ عَلَى صَلَاتِهِ فِي بَيْتِهِ وَفِي سُوقِهِ خَمْسًا وَعِشْرِينَ ضِعْفًا وَذَلِكَ أَنَّهُ إِذَا تَوَضَّأَ فَأَحْسَنَ الْوُضُوءَ ثُمَّ خَرَجَ إِلَى الْمَسْجِدِ لَا يُخْرِجُهُ إِلَّا الصَّلَاةَ لَمْ يَحْطُ خَطْوَةً إِلَّا رَفَعَتْ لَهُ بِهَا دَرَجَةً وَحُطَّ عَنْهُ بِهَا خَطِيئَةٌ فَإِذَا صَلَّى لَمْ تَزَلْ الْمَلَائِكَةُ تُصَلِّي عَلَيْهِ مَا دَامَ فِي مَصَلَاةِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلَا يَزَالُ أَحَدُكُمْ فِي صَلَاةٍ مَا انْتَظَرَ الصَّلَاةَ

Narrated Abu Salama bin Abdur Rahman Radiullahu Unho

Hadith 621 حَدِيث

قَالَ أَبُو سَلَمَةَ بْنُ عَبْدِ الرَّحْمَنِ رَضِيَ اللَّهُ عَنْهُ

Abu Huraira said, "I heard Allah's Apostle Sallallahu Alaihe Wasallam saying, the reward of a prayer in congregation is twenty five times greater than that of a prayer offered by a person alone. The angels of the night and the angels of the day gather at the time of Fajr prayer." Abu Huraira then

أَنَّ أَبَا هُرَيْرَةَ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ تَفْضُلُ صَلَاةِ الْجَمِيعِ صَلَاةِ أَحَدِكُمْ وَحَدَاةً بِخَمْسٍ وَعِشْرِينَ جُزْءًا وَتَجْتَمِعُ مَلَائِكَةُ اللَّيْلِ

added, "Recite the Holy Book if you wish, for "Indeed, the recitation of the Qur'an in the early dawn (Fajr prayer) is ever witnessed." (17.18).

Narrated Abdullah bin Umar: The reward of the congregational prayer is twenty seven times greater (than that of the prayer offered by a person alone).

وَمَلَائِكَةُ النَّهَارِ فِي صَلَاةِ الْفَجْرِ ثُمَّ يَقُولُ أَبُو هُرَيْرَةَ
فَأَقْرَعُوا إِنْ شِئْتُمْ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا عَنْ
عَبْدِ اللَّهِ بْنِ عُمَرَ قَالَ تَفْضُلُهَا بِسَبْعٍ وَعِشْرِينَ دَرَجَةً

Narrated Salim
Radiullahu Unho

حديث 622 Hadith

قَالَ سَالِمٌ رَضِيَ اللَّهُ عَنْهُ

I heard Um Ad-Darda saying, "Abu Ad-Darda entered the house in an angry mood. I said to him, what makes you angry? He replied, By Allah! I do not find the followers of Muhammad Sallallahu Alaihe Wasallam doing those good things (which they used to do before) except the offering of congregational prayer. (This happened in the last days of Abu Ad-Darda during the rule of Uthman).

سَمِعْتُ أُمَّ الدَّرْدَاءِ تَقُولُ دَخَلَ عَلَيَّ أَبُو الدَّرْدَاءِ وَهُوَ
مُغْضَبٌ فَقُلْتُ مَا أَغْضَبَكَ فَقَالَ وَاللَّهِ مَا أَعْرِفُ مِنْ
أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَيْئًا إِلَّا أَنَّهُمْ يُصَلُّونَ
جَمِيعًا

Narrated Abu Musa
Radiullahu Unho

حديث 623 Hadith

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, the people who get tremendous reward for the prayer are those who are farthest away (from the mosque) and then those who are next farthest and so on. Similarly one who waits to pray with the Imam has greater reward than one who prays and goes to bed.

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَعْظَمُ النَّاسِ أَجْرًا فِي
الصَّلَاةِ أْبَعْدُهُمْ فَأَبْعَدُهُمْ مَمْشَى وَالَّذِي يَنْتَظِرُ
الصَّلَاةَ حَتَّى يُصَلِّيَهَا مَعَ الْإِمَامِ أَعْظَمُ أَجْرًا مِنَ الَّذِي
يُصَلِّي ثُمَّ يَنَامُ

Narrated Abu Huraira
Radiullahu Unho

حديث 624 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, while a man was going on a way, he saw a thorny branch and removed it from the way and Allah became pleased by his action and forgave him for that. Then the

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ بَيْنَمَا رَجُلٌ
يَمْشِي بِطَرِيقٍ وَجَدَ عُصْنًا شَوْكًا عَلَى الطَّرِيقِ فَأَخْرَعَهُ

Prophet said, five are martyrs: One who dies of plague, one who dies of an abdominal disease, one who dies of drowning, one who is buried alive (and) dies and one who is killed in Allah's cause. (The Prophet further said, "If the people knew the reward for pronouncing the Adhan and for standing in the first row (in the congregational prayer) and found no other way to get it except by drawing lots they would do so, and if they knew the reward of offering the Zuhr prayer early (in its stated time), they would race for it and they knew the reward for Isha and Fajr prayers in congregation, they would attend them even if they were to crawl.

فَشَكَرَ اللَّهُ لَهُ فَغَفَرَ لَهُ ثُمَّ قَالَ الشُّهَدَاءُ خَمْسَةٌ
الْمَطْعُونُ وَالْمَبْطُونُ وَالْغَرِيقُ وَصَاحِبُ الْهَدْمِ
وَالشَّهِيدُ فِي سَبِيلِ اللَّهِ وَقَالَ لَوْ يَعْلَمُ النَّاسُ مَا فِي
التَّدَاءِ وَالصَّفِّ الْأَوَّلِ لَمْ يَجِدُوا إِلَّا أَنْ يَسْتَهْمُوا
لَاَسْتَهْمُوا عَلَيْهِ وَلَوْ يَعْلَمُونَ مَا فِي التَّهْجِيرِ لَأَسْتَبَقُوا
إِلَيْهِ وَلَوْ يَعْلَمُونَ مَا فِي الْعَتَمَةِ وَالصُّبْحِ لَأَتَوْهُمَا وَلَوْ
حَبْوًا

Narrated Humaid
Radiullahu Unho

Hadith 625 حَدِيث

قَالَ مُحَمَّدٌ رَضِيَ اللَّهُ عَنْهُ

Anas said, "The Prophet Sallallahu Alaihe Wasallam said, O Bani Salima! Don't you think that for every step of yours (that you take towards the mosque) there is a reward (while coming for prayer)?" Mujahid said: Regarding Allah's Statement: "We record that which they have sent before (them), and their traces" (36.12). Their traces means 'their steps. And Anas said that the people of Bani Salima wanted to shift to a place near the Prophet Sallallahu Alaihe Wasallam but Allah's Apostle Sallallahu Alaihe Wasallam disliked the idea of leaving their houses uninhabited and said, "Don't you think that you will get the reward for your footprints." Mujahid said, "Their foot prints mean their foot steps and their going on foot."

أَنَسُ بْنُ مَالِكٍ قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا
بَنِي سَلِيمَةَ أَلَا تَحْتَسِبُونَ آثَارَكُمْ وَقَالَ جُهَادٌ فِي قَوْلِهِ
وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ قَالَ خُطَاهُمْ وَقَالَ أَبُو
أَبِي مَرْيَمَ أَخْبَرَنَا يَحْيَى بْنُ أَيُّوبَ حَدَّثَنِي مُحَمَّدٌ
حَدَّثَنِي أَنَسُ أَنَّ بَنِي سَلِيمَةَ أَرَادُوا أَنْ يَتَحَوَّلُوا عَنْ
مَنَازِلِهِمْ فَيَنْزِلُوا قَرِيبًا مِنَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
قَالَ فَكَرِهَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ يُعْرُوا
الْمَدِينَةَ فَقَالَ أَلَا تَحْتَسِبُونَ آثَارَكُمْ قَالَ جُهَادٌ
خُطَاهُمْ آثَارَهُمْ أَنْ يُمَشَى فِي الْأَرْضِ بِأَرْجُلِهِمْ

Narrated Abu Huraira
Radiullahu Unho

Hadith 626 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "No prayer is harder for the hypocrites than the Fajr and the Isha prayers and if they knew the reward for these prayers at their respective times, they would certainly present themselves (in the mosques) even if they had to crawl." The Prophet added, "Certainly I decided to order the Mu'adh-dhin (call-maker) to pronounce Iqama and order a man to lead the prayer and then take a fire flame to burn all those who had not left their houses so far for the prayer along with their houses."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْسَ صَلَاةٌ أَثْقَلُ عَلَى الْمُتَأَفِّقِينَ مِنَ الْفَجْرِ وَالْعِشَاءِ وَلَوْ يَعْلَمُونَ مَا فِيهِمَا لَأَتَوْهُمَا وَلَوْ حَبْوًا لَقَدْ هَمَمْتُ أَنْ أُمَرَ الْمُؤَدِّينَ فَيَقِيمَهُ ثُمَّ أَمَرَ رَجُلًا يَوْمَ النَّاسِ ثُمَّ أَخَذَ شُعْلًا مِنْ نَارٍ فَأَحْرَقَ عَلَى مَنْ لَا يَخْرُجُ إِلَى الصَّلَاةِ بَعْدُ

Narrated Malik bin
Huwaith Radiullahu
Unho

Hadith 627 حَدِيث

قَالَ مَالِكِ بْنِ الْحُوَيْرِثِ رَضِيَ اللَّهُ عَنْهُ

Prophet Sallallahu Alaihe Wasallam said (to two persons), "Whenever the prayer time becomes due, you should pronounce Adhan and then Iqama and the older of you should lead the prayer."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا حَضَرَتِ الصَّلَاةُ فَأَذِّنَا وَأَقِيمَاهُمَا لِيَوْمَكُمَا أَكْبَرُكُمَا

Narrated Abu Huraira
Radiullahu Unho

Hadith 628 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "The angels keep on asking for Allah's Blessing and Forgiveness for anyone of you as long as he is at his Musalla (praying place) and does not do Hadath (passes wind). The angels say, 'O Allah! Forgive him and be Merciful to him.' Each one of you is in the prayer as long as he is waiting for the prayer and nothing but the prayer detains him from going to his family."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ الْمَلَائِكَةُ تُصَلِّي عَلَى أَحَدِكُمْ مَا دَامَ فِي مُصَلَّاهُ مَا لَمْ يُحْدِثِ اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ارْحَمْهُ لَا يَزَالُ أَحَدُكُمْ فِي صَلَاةٍ مَا دَامَتْ الصَّلَاةُ تُحْبِسُهُ لَا يَمْتَنِعُهُ أَنْ يُنْقَلِبَ إِلَى أَهْلِهِ إِلَّا الصَّلَاةُ

Narrated Abu Huraira
Radiullahu Unho

Hadith 629 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Allah will give shade, to seven, on the Day when there will be no shade but His. (These seven persons are) a just ruler, a youth who has been brought up in the worship of Allah (i.e. worships Allah sincerely from childhood), a man whose heart is attached to the mosques (i.e. to pray the compulsory prayers in the mosque in congregation), two persons who love each other only for Allah's sake and they meet and part in Allah's cause only, a man who refuses the call of a charming woman of noble birth for illicit intercourse with her and says: I am afraid of Allah, a man who gives charitable gifts so secretly that his left hand does not know what his right hand has given (i.e. nobody knows how much he has given in charity), and a person who remembers Allah in seclusion and his eyes are then flooded with tears."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ سَبْعَةٌ يُظِلُّهُمُ اللَّهُ فِي ظِلِّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ الْإِمَامُ الْعَادِلُ وَشَابٌّ نَشَأَ فِي عِبَادَةِ رَبِّهِ وَرَجُلٌ قَلْبُهُ مُعَلَّقٌ فِي الْمَسَاجِدِ وَرَجُلَانِ تَحَابَّا فِي اللَّهِ اجْتَمَعَا عَلَيْهِ وَتَفَرَّقَا عَلَيْهِ وَرَجُلٌ طَلَبْتَهُ أَمْرًا ذَاتَ مَنْصِبٍ وَجَمَالٍ فَقَالَ إِيَّيْ أَخَافُ اللَّهَ وَرَجُلٌ تَصَدَّقَ أَخْفَى حَتَّى لَا تَعْلَمَ شِمَالُهُ مَا تُنْفِقُ يَمِينُهُ وَرَجُلٌ ذَكَرَ اللَّهَ خَالِيًا فَفَاضَتْ عَيْنَاهُ

Narrated Humaid
Radiullahu Unho

حديث 630 Hadith

قال محمد رضي الله عنه

Anas was asked, "Did Allah's Apostle Sallallahu Alaihe Wasallam wear a ring?" He said, "Yes. Once he delayed the Isha prayer till mid-night and after the prayer, he faced us and said, the people prayed and have slept and you remained in prayer as long as you waited for it." Anas added, "As if I were just now observing the glitter of his ring."

سُئِلَ أَنَسُ بْنُ مَالِكٍ هَلْ اتَّخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَاتَمًا فَقَالَ نَعَمْ أَخَّرَ لَيْلَةَ صَلَاةِ الْعِشَاءِ إِلَى شَطْرِ اللَّيْلِ ثُمَّ أَقْبَلَ عَلَيْنَا بِوَجْهِهِ بَعْدَ مَا صَلَّى فَقَالَ صَلَّى النَّاسُ وَرَقَدُوا وَلَمْ تَزَالُوا فِي صَلَاةٍ مُنْذُ انْتَبَهَرْتُمُوهَا قَالَ فَكَأَنِّي أَنْظُرُ إِلَى وَبَيْصِ خَاتَمِهِ

Narrated Abu Huraira
Radiullahu Unho

حديث 631 Hadith

قال أبي هريرة رضي الله عنه

The Prophet Sallallahu Alaihe Wasallam said, "Allah will prepare for him who goes

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ غَدَا إِلَى

to the mosque (every) morning and in the afternoon (for the congregational prayer) an honorable place in Paradise with good hospitality for (what he has done) every morning and afternoon goings.

الْمَسْجِدِ وَرَاحَ أَعَدَّ اللَّهُ لَهُ نُزُلَهُ مِنَ الْجَنَّةِ كُلَّمَا غَدَا
أَوْ رَاحَ

Narrated Malik Ibn
Buhaina Radiullahu Unho

حَدِيث 632 **Hadith**

قَالَ مَالِكُ ابْنِ بُوْحَيْنَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam passed by a man praying two Rakat after the Iqama (had been pronounced). When Allah's Apostle Sallallahu Alaihe Wasallam completed the prayer, the people gathered around him (the Prophet) or that man and Allah's Apostle Sallallahu Alaihe Wasallam said to him (protesting). Are there four Rakat in Fajr prayer? Are there four Rakat in Fajr prayer?"

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى رَجُلًا وَقَدْ
أَقِيَمَتِ الصَّلَاةُ يُصَلِّي رَكَعَتَيْنِ فَلَمَّا انْصَرَفَ رَسُولُ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَاتَ بِهِ النَّاسُ وَقَالَ لَهُ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الصُّبْحُ أَرْبَعًا الصُّبْحُ
أَرْبَعًا

Narrated Al-Aswad
Radiullahu Unho

حَدِيث 633 **Hadith**

قَالَ الْأَسْوَدُ رَضِيَ اللَّهُ عَنْهُ

When Allah's Apostle Sallallahu Alaihe Wasallam fell sick with the fatal illness and when the time of prayer became due and Adhan was pronounced, he said, 'Tell Abu Bakr to lead the people in prayer.' He was told that Abu Bakr was a soft-hearted man and would not be able to lead the prayer in his place. The Prophet gave the same order again but he was given the same reply. He gave the order for the third time and said, 'You (women) are the companions of Joseph. Tell Abu Bakr to lead the prayer.' So Abu Bakr came out to lead the prayer. In the meantime the condition of the Prophet Sallallahu Alaihe Wasallam improved a bit and he came out with the help of two men one on each side. As if I was observing his legs dragging on the ground owing to the

لَمَّا مَرِضَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَضَهُ
الَّذِي مَاتَ فِيهِ فَحَضَرَتِ الصَّلَاةُ فَأَذِنَ فَقَالَ مُرُوا أَبَا
بَكْرٍ فَلْيُصَلِّ بِالنَّاسِ فَقِيلَ لَهُ إِنَّ أَبَا بَكْرٍ رَجُلٌ
أَسِيفٌ إِذَا قَامَ فِي مَقَامِكَ لَمْ يَسْتَطِعْ أَنْ يُصَلِّيَ بِالنَّاسِ
وَأَعَادَ فَأَعَادُوا لَهُ فَأَعَادَ الثَّلَاثَةَ فَقَالَ إِنَّكُمْ صَوَاحِبُ
يُوسُفَ مُرُوا أَبَا بَكْرٍ فَلْيُصَلِّ بِالنَّاسِ فَخَرَجَ أَبُو بَكْرٍ
فَصَلَّى فَوَجَدَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ نَفْسِهِ
خِفَّةً فَخَرَجَ يُهَادِي بَيْنَ رَجُلَيْنِ كَأَنِّي أَنْظُرُ رِجْلَيْهِ
تَحْتَاطَانِ مِنَ الْوَجَعِ فَأَرَادَ أَبُو بَكْرٍ أَنْ يَتَأَخَّرَ فَأَوْمَأَ إِلَيْهِ

disease. Abu Bakr wanted to retreat but the Prophet Sallallahu Alaihe Wasallam beckoned him to remain at his place and the Prophet was brought till he sat beside Abu Bakr." Al-A'mash was asked, "Was the Prophet praying and Abu Bakr following him, and were the people following Abu Bakr in that prayer?" Al-A'mash replied in the affirmative with a nod of his head. Abu Muawiya said, "The Prophet was sitting on the left side of Abu Bakr who was praying while standing."

النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ مَكَانَكَ ثُمَّ أُتِيَ بِهِ حَتَّى
جَلَسَ إِلَى جَنْبِهِ قِيلَ لِلْأَعْمَشِ وَكَانَ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ يُصَلِّي وَأَبُو بَكْرٍ يُصَلِّي بِصَلَاتِهِ وَالنَّاسُ
يُصَلُّونَ بِصَلَاةِ أَبِي بَكْرٍ فَقَالَ بِرَأْسِهِ نَعَمْ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 634 **Hadith 634**

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

"When the Prophet Sallallahu Alaihe Wasallam became seriously ill and his disease became aggravated he asked for permission from his wives to be nursed in my house and he was allowed. He came out with the help of two men and his legs were dragging on the ground. He was between Al-Abbas and another man."

لَمَّا ثَقُلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاشْتَدَّ وَجَعُهُ
اسْتَأْذَنَ أَرْوَاجَهُ أَنْ يُمَرَّضَ فِي بَيْتِي فَأُذِنَ لَهُ فَخَرَجَ بَيْنَ
رَجُلَيْنِ تَحْتَ رِجْلَاهُ الْأَرْضُ وَكَانَ بَيْنَ الْعَبَّاسِ وَرَجُلٍ
آخَرَ - قَالَ عُبَيْدُ اللَّهِ فَذَكَرْتُ ذَلِكَ لِابْنِ عَبَّاسٍ مَا
قَالَتْ عَائِشَةُ فَقَالَ لِي وَهَلْ تَدْرِي مَنْ الرَّجُلُ الَّذِي
لَمْ تُسَمِّ عَائِشَةُ قُلْتُ لَأَقَالَ هُوَ عَلِيُّ بْنُ أَبِي طَالِبٍ

'Ubaid Ullah said, "I told Ibn 'Abbas what 'Aisha had narrated and he said, 'Do you know who was the (second) man whose name 'Aisha did not mention'" I said, 'No.' Ibn 'Abbas said, 'He was Ali Ibn Abi Talib.'

Narrated Nafi
Radiullahu Unho

حَدِيث 635 **Hadith 635**

قَالَ نَافِعٌ رَضِيَ اللَّهُ عَنْهُ

Once on a very cold and stormy night, Ibn 'Umar pronounced the Adhan for the prayer and then said, "Pray in your homes." He (Ibn 'Umar) added. "On very cold and rainy nights Allah's Apostle Sallallahu Alaihe Wasallam used to order the Mu'adhhdhin to say, 'Pray in your homes.' "

أَذَّنَ بِالصَّلَاةِ فِي لَيْلَةٍ ذَاتِ بَرْدٍ وَرِيحٍ ثُمَّ قَالَ أَلَا صَلُّوا فِي
الرِّحَالِ ثُمَّ قَالَ إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
كَانَ يَأْمُرُ الْمُؤَذِّنَ إِذَا كَانَتْ لَيْلَةٌ ذَاتُ بَرْدٍ وَمَطَرٍ يَقُولُ
أَلَا صَلُّوا فِي الرِّحَالِ

Narrated Mahmuid bin
Rabi' Al-Ansari
Radiullahu Unho

Hadith 636 حَدِيث

قَالَ مُحَمَّدُ بْنُ الرَّبِيعِ الْأَنْصَارِيِّ
رَضِيَ اللَّهُ عَنْهُ

'Itban bin Malik used to lead his people (tribe) in prayer and was a blind man, he said to Allah's Apostle Sallallahu Alaihe Wasallam, "O Allah's Apostle! At times it is dark and flood water is flowing (in the valley) and I am blind man, so please pray at a place in my house so that I can take it as a Musalla (praying place)." So Allah's Apostle Sallallahu Alaihe Wasallam went to his house and said, "Where do you like me to pray?" Itban pointed to a place in his house and Allah's Apostle Sallallahu Alaihe Wasallam offered the prayer there.

عُتْبَانَ بْنِ مَالِكٍ كَانَ يُؤْمُ قَوْمَهُ وَهُوَ أَعْمَى وَأَنَّهُ قَالَ
لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا رَسُولَ اللَّهِ إِنَّهَا
تَكُونُ الظُّلْمَةُ وَالسَّيْلُ وَأَنَا رَجُلٌ ضَرِيرُ الْبَصَرِ
فَصَلِّ يَا رَسُولَ اللَّهِ فِي بَيْتِي مَكَانًا أَتَّخِذُهُ مُصَلًّى فَجَاءَهُ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ أَيَّنَ تُحِبُّ أَنْ
أُصَلِّيَ فَأَشَارَ إِلَى مَكَانٍ مِنَ الْبَيْتِ فَصَلَّى فِيهِ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated 'Abdullah bin Al
Harith Radiullahu Unho

Hadith 637 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ الْحَارِثِ رَضِيَ اللَّهُ عَنْهُ

Ibn Abbas addressed us on a (rainy and) muddy day and when the Mu'adh-dhin said, "Come for the prayer" Ibn 'Abbas ordered him to say, "Pray in your homes." The people began to look at one another with surprise as if they did not like it. Ibn 'Abbas said, "It seems that you thought ill of it but no doubt it was done by one who was better than I (i.e. the Prophet). It (the prayer) is a strict order and I disliked to bring you out." Ibn 'Abbas narrated the same as above but he said, "I did not like you to make you sinful (in refraining from coming to the mosque) and to come (to the mosque) covered with mud up to the knees."

قَالَ خَطْبَتَا ابْنِ عَبَّاسٍ فِي يَوْمٍ رَدِغٍ فَأَمَرَ الْمُؤَذِّنَ لَمَّا
بَلَغَ حَيَّ عَلَى الصَّلَاةِ قَالَ قُلِ الصَّلَاةُ فِي الرِّحَالِ فَنظَرَ
بَعْضُهُمْ إِلَى بَعْضٍ فَكَأَنَّهُمْ أَنْكَرُوا فَقَالَ كَأَنَّكُمْ
أَنْكَرْتُمْ هَذَا إِنَّ هَذَا فَعَلَهُ مَنْ هُوَ خَيْرٌ مِنِّي يَعْنِي النَّبِيَّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّهَا عَزْمَةٌ وَإِنِّي كَرِهْتُ أَنْ
أُحْرَجَكُمْ عَنْ ابْنِ عَبَّاسٍ نَحْوَهُ غَيْرَ أَنَّهُ قَالَ كَرِهْتُ
أَنْ أَوْثَمَكُمْ فَتَجِيئُونَ تَدُوسُونَ الطِّينَ إِلَى رُكَبِكُمْ

Narrated Abu Sa'id
AlKhudri Radiullahu Unho

Hadith 638 حَدِيث

قَالَ أَبُو سَعِيدٍ الْخُدْرِيُّ رَضِيَ اللَّهُ عَنْهُ

A cloud came and it rained till the roof started leaking and in those days the roof used to be of the branches of date-palms. Iqama was pronounced and I saw Allah's Apostles Sallallahu Alaihe Wasallam prostrating in water and mud and even I saw the mark of mud on his forehead.

جَاءَتْ سَحَابَةٌ فَمَطَرَتْ حَتَّى سَالَ السَّقْفُ وَكَانَ مِنْ
جَرِيدِ النَّخْلِ فَأُقِيمَتُ الصَّلَاةُ فَرَأَيْتُ رَسُولَ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَسْجُدُ فِي الْمَاءِ وَالطِّينِ حَتَّى
رَأَيْتُ أَثَرَ الطِّينِ فِي جَبْهَتِهِ

Narrated Anas bin Sirin
Radiullahu Unho

Hadith 639 حَدِيث

قَالَ أَنَسُ بْنُ سِيرِينَ رَضِيَ اللَّهُ عَنْهُ

I heard Anas bin Malik saying, "A man from Ansar said to the Prophet, 'I cannot pray with you (in congregation).' He was a very fat man and he prepared a meal for the Prophet and invited him to his house. He spread out a mat for the Prophet Sallallahu Alaihe Wasallam, and washed one of its sides with water, and the Prophet prayed two Rakat on it." A man from the family of Al-Jaruid asked, "Did the Prophet Sallallahu Alaihe Wasallam used to pray the Duha (forenoon) prayer?" Anas said, "I did not see him praying the Duha prayer except on that day."

سَمِعْتُ أَنَسَ بْنَ مَالِكٍ يَقُولُ قَالَ رَجُلٌ مِنَ الْأَنْصَارِ
إِنِّي لَا أَسْتَطِيعُ الصَّلَاةَ مَعَكَ وَكَانَ رَجُلًا ضَخْمًا فَصَنَعَ
لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَعَامًا فَدَعَاهُ إِلَى مَنْزِلِهِ
فَبَسَطَ لَهُ حَصِيرًا وَنَضَحَ طَرَفَ الْحَصِيرِ فَصَلَّى عَلَيْهِ
رَكْعَتَيْنِ فَقَالَ رَجُلٌ مِنْ آلِ الْجَارُودِ لِأَنَسِ بْنِ مَالِكٍ
أَكَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي الضُّحَى قَالَ مَا
رَأَيْتُهُ صَلَّىهَا إِلَّا يَوْمَئِذٍ

Narrated 'Aisha
Radiullahu Unha

Hadith 640 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam said, "If supper is served, and Iqama is pronounced one should start with the supper."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ إِذَا وُضِعَ
الْعِشَاءُ وَأُقِيمَتُ الصَّلَاةُ فَاذْبُدُوا بِالْعِشَاءِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 641 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If the supper is served start having it before praying the Maghrib prayer and do not be hasty in finishing it."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا قَدِمَ
الْعِشَاءُ فَاذْبُدُوا بِهِ قَبْلَ أَنْ تُصَلُّوا صَلَاةَ الْمَغْرِبِ وَلَا

تَعْجَلُوا عَنْ عَشَائِكُمْ

Narrated Nafi
Radiullahu Unho

حَدِيث 642 **Hadith**

قَالَ نَافِعٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, 'If the supper is served for anyone of you and the Iqama is pronounced, start with the supper and don't be in haste (and carry on eating) till you finish it.' If food was served for Ibn Umar and Iqama was pronounced, he never came to the prayer till he finished it (i.e. food) in spite of the fact that he heard the recitation (of the Quran) by the Imam (in the prayer). Narrated Ibn Umar: The Prophet Sallallahu Alaihe Wasallam said, "If anyone of you is having his meals, he should not hurry up till he is satisfied even if the prayer has been started.

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا وُضِعَ عَشَاءٌ أَحَدِكُمْ وَأُقِيمَتِ الصَّلَاةُ فَاْبْدءُوا بِالْعَشَاءِ وَلَا يَعْجَلْ حَتَّى يَفْرُغَ مِنْهُ وَكَانَ ابْنُ عُمَرَ يُوضِعُ لَهُ الطَّعَامَ وَتُقَامُ الصَّلَاةُ فَلَا يَأْتِيهَا حَتَّى يَفْرُغَ وَإِنَّهُ لَيَسْمَعُ قِرَاءَةَ الْإِمَامِ - ابْنِ عُمَرَ قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا كَانَ أَحَدُكُمْ عَلَى الطَّعَامِ فَلَا يَعْجَلْ حَتَّى يَقْضِي حَاجَتَهُ مِنْهُ وَإِنْ أُقِيمَتِ الصَّلَاةُ

Narrated Ja'far bin Amr
bin Umaiya Radiullahu
Unho

حَدِيث 643 **Hadith**

قَالَ جَعْفَرُ بْنُ عَمْرٍو بْنِ أُمَيَّةَ رَضِيَ
اللَّهُ عَنْهُ

His father said, "I saw Allah's Apostle Sallallahu Alaihe Wasallam eating a piece of meat from the shoulder of a sheep and he was called for the prayer. He stood up, put down the knife and prayed but did not perform ablution."

أَنَّ أَبَاهُ قَالَ رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَأْكُلُ ذِرَاعًا يَجْتَرُّ مِنْهَا فُدْعِي إِلَى الصَّلَاةِ فَنَقَامَ فَطَرَحَ السِّكِّينَ فَصَلَّى وَلَمْ يَتَوَضَّأْ

Narrated Al-Aswad
Radiullahu Unho

حَدِيث 644 **Hadith**

قَالَ الْأَسْوَدِ رَضِيَ اللَّهُ عَنْهُ

That he asked 'Aisha "What did the Prophet Sallallahu Alaihe Wasallam use to do in his house?" She replied, "He used to keep himself busy serving his family and when it was the time for prayer he would go for it."

سَأَلْتُ عَائِشَةَ مَا كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَصْنَعُ فِي بَيْتِهِ قَالَتْ كَانَ يَكُونُ فِي مِهْنَةِ أَهْلِهِ تَعْنِي خِدْمَةَ أَهْلِهِ فَإِذَا حَضَرَتِ الصَّلَاةُ خَرَجَ إِلَى الصَّلَاةِ

Narrated Aiyub
Radiullahu Unho

Hadith 645 حَدِيث

قَالَ أَيُّوبُ رَضِيَ اللَّهُ عَنْهُ

Abu Qilaba said, "Malik bin Huwairith came to this Mosque of ours and said, 'I pray in front of you and my aim is not to lead the prayer but to show you the way in which the Prophet Sallallahu Alaihe Wasallam used to pray.' "I asked Abu Qilaba,"How did he use to pray?" "He replied, "(The Prophet used to pray) like this Sheikh of ours and the Sheikh used to sit for a while after the prostration, before getting up after the first Rak'a."

أَبِي قِلَابَةَ قَالَ جَاءَنَا مَالِكُ بْنُ الْحُوَيْرِثِ فِي مَسْجِدِنَا هَذَا فَقَالَ إِنِّي لِأُصَلِّي بِكُمْ وَمَا أُرِيدُ الصَّلَاةَ أُصَلِّي كَيْفَ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي فَقُلْتُ لِأَبِي قِلَابَةَ كَيْفَ كَانَ يُصَلِّي قَالَ مِثْلَ شَيْخِنَا هَذَا قَالَ وَكَانَ شَيْخًا يَجْلِسُ إِذَا رَفَعَ رَأْسَهُ مِنَ السُّجُودِ قَبْلَ أَنْ يَنْهَضَ فِي الرَّكْعَةِ الْأُولَى

Narrated Abu Musa
Radiullahu Unho

Hadith 646 حَدِيث

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ

"The Prophet Sallallahu Alaihe Wasallam became sick and when his disease became aggravated, he said, "Tell Abu Bakr to lead the prayer." 'Aisha said, "He is a soft-hearted man and would not be able to lead the prayer in your place." The Prophet said again, "Tell Abu Bakr to lead the people in prayer." She repeated the same reply but he said, "Tell Abu Bakr to lead the people in prayer. You are the companions of Joseph." So the messenger went to Abu Bakr (with that order) and he led the people in prayer in the lifetime of the Prophet Sallallahu Alaihe Wasallam.

مَرِضَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَاشْتَدَّ مَرَضُهُ فَقَالَ مُرُوا أَبَا بَكْرٍ فَلْيُصَلِّ بِالنَّاسِ قَالَتْ عَائِشَةُ إِنَّهُ رَجُلٌ رَقِيقٌ إِذَا قَامَ مَقَامَكَ لَمْ يَسْتَطِعْ أَنْ يُصَلِّي بِالنَّاسِ قَالَ مُرُوا أَبَا بَكْرٍ فَلْيُصَلِّ بِالنَّاسِ فَعَادَتْ فَقَالَ مُرِي أَبَا بَكْرٍ فَلْيُصَلِّ بِالنَّاسِ فَإِنَّكُمْ صَوَاحِبُ يُوسُفَ فَأَتَاهُ الرَّسُولُ فَصَلَّى بِالنَّاسِ فِي حَيَاةِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated 'Aisha
Radiullahu Unha

Hadith 647 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam in his illness said, "Tell Abu Bakr to lead the people in prayer." I said to him, "If Abu Bakr stands in your place, the people would

إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ فِي مَرَضِهِ مُرُوا أَبَا بَكْرٍ يُصَلِّي بِالنَّاسِ قَالَتْ عَائِشَةُ قُلْتُ إِنَّ

not hear him owing to his (excessive) weeping. So please order 'Umar to lead the prayer." 'Aisha added I said to Hafsa, "Say to him: If Abu Bakr should lead the people in the prayer in your place, the people would not be able to hear him owing to his weeping; so please, order 'Umar to lead the prayer." Hafsa did so but Allah's Apostle Sallallahu Alaihe Wasallam said, "Keep quiet! You are verily the companions of Joseph. Tell Abu Bakr to lead the people in the prayer. "Hafsa said to 'Aisha, "I never got anything good from you."

أَبَا بَكْرٍ إِذَا قَامَ فِي مَقَامِكَ لَمْ يُسْمَعْ النَّاسُ مِنَ الْبُكَاءِ
فَمُرْ عُمَرَ فَلْيَصِلِ لِلنَّاسِ فَقَالَتْ عَائِشَةُ فَقُلْتُ
لِحَفْصَةَ قُولِي لَهُ إِنَّ أَبَا بَكْرٍ إِذَا قَامَ فِي مَقَامِكَ لَمْ
يُسْمَعْ النَّاسُ مِنَ الْبُكَاءِ فَمُرْ عُمَرَ فَلْيَصِلِ لِلنَّاسِ
فَفَعَلْتُ حَفْصَةَ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
مَهْ إِنَّكُمْ لَأَتَيْنَنَّ صَوَاحِبَ يُوسُفَ مُرُوا أَبَا بَكْرٍ
فَلْيَصِلِ لِلنَّاسِ فَقَالَتْ حَفْصَةُ لِعَائِشَةَ مَا كُنْتُ
لَأُصِيبَ مِنْكَ خَيْرًا

Narrated Az-Zuhn
Radiullahu Unho

حديث 648

قال الزُّهْرِيُّ رَضِيَ اللَّهُ عَنْهُ

Anas bin Malik Al-Ansari, told me, "Abu Bakr used to lead the people in prayer during the fatal illness of the Prophet Sallallahu Alaihe Wasallam till it was Monday. When the people aligned (in rows) for the prayer, the Prophet Sallallahu Alaihe Wasallam lifted the curtain of his house and started looking at us and was standing at that time. His face was (glittering) like a page of the Qur'an and he smiled cheerfully. We were about to be put to trial for the pleasure of seeing the Prophet Sallallahu Alaihe Wasallam, Abu Bakr retreated to join the row as he thought that the Prophet Sallallahu Alaihe Wasallam would lead the prayer. The Prophet Sallallahu Alaihe Wasallam beckoned us to complete the prayer and he let the curtain fall. On the same day he died."

أَخْبَرَنِي أَنَسُ بْنُ مَالِكٍ الْأَنْصَارِيُّ أَنَّ أَبَا بَكْرٍ كَانَ
يُصَلِّي لَهُمْ فِي وَجَعِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الَّذِي
تُوُفِّيَ فِيهِ حَتَّى إِذَا كَانَ يَوْمَ الْاِثْنَيْنِ وَهُمْ صُفُوفٌ فِي
الصَّلَاةِ فَكَشَفَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سِتْرَ
الْحُجْرَةِ يَنْظُرُ إِلَيْنَا وَهُوَ قَائِمٌ كَأَنَّ وَجْهَهُ وَرَقَّةٌ
مُصْحَفٍ ثُمَّ تَبَسَّمَ يَضْحَكُ فَهَمَمْنَا أَنْ نَقْتَتِنَ مِنْ
الْفَرَحِ بِرُؤْيَا النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَكَصَّ أَبُو
بَكْرٍ عَلَى عَقْبِيهِ لِيَصِلَ الصَّفَّ وَظَنَّ أَنَّ النَّبِيَّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ خَارِجٌ إِلَى الصَّلَاةِ فَأَشَارَ إِلَيْنَا النَّبِيُّ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ أَتَمُّوا صَلَاتَكُمْ وَأَرَخَى السِّتْرَ فَتُوُفِّيَ

مِنْ يَوْمِهِ

Narrated Anas
Radiullahu Unho

Hadith 649 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam did not come out for three days. The people stood for the prayer and Abu Bakr went ahead to lead the prayer. (In the meantime) the Prophet caught hold of the curtain and lifted it. When the face of the Prophet Sallallahu Alaihe Wasallam appeared we had never seen a scene more pleasing than the face of the Prophet Sallallahu Alaihe Wasallam as it appeared then. The Prophet Sallallahu Alaihe Wasallam beckoned to Abu Bakr to lead the people in the prayer and then let the curtain fall. We did not see him (again) till he died.

لَمْ يُخْرَجِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثَلَاثًا فَأُقِيمَتِ
الصَّلَاةُ فَذَهَبَ أَبُو بَكْرٍ يَتَقَدَّمُ فَقَالَ نَبِيُّ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْحِجَابِ فَرَفَعَهُ فَلَمَّا وَضَحَ وَجْهُ
النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا نَظَرْنَا مِنْظَرًا كَانَ
أَعْجَبَ إِلَيْنَا مِنْ وَجْهِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حِينَ
وَضَحَ لَنَا فَأَوْمَأَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِيَدِهِ إِلَى
أَبِي بَكْرٍ أَنْ يَتَقَدَّمَ وَأَمْرَخَى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
الْحِجَابَ فَلَمْ يُقَدِّمْ عَلَيْهِ حَتَّى مَاتَ

Narrated Hamza bin
'Abdullah Radiullahu
Unho

Hadith 650 حَدِيث

قَالَ حَمْزَةُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

My father said, "When Allah's Apostle Sallallahu Alaihe Wasallam became seriously ill, he was told about the prayer. He said, 'Tell Abu Bakr to lead the people in the prayer.' Aisha said, 'Abu Bakr is a soft-hearted man and he would be overpowered by his weeping if he recited the Qur'an.' He said to them, 'Tell him (Abu Bakr) to lead the prayer. The same reply was given to him. He said again, 'Tell him to lead the prayer. You (women) are the companions of Joseph.'"

عَنْ أَبِيهِ قَالَ لَمَّا اشْتَدَّ بِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ وَجَعُهُ قِيلَ لَهُ فِي الصَّلَاةِ فَقَالَ مُرُوا أَبَا بَكْرٍ
فَلْيَصَلِّ بِالنَّاسِ قَالَتْ عَائِشَةُ إِنَّ أَبَا بَكْرٍ رَجُلٌ
رَقِيقٌ إِذَا قَرَأَ غَلَبَهُ الْبُكَاءُ قَالَ مُرُوهُ فَيَصَلِّي فَعَاوَدْتُهُ قَالَ
مُرُوهُ فَيَصَلِّي إِنَّكُمْ صَوَاحِبُ يُوسُفَ

Narrated 'Urwa's father
Radiullahu Unho

Hadith 651 حَدِيث

قَالَ عُرْوَةَ عَنْ أَبِيهِ رَضِيَ اللَّهُ عَنْهُ

'Aisha said, "Allah's Apostle Sallallahu Alaihe Wasallam ordered Abu Bakr to lead the people in the prayer during his illness and so he led them in prayer." 'Urwa, a sub narrator, added, "Allah's Apostle Sallallahu Alaihe Wasallam felt a bit relieved and came out and Abu Bakr was leading the people. When Abu Bakr saw the Prophet Sallallahu Alaihe Wasallam he retreated but the Prophet Sallallahu Alaihe Wasallam beckoned him to remain there. Allah's Apostle sat beside Abu Bakr. Abu Bakr was following the prayer of Allah's Apostle Sallallahu Alaihe Wasallam and the people were following the prayer of Abu Bakr."

عَائِشَةَ قَالَتْ أَمَرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَبَا بَكْرٍ أَنْ يُصَلِّيَ بِالنَّاسِ فِي مَرَضِهِ فَكَانَ يُصَلِّي بِهُمْ قَالَ عُرْوَةُ فَوَجَدَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي نَفْسِهِ خِفَةً فَخَرَجَ فَإِذَا أَبُو بَكْرٍ يُؤْمُ النَّاسَ فَلَمَّا رَأَاهُ أَبُو بَكْرٍ اسْتَأْخَرَ فَأَشَارَ إِلَيْهِ أَنْ كَمَا أَنْتَ فَجَلَسَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حِذَاءَ أَبِي بَكْرٍ إِلَى جَنْبِهِ فَكَانَ أَبُو بَكْرٍ يُصَلِّي بِصَلَاةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالنَّاسُ يُصَلُّونَ بِصَلَاةِ أَبِي بَكْرٍ

Narrated Sahl bin Sa'd As Sa'idi Radiullahu Unho

حديث 652

قال سهل بن سعد رضي الله عنه

Allah's Apostle Sallallahu Alaihe Wasallam went to establish peace among Bani 'Amr bin 'Auf. In the meantime the time of prayer was due and the Mu'adhhdhin went to Abu Bakr and said, "Will you lead the prayer, so that I may pronounce the Iqama?" Abu Bakr replied in the affirmative and led the prayer. Allah's Apostle Sallallahu Alaihe Wasallam came while the people were still praying and he entered the rows of the praying people till he stood in the (first row). The people clapped their hands. Abu Bakr never glanced sideways in his prayer but when the people continued clapping, Abu Bakr looked and saw Allah's Apostle Sallallahu Alaihe Wasallam. Allah's Apostle Sallallahu Alaihe Wasallam beckoned him to stay at his place. Abu Bakr raised his hands and thanked Allah for that order of Allah's Apostle Sallallahu Alaihe

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَهَبَ إِلَى بَنِي عَمْرِو بْنِ عَوْفٍ لِيُصَلِّحَ بَيْنَهُمْ فَحَانَتْ الصَّلَاةُ فَجَاءَ الْمُؤَذِّنُ إِلَى أَبِي بَكْرٍ فَقَالَ أَتُصَلِّي لِلنَّاسِ فَأُقِيمَ قَالَ نَعَمْ فَصَلَّى أَبُو بَكْرٍ فَجَاءَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالنَّاسُ فِي الصَّلَاةِ فَتَخَلَّصَ حَتَّى وَقَفَ فِي الصَّفِّ فَصَفَّقَ النَّاسُ وَكَانَ أَبُو بَكْرٍ لَا يَلْتَفِتُ فِي صَلَاتِهِ فَلَمَّا أَكْثَرَ النَّاسُ التَّصْفِيقَ التَفَّتَ فَرَأَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَشَارَ إِلَيْهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ امْكُثْ مَكَانَكَ فَرَفَعَ أَبُو بَكْرٍ

Wasallam and then he retreated till he reached the first row. Allah's Apostle went forward and led the prayer. When Allah's Apostle Sallallahu Alaihe Wasallam finished the prayer, he said, "O Abu Bakr! What prevented you from staying when I ordered you to do so?" Abu Bakr replied, "How can Ibn Abi Quhafa (Abu Bakr) dare to lead the prayer in the presence of Allah's Apostle Sallallahu Alaihe Wasallam?" Then Allah's Apostle said, "Why did you clap so much? If something happens to anyone during his prayer he should say Subhan Allah. If he says so he will be attended to, for clapping is for women."

رَضِيَ اللَّهُ عَنْهُ يَدِيهِ فَحَمِدَ اللَّهُ عَلَى مَا أَمَرَ بِهِ رَسُولُ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ ذَلِكَ ثُمَّ اسْتَأْخَرَ أَبُو
بَكْرٍ حَتَّى اسْتَوَى فِي الصَّفِّ وَتَقَدَّمَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ فَصَلَّى فَلَمَّا انْصَرَفَ قَالَ يَا أَبَا بَكْرٍ
مَا مَنَعَكَ أَنْ تَتَّبِعَ إِذْ أَمَرْتُكَ فَقَالَ أَبُو بَكْرٍ مَا كَانَ
لِابْنِ أَبِي قُحَافَةَ أَنْ يُصَلِّيَ بَيْنَ يَدَيِ رَسُولِ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
مَا لِي رَأَيْتُكُمْ أَكْتَرْتُمْ التَّصْفِيقَ مِنْ رَأْبِهِ شَيْءٌ فِي
صَلَاتِهِ فَلْيَسْبِحْ فَإِنَّهُ إِذَا سَبَّحَ التَّغْتِ إِلَيْهِ وَإِنَّمَا
التَّصْفِيقُ لِلنِّسَاءِ

Narrated Malik bin
Huwaith Radiullahu
Unho

Hadith 653 حَدِيث

قَالَ مَالِكُ بْنُ الْحُوَيْرِثِ رَضِيَ اللَّهُ عَنْهُ

We went to the Prophet Sallallahu Alaihe Wasallam and we were all young men and stayed with him for about twenty nights. The Prophet was very merciful. He said, "When you return home, impart religious teachings to your families and tell them to offer perfectly such and such a prayer at such and such a time and such and such a prayer at such and such a time. And at the time of the prayer one of you should pronounce the Adhan and the oldest of you should lead the prayer."

قَدِمْنَا عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَنَحْنُ شَبَابَةٌ
فَلَبِثْنَا عِنْدَهُ نَحْوًا مِنْ عَشْرِينَ لَيْلَةً وَكَانَ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ رَحِيمًا فَقَالَ لَوْ رَجَعْتُمْ إِلَى بِلَادِكُمْ
فَعَلَّمْتُمْوَهُمْ مُرُوهُمْ فَلْيَصَلُّوا صَلَاةَ كَذَا فِي حِينِ كَذَا
وَصَلَاةَ كَذَا فِي حِينِ كَذَا وَإِذَا حَضَرَتِ الصَّلَاةُ فَلْيُؤَدِّنْ
لَكُمْ أَحَدُكُمْ وَلْيُؤَمِّمَكُمْ أَكْبَرُكُمْ

Narrated Malik Al-Ansari
Radiullahu Unho

Hadith 654 حَدِيث

قَالَ مَالِكُ الْأَنْصَارِيُّ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam (came to my house and) asked permission for entering and I allowed him. He asked, "Where do you like me to pray in your house?" I pointed to a place which I liked. He stood up for prayer and we aligned behind him and he finished the prayer with Taslim and we did the same.

اسْتَأْذَنَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَذِنْتُ لَهُ فَقَالَ
أَيْنَ تُحِبُّ أَنْ أُصَلِّيَ مِنْ بَيْتِكَ فَأَشَرْتُ لَهُ إِلَى الْمَكَانِ
الَّذِي أَحِبُّ فَقَامَ وَصَفَفْنَا خَلْفَهُ ثُمَّ سَلَّمَ وَسَلَّمْنَا

Narrated 'Ubaid-Ullah Ibn
'Abdullah bin 'Utba
Radiullahu Unho

Hadith 655 حَدِيث

قَالَ عَبِيدُ اللَّهِ بْنِ عَبْدِ اللَّهِ بْنِ عُثْبَةَ
رَضِيَ اللَّهُ عَنْهُ

He said, I went to 'Aisha and asked her to describe to me the illness of Allah's Apostle Sallallahu Alaihe Wasallam. 'Aisha said, "Yes. The Prophet Sallallahu Alaihe Wasallam became seriously ill and asked whether the people had prayed. We replied, 'No, they are waiting for you.' He said, 'Put water for me in a trough.'" 'Aisha said, "We did so. He took a bath and tried to get up but fainted. When he recovered, he, Sallallahu Alaihe Wasallam, again asked whether the people had prayed. We said, 'No, they are waiting for you. O Allah's Apostle,' He again said, 'Put water in a trough for me.' She said, he sat down and took a bath and tried to get up but fainted again. Then he recovered and said, 'Have the people prayed?' We replied, 'No, they are waiting for you. O Allah's Apostle.' He said, 'Put water for me in the trough.' Then he sat down and washed himself and tried to get up but he fainted. When he recovered, he asked, 'Have the people prayed?' We said, 'No, they are waiting for you. O Allah's Apostle! The people were in the mosque waiting for the Prophet Sallallahu Alaihe Wasallam for the 'Isha

قَالَ دَخَلْتُ عَلَى عَائِشَةَ فَقُلْتُ أَلَا تُحَدِّثِينِي عَنْ مَرَضِ
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَتْ بَلَى ثَقُلَ النَّبِيُّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ أَصَلَّى النَّاسُ قُلْنَا لَا هُمْ
يَنْتَظِرُونَكَ قَالَ ضَعُوا لِي مَاءً فِي الْمِخْضَبِ قَالَتْ
فَفَعَلْنَا فَاغْتَسَلَ فَذَهَبَ لِيَتَوَّءَ فَأُغْمِيَ عَلَيْهِ ثُمَّ أَفَاقَ
فَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَصَلَّى النَّاسُ قُلْنَا لَا هُمْ
يَنْتَظِرُونَكَ يَا رَسُولَ اللَّهِ قَالَ ضَعُوا لِي مَاءً فِي
الْمِخْضَبِ قَالَتْ فَقَعَدَ فَاغْتَسَلَ ثُمَّ ذَهَبَ لِيَتَوَّءَ
فَأُغْمِيَ عَلَيْهِ ثُمَّ أَفَاقَ فَقَالَ أَصَلَّى النَّاسُ قُلْنَا لَا هُمْ
يَنْتَظِرُونَكَ يَا رَسُولَ اللَّهِ فَقَالَ ضَعُوا لِي مَاءً فِي
الْمِخْضَبِ فَقَعَدَ فَاغْتَسَلَ ثُمَّ ذَهَبَ لِيَتَوَّءَ فَأُغْمِيَ
عَلَيْهِ ثُمَّ أَفَاقَ فَقَالَ أَصَلَّى النَّاسُ قُلْنَا لَا هُمْ
يَنْتَظِرُونَكَ يَا رَسُولَ اللَّهِ وَالنَّاسُ عُكُوفٌ فِي الْمَسْجِدِ

prayer. The Prophet sent for Abu Bakr to lead the people in the prayer. The messenger went to Abu Bakr and said, 'Allah's Apostle orders you to lead the people in the prayer.' Abu Bakr was a soft-hearted man, so he asked 'Umar to lead the prayer but 'Umar replied, 'You are more rightful.' So Abu Bakr led the prayer in those days. When the Prophet felt a bit better, he came out for the Zuhr prayer with the help of two persons one of whom was Al-'Abbas. While Abu Bakr was leading the people in the prayer. When Abu Bakr saw him he wanted to retreat but the Prophet beckoned him not to do so and asked them to make him sit beside Abu Bakr and they did so. Abu Bakr was following the Prophet Sallallahu Alaihe Wasallam (in the prayer) and the people were following Abu Bakr. The Prophet Sallallahu Alaihe Wasallam (prayed) sitting."

'Ubaid-Ullah added "I went to 'Abdullah bin 'Abbas and asked him, Shall I tell you what Aisha has told me about the fatal illness of the Prophet Sallallahu Alaihe Wasallam?' Ibn 'Abbas said, 'Go ahead. I told him her narration and he did not deny anything of it but asked whether 'Aisha told me the name of the second person (who helped the Prophet) along with Al-'Abbas. I said, 'No.' He said, He was 'Ali Ibn Abi Talib.

يَنْتَظِرُونَ النَّبِيَّ عَلَيْهِ السَّلَامُ لِصَلَاةِ الْعِشَاءِ الْآخِرَةِ
فَأَرْسَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى أَبِي بَكْرٍ بِأَنْ
يُصَلِّيَ بِالنَّاسِ فَأَتَاهُ الرَّسُولُ فَقَالَ إِنَّ رَسُولَ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ يَأْمُرُكَ أَنْ تُصَلِّيَ بِالنَّاسِ فَقَالَ أَبُو
بَكْرٍ وَكَانَ رَجُلًا رَقِيقًا يَا عُمَرُ صَلِّ بِالنَّاسِ فَقَالَ لَهُ
عُمَرُ أَنْتَ أَحَقُّ بِذَلِكَ فَصَلَّى أَبُو بَكْرٍ تِلْكَ الْأَيَّامَ ثُمَّ
إِنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَجَدَ مِنْ نَفْسِهِ خِيفَةً
فَخَرَجَ بَيْنَ رَجُلَيْنِ أَحَدُهُمَا الْعَبَّاسُ لِصَلَاةِ الظُّهْرِ
وَأَبُو بَكْرٍ يُصَلِّيَ بِالنَّاسِ فَلَمَّا رَأَاهُ أَبُو بَكْرٍ ذَهَبَ
لِيَتَأَخَّرَ فَأَوْمَأَ إِلَيْهِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِأَنْ لَا
يَتَأَخَّرَ قَالَ أَجْلِسَانِي إِلَى جَنْبِهِ فَأَجْلَسَاهُ إِلَى جَنْبِ أَبِي
بَكْرٍ قَالَ فَجَعَلَ أَبُو بَكْرٍ يُصَلِّيَ وَهُوَ يَأْتُمُّ بِصَلَاةِ
النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالنَّاسُ بِصَلَاةِ أَبِي بَكْرٍ
وَالنَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَاعِدٌ - قَالَ عَبْدُ اللَّهِ
فَدَخَلْتُ عَلَى عَبْدِ اللَّهِ بْنِ عَبَّاسٍ فَقُلْتُ لَهُ أَلَا أَعْرِضُ
عَلَيْكَ مَا حَدَّثَنِي عَائِشَةُ عَنْ مَرَضِ النَّبِيِّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ قَالَ هَاتِ فَعَرَضْتُ عَلَيْهِ حَدِيثَهَا فَمَا
أَنْكَرَ مِنْهُ شَيْئًا غَيْرَ أَنَّهُ قَالَ أَسَمَّتْ لَكَ الرَّجُلَ الَّذِي
كَانَ مَعَ الْعَبَّاسِ قُلْتُ لَا قَالَ هُوَ عَلِيُّ بْنُ أَبِي طَالِبٍ

رَضِيَ اللهُ عَنْهُ

Narrated 'Aisha
Radiullahu Unha

Hadith 656 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam during his illness prayed at his house while sitting whereas some people prayed behind him standing. He beckoned them to sit down. On completion of the prayer, he said, 'The Imam is to be followed: bow when he bows, raise up your heads (stand erect) when he raises his head and if he prays sitting then pray sitting.'

صَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي بَيْتِهِ وَهُوَ شَاكٍ فَصَلَّى جَالِسًا وَصَلَّى وَرَاءَهُ قَوْمٌ قِيَامًا فَأَشَارَ إِلَيْهِمْ أَنْ اجْلِسُوا فَلَمَّا انْصَرَفَ قَالَ إِنَّمَا جُعِلَ الْإِمَامُ لِيُؤْتَمَّ بِهِ فَإِذَا رَكَعَ فَأَرْكَعُوا وَإِذَا رَفَعَ فَأَرْفَعُوا وَإِذَا صَلَّى جَالِسًا فَصَلُّوا اجْلُوسًا

Narrated Anas bin Malik
Radiullahu Unho

Hadith 657 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللهُ عَنْهُ

Once Allah's Apostle Sallallahu Alaihe Wasallam rode a horse and fell down and the right side (of his body) was injured. He offered one of the prayers while sitting and we also prayed behind him sitting. When he completed the prayer, he said, "The Imam is to be followed. Pray standing if he prays standing and bow when he bows; rise when he rises; and if he says, 'Sami a-l-lahu-liman hamida, say then, 'Rabbana wa Lakal-hamd' and pray standing if he prays standing and pray sitting (all of you) if he prays sitting." Humaid said: The saying of the Prophet Sallallahu Alaihe Wasallam "Pray sitting, if he (Imam) prays sitting" was said in his former illness (during his early life) but the Prophet Sallallahu Alaihe Wasallam prayed sitting afterwards (in the last illness) and the people were praying standing behind him and the Prophet did not order them to sit. We should follow the latest actions of the

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَكِبَ فَرَسًا فَضَرَعَ عَنْهُ فَجَحَشَ شِقُّهُ الْأَيْمَنُ فَصَلَّى صَلَاةً مِنْ الصَّلَوَاتِ وَهُوَ قَاعِدٌ فَصَلَّيْنَا وَرَاءَهُ فَعُودًا فَلَمَّا انْصَرَفَ قَالَ إِنَّمَا جُعِلَ الْإِمَامُ لِيُؤْتَمَّ بِهِ فَإِذَا صَلَّى قَائِمًا فَصَلُّوا قِيَامًا فَإِذَا رَكَعَ فَأَرْكَعُوا وَإِذَا رَفَعَ فَأَرْفَعُوا وَإِذَا قَالَ سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ فَقُولُوا رَبَّنَا وَلَكَ الْحَمْدُ وَإِذَا صَلَّى قَائِمًا فَصَلُّوا قِيَامًا وَإِذَا صَلَّى جَالِسًا فَصَلُّوا اجْلُوسًا أَجْمَعُونَ قَالَ الْحَمِيدِيُّ قَوْلُهُ إِذَا صَلَّى جَالِسًا فَصَلُّوا اجْلُوسًا هُوَ فِي مَرَضِهِ الْقَدِيمِ ثُمَّ صَلَّى بَعْدَ ذَلِكَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ جَالِسًا وَالنَّاسُ خَلْفَهُ قِيَامًا

Prophet Sallallahu Alaihe Wasallam.

لَمْ يَأْمُرْهُمْ بِالْقُعُودِ وَإِنَّمَا يُؤَخِّدُ بِالْآخِرِ فَالْآخِرِ مِنْ
فِعْلِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated Al-Bara
Radiullahu Unho

Hadith 658 حَدِيث

قَالَ الْبَرَاءُ رَضِيَ اللَّهُ عَنْهُ

When Allah's Apostle Sallallahu Alaihe Wasallam said, "Sami a-l-lahu Liman hamida " none of us bent his back (for prostrations) till the Prophet Sallallahu Alaihe Wasallam prostrated and then we would prostrate after him.

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا قَالَ سَمِعَ اللَّهُ
لِمَنْ حَمِدَهُ لَمْ يَخْنِ أَحَدٌ مِنَّا ظَهْرَهُ حَتَّى يَقَعَ النَّبِيُّ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ سَاجِدًا ثُمَّ نَقَعُ سُجُودًا بَعْدَهُ

Narrated Abu Huraira
Radiullahu Unho

Hadith 659 حَدِيث

قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Isn't he who raises his head before the Imam afraid that Allah may transform his head into that of a donkey or his figure (face) into that of a donkey?"

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَمَا يَخْشَى
أَحَدُكُمْ أَوْ لَا يَخْشَى أَحَدُكُمْ إِذَا رَفَعَ رَأْسَهُ قَبْلَ الْإِمَامِ
أَنْ يَجْعَلَ اللَّهُ رَأْسَهُ رَأْسَ حِمَارٍ أَوْ يَجْعَلَ اللَّهُ صُورَتَهُ
صُورَةَ حِمَارٍ

Narrated Ibn 'Umar
Radiullahu Unho

Hadith 660 حَدِيث

قَالَ بَنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

When the earliest emigrants came to Al-'Usba a place in Quba', before the arrival of the Prophet Sallallahu Alaihe Wasallam, Salim, the slave of Abu Hudhaifa, who knew the Qur'an more than the others used to lead them in prayer.

مَا قَدِمَ الْمُهَاجِرُونَ الْأَوَّلُونَ الْعُصْبَةَ مَوْضِعَ بَقْبَاءِ
قَبْلَ مَقْدَمِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ
يُؤْمَهُمْ سَالِمٌ مَوْلَى أَبِي حَذِيفَةَ وَكَانَ أَكْثَرَهُمْ قُرْآنًا

Narrated Anas
Radiullahu Unho

Hadith 661 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Listen and obey (your chief) even if an Ethiopian whose head is like a raisin were made your chief."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ اسْمَعُوا وَأَطِيعُوا
وَإِنْ اسْتَعْمَلَ حَبَشِيٌّ كَأَنَّ رَأْسَهُ زَبِيبَةٌ

Narrated Abu Huraira
Radiullahu Unho

Hadith 662 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If the Imam leads the prayer correctly then he and you will receive the rewards but if he makes a mistake (in the prayer) then you will receive the reward for the prayer and the sin will be his."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ يُصَلُّونَ لَكُمْ
فَإِنْ أَصَابُوا فَلَكُمْ وَإِنْ أَخْطَأُوا فَلَكُمْ وَعَلَيْهِمْ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 663 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said to Abu-Dhar, "Listen and obey (your chief) even if he is an Ethiopian with a head like a raisin."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِأَبِي ذَرٍّ اسْمَعْ وَأَطِعْ وَلَوْ
لِحَبَشِيٍّ كَانَ رَأْسُهُ زَبِيبَةً

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 664 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once I passed the night in the house of my aunt Maimuna. Allah's Apostle Sallallahu Alaihe Wasallam offered the 'Isha' prayer and then came to the house and offered four Rakat and slept. Later on, he woke up and stood for the prayer and I stood on his left side. He drew me to his right and prayed five Rakat and then two. He then slept till I heard him snoring (or heard his breath sounds). Afterwards he went out for the morning prayer.

بِتُّ فِي بَيْتِ خَالَتِي مَيْمُونَةَ فَصَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ الْعِشَاءَ ثُمَّ جَاءَ فَصَلَّى أَرْبَعَ رَكَعَاتٍ ثُمَّ نَامَ
ثُمَّ قَامَ فَجِئْتُ فَقُمْتُ عَنْ يَسَارِهِ فَجَعَلَنِي عَنْ يَمِينِهِ
فَصَلَّى خَمْسَ رَكَعَاتٍ ثُمَّ صَلَّى رَكَعَتَيْنِ ثُمَّ نَامَ حَتَّى
سَمِعْتُ غَطِيطَهُ أَوْ قَالَ خَطِيطَهُ ثُمَّ خَرَجَ إِلَى الصَّلَاةِ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 665 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

One night I slept at the house of (my aunt) Maimuna and the Prophet Sallallahu Alaihe Wasallam was there on that night. He performed ablution and stood up for the prayer. I joined him and stood on his left side but he drew me to his right and prayed thirteen Rakat and then slept till I heard his breath sounds. And whenever he slept, he

نِمْتُ عِنْدَ مَيْمُونَةَ وَالنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
عِنْدَهَا تِلْكَ اللَّيْلَةَ فَتَوَضَّأْتُ ثُمَّ قَامَ يُصَلِّي فَقُمْتُ عَلَى
يَسَارِهِ فَأَخَذَنِي فَجَعَلَنِي عَنْ يَمِينِهِ فَصَلَّى ثَلَاثَ عَشْرَةَ

used to breathe with audible sounds. The Mu'adhbin came to the Prophet and he went out and prayed the morning prayer) without repeating the ablution.

رَكْعَةً ثُمَّ نَامَ حَتَّى نَفَخَ وَكَانَ إِذَا نَامَ نَفَخَ ثُمَّ أَتَاهُ
الْمُؤَذِّنُ فَخَرَجَ فَصَلَّى وَلَمْ يَتَوَضَّأْ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 666 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once I passed the night in the house of my aunt Maimuna. The Prophet Sallallahu Alaihe Wasallam stood for the night prayer and I joined him and stood on his left side but he drew me to his right by holding me by the head.

بُتُّ عِنْدَ خَالَتِي فَقَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يُصَلِّي مِنَ اللَّيْلِ فَقُمْتُ أَصْلَبِي مَعَهُ فَقُمْتُ عَنْ يَسَارِهِ
فَأَخَذَ بِرَأْسِي فَأَقَامَنِي عَنْ يَمِينِهِ

Narrated Jabir Bin
Abdullah Radiullahu Unho

Hadith 667 حَدِيث

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

Mu'adh bin Jabal used to pray the 'Isha prayer with the Prophet Sallallahu Alaihe Wasallam and then go to lead my people in the prayer.

أَنَّ مُعَاذَ بْنَ جَبَلٍ كَانَ يُصَلِّي مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ ثُمَّ يَرْجِعُ فِيؤُمُّ قَوْمَهُ

Narrated 'Amr
Radiullahu Unho

Hadith 668 حَدِيث

قَالَ عَمْرٍُ رَضِيَ اللَّهُ عَنْهُ

Jabir bin 'Abdullah said, "Mu'adh bin Jabal used to pray with the Prophet Sallallahu Alaihe Wasallam and then go to lead his people in prayer Once he led the 'Isha' prayer and recited Surat "Al-Baqra." Somebody left the prayer and Mu'adh criticized him. The news reached the Prophet Sallallahu Alaihe Wasallam and he said to Mu'adh, 'You are putting the people to trial,' and repeated it thrice (or said something similar) and ordered him to recite two medium Suras of Mufassal." Amr said that he had forgotten the names of those Suras.

جَابِرُ بْنُ عَبْدِ اللَّهِ قَالَ كَانَ مُعَاذُ بْنُ جَبَلٍ يُصَلِّي مَعَ
النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ يَرْجِعُ فِيؤُمُّ قَوْمَهُ فَصَلَّى
الْعِشَاءَ فَقَرَأَ بِالْبَقَرَةِ فَانصَرَفَ الرَّجُلُ فَكَانَ مُعَاذًا
تَنَاولَ مِنْهُ فَبَلَغَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ فِتْنَانُ
فِتْنَانُ فِتْنَانُ ثَلَاثَ مَرَارٍ أَوْ قَالَ فَاتِنًا فَاتِنًا فَاتِنًا وَأَمَرَهُ
بِسُورَتَيْنِ مِنْ أَوْسَطِ الْمُفَصَّلِ قَالَ عَمْرُو لَا
أَحْفَظُهُمَا

Narrated Abu Mas'ud
Radiullahu Unho

Hadith 669 حَدِيث

قَالَ أَبُو مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

A man (came and) said, "O Allah's Apostle! By Allah, I keep away from the morning prayer only because So and so prolongs the prayer when he leads us in it." The narrator said, "I never saw Allah's Apostle Sallallahu Alaihe Wasallam more furious in giving advice than he was at that time. He then said, "Some of you make people dislike good deeds (the prayer). So whoever among you leads the people in prayer should shorten it because among them are the weak, the old and the needy."

أَنَّ رَجُلًا قَالَ وَاللَّهِ يَا رَسُولَ اللَّهِ إِنِّي لَأَتَأَخَّرُ عَنْ صَلَاةِ
الْغَدَاةِ مِنْ أَجْلِ فُلَانٍ مِمَّا يُطِيلُ بِنَا فَمَا رَأَيْتُ رَسُولَ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي مَوْعِظَةٍ أَشَدَّ غَضَبًا مِنْهُ
يَوْمَئِذٍ ثُمَّ قَالَ إِنَّ مِنْكُمْ مُنْفِرِينَ فَأَيُّكُمْ مَا صَلَّى
بِالنَّاسِ فَلْيَتَجَوَّزْ فَإِنَّ فِيهِمُ الضَّعِيفَ وَالْكَبِيرَ وَذَا
الْحَاجَةِ

Narrated Abu Huraira
Radiullahu Unho

حَدِيث 670 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If anyone of you leads the people in the prayer, he should shorten it for amongst them are the weak, the sick and the old; and if anyone among your prays alone then he may prolong (the prayer) as much as he wishes."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا صَلَّى
أَحَدُكُمْ لِلنَّاسِ فَلْيُخَفِّفْ فَإِنَّ مِنْهُمْ الضَّعِيفَ
وَالسَّقِيمَ وَالْكَبِيرَ وَإِذَا صَلَّى أَحَدُكُمْ لِنَفْسِهِ فَلْيُطَوِّلْ
مَا شَاءَ

Narrated Abu Mas'ud
Radiullahu Unho

حَدِيث 671 Hadith

قَالَ أَبِي مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

A man (came and) said, "O Allah's Apostle! I keep away from the morning prayer because so-and-so (Imam) prolongs it too much." Allah's Apostle Sallallahu Alaihe Wasallam became furious and I had never seen him more furious than he was on that day. The Prophet said, "O people! Some of you make others dislike the prayer, so whoever becomes an Imam he should shorten the prayer, as behind him are the weak, the old and the needy."

قَالَ رَجُلٌ يَا رَسُولَ اللَّهِ إِنِّي لَأَتَأَخَّرُ عَنْ الصَّلَاةِ فِي
الْفَجْرِ مِمَّا يُطِيلُ بِنَا فُلَانٌ فِيهَا فَغَضِبَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ مَا رَأَيْتُهُ غَضِبَ فِي مَوْضِعٍ كَانَ أَشَدَّ
غَضَبًا مِنْهُ يَوْمَئِذٍ ثُمَّ قَالَ يَا أَيُّهَا النَّاسُ إِنَّ مِنْكُمْ
مُنْفِرِينَ فَمَنْ أَمَّ النَّاسَ فَلْيَتَجَوَّزْ فَإِنَّ خَلْفَهُ الضَّعِيفَ
وَالْكَبِيرَ وَذَا الْحَاجَةِ

Narrated Jabir bin
'Abdullah Al-Ansari
Radiullahu Unho

Hadith 672 حَدِيث

قَالَ عَبْدُ اللَّهِ الْأَنْصَارِيُّ رَضِيَ اللَّهُ عَنْهُ

Once a man was driving two Nadihas (camels used for agricultural purposes) and night had fallen. He found Mu'adh praying so he made his camel kneel and joined Mu'adh in the prayer. The latter recited Surat 'AlBaqara" or Surat "An-Nisa", (so) the man left the prayer and went away. When he came to know that Mu'adh had criticized him, he went to the Prophet Sallallahu Alaihe Wasallam, and complained against Mu'adh. The Prophet Sallallahu Alaihe Wasallam said thrice, "O Mu'adh! Are you putting the people to trial?" It would have been better if you had recited "Sabbih Isma Rabbika-l-a-la", Wash-Shamsi wadu-haha", or "Wal-laili Idha yaghsha", for the old, the weak and the needy pray behind you." Jabir said that Mu'adh recited Sura Al-Baqara in the 'Isha' prayer.

أَقْبَلَ رَجُلٌ بِنَاضِحَيْنِ وَقَدْ جَنَّ اللَّيْلُ فَوَافَقَ مُعَاذًا يُصَلِّي فَتَرَكْتَ نَاضِحَهُ وَأَقْبَلَ إِلَى مُعَاذٍ فَقَرَأَ بِسُورَةِ الْبَقَرَةِ أَوْ النَّسَاءِ فَاَنْطَلَقَ الرَّجُلُ وَبَلَغَهُ أَنَّ مُعَاذًا نَالَ مِنْهُ فَأَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَشَكَا إِلَيْهِ مُعَاذًا فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا مُعَاذُ أَتَتَانُ أَنْتَ أَوْ أَفَاتِنُ ثَلَاثَ مَرَارٍ فَلَوْلَا صَلَّيْتَ بِسَبِّحِ اسْمِ رَبِّكَ وَالشَّمْسِ وَصُحَاهَا وَاللَّيْلِ إِذَا يَغْشَى فَإِنَّهُ يُصَلِّي وَرَاءَكَ الْكَبِيرِ وَالضَّعِيفِ وَذُو الْحَاجَةِ قَرَأَ مُعَاذٌ فِي الْعِشَاءِ بِالْبَقَرَةِ

Narrated Anas
Radiullahu Unho

Hadith 673 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam used to pray a short prayer (in congregation) but used to offer it in a perfect manner.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُوجِزُ الصَّلَاةَ وَيُكْمِلُهَا

Narrated 'Abdullah bin
'Abi Qatada Radiullahu
Unho

Hadith 674 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ أَبِي قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ

My father said, "The Prophet Sallallahu Alaihe Wasallam said, 'When I stand for prayer, I intend to prolong it but on hearing the cries of a child, I cut it short, as I dislike to trouble the child's mother.' "

عَنْ أَبِيهِ أَبِي قَتَادَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنِّي لَأَقُومُ فِي الصَّلَاةِ أُرِيدُ أَنْ أُطَوِّلَ فِيهَا فَأَسْمَعُ بُكَاءَ الصَّبِيِّ فَأَتَجَوَّزُ فِي صَلَاتِي كَرَاهِيَةً أَنْ أَشُقَّ عَلَى أُمِّهِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 675 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

I never prayed behind any Imam a prayer lighter and more perfect than that behind the Prophet Sallallahu Alaihe Wasallam and he used to cut short the prayer whenever he heard the cries of a child lest he should put the child's mother to trial.

مَا صَلَّيْتُ وَرَاءَ إِمَامٍ قَطُّ أَحَفَّ صَلَاةً وَلَا أَتَمَّ مِنَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَإِنْ كَانَ لَيَسْمَعُ بُكَاءَ الصَّبِيِّ فَيَخَفُّ لَخَافَةَ أَنْ تُفْتَنَ أُمُّهُ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 676 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "When I start the prayer I intend to prolong it, but on hearing the cries of a child, I cut short the prayer because I know that the cries of the child will incite its mother's passions."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنِّي لَأَدْخُلُ فِي الصَّلَاةِ وَأَنَا أُرِيدُ إِطَالَتَهَا فَأَسْمَعُ بُكَاءَ الصَّبِيِّ فَأَتَجَوَّزُ فِي صَلَاتِي بِمَا أَعْلَمُ مِنْ شِدَّةِ وَجْدِ أُمِّهِ مِنْ بُكَائِهِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 677 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Whenever I start the prayer I intend to prolong it, but on hearing the cries of a child, I cut short the prayer because I know that the cries of the child will incite its mother's passions."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنِّي لَأَدْخُلُ فِي الصَّلَاةِ فَأُرِيدُ إِطَالَتَهَا فَأَسْمَعُ بُكَاءَ الصَّبِيِّ فَأَتَجَوَّزُ بِمَا أَعْلَمُ مِنْ شِدَّةِ وَجْدِ أُمِّهِ مِنْ بُكَائِهِ

Narrated Jabir bin
'Abdullah Radiullahu
Unho

Hadith 679 حَدِيث

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

Mu'adh used to pray with the Prophet Sallallahu Alaihe Wasallam and then go and lead his people (tribe) in the prayer.

كَانَ مُعَاذٌ يُصَلِّي مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ يَأْتِي قَوْمَهُ فَيُصَلِّي بِهِمْ

Narrated 'Aisha
Radiullahu Unha

Hadith 680 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

When the Prophet Sallallahu Alaihe Wasallam, became ill in his fatal illness,

لَمَّا مَرِضَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَضَهُ الَّذِي

Someone came to inform him about the prayer, and the Prophet told him to tell Abu Bakr to lead the people in the prayer. I said, "Abu Bakr is a soft-hearted man and if he stands for the prayer in your place, he would weep and would not be able to recite the Qur'an." The Prophet said, "Tell Abu Bakr to lead the prayer." I said the same as before. He (repeated the same order and) on the third or the fourth time he said, "You are the companions of Joseph. Tell Abu Bakr to lead the prayer." So Abu Bakr led the prayer and meanwhile the Prophet Sallallahu Alaihe Wasallam felt better and came out with the help of two men; as if I see him just now dragging his feet on the ground. When Abu Bakr saw him, he tried to retreat but the Prophet beckoned him to carry on. Abu Bakr retreated a bit and the Prophet sat on his (left) side. Abu Bakr was repeating the Takbir (Allahu Akbar) of Allah's Apostle Sallallahu Alaihe Wasallam for the people to hear.

مَاتَ فِيهِ أَتَاهُ بِلَالٌ يُؤَدِّنُهُ بِالصَّلَاةِ فَقَالَ مُرُوا أَبَا بَكْرٍ فَلْيُصَلِّ قُلْتُ إِنَّ أَبَا بَكْرٍ رَجُلٌ أَسِيفٌ إِنْ يَقُمْ مَقَامَكَ يَبْكِي فَلَا يَقْدِرُ عَلَى الْقِرَاءَةِ فَقَالَ مُرُوا أَبَا بَكْرٍ فَلْيُصَلِّ فَقُلْتُ مِثْلَهُ فَقَالَ فِي الثَّلَاثَةِ أَوْ الرَّابِعَةِ إِنَّكَ صَوَاحِبُ يُوسُفَ مُرُوا أَبَا بَكْرٍ فَلْيُصَلِّ فَصَلَّى وَخَرَجَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُهَادِي بَيْنَ رَجُلَيْنِ كَأَنِّي أَنْظُرُ إِلَيْهِ يُحْطُ بِرِجْلَيْهِ الْأَرْضَ فَلَمَّا رَأَاهُ أَبُو بَكْرٍ ذَهَبَ يَتَأَخَّرُ فَأَشَارَ إِلَيْهِ أَنْ صَلِّ فَتَأَخَّرَ أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ وَقَعَدَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى جَنْبِهِ وَأَبُو بَكْرٍ يُسْمَعُ النَّاسَ التَّكْبِيرَ

Narrated 'Aisha
Radiullahu Unha

حديث 681

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

When Allah's Apostle Sallallahu Alaihe Wasallam became seriously ill, Bilal came to him for the prayer. He said, "Tell Abu Bakr to lead the people in the prayer." I said, "O Allah's Apostle! Abu Bakr is a soft-hearted man and if he stands in your place, he would not be able to make the people hear him. Will you order 'Umar (to lead the prayer)?" The Prophet said, "Tell Abu Bakr to lead the people in the prayer." Then I said to Hafsa, "Tell him, Abu i Bakr is a soft-hearted man and if he stands in his place, he would not be able to make the

لَمَّا ثَقُلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ جَاءَ بِلَالٌ يُؤَدِّنُهُ بِالصَّلَاةِ فَقَالَ مُرُوا أَبَا بَكْرٍ أَنْ يُصَلِّيَ بِالنَّاسِ فَقُلْتُ يَا رَسُولَ اللَّهِ إِنَّ أَبَا بَكْرٍ رَجُلٌ أَسِيفٌ وَإِنَّهُ مَتَى مَا يَقُمْ مَقَامَكَ لَا يُسْمَعُ النَّاسَ فَلَوْ أَمَرْتَ عُمَرَ فَقَالَ مُرُوا أَبَا بَكْرٍ يُصَلِّيَ بِالنَّاسِ فَقُلْتُ لِحُفْصَةَ قُولِي لَهُ إِنَّ أَبَا بَكْرٍ رَجُلٌ أَسِيفٌ وَإِنَّهُ مَتَى يَقُمْ مَقَامَكَ لَا

people hear him. Would you order 'Umar to lead the prayer?' " Hafsa did so. The Prophet said, "Verily you are the companions of Joseph. Tell Abu Bakr to lead the people in the prayer." So Abu-Bakr stood for the prayer. In the meantime Allah's Apostle felt better and came out with the help of two persons and both of his legs were dragging on the ground till he entered the mosque. When Abu Bakr heard him coming, he tried to retreat but Allah's Apostle Sallallahu Alaihe Wasallam beckoned him to carry on. The Prophet Sallallahu Alaihe Wasallam sat on his left side. Abu Bakr was praying while standing and Allah's Apostle was leading the prayer while sitting. Abu Bakr was following the Prophet Sallallahu Alaihe Wasallam and the people were following Abu Bakr (in the prayer).

يُسْمِعُ النَّاسَ فَلَوْ أَمَرْتُ عُمَرَ قَالَ إِنْ كُنَّ لَأَتَيْنَنَّ
صَوَاحِبُ يُوسُفَ مُرُوا أَبَا بَكْرٍ أَنْ يُصَلِّيَ بِالنَّاسِ
فَلَمَّا دَخَلَ فِي الصَّلَاةِ وَجَدَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فِي نَفْسِهِ خِفَّةً فَقَامَ يُهَادِي بَيْنَ رَجُلَيْنِ
وَرِجْلَاهُ يَخْطَانِ فِي الْأَرْضِ حَتَّى دَخَلَ الْمَسْجِدَ فَلَمَّا
سَمِعَ أَبُو بَكْرٍ حِسَّهُ ذَهَبَ أَبُو بَكْرٍ يَتَأَخَّرُ فَأَوْمَأَ إِلَيْهِ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَجَاءَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ حَتَّى جَلَسَ عَنْ يَسَارِ أَبِي بَكْرٍ فَكَانَ
أَبُو بَكْرٍ يُصَلِّي قَائِمًا وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ يُصَلِّي قَاعِدًا يَقْتَدِي أَبُو بَكْرٍ بِصَلَاةِ رَسُولِ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالنَّاسُ مُقْتَدُونَ بِصَلَاةِ أَبِي
بَكْرٍ رَضِيَ اللَّهُ عَنْهُ

Narrated Abu Huraira
Radiullahu Unho

حديث 682 Hadith

قال أبي هريرة رضي الله عنه

Once Allah's Apostle Sallallahu Alaihe Wasallam prayed two Rakat (instead of four) and finished his prayer. Dhu-l-yadain asked him whether the prayer had been reduced or whether he had forgotten. Allah's Apostle Sallallahu Alaihe Wasallam asked the people whether Dhu-l-yadain was telling the truth. The people replied in the affirmative. Then Allah's Apostle Sallallahu Alaihe Wasallam stood up, offered the remaining two Rakat and then finished his prayer with Taslim and then said, "Allahu

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ انْصَرَفَ مِنْ
اِثْنَتَيْنِ فَقَالَ لَهُ ذُو الْيَدَيْنِ أَقْصَرْتَ الصَّلَاةَ أَمْ نَسِيتَ
يَا رَسُولَ اللَّهِ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
أَصَدَقَ ذُو الْيَدَيْنِ فَقَالَ النَّاسُ نَعَمْ فَقَامَ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَصَلَّى اِثْنَتَيْنِ أُخْرَيَيْنِ ثُمَّ سَلَّمَ

Akbar." He followed it with two prostrations like ordinary prostrations or a bit longer.

ثُمَّ كَبَّرَ فَسَجَدَ مِثْلَ سُجُودِهِ أَوْ أَطْوَلَ

Narrated Abu Huraira
Radiullahu Unho

حَدِيث 683 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam prayed two Rakat of Zuhr prayer (instead of four) and he was told that he had prayed two Rakat only. Then he prayed two more Rakat and finished them with the Taslim followed by two prostrations.

صَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الظُّهْرَ رَكْعَتَيْنِ فَقِيلَ صَلَّىتَ رَكْعَتَيْنِ فَصَلَّى رَكْعَتَيْنِ ثُمَّ سَلَّمَ ثُمَّ سَجَدَ سَجْدَتَيْنِ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 684 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam in his last illness said, "Tell Abu Bakr to lead the people in the prayer." I said, "If Abu Bakr stood in your place, he would not be able to make the people hear him owing to his weeping. So please order 'Umar to lead the prayer." He said, "Tell Abu Bakr to lead the people in the prayer." I said to Hafsa, "Say to him, 'Abu Bakr is a softhearted man and if he stood in your place he would not be able to make the people hear him owing to his weeping. So order 'Umar to lead the people in the prayer.'" Hafsa did so but Allah's Apostle Sallallahu Alaihe Wasallam said, "Keep quiet. Verily you are the companions of (Prophet) Joseph. Tell Abu Bakr to lead the people in the prayer." Hafsa said to me, "I never got any good from you."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ فِي مَرَضِهِ مَرُّوا أَبَا بَكْرٍ يُصَلِّي بِالنَّاسِ قَالَتْ عَائِشَةُ قُلْتُ إِنَّ أَبَا بَكْرٍ إِذَا قَامَ فِي مَقَامِكَ لَمْ يُسْمَعْ النَّاسُ مِنَ الْبُكَاءِ فَمُرْ عُمَرَ فَلْيُصَلِّ فَقَالَ مَرُّوا أَبَا بَكْرٍ فَلْيُصَلِّ لِلنَّاسِ قَالَتْ عَائِشَةُ لِحَفْصَةَ قُولِي لَهُ إِنَّ أَبَا بَكْرٍ إِذَا قَامَ فِي مَقَامِكَ لَمْ يُسْمَعْ النَّاسُ مِنَ الْبُكَاءِ فَمُرْ عُمَرَ فَلْيُصَلِّ لِلنَّاسِ ففَعَلْتُ حَفْصَةَ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَهْ إِنَّكُمْ لَأَنْتُنَّ صَوَاحِبُ يُوسُفَ مَرُّوا أَبَا بَكْرٍ فَلْيُصَلِّ لِلنَّاسِ قَالَتْ حَفْصَةُ لِعَائِشَةَ مَا كُنْتُ لِأُصِيبَ مِنْكَ خَيْرًا

Narrated An-Nu'man bin
'Bashir Radiullahu Unho

حَدِيث 685 Hadith

قَالَ النَّعْمَانُ بْنُ بَشِيرٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Straighten your rows or Allah will alter your faces."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَتُسَوِّنَ صُفُوفَكُمْ أَوْ لِيَخَالِفَنَّ اللَّهُ بَيْنَ وُجُوهِكُمْ

Narrated Anas
Radiullahu Unho

حَدِيث 686 Hadith

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Straighten your rows and stand closer together, for I see you from behind my back."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَقِيمُوا الصُّفُوفَ فَإِنِّي أَرَاكُمْ خَلْفَ ظَهْرِي

Narrated Abu Huraira
Radiullahu Unho

حَدِيث 687 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Martyrs are those who die because of drowning, plague, an abdominal disease, or of being buried alive by a falling building." And then he added, "If the people knew the Reward for the Zuhr prayer in its early time, they would race for it. If they knew the reward for the 'Isha' and the Fajr prayers in congregation, they would join them even if they had to crawl. If they knew the reward for the first row, they would draw lots for it."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الشُّهَدَاءُ الْغُرُقُ وَالْمَطْعُونُ وَالْمَبْطُونُ وَالْهَدِيمُ وَقَالَ وَلَوْ يَعْلَمُونَ مَا فِي التَّهْجِيرِ لَأَسْتَبَقُوا وَلَوْ يَعْلَمُونَ مَا فِي الْعَتَمَةِ وَالصُّبْحِ لَأَتَوْهُمَا وَلَوْ حَبْوًا وَلَوْ يَعْلَمُونَ مَا فِي الصَّفِّ الْمُقَدَّمِ لَأَسْتَهَمُوا

Narrated Abu Huraira
Radiullahu Unho

حَدِيث 688 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "The Imam is (appointed) to be followed. So do not differ from him, bow when he bows, and say, "Rabbana-lakal hamd" if he says "Sami'a-l-lahu Liman hamida"; and if he prostrates, prostrate (after him), and if he prays sitting, pray sitting all together, and straighten the rows for the prayer, as the straightening of the rows is amongst those things which make your prayer a correct and perfect one.

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ إِذَا جَعَلَ الْإِمَامُ لِيُؤْتَمَّ بِهِ فَلَا تَخْتَلِفُوا عَلَيْهِ فَإِذَا رَكَعَ فَأَمَّا كَعُوا وَإِذَا قَالَ سَمِعَ اللَّهُ مِنْ حَمْدِكُمْ فَقُولُوا رَبَّنَا لَكَ الْحَمْدُ وَإِذَا سَجَدَ فَاسْجُدُوا وَإِذَا صَلَّى جَالِسًا فَصَلُّوا جُلُوسًا أَجْمَعُونَ وَأَقِيمُوا الصَّفِّ فِي الصَّلَاةِ فَإِنَّ إِقَامَةَ الصَّفِّ

مِنْ حُسْنِ الصَّلَاةِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 689 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Straighten your rows as the straightening of rows is essential for a perfect and correct prayer."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ سَوُّوا صُفُوفَكُمْ فَإِنَّ تَسْوِيَةَ الصُّفُوفِ مِنْ إِقَامَةِ الصَّلَاةِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 690 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

I arrived at Medina and was asked whether I found any change since the days of Allah's Apostle Sallallahu Alaihe Wasallam. I said, "I have not found any change except that you do not stand in alignment in your prayers."

أَنَّهُ قَدِمَ الْمَدِينَةَ فَقِيلَ لَهُ مَا أَنْكَرْتَ مِنَّا مُنْذُ يَوْمِ عَهْدَتِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَا أَنْكَرْتُ شَيْئًا إِلَّا أَنْكُمْ لَا تُقِيمُونَ الصُّفُوفَ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 691 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Straighten your rows for I see you from behind my back." Anas added, "Every one of us used to put his shoulder with the shoulder of his companion and his foot with the foot of his companion."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَقِيمُوا صُفُوفَكُمْ فَإِنِّي أَرَاكُمْ مِنْ وَّرَاءِ ظَهْرِي - وَكَانَ أَحَدُنَا يُلْزِقُ مَنْكِبَهُ بِمَنْكِبِ صَاحِبِهِ وَقَدَمَهُ بِقَدَمِهِ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 692 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

One night I stood to the left of the Prophet Sallallahu Alaihe Wasallam in the prayer but he, Sallallahu Alaihe Wasallam, caught hold of me by the hand or by the shoulder (arm) till he made me stand on his right and beckoned with his hand (for me) to go from behind (him).

صَلَّيْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَاتَ لَيْلَةٍ فَقَمْتُ عَنْ يَسَارِهِ فَأَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِرَأْسِي مِنْ وَرَائِي فَجَعَلَنِي عَنْ يَمِينِهِ فَصَلَّى وَرَقَدَ فَجَاءَهُ الْمُؤَذِّنُ فَقَامَ وَصَلَّى وَلَمْ يَتَوَضَّأْ

Narrated 'Aisha
Radiullahu Unha

Hadith 693 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam used to pray in his room at night. As the wall of the room was LOW, the people saw him and some of them stood up to follow him in the prayer. In the morning they spread the news. The following night the Prophet stood for the prayer and the people followed him. This went on for two or three nights. Thereupon Allah's Apostle Sallallahu Alaihe Wasallam did not stand for the prayer the following night, and did not come out. In the morning, the people asked him about it. He replied, that he was afraid that the night prayer might become compulsory.

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي مِنَ اللَّيْلِ فِي حُجْرَتِهِ وَجِدَاهُ الْحُجْرَةَ قَصِيرٌ فَرَأَى النَّاسُ شَخْصَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَامَ أَنَسٌ يُصَلُّونَ بِصَلَاتِهِ فَأَصْبَحُوا فَتَحَدَّثُوا بِذَلِكَ فَقَامَ اللَّيْلَةَ الثَّانِيَةَ فَقَامَ مَعَهُ أَنَسٌ يُصَلُّونَ بِصَلَاتِهِ صَنَعُوا ذَلِكَ لِيَلْتَمِزُنَّ أَوْ ثَلَاثًا حَتَّى إِذَا كَانَ بَعْدَ ذَلِكَ جَلَسَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَمْ يَخْرُجْ فَلَمَّا أَصْبَحَ ذَكَرَ ذَلِكَ النَّاسُ فَقَالَ إِنِّي خَشِيتُ أَنْ تُكْتَبَ عَلَيْكُمْ صَلَاةُ اللَّيْلِ

Narrated 'Aisha
Radiullahu Unha

Hadith 694 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam had a mat which he used to spread during the day and use as a curtain at night. So a number of people gathered at night facing it and prayed behind him.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ لَهُ حَصِيرٌ يَبْسُطُهُ بِالنَّهَارِ وَيَحْتَجِرُهُ بِاللَّيْلِ فَثَابَ إِلَيْهِ نَاسٌ فَصَلُّوا وَرَاءَهُ

Narrated Zaid bin Thabit
Radiullahu Unho

Hadith 695 حَدِيث

قَالَ زَيْدُ بْنُ ثَابِتٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam made a small room in the month of Ramadan (Sa'id said, "I think that Zaid bin Thabit said that it was made of a mat") and he prayed there for a few nights, and so some of his companions prayed behind him. When he came to know about it, he kept on sitting. In the morning, he went out to them

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اتَّخَذَ حُجْرَةً قَالَ حَسِبْتُ أَنَّهُ قَالَ مِنْ حَصِيرٍ فِي رَمَضَانَ فَصَلَّى فِيهَا لِيَالِي فَصَلَّى بِصَلَاتِهِ نَاسٌ مِنْ أَصْحَابِهِ فَلَمَّا عَلِمَ بِهِمْ جَعَلَ يَقْعُدُ فَخَرَجَ إِلَيْهِمْ فَقَالَ قَدْ عَرَفْتُ الَّذِي

and said, "I have seen and understood what you did. You should pray in your houses, for the best prayer of a person is that which he prays in his house except the compulsory prayers."

رَأَيْتُ مَنْ صَنِعَكُمْ فَصَلُّوا أَيُّهَا النَّاسُ فِي بُيُوتِكُمْ
فَإِنَّ أَفْضَلَ الصَّلَاةِ صَلَاةُ الْمَرْءِ فِي بَيْتِهِ إِلَّا الْمَكْتُوبَةَ

