

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

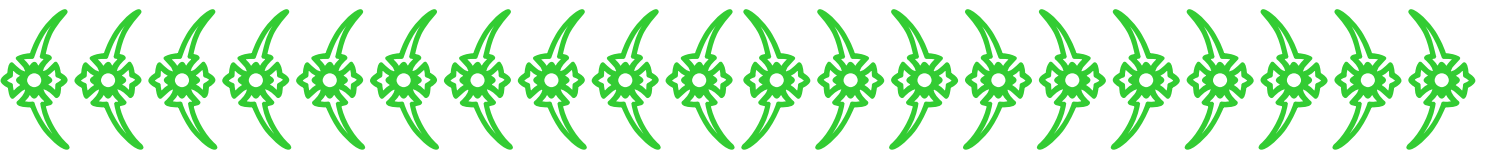
صحيح بخاري

Sahih Bukhari

Volume 1 Book 3

كِتَابُ الْعِلْمِ

Book of Knowledge



Narrated Abu Huraira  
Radiullahu Unho

### Hadith 56 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

While the Prophet Sallallahu Alaihe Wasallam was saying something in a gathering, a Bedouin came and asked him, "When would the Hour (Doomsday) take place?" Allah's Apostle Sallallahu Alaihe Wasallam continued his talk, so some people said that he (Apostle) had heard the question, but did not like what he (Bedouin) had asked. Some of them said that he (Apostle) had not heard it. When he (Prophet) finished his speech, he said, "Where is the questioner, who enquired about the Hour (Doomsday)?" He (Bedouin) said, "I am here, O Allah's Apostle." Then the Prophet said, "When honesty is lost, then wait for the Hour (Doomsday)." The Bedouin said, "How will that be lost?" The Prophet said, "When the power or authority comes in the hands of unfit persons, then wait for the Hour (Doomsday.)"

بَيْنَمَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي مَجْلِسٍ يُحَدِّثُ الْقَوْمَ جَاءَهُ أَعْرَابِيٌّ فَقَالَ مَتَى السَّاعَةُ فَمَضَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُحَدِّثُ فَقَالَ بَعْضُ الْقَوْمِ سَمِعَ مَا قَالَ فَكَرِهَ مَا قَالَ وَقَالَ بَعْضُهُمْ بَلْ لَمْ يَسْمَعْ حَتَّى إِذَا قَضَى حَدِيثَهُ قَالَ أَيِّنَ أَرَاهُ السَّائِلُ عَنِ السَّاعَةِ قَالَ هَا أَنَا يَا رَسُولَ اللَّهِ قَالَ فَإِذَا ضُيِّعَتِ الْأَمَانَةُ فَانْتَظِرِ السَّاعَةَ قَالَ كَيْفَ إِضَاعَتُهَا قَالَ إِذَا وَسَدَ الْأَمْرُ إِلَى غَيْرِ أَهْلِهِ فَانْتَظِرِ السَّاعَةَ

Narrated 'Abdullah bin  
'Amr Radiullahu Unho

### Hadith 57 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam remained behind us in a journey. He joined us while we were performing ablution for the prayer which was over-due. We were just passing wet hands over our feet (and not washing them properly) so the Prophet addressed us in a loud voice and said twice or thrice: "Save your heels from the fire."

تَخَلَّفَ عَنَّا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرَةٍ سَافَرْنَاهَا فَأَدْرَكْنَا وَقَدْ أَرْهَقْتْنَا الصَّلَاةُ وَنَحْنُ نَتَوَضَّأُ فَجَعَلْنَا نَمْسُحُ عَلَى أَرْجُلِنَا فَتَادَى بِأَعْلَى صَوْتِهِ وَيْلٌ لِلْأَعْقَابِ مِنَ النَّارِ مَرَّتَيْنِ أَوْ ثَلَاثًا

Narrated Ibn 'Umar  
Radiullahu Unho

### Hadith 58 حَدِيث

قَالَ ابْنُ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Amongst the trees, there is a tree, the leaves of which do not fall and is like a Muslim. Tell me the name of that tree." Everybody started thinking about the trees of the desert areas. Abdullah says, "And he thought of the date-palm tree but felt shy to answer." The others then asked, "What is that tree, O Allah's Apostle?" He replied, "It is the date-palm tree."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ مِنْ الشَّجَرِ  
شَجَرَةً لَا يَسْقُطُ وَرَقُهَا وَإِنَّهَا مِثْلُ الْمُسْلِمِ فَحَدِّثُونِي مَا  
هِيَ فَوَقَعَ النَّاسُ فِي شَجَرِ الْبَوَادِي قَالَ عَبْدُ اللَّهِ وَوَقَعَ فِي  
نَفْسِي أَنَّهَا النَّخْلَةُ فَاسْتَحْيَيْتُ ثُمَّ قَالُوا حَدِّثْنَا مَا هِيَ يَا  
رَسُولَ اللَّهِ قَالَ هِيَ النَّخْلَةُ

Narrated Ibn 'Umar  
Radiullahu Unho

حديث 59 Hadith

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Amongst the trees, there is a tree, the leaves of which do not fall and is like a Muslim. Tell me the name of that tree." He says, Everybody started thinking about the trees of the desert areas. Abdullah says, "And he thought of the date-palm tree." The others then asked, "Please inform us what is that tree, O Allah's Apostle?" He replied, "It is the date-palm tree."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ مِنْ الشَّجَرِ  
شَجَرَةً لَا يَسْقُطُ وَرَقُهَا وَإِنَّهَا مِثْلُ الْمُسْلِمِ حَدِّثُونِي مَا  
هِيَ قَالَ فَوَقَعَ النَّاسُ فِي شَجَرِ الْبَوَادِي قَالَ عَبْدُ اللَّهِ  
فَوَقَعَ فِي نَفْسِي أَنَّهَا النَّخْلَةُ فَاسْتَحْيَيْتُ ثُمَّ قَالُوا حَدِّثْنَا  
مَا هِيَ يَا رَسُولَ اللَّهِ قَالَ هِيَ النَّخْلَةُ

Hadith 60, 61, 62 are same as Hadith 59

Narrated Anas bin  
Malik Radiullahu Unho

حديث 63 Hadith

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

While we were sitting with the Prophet Sallallahu Alaihe Wasallam in the mosque, a man came riding on a camel. He made his camel kneel down in the mosque, tied its foreleg and then said: "Who amongst you is Muhammad?" At that time the Prophet Sallallahu Alaihe Wasallam was sitting amongst us (his companions) leaning on his arm. We replied, "This white man reclining on his arm." The man then addressed him, "O Son of 'Abdul Muttalib." The Prophet said, "I am here to answer your

بَيْنَمَا نَحْنُ جُلُوسٌ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي  
الْمَسْجِدِ دَخَلَ رَجُلٌ عَلَى جَمَلٍ فَأَنَاخَهُ فِي الْمَسْجِدِ ثُمَّ  
عَقَلَهُ ثُمَّ قَالَ لَهُمْ أَيُّكُمْ مُحَمَّدٌ وَالنَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ مُتَّكِيٌّ بَيْنَ ظَهْرَانِيهِمْ فَقُلْنَا هَذَا الرَّجُلُ  
الْأَبْيَضُ الْمُتَّكِيُّ فَقَالَ لَهُ الرَّجُلُ يَا ابْنَ عَبْدِ الْمُطَّلِبِ

questions." The man said to the Prophet Sallallahu Alaihe Wasallam, "I want to ask you something and will be hard in questioning. So do not get angry." The Prophet Sallallahu Alaihe Wasallam said, "Ask whatever you want." The man said, "I ask you by your Lord, and the Lord of those who were before you, has Allah sent you as an Apostle to all the mankind?" The Prophet replied, "By Allah, yes." The man further said, "I ask you by Allah. Has Allah ordered you to offer five prayers in a day and night (24 hours).? He replied, "By Allah, Yes." The man further said, "I ask you by Allah! Has Allah ordered you to observe fasts during this month of the year (i.e. Ramadan)?" He replied, "By Allah, Yes." The man further said, "I ask you by Allah. Has Allah ordered you to take Zakat (obligatory charity) from our rich people and distribute it amongst our poor people?" The Prophet Sallallahu Alaihe Wasallam replied, "By Allah, yes." Thereupon that man said, "I have believed in all that with which you have been sent, and I have been sent by my people as a messenger, and I am Dimam bin Tha'laba from the brothers of Bani Sa'd bin Bakr."

فَقَالَ لَهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَدْ أَجَبْتُكَ فَقَالَ  
الرَّجُلُ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنِّي سَأَلْتُكَ  
فَمَشِدُّ عَلَيْكَ فِي الْمَسْأَلَةِ فَلَا تَجِدُ عَلَيَّ فِي نَفْسِكَ  
فَقَالَ سَلْ عَمَّا بَدَا لَكَ فَقَالَ أَسَأَلُكَ بِرَبِّكَ وَرَبِّ مَنْ  
قَبْلِكَ أَللَّهُ أَرْسَلَكَ إِلَى النَّاسِ كُلِّهِمْ فَقَالَ اللَّهُمَّ نَعَمْ  
قَالَ أَنْشُدُكَ بِاللَّهِ أَللَّهُ أَمَرَكَ أَنْ نُصَلِّيَ الصَّلَوَاتِ  
الْحُمُسَ فِي الْيَوْمِ وَاللَّيْلَةِ قَالَ اللَّهُمَّ نَعَمْ قَالَ أَنْشُدُكَ  
بِاللَّهِ أَللَّهُ أَمَرَكَ أَنْ نَصُومَ هَذَا الشَّهْرَ مِنَ السَّنَةِ قَالَ  
اللَّهُمَّ نَعَمْ قَالَ أَنْشُدُكَ بِاللَّهِ أَللَّهُ أَمَرَكَ أَنْ تَأْخُذَ  
هَذِهِ الصَّدَقَةَ مِنْ أَعْيَانِنَا فَتَقْسِمَهَا عَلَيَّ فَقَرَأْنَا فَقَالَ  
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُمَّ نَعَمْ فَقَالَ الرَّجُلُ  
أَمَنْتُ بِمَا جِئْتُ بِهِ وَأَنَا رَسُولٌ مِنْ وَرَائِي مِنْ قَوْمِي  
وَأَنَا ضِمَامُ بْنُ ثَعْلَبَةَ أَخُو بَنِي سَعْدِ بْنِ بَكْرٍ

Narrated 'Abdullah bin  
Abbas Radiullahu Unho

حديث 64 Hadith

قال عبد الله بن عباس رضي الله عنه

Once Allah's Apostle Sallallahu Alaihe Wasallam gave a letter to a person and ordered him to go and deliver it to the Governor of Bahrain. (He did so) and the Governor of Bahrain sent it to Chousroes, who read that letter and then tore it to pieces.

(The sub-narrator Ibn Shihab) thinks that Ibn Al-Musaiyab said that Allah's Apostle

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَعَثَ بِكِتَابِهِ  
رَجُلًا وَأَمَرَهُ أَنْ يَدْفَعَهُ إِلَى عَظِيمِ الْبَحْرَيْنِ فَدَفَعَهُ  
عَظِيمُ الْبَحْرَيْنِ إِلَى كِسْرَى فَلَمَّا قَرَأَهُ مَرَّقَهُ  
فَحَسِبْتُ أَنَّ ابْنَ الْمُسَيَّبِ قَالَ فَدَعَا عَلَيْهِمْ رَسُولُ

Sallallahu Alaihe Wasallam invoked Allah against them (saying), "May (Allah) tear them into pieces, and disperse them all totally."

اللَّهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ يُمَزِّقُوا كُلَّ مُمَزَّقِي

Narrated Anas bin Malik  
Radiullahu Unho

**Hadith 65** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam wrote a letter or had an idea of writing a letter. The Prophet was told that they (rulers) would not read letters unless they were sealed. So the Prophet got a silver ring made with "Muhammad Allah's Apostle" engraved on it. As if I were just observing its white glitter in the hand of the Prophet.

كَتَبَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كِتَابًا أَوْ أَرَادَ أَنْ  
يَكْتُبَ فَقِيلَ لَهُ إِنَّهُمْ لَا يَقْرَءُونَ كِتَابًا إِلَّا مَخْتُومًا فَاتَّخَذَ  
خَاتَمًا مِنْ فِضَّةٍ نَقَشَهُ مُحَمَّدٌ رَسُولُ اللَّهِ كَأَنِّي أَنْظُرُ إِلَى  
بَيَاضِهِ فِي يَدِهِ

Narrated Abu Waqid Al-  
Laithi Radiullahu Unho

**Hadith 66** حَدِيث

قَالَ أَبِي وَقِيدٍ اللَّيْثِيُّ رَضِيَ اللَّهُ عَنْهُ

While Allah's Apostle Sallallahu Alaihe Wasallam was sitting in the mosque with some people, three men came. Two of them came in front of Allah's Apostle and the third one went away. The two persons kept on standing before Allah's Apostle Sallallahu Alaihe Wasallam for a while and then one of them found a place in the circle and sat there while the other sat behind the gathering, and the third one went away. When Allah's Apostle Sallallahu Alaihe Wasallam finished his preaching, he said, "Shall I tell you about these three persons? One of them be-took himself to Allah, so Allah took him into His grace and mercy and accommodated him, the second felt shy from Allah, so Allah sheltered Him in His mercy (and did not punish him), while the third turned his face from Allah and went away, so Allah turned His face from him likewise. "

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَيْنَمَا هُوَ جَالِسٌ فِي  
الْمَسْجِدِ وَالنَّاسُ مَعَهُ إِذْ أَتَبَلَ ثَلَاثَةٌ نَفَرٍ فَأَقْبَلَ اثْنَانِ  
إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَذَهَبَ وَاحِدٌ قَالَ  
فَوَقَفَا عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَمَّا  
أَحَدُهُمَا فَرَأَى فُرْجَةً فِي الْحُلُقَةِ فَجَلَسَ فِيهَا وَأَمَّا  
الْآخَرُ فَجَلَسَ خَلْفَهُمْ وَأَمَّا الثَّالِثُ فَأَدْبَرَ ذَاهِبًا فَلَمَّا  
فَرَغَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَلَا  
أُخْبِرُكُمْ عَنِ النَّفَرِ الثَّلَاثَةِ أَمَّا أَحَدُهُمْ فَأَوَى إِلَى اللَّهِ  
فَأَوَاهُ اللَّهُ وَأَمَّا الْآخَرُ فَاسْتَحْيَا فَاسْتَحْيَا اللَّهُ مِنْهُ وَأَمَّا  
الْآخَرُ فَأَعْرَضَ فَأَعْرَضَ اللَّهُ عَنْهُ

Narrated 'Abdur Rahman  
bin Abi Bakra's father  
Radiullahu Unho

### Hadith 67 حَدِيث

قَالَ عَبْدُ الرَّحْمَنِ بْنِ أَبِي بَكْرَةَ  
عَنْ أَبِيهِ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam was riding his camel and a man was holding its rein. The Prophet asked, "What is the day today?" We kept quiet, thinking that he might give that day another name. He said, "Isn't it the day of Nahr (slaughtering of the animals of sacrifice)" We replied, "Yes." He further asked, "Which month is this?" We again kept quiet, thinking that he might give it another name. Then he said, "Isn't it the month of Dhul-Hijja?" We replied, "Yes." He said, "Verily! Your blood, property and honor are sacred to one another (i.e. Muslims) like the sanctity of this day of yours, in this month of yours and in this city of yours. It is incumbent upon those who are present to inform those who are absent because those who are absent might comprehend (what I have said) better than the present audience."

ذَكَرَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَعَدَ عَلَى بَعِيرِهِ  
وَأُمْسَكَ إِنْسَانٌ بِخَطَامِهِ أَوْ بِزِمَامِهِ قَالَ أُمِّي يَوْمٍ هَذَا  
فَسَكَتْنَا حَتَّى ظَنَنَّا أَنَّهُ سَيَسْمِيهِ سِوَى اسْمِهِ قَالَ أَلَيْسَ  
يَوْمَ النَّحْرِ قُلْنَا بَلَى قَالَ فَأُمِّي شَهْرٍ هَذَا فَسَكَتْنَا حَتَّى  
ظَنَنَّا أَنَّهُ سَيَسْمِيهِ بِغَيْرِ اسْمِهِ فَقَالَ أَلَيْسَ بِذِي الْحِجَّةِ  
قُلْنَا بَلَى قَالَ فَإِنَّ دِمَاءَكُمْ وَأَمْوَالَكُمْ وَأَعْرَاضَكُمْ  
بَيْنَكُمْ حَرَامٌ كَحُرْمَةِ يَوْمِكُمْ هَذَا فِي شَهْرِكُمْ هَذَا فِي  
بَلَدِكُمْ هَذَا لِيُبَلِّغَ الشَّاهِدُ الْغَائِبَ فَإِنَّ الشَّاهِدَ عَسَى  
أَنْ يُبَلِّغَ مَنْ هُوَ أَوْ عَى لَهُ مِنْهُ

Narrated Ibn Mas'ud  
Radiullahu Unho

### Hadith 68 حَدِيث

قَالَ ابْنُ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam used to take care of us in preaching by selecting a suitable time, so that we might not get bored. (He abstained from pestering us with sermons and knowledge all the time).

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَخَوَّلُنَا بِالْمَوْعِظَةِ فِي  
الْأَيَّامِ كَرَاهَةَ السَّامَةِ عَلَيْنَا

Narrated Anas bin Malik  
Radiullahu Unho

### Hadith 69 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Facilitate things to people (concerning religious matters), and do not make it hard for them and give them good tidings and do not make them run away

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ يَسِّرُوا وَلَا  
تُعَسِّرُوا وَابَشِّرُوا وَلَا تُنْفِرُوا

(from Islam)."

Narrated Abu Wail  
Radiullahu Unho

**Hadith 70** حَدِيث

قَالَ أَبِي وَائِلٍ رَضِيَ اللَّهُ عَنْهُ

'Abdullah used to give a religious talk to the people on every Thursday. Once a man said, "O Aba 'Abdur Rahman! (By Allah) I wish if you could preach us daily." He replied, "The only thing which prevents me from doing so, is that I hate to bore you, and no doubt I take care of you in preaching by selecting a suitable time just as the Prophet Sallallahu Alaihe Wasallam used to do with us, for fear of making us bored."

يُذَكِّرُ النَّاسَ فِي كُلِّ خَمِيسٍ فَقَالَ لَهُ رَجُلٌ يَا أَبَا عَبْدِ  
الرَّحْمَنِ لَوِ دِدْتُ أَنَّكَ ذَكَرْتَنَا كُلَّ يَوْمٍ قَالَ أَمَا إِنَّهُ  
يَمْنَعُنِي مِنْ ذَلِكَ أَبِي أَكْرَهُ أَنْ أُمَلِّكُمْ وَإِنِّي أَخْوَلُكُمْ  
بِالْمَوْعِظَةِ كَمَا كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
يَتَخَوَّلُنَا بِهَا لِخَافَةَ السَّامَةَ عَلَيْنَا

Narrated Muawiya  
Radiullahu Unho

**Hadith 71** حَدِيث

قَالَ مُعَاوِيَةَ رَضِيَ اللَّهُ عَنْهُ

I heard Allah's Apostle saying, "If Allah wants to do good to a person, He makes him comprehend the religion. I am just a distributor, but the grant is from Allah. (And remember) that this nation (true Muslims) will keep on following Allah's teachings strictly and they will not be harmed by any one going on a different path till Allah's order (Day of Judgment) is established."

سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مَنْ يُرِدِ اللَّهُ  
بِهِ خَيْرًا يُفْقِهْهُ فِي الدِّينِ وَإِنَّمَا أَنَا قَاسِمٌ وَاللَّهُ يُعْطِي  
وَلَنْ تَزَالَ هَذِهِ الْأُمَّةُ قَائِمَةً عَلَى أَمْرِ اللَّهِ لَا يَضُرُّهُمْ  
مَنْ خَالَفَهُمْ حَتَّى يَأْتِيَ أَمْرُ اللَّهِ

Narrated Ibn 'Umar  
Radiullahu Unho

**Hadith 72** حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

We were with the Prophet Sallallahu Alaihe Wasallam and a spadix of date-palm tree was brought to him. On that he said, "Amongst the trees, there is a tree which resembles a Muslim." I wanted to say that it was the date-palm tree but as I was the youngest of all (of them) I kept quiet. And then the Prophet said, "It is the date-palm tree."

كُنَّا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأْتِيَ بِجُمَّارٍ فَقَالَ  
إِنَّ مِنَ الشَّجَرِ شَجَرَةً مِثْلَهَا كَمِثْلِ الْمُسْلِمِ فَأَرَدْتُ أَنْ  
أَقُولَ هِيَ النَّخْلَةُ فَإِذَا أَنَا أَصْغَرُ الْقَوْمِ فَسَكَتُ قَالَ  
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هِيَ النَّخْلَةُ

Narrated 'Abdullah bin  
Mas'ud Radiullahu Unho

**Hadith 73** حَدِيثٌ

قَالَ عَبْدُ اللَّهِ بْنُ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Do not wish to be like anyone except in two cases. (The first is) A person, whom Allah has given wealth and he spends it righteously; (the second is) the one whom Allah has given wisdom (the Holy Qur'an) and he acts according to it and teaches it to others."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا حَسَدَ إِلَّا فِي اثْنَتَيْنِ  
رَجُلٌ آتَاهُ اللَّهُ مَالًا فَسَلَّطَ عَلَى هَلَكَتِهِ فِي الْحَقِّ وَرَجُلٌ  
آتَاهُ اللَّهُ الْحِكْمَةَ فَهُوَ يَقْضِي بِهَا وَيُعَلِّمُهَا

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 74** حَدِيثٌ

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

That he differed with Hur bin Qais bin Hisn Al-Fazari regarding the companion of (the Prophet) Moses. Ibn 'Abbas said that he was Khadir. Meanwhile, Ubai bin Ka'b passed by them and Ibn 'Abbas called him, saying "My friend (Hur) and I have differed regarding Moses' companion whom Moses, asked the way to meet. Have you heard the Prophet mentioning something about him? He said, "Yes. I heard Allah's Apostle Sallallahu Alaihe Wasallam saying, "While Moses was sitting in the company of some Israelites, a man came and asked him. "Do you know anyone who is more learned than you? Moses replied: "No." So Allah sent the Divine Inspiration to Moses: 'Yes, Our slave Khadir (is more learned than you.)' Moses asked (Allah) how to meet him (Khadir). So Allah made the fish as a sign for him and he was told that when the fish was lost, he should return (to the place where he had lost it) and there he would meet him (Al-Khadir). So Moses went on looking for the sign of the fish in the sea. The servant-boy of Moses said to him: Do you remember when we betook ourselves to

أَنَّهُ تَمَارَى هُوَ وَالْحُرُّ بْنُ قَيْسِ بْنِ حِصْنِ الْفَزَارِيِّ فِي  
صَاحِبِ مُوسَى قَالَ ابْنُ عَبَّاسٍ هُوَ خَضِرٌ فَمَرَّ بِهِمَا  
أُبَيُّ بْنُ كَعْبٍ فَدَعَاهُ ابْنُ عَبَّاسٍ فَقَالَ إِنِّي تَمَارَيْتُ أَنَا  
وَصَاحِبِي هَذَا فِي صَاحِبِ مُوسَى الَّذِي سَأَلَ مُوسَى  
السَّبِيلَ إِلَى لُفْيِهِ هَلْ سَمِعْتَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ يَذْكُرُ شَأْنَهُ قَالَ نَعَمْ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ بَيْنَمَا مُوسَى فِي مَلَأٍ مِنْ بَنِي  
إِسْرَائِيلَ جَاءَهُ رَجُلٌ فَقَالَ هَلْ تَعْلَمُ أَحَدًا أَعْلَمَ  
مِنْكَ قَالَ مُوسَى لَا فَأَوْحَى اللَّهُ عَزَّ وَجَلَّ إِلَى مُوسَى بَلَى  
عَبْدُنَا خَضِرٌ فَسَأَلَ مُوسَى السَّبِيلَ إِلَيْهِ فَجَعَلَ اللَّهُ لَهُ  
الْحُوتَ آيَةً وَقِيلَ لَهُ إِذَا فَقَدْتَ الْحُوتَ فَارْجِعْ فَإِنَّكَ  
سَتَلْقَاهُ وَكَانَ يَتَّبِعُ أَثَرَ الْحُوتِ فِي الْبَحْرِ فَقَالَ لِمُوسَى



the rock, I indeed forgot the fish, none but Satan made me forget to remember it. On that Moses said: 'That is what we have been seeking? (18.64) So they went back retracing their foot-steps, and found Khadir. (And) what happened further to them is narrated in the Holy Qur'an by Allah. (18.54 up to 18.82)

فَتَاهُ أَرَأَيْتَ إِذْ أَوْيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا أَنسَانِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ قَالَ ذَلِكَ مَا كُنَّا نَبْغِي فَارْتَدَّا عَلَى آثَارِهِمَا قَصَصًا فَوَجَدَا خَضِرًا فَكَانَ مِنْ شَأْنِهِمَا الَّذِي قَصَّ اللَّهُ عَزَّ وَجَلَّ فِي كِتَابِهِ

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 75** حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam embraced me and said, "O Allah! Bestow on him the knowledge of the Book (Qur'an)."

صَمَّنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَالَ اللَّهُمَّ عَلِّمَهُ الْكِتَابَ

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 76** حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once I came riding a she-camel and had (just) attained the age of puberty. Allah's Apostle Sallallahu Alaihe Wasallam was offering the prayer at Mina. There was no wall in front of him and I passed in front of some of the row while they were offering their prayers. There I let the she-camel loose to graze and entered the row, and nobody objected to it.

أَقْبَلْتُ رَاكِبًا عَلَى حِمَارٍ أَتَانِ وَأَنَا يَوْمَئِذٍ قَدْ نَاهَزْتُ الْإِحْتِلَامَ وَرَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي بِيَمِينِي إِلَى غَيْرِ جِدَارٍ فَمَرَرْتُ بَيْنَ يَدَيْ بَعْضِ الصَّفِّ وَأُرْسَلْتُ الْأَتَانِ تَرْتَعُ فَدَخَلْتُ فِي الصَّفِّ فَلَمْ يُنْكَرْ ذَلِكَ عَلَيَّ

Narrated Mahmud bin Rabi'a  
Radiullahu Unho

**Hadith 77** حَدِيث

قَالَ مُحَمَّدُ بْنُ الرَّبِيعِ رَضِيَ اللَّهُ عَنْهُ

When I was a boy of five, I remember, the Prophet Sallallahu Alaihe Wasallam took water from a bucket (used far getting water out of a well) with his mouth and threw it on my face.

عَقَلْتُ مِنَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَحَّةً جِئَهَا فِي وَجْهِي وَأَنَا ابْنُ خَمْسِ سِنِينَ مِنْ دَلْوٍ

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 78** حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

that he differed with Hur bin Qais bin Hisn Al-Fazari regarding the companion of the Prophet Moses. Meanwhile, Ubai bin Ka'b passed by them and Ibn 'Abbas called him saying, "My friend (Hur) and I have differed regarding Moses' companion whom Moses asked the way to meet. Have you heard Allah's Apostle Sallallahu Alaihe Wasallam mentioning something about him? Ubai bin Ka'b said: "Yes, I heard the Prophet Sallallahu Alaihe Wasallam mentioning something about him (saying) while Moses was sitting in the company of some Israelites, a man came and asked him: "Do you know anyone who is more learned than you? Moses replied: "No." So Allah sent the Divine Inspiration to Moses: 'Yes, Our slave Khadir is more learned than you. Moses asked Allah how to meet him (Al-Khadir). So Allah made the fish a sign for him and he was told when the fish was lost, he should return (to the place where he had lost it) and there he would meet him (Al-Khadir). So Moses went on looking for the sign of the fish in the sea. The servant-boy of Moses said: 'Do you remember when we betook ourselves to the rock, I indeed forgot the fish, none but Satan made me forget to remember it. On that Moses said, 'That is what we have been seeking.' So they went back retracing their footsteps, and found Kha,dir. (and) what happened further about them is narrated in the Holy Qur'an by Allah." (18.54 up to 18.82)

أَنَّهُ تَمَارَى هُوَ وَالْحُرُّ بْنُ قَيْسِ بْنِ حِصْنِ الْقَزَارِيِّ فِي  
صَاحِبِ مُوسَى فَمَرَّ بِهِمَا أَبِيُّ بْنُ كَعْبٍ فَدَعَاهُ ابْنُ  
عَبَّاسٍ فَقَالَ إِنِّي تَمَارَيْتُ أَنَا وَصَاحِبِي هَذَا فِي صَاحِبِ  
مُوسَى الَّذِي سَأَلَ السَّبِيلَ إِلَى لُقَيْهِ هَلْ سَمِعْتَ رَسُولَ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَذْكُرُ شَأْنَهُ فَقَالَ أَبِيُّ نَعَمْ  
سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَذْكُرُ شَأْنَهُ يَقُولُ  
بَيْنَمَا مُوسَى فِي مَلَأٍ مِنْ بَنِي إِسْرَائِيلَ إِذْ جَاءَهُ رَجُلٌ  
فَقَالَ أَتَعْلَمُ أَحَدًا أَعْلَمَ مِنْكَ قَالَ مُوسَى لَا فَأَوْحَى اللَّهُ  
عَزَّ وَجَلَّ إِلَى مُوسَى بَلَى عَبْدُنَا خَضِرٌ فَسَأَلَ السَّبِيلَ  
إِلَى لُقَيْهِ فَجَعَلَ اللَّهُ لَهُ الْحُوتَ آيَةً وَقِيلَ لَهُ إِذَا فَقَدْتَ  
الْحُوتَ فَارْجِعْ فَإِنَّكَ سَتَلْقَاهُ فَكَانَ مُوسَى صَلَّى اللَّهُ  
عَلَيْهِ يَتَّبِعُ أَثَرَ الْحُوتِ فِي الْبَحْرِ فَقَالَ فَتَى مُوسَى لِمُوسَى  
أَرَأَيْتَ إِذْ أَوْيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا  
أُنْسَانِيهِ إِلَّا الشَّيْطَانُ أَنْ أذْكُرَهُ قَالَ مُوسَى ذَلِكَ مَا  
كُنَّا نَبْغِي فَارْتَدَّا عَلَى آثَارِهِمَا قَصَصًا فَوَجَدَا خَضِرًا  
فَكَانَ مِنْ شَأْنِهِمَا مَا قَصَّ اللَّهُ فِي كِتَابِهِ

Narrated Abu Musa  
Radiullahu Unho

**Hadith 79** حَدِيث

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "The example of guidance and knowledge with which Allah has sent me is

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَثَلُ مَا بَعَثَنِي

like abundant rain falling on the earth, some of which was fertile soil that absorbed rain water and brought forth vegetation and grass in abundance. (And) another portion of it was hard and held the rain water and Allah benefited the people with it and they utilized it for drinking, making their animals drink from it and for irrigation of the land for cultivation. (And) a portion of it was barren which could neither hold the water nor bring forth vegetation (then that land gave no benefits). The first is the example of the person who comprehends Allah's religion and gets benefit (from the knowledge) which Allah has revealed through me (the Prophets and learns and then teaches others. The last example is that of a person who does not care for it and does not take Allah's guidance revealed through me (He is like that barren land.)"

اللَّهُ بِهِ مِنَ الْهُدَى وَالْعِلْمِ كَمَثَلِ الْغَيْثِ الْكَثِيرِ  
 أَصَابَ أَرْضًا فَكَانَ مِنْهَا نَقِيَّةٌ قَبِلَتْ الْمَاءَ فَأَنْبَتَتْ  
 الْكَلَّا وَالْعُشْبَ الْكَثِيرَ وَكَانَتْ مِنْهَا أَجَادِبُ  
 أُمْسَكْتَ الْمَاءَ فَفَنَعَ اللَّهُ بِهَا النَّاسَ فَشَرِبُوا وَسَقَوْا  
 وَزَرَعُوا وَأَصَابَتْ مِنْهَا طَائِفَةٌ أُخْرَى إِمَّا هِيَ قَيْعَانٌ  
 لَا تُمْسِكُ مَاءً وَلَا تُنْبِتُ كَلَّا فَذَلِكَ مَثَلُ مَنْ فَقَهُ فِي  
 دِينِ اللَّهِ وَنَفَعَهُ مَا بَعَثَنِي اللَّهُ بِهِ فَعَلِمَ وَعَلَّمَ وَمَثَلُ مَنْ  
 لَمْ يَرْفَعْ بِذَلِكَ رَأْسًا وَلَمْ يَقْبَلْ هُدَى اللَّهِ الَّذِي  
 أُرْسِلْتُ بِهِ

Narrated Anas  
 Radiullahu Unho

حَدِيث 80 Hadith

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "From among the portents of the Hour are (the following): Religious knowledge will be taken away (by the death of Religious learned men). (Religious) ignorance will prevail. Drinking of Alcoholic drinks (will be very common). There will be prevalence of open illegal sexual intercourse.

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ مِنْ أَشْرَاطِ  
 السَّاعَةِ أَنْ يُرْفَعَ الْعِلْمُ وَيَثْبُتَ الْجُهْلُ وَيُشْرَبَ الْخَمْرُ  
 وَيُظْهَرَ الزَّيْنَا

Narrated Anas  
 Radiullahu Unho

حَدِيث 81 Hadith

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

I will narrate to you a Hadith and none other than I will tell you about after it. I heard Allah's Apostle Sallallahu Alaihe Wasallam saying: From among the portents of the Hour are (the following): Religious

قَالَ لَأُحَدِّثَنَّكُمْ حَدِيثًا لَا يُحَدِّثُكُمْ أَحَدٌ بَعْدِي سَمِعْتُ  
 رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مِنْ أَشْرَاطِ

knowledge will decrease (by the death of religious learned men). Religious ignorance will prevail. There will be prevalence of open illegal sexual intercourse. Women will increase in number and men will decrease in number so much so that fifty women will be looked after by one man.

السَّاعَةِ أَنْ يَقِلَّ الْعِلْمُ وَيَظْهَرَ الْجُهْلُ وَيَظْهَرَ الزَّيْنَةُ  
وَتَكْثُرَ النِّسَاءُ وَيَقِلَّ الرِّجَالُ حَتَّى يَكُونَ لِخَمْسِينَ  
امْرَأَةً الْقَيْمُ الْوَاحِدُ

Narrated Ibn 'Umar  
Radiullahu Unho

**Hadith 82** حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "While I was sleeping, I saw that a cup full of milk was brought to me and I drank my fill till I noticed (the milk) its wetness coming out of my nails. Then I gave the remaining milk to 'Umar Ibn Al-Khattab" The companions of the Prophet asked, "What have you interpreted (about this dream)? "O Allah's Apostle ,!" he replied, "(It is religious) knowledge."

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ بَيْنَمَا أَنَا  
نَائِمٌ أُتِيْتُ بِقَدَحٍ لَبَنٍ فَشَرِبْتُ حَتَّى إِذَا لَأَمَى الرَّيِّ  
يَخْرُجُ فِي أَظْفَارِي ثُمَّ أُعْطِيتُ فَضَلِي عُمَرُ بْنُ  
الْخَطَّابِ قَالُوا فَمَا أَوْلَيْتَهُ يَا رَسُولَ اللَّهِ قَالَ الْعِلْمُ

Narrated 'Abdullah  
bin Amr bin Al 'Aas  
Radiullahu Unho

**Hadith 83** حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ وَبْنُ  
الْعَاصِ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam stopped (for a while near the Jimar) at Mina during his last Hajj for the people and they were asking him questions. A man came and said, "I forgot and got my head shaved before slaughtering the Hadi (sacrificing animal)." The Prophet said, "There is no harm, go and do the slaughtering now." Then another person came and said, "I forgot and slaughtered (the camel) before Rami (throwing of the pebbles) at the Jamra." The Prophet said, "Do the Rami now and there is no harm." The narrator added: So on that day, when the Prophet was asked about anything (as regards the ceremonies of Hajj) performed before or

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَفَ فِي حَجَّةِ  
الْوَدَاعِ بِيَمِينِي لِلنَّاسِ يَسْأَلُونَهُ فَجَاءَهُ رَجُلٌ فَقَالَ لَمْ  
أَشْعُرْ فَحَلَقْتُ قَبْلَ أَنْ أَذْبَحَ فَقَالَ أَذْبَحْ وَلَا حَرَجَ  
فَجَاءَ آخَرَ فَقَالَ لَمْ أَشْعُرْ فَنَحَرْتُ قَبْلَ أَنْ أُرْمِي قَالَ  
أَرْمِ وَلَا حَرَجَ فَمَا سِئَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
عَنْ شَيْءٍ قَدِيمٍ وَلَا أُخْرَ إِلَّا قَالَ أِفْعَلْ وَلَا حَرَجَ

after its due time, his reply was: "Do it (now) and there is no harm."

Narrated Ibn 'Abbas  
Radiullahu Unho

### Hadith 84 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Somebody said to the Prophet Sallallahu Alaihe Wasallam (during his last Hajj), "I did the slaughtering before doing the Rami.' The Prophet beckoned with his hand and said, "There is no harm in that." Then another person said. "I got my head shaved before offering the sacrifice." The Prophet beckoned with his hand saying, "There is no harm in that."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سُئِلَ فِي حَجَّتِهِ فَقَالَ  
دَبَّحْتُ قَبْلَ أَنْ أُرْمِيَ فَأَوْمَأَ بِيَدِهِ قَالَ وَلَا حَرَجَ قَالَ  
حَلَقْتُ قَبْلَ أَنْ أُذْبِحَ فَأَوْمَأَ بِيَدِهِ وَلَا حَرَجَ

Narrated Abu Huraira  
Radiullahu Unho

### Hadith 85 حَدِيث

قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "(Religious) knowledge will be taken away (by the death of religious scholars) ignorance (in religion) and afflictions will appear; and Harj will increase." It was asked, "What is Harj, O Allah's Apostle?" He replied by beckoning with his hand indicating "killing."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ يُقْبَضُ الْعِلْمُ  
وَيُظْهِرُ الْجَهْلُ وَالْفِتْنُ وَيَكْتَثُرُ الْهَرْجُ قِيلَ يَا رَسُولَ  
اللَّهِ وَمَا الْهَرْجُ فَقَالَ هَكَذَا بِيَدِهِ فَحَرَفَهَا كَأَنَّهُ يُرِيدُ  
الْقَتْلَ

Narrated Asma  
Radiullahu Unha

### Hadith 86 حَدِيث

قَالَتْ أَسْمَاءُ رَضِيَ اللَّهُ عَنْهَا

I came to 'Aisha while she was praying, and said to her, "What has happened to the people?" She pointed out towards the sky. (I looked towards the mosque), and saw the people offering the prayer. Aisha said, "Subhan Allah." I said to her, "Is there a sign?" She nodded with her head meaning, "Yes." I, too, then stood (for the prayer of eclipse) till I became (nearly) unconscious and later on I poured water on my head. After the prayer, the Prophet Sallallahu Alaihe Wasallam praised and glorified Allah

أَتَيْتُ عَائِشَةَ وَهِيَ تُصَلِّي فَقُلْتُ مَا شَأْنُ النَّاسِ  
فَأَشَارَتْ إِلَى السَّمَاءِ فَإِذَا النَّاسُ قِيَامٌ فَقَالَتْ سُبْحَانَ  
اللَّهِ قُلْتُ آيَةٌ فَأَشَارَتْ بِرَأْسِهَا أَيْ نَعَمْ فَقُمْتُ حَتَّى  
تَجَلَّانِي الْعُشْيُ فَجَعَلْتُ أَصْبُ عَلَى رَأْسِي الْمَاءَ فَحَمِدَ  
اللَّهُ عَزَّ وَجَلَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَثْنَى عَلَيْهِ

and then said, "Just now at this place I have seen what I have never seen before, including Paradise and Hell. No doubt it has been inspired to me that you will be put to trials in your graves and these trials will be like the trials of Masiah-ad-Dajjal or nearly like it (the sub narrator is not sure which expression Asma' used). You will be asked, 'What do you know about this man (the Prophet Muhammad)?' Then the faithful believer (or Asma' said a similar word) will reply, 'He is Muhammad Allah's Apostle who had come to us with clear evidences and guidance and so we accepted his teachings and followed him. And he is Muhammad.' And he will repeat it thrice. Then the angels will say to him, 'Sleep in peace as we have come to know that you were a faithful believer.' On the other hand, a hypocrite or a doubtful person will reply, 'I do not know, but I heard the people saying something and so I said it.' (the same). "

ثُمَّ قَالَ مَا مِنْ شَيْءٍ لَمْ أَكُنْ أُرِيئُهُ إِلَّا رَأَيْتُهُ فِي مَقَامِي  
حَتَّى الْجَنَّةِ وَالنَّارِ فَأُوحِيَ إِلَيَّ أَنْكُمْ تُفْتَنُونَ فِي  
قُبُورِكُمْ مِثْلَ أَوْ قَرِيبَ لَا أَدْرِي أَيَّ ذَلِكَ قَالَتْ  
أَسْمَاءُ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ يُقَالُ مَا عَلِمَكَ  
بِهَذَا الرَّجُلِ فَأَمَّا الْمُؤْمِنُ أَوْ الْمُؤْمِنَةُ لَا أَدْرِي بِأَيِّهِمَا  
قَالَتْ أَسْمَاءُ فَيَقُولُ هُوَ مُحَمَّدٌ رَسُولُ اللَّهِ جَاءَنَا  
بِالْبَيِّنَاتِ وَالْهُدَى فَأَجَبْنَا وَاتَّبَعْنَا هُوَ مُحَمَّدٌ ثَلَاثًا  
فَيُقَالُ نَمَّ صَالِحًا قَدْ عَلِمْنَا إِنْ كُنْتَ لَمُوقِنًا بِهِ وَأَمَّا  
الْمُنَافِقُ أَوْ الْمُؤْتَابُ لَا أَدْرِي أَيَّ ذَلِكَ قَالَتْ أَسْمَاءُ  
فَيَقُولُ لَا أَدْرِي سَمِعْتُ النَّاسَ يَقُولُونَ شَيْئًا فَقُلْتُهُ

Narrated Abu Jamra  
Radiullahu Unho

Hadith 87 حَدِيث

قَالَ أَبِي جَمْرَةَ رَضِيَ اللَّهُ عَنْهُ

I was an interpreter between the people and Ibn 'Abbas. Once Ibn 'Abbas said that a delegation of the tribe of Abdul Qais came to the Prophet Sallallahu Alaihe Wasallam who asked them, "Who are the people (i.e. you)? (Or) who are the delegates?" They replied, "We are from the tribe of Rabi'a." Then the Prophet said to them, "Welcome, O people (or said, "O delegation (of 'Abdul Qais).") Neither will you have disgrace nor will you regret." They said, "We have come to you from a distant place and there is the tribe of the infidels of Mudar intervening between you and us and we cannot come to you except in the sacred month. So please

كُنْتُ أُتْرَجِمُ بَيْنَ ابْنِ عَبَّاسٍ وَبَيْنَ النَّاسِ فَقَالَ إِنَّ  
وَقَدْ عَبَدَ الْقَيْسَ أَتَوْا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
فَقَالَ مَنْ الْوَفْدُ أَوْ مَنْ الْقَوْمُ قَالُوا رَبِيعَةٌ فَقَالَ مَرَحَبًا  
بِالْقَوْمِ أَوْ بِالْوَفْدِ غَيْرِ خَزَايَا وَلَا نَدَايَ قَالُوا إِنَّا نَأْتِيكَ  
مِنْ شِقَّةٍ بَعِيدَةٍ وَبَيْنَنَا وَبَيْنَكَ هَذَا الْحَيُّ مِنْ كُفَّارِ  
مُضَرَ وَلَا نَسْتَطِيعُ أَنْ نَأْتِيكَ إِلَّا فِي شَهْرِ حَرَامٍ فَمَرْنَا  
بِأَمْرِ نُحْيِدُ بِهِ مِنْ وَرَاءِنَا نَدْخُلُ بِهِ الْجَنَّةَ فَأَمَرَهُمْ

order us to do something good (religious deeds) and that we may also inform our people whom we have left behind (at home) and that we may enter Paradise (by acting on them.)" The Prophet ordered them to do four things, and forbade them from four things. He ordered them to believe in Allah Alone, the Honorable the Majestic and said to them, "Do you know what is meant by believing in Allah Alone?" They replied, "Allah and His Apostle know better." Thereupon the Prophet said, "(That means to testify that none has the right to be worshipped but Allah and that Muhammad is His Apostle, to offer prayers perfectly, to pay Zakat, to observe fasts during the month of Ramadan, (and) to pay Al-Khumus (one fifth of the booty to be given in Allah's cause)." Then he forbade them four things, namely Ad-Dubba.' Hantam, Muzaffat (and) An-Naqir or Muqaiyar (These were the names of pots in which alcoholic drinks used to be prepared). The Prophet further said, "Memorize them (these instructions) and tell them to the people whom you have left behind."

بِأَرْبَعٍ وَنَهَاهُمْ عَنْ أَرْبَعٍ أَمَرَهُمُ بِالْإِيمَانِ بِاللَّهِ عَزَّ  
وَجَلَّ وَحَدَّهُ قَالَ هَلْ تَدْرُونَ مَا الْإِيمَانُ بِاللَّهِ وَحَدُّهُ  
قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ قَالَ شَهَادَةُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَإِقَامُ الصَّلَاةِ وَإِيتَاءُ الزَّكَاةِ  
وَصَوْمُ رَمَضَانَ وَتُعْطُوا الْحُمْسَ مِنَ الْمَغْنَمِ وَنَهَاهُمْ  
عَنِ الدُّبَابِ وَالْحَنْتَمِ وَالْمُزَفَّتِ قَالَ شُعْبَةُ رُبَّمَا قَالَ  
التَّقْبِيرِ وَرُبَّمَا قَالَ الْمُقْبِيرِ قَالَ أَحْفَظُوهُ وَأَخْبِرُوهُ مَنْ  
وَرَاءَكُمْ

Narrated 'Abdullah bin Abi  
Mulaika Radiullahu Unho

**Hadith 88** حَدِيثٌ

قَالَ اللَّهُ بْنُ أَبِي مُلَيْكَةَ رَضِيَ اللَّهُ عَنْهُ

'Uqba bin Al-Harith said that he had married the daughter of Abi Ihab bin 'Aziz. Later on a woman came to him and said, "I have suckled (nursed) Uqba and the woman whom he married (his wife) at my breast." 'Uqba said to her, "Neither I knew that you have suckled (nursed) me nor did you tell me." Then he rode over to see Allah's Apostle at Medina, and asked him about it. Allah's Apostle Sallallahu Alaihe Wasallam said, "How can you keep her as a wife

أَنَّهُ تَزَوَّجَ ابْنَةَ لِإِبِي إِهَابِ بْنِ عَزِيزٍ فَأَتَتْهُ امْرَأَةٌ  
فَقَالَتْ لِي قَدْ أَرْضَعْتُ عُقْبَةَ وَالَّتِي تَزَوَّجَ فَقَالَ لَهَا  
عُقْبَةَ مَا أَعْلَمُ أَنَّكَ أَرْضَعْتِنِي وَلَا أَحْبَبْتِنِي فَرَكَبَ إِلَى  
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْمَدِينَةِ فَسَأَلَهُ فَقَالَ  
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَيْفَ وَقَدْ قِيلَ

when it has been said (that she is your foster-sister)?" Then Uqba divorced her, and she married another man.

فَفَارَقَهَا عُقْبَةُ وَنَكَحَتْ زَوْجًا غَيْرَهُ

Narrated 'Umar  
Radiullahu Unho

حَدِيث 89 Hadith

قَالَ عُمَرُ رَضِيَ اللَّهُ عَنْهُ

My Ansari neighbor from Bani Umaiya bin Zaid who used to live at 'Awali Al-Medina and used to visit the Prophet Sallallahu Alaihe Wasallam by turns. He used to go one day and I another day. When I went I used to bring the news of that day regarding the Divine Inspiration and other things, and when he went, he used to do the same for me. Once my Ansari friend, in his turn (on returning from the Prophet), knocked violently at my door and asked if I was there." I became horrified and came out to him. He said, "Today a great thing has happened." I then went to Hafsa and saw her weeping. I asked her, "Did Allah's Apostle divorce you all?" She replied, "I do not know." Then, I entered upon the Prophet Sallallahu Alaihe Wasallam and said while standing, "Have you divorced your wives?" The Prophet replied in the negative. On what I said, "Allahu-Akbar (Allah is Greater)."

كُنْتُ أَنَا وَجَارِي مِنْ الْأَنْصَارِ فِي بَنِي أُمَيَّةَ بْنِ زَيْدٍ وَهِيَ مِنْ عَوَالِي الْمَدِينَةِ وَكُنَّا نَتَتَاوَبُ النَّزُولَ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَنْزِلُ يَوْمًا وَأَنْزِلُ يَوْمًا فَإِذَا نَزَلْتُ جِئْتُهُ بِخَبَرِ ذَلِكَ الْيَوْمِ مِنَ الْوَحْيِ وَغَيْرِهِ وَإِذَا نَزَلَ فَعَلَ مِثْلَ ذَلِكَ فَنَزَلَ صَاحِبِي الْأَنْصَارِيُّ يَوْمَ نَوْبَتِهِ فَضْرَبَ بَابِي ضَرْبًا شَدِيدًا فَقَالَ أَنْتُمْ هُوَ فَفَزِعْتُ فَخَرَجْتُ إِلَيْهِ فَقَالَ قَدْ حَدَثَ أَمْرٌ عَظِيمٌ قَالَ فَدَخَلْتُ عَلَى حَفْصَةَ فَإِذَا هِيَ تَبْكِي فَقُلْتُ طَلَّقَنَّ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَتْ لَا أَدْرِي ثُمَّ دَخَلْتُ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقُلْتُ وَأَنَا قَائِمٌ أَطَلَّقْتَ نِسَاءَكَ قَالَ لَا فَقُلْتُ اللَّهُ أَكْبَرُ

Narrated Abu Mas'ud Al-  
Ansari Radiullahu Unho

حَدِيث 90 Hadith

قَالَ أَبِي مَسْعُودٍ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ

Once a man said to Allah's Apostle "O Allah's Apostle Sallallahu Alaihe Wasallam! I may not attend the (compulsory congregational) prayer because so and so (the Imam) prolongs the prayer when he leads us for it. The narrator

قَالَ رَجُلٌ يَا رَسُولَ اللَّهِ لَا أَكَادُ أُدْرِكُ الصَّلَاةَ بِمَا يُطَوَّلُ بِنَا فَلَانَ فَمَا رَأَيْتَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي مَوْعِظَةٍ أَشَدَّ غَضَبًا مِنْ يَوْمِئِذٍ فَقَالَ أَيُّهَا النَّاسُ



added: "I never saw the Prophet more furious in giving advice than he was on that day. The Prophet said, "O people! Some of you make others dislike good deeds (the prayers). So whoever leads the people in prayer should shorten it because among them there are the sick the weak and the needy (having some jobs to do)."

إِنَّكُمْ مُنْقَرُونَ فَمَنْ صَلَّى بِالنَّاسِ فَلْيَخْفِفْ فَإِنَّ فِيهِمْ  
الْمَرِيضَ وَالضَّعِيفَ وَذَا الْحَاجَةَ

Narrated Zaid bin Khalid  
Al-Juhani Radiullahu Unho

**Hadith 91** حَدِيث

قَالَ زَيْدُ بْنُ خَالِدٍ الْجُهَنِيُّ رَضِيَ اللَّهُ عَنْهُ

A man asked the Prophet Sallallahu Alaihe Wasallam about the picking up of a "Luqata" (fallen lost thing). The Prophet replied, "Recognize and remember its tying material and its container, and make public announcement (about it) for one year, then utilize it but give it to its owner if he comes." Then the person asked about the lost camel. On that, the Prophet got angry and his cheeks or his Face became red and he said, "You have no concern with it as it has its water container, and its feet and it will reach water, and eat (the leaves) of trees till its owner finds it." The man then asked about the lost sheep. The Prophet replied, "It is either for you, for your brother (another person) or for the wolf."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَأَلَهُ رَجُلٌ عَنِ اللُّقْطَةِ  
فَقَالَ اعْرِفْ وَكَاءَهَا أَوْ قَالَ وَعَاءَهَا وَعِفَاصَهَا ثُمَّ  
عَرِّفْهَا سَنَةً ثُمَّ اسْتَمْتِعْ بِهَا فَإِنْ جَاءَ رَبُّهَا فَأَدِّهَا إِلَيْهِ قَالَ  
فَضَالَّةُ الْإِبِلِ فَنُغْضِبُ حَتَّى أَحْمَرَّتْ وَجَنَّتَاهُ أَوْ قَالَ أَحْمَرَ  
وَجْهَهُ فَقَالَ وَمَا لَكَ وَلَهَا مَعَهَا سِقَاؤُهَا وَحِذَاؤُهَا تَرِدُ  
الْمَاءَ وَتَرَعَى الشَّجَرَ فَذَرُهَا حَتَّى يَلْقَاهَا رَبُّهَا قَالَ فَضَالَّةُ  
الْغَنَمِ قَالَ لَكَ أَوْ لِأَخِيكَ أَوْ لِلذِّئْبِ

Narrated Abu Musa  
Radiullahu Unho

**Hadith 92** حَدِيث

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam was asked about things which he did not like, but when the questioners insisted, the Prophet got angry. He then said to the people, "Ask me anything you like." A man asked, "Who is my father?" The Prophet replied, "Your father is Hudhafa." Then another man got up and said, "Who is my

سُئِلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ أَشْيَاءَ كَرِهَهَا  
فَلَمَّا أَكْثَرَ عَلَيْهِ غَضِبَ ثُمَّ قَالَ لِلنَّاسِ سَلُونِي عَمَّا  
سِئْتُمْ قَالَ رَجُلٌ مَنْ أَبِي قَالَ أَبُوكَ حُذَافَةُ فَقَامَ  
آخَرُ فَقَالَ مَنْ أَبِي يَا رَسُولَ اللَّهِ فَقَالَ أَبُوكَ سَالِمٌ

father, O Allah's Apostle ?" He replied, "Your father is Salim, Maula (the freed slave) of Shaiba." So when 'Umar saw that (the anger) on the face of the Prophet he said, "O Allah's Apostle! We repent to Allah (Our offending you)."

مَوْلَى شَيْبَةَ فَلَمَّا رَأَى عُمَرُ مَا فِي وَجْهِهِ قَالَ يَا رَسُولَ  
اللَّهِ إِنَّا نَتُوبُ إِلَى اللَّهِ عَزَّ وَجَلَّ

Narrated Anas bin Malik  
Radiullahu Unho

**Hadith 93** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

One day Allah's Apostle Sallallahu Alaihe Wasallam came out (before the people) and 'Abdullah bin Hudhafa stood up and asked (him) "Who is my father?" The Prophet replied, "Your father is Hudhafa." The Prophet told them repeatedly (in anger) to ask him anything they liked. 'Umar knelt down before the Prophet and said thrice, "We accept Allah as (our) Lord and Islam as (our) religion and Muhammad as (our) Prophet." After that the Prophet became silent.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَ فَقَامَ عَبْدُ  
اللَّهِ بْنُ حُذَافَةَ فَقَالَ مَنْ أَبِي فَقَالَ أَبُوكَ حُذَافَةُ ثُمَّ  
أَكْثَرَ أَنْ يَقُولَ سَلُونِي فَبَرَكَ عُمَرُ عَلَى رُكْبَتَيْهِ فَقَالَ  
رَضِينَا بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ نَبِيًّا فَسَكَتَ

Narrated Anas  
Radiullahu Unho

**Hadith 94** حَدِيث

قَالَ أَنَسِ رَضِيَ اللَّهُ عَنْهَا

Whenever the Prophet Sallallahu Alaihe Wasallam asked permission to enter, he knocked the door thrice with greeting and whenever he spoke a sentence (said a thing) he used to repeat it thrice. (See Hadith No. 261, Vol. 8).

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ كَانَ إِذَا سَأَلَ سَلَّمَ  
ثَلَاثًا وَإِذَا تَكَلَّمَ بِكَلِمَةٍ أَعَادَهَا ثَلَاثًا

Narrated Anas  
Radiullahu Unho

**Hadith 95** حَدِيث

قَالَ أَنَسِ رَضِيَ اللَّهُ عَنْهُ

Whenever the Prophet Sallallahu Alaihe Wasallam spoke a sentence (said a thing), he used to repeat it thrice so that the people could understand it properly from him and whenever he asked permission to enter, (he knocked the door) thrice with greeting.

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ كَانَ إِذَا تَكَلَّمَ  
بِكَلِمَةٍ أَعَادَهَا ثَلَاثًا حَتَّى تُفْهَمَ عَنْهُ وَإِذَا أَتَى عَلَى قَوْمٍ  
فَسَلَّمَ عَلَيْهِمْ سَلَّمَ عَلَيْهِمْ ثَلَاثًا

Narrated 'Abdullah bin  
'Amr Radiullahu Unho

### Hadith 96 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ

Once Allah's Apostle Sallallahu Alaihe Wasallam remained behind us in a journey. He joined us while we were performing ablution for the 'Asr prayer which was overdue. We were just passing wet hands over our feet (not washing them properly) so the Prophet addressed us in a loud voice and said twice or thrice, "Save your heels from the fire."

تَخَلَّفَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ سَافَرْنَاكَ فَأَدْرَكْنَا وَقَدْ أَرْهَقْنَا الصَّلَاةَ صَلَاةَ الْعَصْرِ وَنَحْنُ نَتَوَضَّأُ فَجَعَلْنَا نَمْسُحُ عَلَى أَرْجُلِنَا فَنَادَى بِأَعْلَى صَوْتِهِ وَيْلٌ لِلْأَعْقَابِ مِنَ النَّارِ مَرَّتَيْنِ أَوْ ثَلَاثًا

Narrated Abu Burda's  
father Radiullahu Unho

### Hadith 97 حَدِيث

قَالَ أَبُو بُرْدَةَ عَنْ أَبِيهِ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said "Three persons will have a double reward: A Person from the people of the scriptures who believed in his prophet (Jesus or Moses) and then believed in the Prophet Muhammad (i.e. has embraced Islam). A slave who discharges his duties to Allah and his master. A master of a woman-slave who teaches her good manners and educates her in the best possible way (the religion) and manumits her and then marries her, he will have a double reward."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثَلَاثَةٌ هُمُ أَجْرَانِ رَجُلٌ مِنْ أَهْلِ الْكِتَابِ آمَنَ بِنَبِيِّهِ وَأَمَنَ بِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالْعَبْدُ الْمَمْلُوكُ إِذَا أَدَّى حَقَّ اللَّهِ وَحَقَّ مَوْلِيهِ وَرَجُلٌ كَانَتْ عِنْدَهُ أَمَةٌ فَأَدَّبَهَا فَأَحْسَنَ تَأْدِيبَهَا وَعَلَّمَهَا فَأَحْسَنَ تَعْلِيمَهَا ثُمَّ أَعْتَقَهَا فَتَزَوَّجَهَا فَلَهُ أَجْرَانِ

Narrated Ibn 'Abbas  
Radiullahu Unho

### Hadith 97B حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once Allah's Apostle came out while Bilal was accompanying him. He went towards the women thinking that they had not heard him (i.e. his sermon). So he preached them and ordered them to pay alms. (Hearing that) the women started giving alms; some donated their ear-rings, some gave their rings and Bilal was collecting them in the corner of his garment.

خَرَجَ وَمَعَهُ بِلَالٌ فَلَمَّا فَظَنَّ أَنَّهُ لَمْ يُسْمِعْ فَوَعظَهُنَّ وَأَمَرَهُنَّ بِالصَّدَقَةِ فَجَعَلَتْ الْمَرْأَةُ تُلْقِي الْقُرْطَ وَالْحَاتِمَ وَبِلَالٌ يَأْخُذُ فِي طَرَفِ ثَوْبِهِ

Narrated Abu Huraira  
Radiullahu Unho

## Hadith 98 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

He said: "O Allah's Apostle! Who will be the luckiest person, who will gain your intercession on the Day of Resurrection?" Allah's Apostle Sallallahu Alaihe Wasallam said: O Abu Huraira! "I have thought that none will ask me about it before you as I know your longing for the (learning of) Hadiths. The luckiest person who will have my intercession on the Day of Resurrection will be the one who said sincerely from the bottom of his heart "None has the right to be worshipped but Allah."

قِيلَ يَا رَسُولَ اللَّهِ مَنْ أَسْعَدُ النَّاسِ بِشَفَاعَتِكَ يَوْمَ الْقِيَامَةِ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَقَدْ ظَنَنْتُ يَا أَبَا هُرَيْرَةَ أَنْ لَا يَسْأَلُنِي عَنْ هَذَا الْحَدِيثِ أَحَدٌ أَوْلُ مِنْكَ لِمَا رَأَيْتُ مِنْ حِرْصِكَ عَلَى الْحَدِيثِ أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ الْقِيَامَةِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ خَالِصًا مِنْ قَلْبِهِ أَوْ نَفْسِهِ

Hadith 99 is same as Hadith 98 narrated by Abdullah Ibn Dinar

Narrated 'Abdullah bin  
'Amr bin Al' As Radiullahu  
Unho

## Hadith 100 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عَمْرِو بْنِ الْعَاصِ  
رَضِيَ اللَّهُ عَنْهُ

I heard Allah's Apostle Sallallahu Alaihe Wasallam saying, "Allah does not take away the knowledge, by taking it away from (the hearts of) the people, but takes it away by the death of the religious learned men till when none of the (religious learned men) remains, people will take as their leaders ignorant persons who when consulted will give their verdict without knowledge. So they will go astray and will lead the people astray."

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّ اللَّهَ لَا يَقْبِضُ الْعِلْمَ انْتِزَاعًا يَنْتَزِعُهُ مِنَ الْعِبَادِ وَلَكِنْ يَقْبِضُ الْعِلْمَ بِقَبْضِ الْعُلَمَاءِ حَتَّى إِذَا لَمْ يُبْقِ عَالِمًا اتَّخَذَ النَّاسُ هُؤُوسًا جُهَالًا فَاسْتَلُّوا فَأَفْتَوْا بِغَيْرِ عِلْمٍ فَضَلُّوا وَأَضَلُّوا

Narrated Abu Said Al-  
Khudri Radiullahu Unho

## Hadith 101 حَدِيث

قَالَ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ

Some women requested the Prophet Sallallahu Alaihe Wasallam to fix a day for them as the men were taking all his time. On that he promised them one day for religious lessons and commandments. Once during such a lesson the Prophet said, "A

قَالَتِ النِّسَاءُ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ غَلَبْنَا عَلَيْكَ الرِّجَالُ فَاجْعَلْ لَنَا يَوْمًا مِنْ نَفْسِكَ فَوَعَدَهُنَّ يَوْمًا لَقِيَهُنَّ فِيهِ فَوَعظَهُنَّ وَأَمَرَهُنَّ فَكَانَ فِيهَا مَا قَالَهُنَّ مَا

woman whose three children die will be shielded by them from the Hell fire." On that a woman asked, "If only two die?" He replied, "Even two (will shield her from the Hell-fire)."

مِنْكُمْ امْرَأَةٌ تَقْدِمُ ثَلَاثَةً مِنْ وَلَدِهَا إِلَّا كَانَ لَهَا حِجَابًا  
مِنَ النَّارِ فَقَالَتْ امْرَأَةٌ وَاثْنَتَيْنِ فَقَالَ وَاثْنَتَيْنِ

**Hadith 102** is same as **Hadith 101** above (the sub narrators are different). Abu Huraira qualified the three children referred to in the above mentioned Hadith as not having reached the age of committing sins (i.e. age of puberty).

Narrated Ibn Abu Mulaika  
Radiullahu Unho

**Hadith 103** حَدِيث

قَالَ ابْنُ أَبِي مُلَيْكَةَ رَضِيَ اللَّهُ عَنْهُ

Whenever 'Aisha (the wife of the Prophet) heard anything which she did not understand, she used to ask again till she understood it completely. Aisha said: "Once the Prophet Sallallahu Alaihe Wasallam said, "Whoever will be called to account (about his deeds on the Day of Resurrection) will surely be punished." I said, "Doesn't Allah say: "He surely will receive an easy reckoning." (84.8) The Prophet replied, "This means only the presentation of the accounts but whoever will be argued about his account, will certainly be ruined."

كَانَتْ لَا تَسْمَعُ شَيْئًا لَا تَعْرِفُهُ إِلَّا رَاجَعَتْ فِيهِ حَتَّى  
تَعْرِفَهُ وَأَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ  
حُوسِبَ عُدِّبَ قَالَتْ عَائِشَةُ فَقُلْتُ أَوَلَيْسَ يَقُولُ اللَّهُ  
تَعَالَى فَسَوْفَ يُحَاسِبُ حِسَابًا يَسِيرًا قَالَتْ فَقَالَ إِنَّمَا  
ذَلِكَ الْعَرَضُ وَلَكِنْ مَنْ نُوقِشَ الْحِسَابَ يَهْلِكُ

Narrated Sa'id  
Radiullahu Unho

**Hadith 104** حَدِيث

قَالَ سَعِيدٌ رَضِيَ اللَّهُ عَنْهُ

Abu Shuraih said, "When 'Amr bin Said was sending the troops to Mecca (to fight 'Abdullah bin Az-Zubair) I said to him, 'O chief! Allow me to tell you what the Prophet Sallallahu Alaihe Wasallam said on the day following the conquests of Mecca. My ears heard and my heart comprehended, and I saw him with my own eyes, when he said it. He glorified and praised Allah and then said, "Allah and not the people has made Mecca a sanctuary. So anybody who has belief in Allah and the Last Day (i.e. a

أَنَّهُ قَالَ لِعَمْرٍو بْنِ سَعِيدٍ وَهُوَ يَبْعَثُ الْبُحُوثَ إِلَى  
مَكَّةَ أَتَدْنِي لِأَيُّهَا الْأَمِيرُ أُحَدِّثُكَ قَوْلًا قَامَ بِهِ النَّبِيُّ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْغَدَ مِنْ يَوْمِ الْفَتْحِ سَمِعْتُهُ أُذُنَايَ  
وَوَعَاةَ قَلْبِي وَأَبْصَرْتُهُ عَيْنَايَ حِينَ تَكَلَّمَ بِهِ حَمْدَ اللَّهِ  
وَأَثْنَى عَلَيْهِ ثُمَّ قَالَ إِنَّ مَكَّةَ حَرَمَهَا اللَّهُ وَلَمْ يُحَرِّمَهَا

Muslim) should neither shed blood in it nor cut down its trees. If anybody argues that fighting is allowed in Mecca as Allah's Apostle Sallallahu Alaihe Wasallam did fight (in Mecca), tell him that Allah gave permission to His Apostle, but He did not give it to you. The Prophet added: Allah allowed me only for a few hours on that day (of the conquest) and today (now) its sanctity is the same (valid) as it was before. So it is incumbent upon those who are present to convey it (this information) to those who are absent." Abu- Shuraih was asked, "What did 'Amr reply?" He said 'Amr said, "O Abu Shuraih! I know better than you (in this respect). Mecca does not give protection to one who disobeys (Allah) or runs after committing murder, or theft (and takes refuge in Mecca).

النَّاسُ فَلَا يَجِلُّ لِأَمْرِي يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ  
يَسْفِكَ بِهَا دَمًا وَلَا يَعْضِدَ بِهَا شَجَرَةً فَإِنْ أَحَدٌ  
تَرَخَّصَ لِقِتَالِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِيهَا  
فَقُولُوا إِنَّ اللَّهَ قَدْ أَذِنَ لِرَسُولِهِ وَلَمْ يَأْذُنْ لَكُمْ وَإِنَّمَا  
أَذِنَ لِي فِيهَا سَاعَةً مِنْ نَهَارٍ ثُمَّ عَادَتْ حُرْمَتُهَا الْيَوْمَ  
كَحُرْمَتِهَا بِالْأَمْسِ وَلِيَبْلِغُ الشَّاهِدُ الْغَائِبَ فَقِيلَ لِأَبِي  
شُرَيْحٍ مَا قَالَ عَمْرُو قَالَ أَنَا أَعْلَمُ مِنْكَ يَا أَبَا شُرَيْحٍ  
لَا يُعِيدُ عَاصِيًا وَلَا فَاتِرًا بَدَمٍ وَلَا فَاتِرًا بِخَرْبَةٍ

Narrated Abu Bakra  
Radiullahu Unho

حَدِيث 105

قَالَ أَبِي بَكْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said. No doubt your blood, property, the sub-narrator Muhammad thought that Abu Bakra had also mentioned and your honor (chastity), are sacred to one another as is the sanctity of this day of yours in this month of yours. It is incumbent on those who are present to inform those who are absent." Muhammad (the Subnarrator used to say), "Allah's Apostle Sallallahu Alaihe Wasallam told the truth." The Prophet repeated twice: "No doubt! Haven't I conveyed Allah's message to you.

ذَكَرَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ فَإِنَّ دِمَاءَكُمْ  
وَأَمْوَالَكُمْ قَالَ مُحَمَّدٌ وَأَحْسِبُهُ قَالَ وَأَعْرَاضَكُمْ  
عَلَيْكُمْ حَرَامٌ كَحُرْمَةِ يَوْمِكُمْ هَذَا فِي شَهْرِكُمْ هَذَا  
أَلَا لِيَبْلِغُ الشَّاهِدُ مِنْكُمْ الْغَائِبَ وَكَانَ مُحَمَّدٌ يَقُولُ  
صَدَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ ذَلِكَ أَلَا  
هَلْ بَلَّغْتُ مَرَّتَيْنِ

Narrated 'Ali  
Radiullahu Unho

حَدِيث 106

قَالَ عَلِيًّا رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Do not tell a lie against me for

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَكْذِبُوا عَلَيَّ فَإِنَّهُ

whoever tells a lie against me (intentionally) then he will surely enter the Hell-fire."

مَنْ كَذَبَ عَلَيَّ فَلْيَلِجِ النَّارَ

Narrated 'Abdullah bin Az Zubair Radiullahu Unho

**Hadith 107** حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ الزُّبَيْرِ رَضِيَ اللَّهُ عَنْهُ

I said to my father, 'I do not hear from you any narration (Hadith) of Allah s Apostle Sallallahu Alaihe Wasallam as I hear (his narrations) from so and so?' Az-Zubair replied. I was always with him (the Prophet) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire.

إِنِّي لَا أَسْمَعُكَ تُحَدِّثُ عَنِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَمَا يُحَدِّثُ فُلَانٌ وَفُلَانٌ قَالَ أَمَا إِنِّي لَمْ أَفَارِقْهُ وَلَكِنْ سَمِعْتُهُ يَقُولُ مَنْ كَذَبَ عَلَيَّ فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

Narrated Anas Radiullahu Unho

**Hadith 108** حَدِيث

قَالَ أَنَسُ رَضِيَ اللَّهُ عَنْهُ

The fact which stops me from narrating a great number of Hadiths to you is that the Prophet Sallallahu Alaihe Wasallam said: "Whoever tells a lie against me intentionally, then (surely) let him occupy his seat in Hell-fire."

إِنَّهُ لِيَمْنَعُنِي أَنْ أُحَدِّثَكُمْ حَدِيثًا كَثِيرًا أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ تَعَمَّدَ عَلَيَّ كَذِبًا فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

Narrated Salama Radiullahu Unho

**Hadith 109** حَدِيث

قَالَ سَلَمَةُ رَضِيَ اللَّهُ عَنْهُ

I heard the Prophet Sallallahu Alaihe Wasallam saying, "Whoever (intentionally) ascribes to me what I have not said then (surely) let him occupy his seat in Hell-fire."

سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مَنْ يَقُولُ مَنْ يَقُولُ عَلَيَّ مَا لَمْ أَقُلْ فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

Narrated Abu Huraira Radiullahu Unho

**Hadith 110** حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Name yourselves with my name (use my name) but do not name yourselves with my Kunya name (i.e. Abu-l Qasim). And whoever sees me in a dream then surely he

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ تَسَمَّوْا بِاسْمِي وَلَا تَكْتَبُوا بِكُنْيَتِي وَمَنْ رَأَى فِي الْمَنَامِ فَقَدْ رَأَى فِيَّ

has seen me for Satan cannot impersonate me. And whoever tells a lie against me (intentionally), then (surely) let him occupy his seat in Hell-fire."

الشَّيْطَانُ لَا يَتَمَثَّلُ فِي صُورَتِي وَمَنْ كَذَبَ عَلَيَّ  
مُتَعَمِّدًا فَلْيَتَبَوَّأْ مَقْعَدَهُ مِنَ النَّارِ

Narrated Ash-Sha'bi  
Radiullahu Unho

حَدِيث 111 **Hadith**

قَالَ الشَّعْبِيُّ رَضِيَ اللَّهُ عَنْهُ

Abu Juhaifa said, "I asked Ali, 'Have you got any book (which has been revealed to the Prophet apart from the Qur'an)?' 'Ali replied, 'No, except Allah's Book or the power of understanding which has been bestowed (by Allah) upon a Muslim or what is (written) in this sheet of paper (with me).' Abu Juhaifa said, 'I asked, 'What is (written) in this sheet of paper?' Ali replied, it deals with The Diyya (compensation (blood money) paid by the killer to the relatives of the victim), the ransom for the releasing of the captives from the hands of the enemies, and the law that no Muslim should be killed in Qisas (equality in punishment) for the killing of (a disbeliever).

عَنْ أَبِي جُحَيْفَةَ قَالَ قُلْتُ لِعَلِيِّ بْنِ أَبِي طَالِبٍ  
هَلْ عِنْدَكُمْ كِتَابٌ قَالَ لَا إِلَّا كِتَابُ اللَّهِ أَوْ فَهْمٌ  
أُعْطِيَهُ رَجُلٌ مُسْلِمٌ أَوْ مَا فِي هَذِهِ الصَّحِيفَةِ قَالَ قُلْتُ  
فَمَا فِي هَذِهِ الصَّحِيفَةِ قَالَ الْعَقْلُ وَفَكَالِ الْأَسِيرِ وَلَا  
يُقْتَلُ مُسْلِمٌ بِكَافِرٍ

Narrated Abu Huraira  
Radiullahu Unho

حَدِيث 112 **Hadith**

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

In the year of the Conquest of Mecca, the tribe of Khuza'a killed a man from the tribe of Bani Laith in revenge for a killed person, belonging to them. They informed the Prophet Sallallahu Alaihe Wasallam about it. So he rode his Rahila (she-camel for riding) and addressed the people saying, "Allah held back the killing from Mecca. (The sub-narrator is in doubt whether the Prophet said "elephant or killing," as the Arabic words standing for these words have great similarity in shape), but He (Allah) let His Apostle Sallallahu Alaihe Wasallam

أَنَّ حُزَاعَةَ قَتَلُوا رَجُلًا مِنْ بَنِي لَيْثٍ عَامَ فَتْحِ مَكَّةَ  
بِقَتِيلٍ مِنْهُمْ قَتَلُوهُ فَأُخْبِرَ بِذَلِكَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ فَرَكِبَ رَاحِلَتَهُ فَخَطَبَ فَقَالَ إِنَّ اللَّهَ حَبَسَ  
عَنْ مَكَّةَ الْقَتْلَ أَوْ الْفَيْلَ قَالَ أَبُو عَبْدِ اللَّهِ كَذَا قَالَ  
أَبُو نُعَيْمٍ وَاجْعَلُوهُ عَلَى الشَّكِّ الْفَيْلَ أَوْ الْقَتْلَ وَغَيْرُهُ  
يَقُولُ الْفَيْلَ وَسَلَّطَ عَلَيْهِمْ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ



and the believers over power the infidels of Mecca. Beware! (Mecca is a sanctuary) Verily! Fighting in Mecca was not permitted for anyone before me nor will it be permitted for anyone after me. It (war) in it was made legal for me for few hours or so on that day. No doubt it is at this moment a sanctuary, it is not allowed to uproot its thorny shrubs or to uproot its trees or to pick up its Luqatt (fallen things) except by a person who will look for its owner (announce it publicly). And if somebody is killed, then his closest relative has the right to choose one of the two-- the blood money (Diyya) or retaliation having the killer killed. In the meantime a man from Yemen came and said, "O Allah's Apostle! Get that written for me." The Prophet ordered his companions to write that for him. Then a man from Quraish said, "Except Al-Iqhkhir (a type of grass that has good smell) O Allah's Apostle, as we use it in our houses and graves." The Prophet Sallallahu Alaihe Wasallam said, "Except Al-Idhkhiri.e. Al-Idhkhir is allowed to be plucked."

وَسَلَّمَ وَالْمُؤْمِنِينَ أَلَا وَإِنَّهَا لَمْ تَحِلَّ لِأَحَدٍ قَبْلِي وَلَمْ تَحِلَّ  
لِأَحَدٍ بَعْدِي أَلَا وَإِنَّهَا حَلَّتْ لِي سَاعَةً مِنْ نَهَارٍ أَلَا وَإِنَّهَا  
سَاعَتِي هَذِهِ حَرَامٌ لَا يُحْتَلَى شَوْكُهَا وَلَا يُعْضَدُ شَجَرُهَا  
وَلَا تُلْتَقَطُ سَاقِطَتُهَا إِلَّا لِمُنْشِدٍ فَمَنْ قُتِلَ فَهُوَ بِخَيْرٍ  
النَّظَرَيْنِ إِمَّا أَنْ يُعْقَلَ وَإِمَّا أَنْ يُقَادَ أَهْلُ الْقَتِيلِ  
فَجَاءَ رَجُلٌ مِنْ أَهْلِ الْيَمَنِ فَقَالَ اكْتُبْ لِي يَا رَسُولَ  
اللَّهِ فَقَالَ اكْتُبُوا لِأَبِي فَلَانَ فَقَالَ رَجُلٌ مِنْ قُرَيْشٍ  
إِلَّا الْإِدْخَرَ يَا رَسُولَ اللَّهِ فَإِنَّا نَجْعَلُهُ فِي بُيُوتِنَا وَقُبُورِنَا  
فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَّا الْإِدْخَرَ إِلَّا  
الْإِدْخَرَ

Narrated Abu Huraira  
Radiullahu Unho

حَدِيث 113 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

There is none among the companions of the Prophet Sallallahu Alaihe Wasallam who has narrated more Hadiths than I except 'Abdallah bin Amr (bin Al-'As) who used to write them and I never did the same.

مَا مِنْ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَحَدٌ أَكْتَرُ  
حَدِيثًا عَنْهُ مِنِّي إِلَّا مَا كَانَ مِنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو فَإِنَّهُ  
كَانَ يَكْتُبُ وَلَا أَكْتُبُ

Narrated 'Ubaidullah  
bin 'Abdullah  
Radiullahu Unho

حَدِيث 114 Hadith

قَالَ عَبِيدِ اللَّهِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

Ibn 'Abbas said, "When the ailment of the Prophet Sallallahu Alaihe Wasallam became worse, he said, 'Bring for me (writing) paper and I will write for you a statement after which you will not go astray.' But 'Umar said, 'The Prophet Sallallahu Alaihe Wasallam is seriously ill, and we have got Allah's Book with us and that is sufficient for us.' But the companions of the Prophet differed about this and there was a hue and cry. On that the Prophet said to them, 'Go away (and leave me alone). It is not right that you should quarrel in front of me."

Ibn 'Abbas came out saying, "It was most unfortunate (a great disaster) that Allah's Apostle Sallallahu Alaihe Wasallam was prevented from writing that statement for them because of their disagreement and noise.

مَا أَشَدَّ بِالنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَجَعُهُ قَالَ انْتَوَيْ  
بِكِتَابٍ أَكْتُبُ لَكُمْ كِتَابًا لَا تَضِلُّوا بَعْدَهُ قَالَ عُمَرُ إِنَّ  
النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ غَلَبَهُ الْوَجَعُ وَعِنْدَنَا كِتَابُ  
اللَّهِ حَسْبُنَا فَاخْتَلَفُوا وَكَثُرَ اللَّغَطُ قَالَ قَوْمُوا عَيْي وَلَا  
يَنْبَغِي عِنْدِي التَّنَازُعُ

فَخَرَجَ ابْنُ عَبَّاسٍ يَقُولُ إِنَّ الرِّزِيَّةَ كُلَّ الرِّزِيَّةِ مَا  
حَالَ بَيْنَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَبَيْنَ كِتَابِهِ

Narrated Um Salama  
Radiullahu Unha

حديث 115 Hadith

قَالَتْ أُمُّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا

One night Allah's Apostle Sallallahu Alaihe Wasallam got up and said, "Subhan Allah! How many afflictions have been descended tonight and how many treasures have been disclosed! Go and wake the sleeping lady occupants of these dwellings (his wives) up (for prayers). A well-dressed (soul) in this world may be naked in the Hereafter. "

اسْتَيْقَظَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَاتَ لَيْلَةٍ فَقَالَ  
سُبْحَانَ اللَّهِ مَاذَا أَنْزَلَ اللَّيْلَةَ مِنَ الْفِتَنِ وَمَاذَا أُفْتُحَ مِنْ  
الْحَزَائِنِ أَيْقِظُوا صَوَاحِبَاتِ الْحُجُرِ فَرُبَّ كَاسِيَةٍ فِي  
الدُّنْيَا عَارِيَةٍ فِي الْآخِرَةِ

Narrated 'Abdullah bin  
'Umar Radiullahu Unho

حديث 116 Hadith

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam led us in the 'Isha' prayer during the last days of his life and after finishing it (the prayer) (with Taslim) he said: "Do you realize (the importance of) this night?" Nobody present on the surface of the earth

صَلَّى بِنَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْعِشَاءَ فِي آخِرِ  
حَيَاتِهِ فَلَمَّا سَلَّمَ قَامَ فَقَالَ أَرَأَيْتَكُمْ لَيْلَتَكُمْ هَذِهِ

tonight will be living after the completion of one hundred years from this night."

فَإِنَّ رَأْسَ مِائَةِ سَنَةٍ مِنْهَا لَا يَبْقَى بِمَنْ هُوَ عَلَى ظَهْرِ  
الْأَرْضِ أَحَدٌ

Narrated Ibn 'Abbas  
Radiullahu Unho

حَدِيث 117 **Hadith**

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

I stayed overnight in the house of my aunt Maimuna bint Al-Harith (the wife of the Prophet ) while the Prophet Sallallahu Alaihe Wasallam was there with her during her night turn. The Prophet Sallallahu Alaihe Wasallam offered the 'Isha' prayer (in the mosque), returned home and after having prayed four Rakat, he slept. Later on he got up at night and then asked whether the boy (or he used a similar word) had slept? Then he got up for the prayer and I stood up by his left side but he made me stand to his right and offered five Rakat followed by two more Rakat. Then he slept and I heard him snoring and then (after a while) he left for the (Fajr) prayer.

بُتُّ فِي بَيْتِ خَالَتِي مَيْمُونَةَ بِنْتِ الْحَارِثِ زَوْجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَكَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عِنْدَهَا فِي لَيْلَتِهَا فَصَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْعِشَاءَ ثُمَّ جَاءَ إِلَى مَنْزِلِهِ فَصَلَّى أَرْبَعَ رَكَعَاتٍ ثُمَّ نَامَ ثُمَّ قَامَ ثُمَّ قَالَ نَامَ الْعَلِيمُ أَوْ كَلِمَةً تُشْبِهُهَا ثُمَّ قَامَ فَقُمْتُ عَنْ يَسَارِهِ فَجَعَلَنِي عَنْ يَمِينِهِ فَصَلَّى خَمْسَ رَكَعَاتٍ ثُمَّ صَلَّى رَكَعَتَيْنِ ثُمَّ نَامَ حَتَّى سَمِعْتُ غَطِيطَهُ أَوْ خَطِيطَهُ ثُمَّ خَرَجَ إِلَى الصَّلَاةِ

Narrated Abu Huraira  
Radiullahu Unho

حَدِيث 118 **Hadith**

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

People say that I have narrated many Hadiths (The Prophet's narrations). Had it not been for two verses in the Qur'an, I would not have narrated a single Hadith, and the verses are: "Verily those who conceal the clear sign and the guidance which We have sent down . . . (up to) Most Merciful." (2:159-160). And no doubt our Muhajir (emigrant) brothers used to be busy in the market with their business (bargains) and our Ansari brothers used to be busy with their property (agriculture). But I (Abu Huraira) used to stick to Allah's Apostle

إِنَّ النَّاسَ يَقُولُونَ أَكْثَرَ أَبُو هُرَيْرَةَ وَلَوْلَا آيَتَانِ فِي كِتَابِ اللَّهِ مَا حَدَّثْتُ حَدِيثًا ثُمَّ يَتْلُو إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ إِلَىٰ قَوْلِهِ الرَّحِيمِ إِنَّ إِخْوَانَنَا مِنَ الْمُهَاجِرِينَ كَانُوا يَشْغَلُهُمُ الصَّفَقُ بِالْأَسْوَاقِ وَإِنَّ إِخْوَانَنَا مِنَ الْأَنْصَارِ كَانُوا يَشْغَلُهُمُ الْعَمَلُ فِي أَمْوَالِهِمْ وَإِنَّ أَبَا هُرَيْرَةَ كَانَ يَلْزَمُهُ

Sallallahu Alaihe Wasallam contented with what will fill my stomach and I used to attend that which they used not to attend and I used to memorize that which they used not to memorize.

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِشَبَعِ بَطْنِهِ وَيَحْضُرُ مَا لَا يَحْضُرُونَ وَيَحْفَظُ مَا لَا يَحْفَظُونَ

Narrated Abu Huraira  
Radiullahu Unho

**Hadith 119** حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

I said to Allah's Apostle "I hear many narrations (Hadiths) from you but I forget them." Allah's Apostle said, "Spread your Rida' (garment)." I did accordingly and then he moved his hands as if filling them with something (and emptied them in my Rida') and then said, "Take and wrap this sheet over your body." I did it and after that I never forgot any thing.

قُلْتُ يَا رَسُولَ اللَّهِ إِنِّي أَسْمَعُ مِنْكَ حَدِيثًا كَثِيرًا أَنْسَاهُ قَالَ ابْسُطْ رِدَاءَكَ فَبَسَطْتُهُ قَالَ فَعَرَفْتَ بِيَدَيْهِ ثُمَّ قَالَ ضَمَّهُ فَضَمَّمْتُهُ فَمَا نَسِيتُ شَيْئًا بَعْدَهُ

**Hadith 120** is same as **Hadith 119**, Ibn Abi Fudaik narrated the same as above (Hadith...119) but added that the Prophet had moved his hands as if filling them with something and then he emptied them in the Rida' of Abu Huraira.

Narrated Abu Huraira  
Radiullahu Unho

**Hadith 121** حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

I have memorized two kinds of knowledge from Allah's Apostle Sallallahu Alaihe Wasallam. I have propagated one of them to you and if I propagated the second, then my pharynx (throat) would be cut (i.e. killed).

حَفِظْتُ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعَاءَيْنِ فَأَمَّا أَحَدُهُمَا فَبَثَّنْتُهُ وَأَمَّا الْآخَرُ فَلَوْ بَثَّنْتُهُ قُطِعَ هَذَا الْبَلْعُومُ

Narrated Jarir  
Radiullahu Unho

**Hadith 122** حَدِيث

قَالَ جَرِيرٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said to me during Hajjat-al-Wida': Let the people keep quiet and listen. Then he said (addressing the people), "Do not (become infidels) revert to disbelief after me by striking the necks (cutting the throats) of one another (killing each other)."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَهُ فِي حَجَّةِ الْوَدَاعِ اسْتَنْصَيْتُ النَّاسَ فَقَالَ لَا تَرْجِعُوا بَعْدِي كُفَّارًا يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ

Narrated Said bin Jubair  
Radiullahu Unho

## Hadith 123 حَدِيث

قَالَ سَعِيدُ بْنُ جُبَيْرٍ رَضِيَ اللَّهُ عَنْهُ

I said to Ibn 'Abbas, "Nauf-Al-Bakali claims that Moses (the companion of Khadir) was not the Moses of Bani Israel but he was another Moses." Ibn 'Abbas remarked that the enemy of Allah (Nauf) was a liar.

قُلْتُ لِابْنِ عَبَّاسٍ إِنَّ نَوْفًا الْبَكَالِيَّ يَزْعُمُ أَنَّ مُوسَى  
لَيْسَ بِمُوسَى بَنِي إِسْرَائِيلَ إِنَّمَا هُوَ مُوسَى آخَرَ فَقَالَ  
كَذَبَ عَدُوُّ اللَّهِ

Narrated Ubai bin Ka'b  
Radiullahu Unho

## Hadith 124 حَدِيث

حَدَّثَنَا أَبِي بْنُ كَعْبٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Once the Prophet Moses stood up and addressed Bani Israel. He was asked, "Who is the most learned man amongst the people. He said, "I am the most learned." Allah admonished Moses as he did not attribute absolute knowledge to Him (Allah). So Allah inspired to him "At the junction of the two seas there is a slave amongst my slaves who is more learned than you." Moses said, "O my Lord! How can I meet him?" Allah said: Take a fish in a large basket (and proceed) and you will find him at the place where you will lose the fish. So Moses set out along with his (servant) boy, Yusha' bin Nuin and carried a fish in a large basket till they reached a rock, where they laid their heads (i.e. lay down) and slept. The fish came out of the basket and it took its way into the sea as in a tunnel. So it was an amazing thing for both Moses and his (servant) boy. They proceeded for the rest of that night and the following day. When the day broke, Moses said to his (servant) boy: "Bring us our early meal. No doubt, we have suffered much fatigue in this journey." Moses did not get tired till he passed the place about

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَامَ مُوسَى النَّبِيُّ  
خَطِيبًا فِي بَنِي إِسْرَائِيلَ فَسُئِلَ أَبِي النَّاسِ أَعْلَمُ فَقَالَ  
أَنَا أَعْلَمُ فَعَتَبَ اللَّهُ عَلَيْهِ إِذْ لَمْ يَرِدَّ الْعِلْمَ إِلَيْهِ فَأَوْحَى  
اللَّهُ إِلَيْهِ أَنَّ عَبْدًا مِنْ عِبَادِي بِمَجْمَعِ الْبَحْرَيْنِ هُوَ  
أَعْلَمُ مِنْكَ قَالَ يَا رَبِّ وَكَيْفَ بِهِ فَقِيلَ لَهُ احْمِلْ حُوتًا  
فِي مِكْتَلٍ فَإِذَا فَقَدْتَهُ فَهُوَ ثَمَّ فَانْطَلِقْ وَانْطَلِقْ بِفَتَاةِ  
يُوشَعَ بْنِ نُونٍ وَحَمَلًا حُوتًا فِي مِكْتَلٍ حَتَّى كَانَا عِنْدَ  
الصَّخْرَةِ وَضَعَا رُءُوسَهُمَا وَنَامَا فَانْسَلَّ الْحُوتُ مِنَ  
الْمِكْتَلِ فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا وَكَانَ لِمُوسَى  
وَفَتَاةِ عَجَبًا فَانْطَلَقَا بَقِيَّةَ لَيْلَتِهِمَا وَيَوْمَهُمَا فَلَمَّا  
أَصْبَحَ قَالَ مُوسَى لِفَتَاةِ آتِنَا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ  
سَفَرِنَا هَذَا نَصَبًا وَلَمْ يَجِدْ مُوسَى مَسًّا مِنَ النَّصَبِ  
حَتَّى جَاوَزَ الْمَكَانَ الَّذِي أَمَرَ بِهِ فَقَالَ لَهُ فَتَاةُ أَرَأَيْتِ إِذْ

which he was told. There the (servant) boy told Moses, "Do you remember when we betook ourselves to the rock, I indeed forgot the fish." Moses remarked, "That is what we have been seeking. So they went back retracing their foot-steps, till they reached the rock. There they saw a man covered with a garment (or covering himself with his own garment). Moses greeted him. Al-Khadir replied saying, "How do people greet each other in your land?" Moses said, "I am Moses." He asked, "The Moses of Bani Israel?" Moses replied in the affirmative and added, "May I follow you so that you teach me of that knowledge which you have been taught." Al-Khadir replied, "Verily! You will not be able to remain patient with me, O Moses! I have some of the knowledge of Allah which He has taught me and which you do not know, while you have some knowledge which Allah has taught you which I do not know." Moses said, "Allah willing, you will find me patient and I will not disobey you in aught. So both of them set out walking along the sea-shore, as they did not have a boat. In the meantime a boat passed by them and they requested the crew of the boat to take them on board. The crew recognized Al-Khadir and took them on board without fare. Then a sparrow came and stood on the edge of the boat and dipped its beak once or twice in the sea. Al-Khadir said: "O Moses! My knowledge and your knowledge have not decreased Allah's knowledge except as much as this sparrow has decreased the water of the sea with its beak." Al-Khadir went to one of the planks of the boat and plucked it out. Moses said,

أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا أَنسَانِيهِ إِلَّا الشَّيْطَانُ قَالَ مُوسَى ذَلِكَ مَا كُنَّا نَبْغِي فَارْتَدَّا عَلَى آثَارِهِمَا قَصَصًا فَلَمَّا أَتَيْتُمَا إِلَى الصَّخْرَةِ إِذَا رَجُلٌ مَسْبُجٌ بِثَوْبٍ أَوْ قَالَ تَسْبُجٍ بِثَوْبِهِ فَسَلَّمَ مُوسَى فَقَالَ الْخَضِرُ وَأَنْتَى بِأَرْضِكَ السَّلَامُ فَقَالَ أَنَا مُوسَى فَقَالَ مُوسَى بَنِي إِسْرَائِيلَ قَالَ نَعَمْ قَالَ هَلْ أَتَيْتُكَ عَلَى أَنْ تَعَلِّمَنِي بِمَا عَلَّمْتَ رَشِدًا قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا يَا مُوسَى إِنِّي عَلَى عِلْمٍ مِنْ عِلْمِ اللَّهِ عَلَّمَنِيهِ لَا تَعْلَمُهُ أَنْتَ وَأَنْتَ عَلَى عِلْمٍ عَلَّمَكَهُ لَا أَعْلَمُهُ قَالَ سَتَجِدُنِي إِنِ شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا فَاذْطَلَقَا يَمْشِيَانِ عَلَى سَاحِلِ الْبَحْرِ لَيْسَ لَهُمَا سَفِينَةٌ فَمَرَّتْ بِهِمَا سَفِينَةٌ فَكَلَّمُوهُمْ أَنْ يَحْمِلُوهُمَا فَعَرَفَتِ الْخَضِرُ فَحَمَلُوهُمَا بِغَيْرِ نَوْلٍ فَجَاءَ عُصْفُورٌ فَوَقَعَ عَلَى حَرْفِ السَّفِينَةِ فَنَقَرَ نَقْرَةً أَوْ نَقَرَتَيْنِ فِي الْبَحْرِ فَقَالَ الْخَضِرُ يَا مُوسَى مَا نَقَصَ عِلْمِي وَعِلْمُكَ مِنْ عِلْمِ اللَّهِ إِلَّا كَنَقْرَةِ هَذَا الْعُصْفُورِ فِي الْبَحْرِ فَعَمَدَ الْخَضِرُ إِلَى لَوْحٍ مِنَ الْأَوَاحِ السَّفِينَةِ فَنَزَعَهُ فَقَالَ مُوسَى قَوْمٌ حَمَلُونَا بِغَيْرِ نَوْلٍ عَمَدْتَ إِلَى سَفِينَتِهِمْ فَحَرَقْتَهَا لِتُغْرِقَ أَهْلَهَا قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ

"These people gave us a free lift but you have broken their boat and scuttled it so as to drown its people." Al-Khadir replied, "Didn't I tell you that you will not be able to remain patient with me." Moses said, "Call me not to account for what I forgot." The first (excuse) of Moses was that he had forgotten. Then they proceeded further and found a boy playing with other boys. Al-Khadir took hold of the boy's head from the top and plucked it out with his hands (i.e. killed him). Moses said, "Have you killed an innocent soul who has killed none." Al-Khadir replied, "Did I not tell you that you cannot remain patient with me?" Then they both proceeded till when they came to the people of a town, they asked them for food, but they refused to entertain them. Then they found there a wall on the point of collapsing. Al-Khadir repaired it with his own hands. Moses said, "If you had wished, surely you could have taken wages for it." Al-Khadir replied, "This is the parting between you and me." The Prophet added, "May Allah be Merciful to Moses! Would that he could have been more patient to learn more about his story with Al-Khadir.

صَبْرًا قَالَ لَا تُؤَاخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ  
أَمْرِي عُسْرًا فَكَانَتْ الْأُولَى مِنْ مُوسَى نِسْيَانًا فَاَنْطَلَقَا  
فَإِذَا غُلَامٌ يَلْعَبُ مَعَ الْغُلَمَانِ فَأَخَذَ الْخَصِرَ بِرَأْسِهِ مِنْ  
أَعْلَاهُ فَانْقَلَعَ رَأْسُهُ بِيَدِهِ فَقَالَ مُوسَى أَقْتَلْتَ نَفْسًا  
زَكِيَّةً بِغَيْرِ نَفْسٍ قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ  
مَعِيَ صَبْرًا قَالَ ابْنُ عِيْنَةَ وَهَذَا أَوْ كَدٌ فَاَنْطَلَقَا حَتَّى  
إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلُهَا فَأَبَوْا أَنْ يُضَيِّفُوهُمَا  
فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ قَالَ  
الْخَصِرُ بِيَدِهِ فَأَقَامَهُ فَقَالَ لَهُ مُوسَى لَوْ شِئْتَ لَاتَّخَذْتَ  
عَلَيْهِ أَجْرًا قَالَ هَذَا فِرَاقِي بَيْنِي وَبَيْنِكَ قَالَ النَّبِيُّ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ يَرْحَمُ اللَّهُ مُوسَى لَوَدِدْنَا لَوْ صَبَرَ حَتَّى  
يُقْصَصَ عَلَيْنَا مِنْ أَمْرِهِمَا

Narrated Abu Musa  
Radiullahu Unho

حديث 125 Hadith

قال أبي موسى رضي الله عنه

A man came to the Prophet Sallallahu Alaihe Wasallam and asked, "O Allah's Apostle! What kind of fighting is in Allah's cause? (I ask this), for some of us fight because of being enraged and angry and some for the sake of his pride and haughtiness." The Prophet raised his head (as the questioner was standing) and said, "He who fights so that Allah's Word (Islam) should be superior, then he fights in Allah's

جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ يَا  
رَسُولَ اللَّهِ مَا الْقِتَالُ فِي سَبِيلِ اللَّهِ فَإِنَّ أَحَدَنَا يُقَاتِلُ  
غَضَبًا وَيُقَاتِلُ حَمِيَّةً فَرَفَعَ إِلَيْهِ رَأْسَهُ قَالَ وَمَا رَفَعَ  
إِلَيْهِ رَأْسَهُ إِلَّا أَنَّهُ كَانَ قَائِمًا فَقَالَ مَنْ قَاتَلَ لِيَتَكُونَ

cause."

كَلِمَةُ اللَّهِ هِيَ الْعُلْيَا فَهُوَ فِي سَبِيلِ اللَّهِ عَزَّ وَجَلَّ

Narrated 'Abdullah bin  
'Amar Radiullahu Unho

**Hadith 126** حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ

I saw the Prophet Sallallahu Alaihe Wasallam near the Jamra and the people were asking him questions (about religious problems). A man asked, "O Allah's Apostle! I have slaughtered the Hadi (animal) before doing the Rami." The Prophet replied, "Do the Rami (now) and there is no harm." Another person asked, "O Allah's Apostle! I got my head shaved before slaughtering the animal." The Prophet replied, "Do the slaughtering (now) and there is no harm." So on that day, when the Prophet was asked about anything as regards the ceremonies of Hajj performed before or after its due time his reply was, "Do it (now) and there is no harm."

رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عِنْدَ الْجُمْرَةِ وَهُوَ يُسْأَلُ فَقَالَ رَجُلٌ يَا رَسُولَ اللَّهِ نَحَرْتُ قَبْلَ أَنْ أُرْمِيَ قَالَ أَرْمِهِ وَلَا حَرَجَ قَالَ آخَرُ يَا رَسُولَ اللَّهِ حَلَقْتُ قَبْلَ أَنْ أُنْحَرَ قَالَ أُنْحَرِ وَلَا حَرَجَ فَمَا سئِلَ عَنْ شَيْءٍ قُدِّمَ وَلَا أُخِّرَ إِلَّا قَالَ أَفْعَلْ وَلَا

Narrated 'Abdullah  
Radiullahu Unho

**Hadith 127** حَدِيث

قَالَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

While I was going with the Prophet Sallallahu Alaihe Wasallam through the ruins of Medina and he was reclining on a date-palm leaf stalk, some Jews passed by. Some of them said to the others: Ask him (the Prophet) about the spirit. Some of them said that they should not ask him that question as he might give a reply which would displease them. But some of them insisted on asking, and so one of them stood up and asked, "O Aba-l-Qasim ! What is the spirit?" The Prophet remained quiet. I thought he was being inspired Divinely. So I stayed till that state of the Prophet (while being inspired) was over. The Prophet then said, "And they ask you (O Muhammad)

بَيْنَمَا أَنَا أَمْشِي مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي خَرِبِ الْمَدِينَةِ وَهُوَ يَتَوَكَّأُ عَلَى عَسِيبٍ مَعَهُ فَمَرَّ بِنَقْرٍ مِنَ الْيَهُودِ فَقَالَ بَعْضُهُمْ لِبَعْضٍ سَلُّوهُ عَنِ الرُّوحِ وَقَالَ بَعْضُهُمْ لَا تَسْأَلُوهُ لَا يَجِيءُ فِيهِ بِشَيْءٍ تَكْرَهُونَهُ فَقَالَ بَعْضُهُمْ لِنَسْأَلُهُ فَقَامَ رَجُلٌ مِنْهُمْ فَقَالَ يَا أَبَا الْقَاسِمِ مَا الرُّوحُ فَسَكَتَ فَقُلْتُ إِنَّهُ يُوحَى إِلَيْهِ فَقُمْتُ فَلَمَّا انْجَلَى عَنْهُ قَالَ وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ



concerning the spirit Say: The spirit its knowledge is with my Lord. And of knowledge you (mankind) have been given only a little)." (17.85)

أَمْرٍ رَبِّي وَمَا أُوتُوا مِنَ الْعِلْمِ إِلَّا قَلِيلًا

Narrated Aswad  
Radiullahu Unho

**Hadith 128** حَدِيث

قَالَ الْأَسْوَدُ رَضِيَ اللَّهُ عَنْهُ

Prophet Sallallahu Alaihe Wasallam said, "O 'Aisha! Had not your people been still close to the pre-Islamic period of ignorance, Ibn Az-Zubair said, close to disbelief, I (Prophet) would have dismantled the Ka'ba and would have made two doors in it; one for entrance and the other for exit." Later on Ibn Az-Zubair did the same.

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا عَائِشَةُ لَوْلَا قَوْمُكَ حَدِيثٌ عَاهَدُهُمْ قَالَ ابْنُ الزُّبَيْرِ بِكُفْرٍ لَتَقَضَّضْتُ الْكَعْبَةَ فَجَعَلْتُ لَهَا بَابَيْنِ بَابٌ يَدْخُلُ النَّاسُ وَبَابٌ يَخْرُجُونَ فَفَعَلَهُ ابْنُ الزُّبَيْرِ

Narrated Abu At-Tufail  
Radiullahu Unho

**Hadith 129** حَدِيث

قَالَ أَبِي الطُّفَيْلِ رَضِيَ اللَّهُ عَنْهُ

The above mentioned Statement of 'Ali.

Narrated Anas bin Malik  
Radiullahu Unho

**Hadith 130** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

"Once Mu'adh was along with Allah's Apostle as a companion rider. Allah's Apostle said Sallallahu Alaihe Wasallam, "O Mu'adh bin Jabal." Mu'adh replied, "Labbaik and Sa'daik. O Allah's Apostle!" Again the Prophet said, "O Mu'adh!" Mu'adh said thrice, "Labbaik and Sa'daik, O Allah's Apostle!" Allah's Apostle said, "There is none who testifies sincerely that none has the right to be worshipped but Allah and Muhammad is his Apostle, except that Allah, will save him from the Hell-fire." Mu'adh said, "O Allah's Apostle ! Should I not inform the people about it so that they may have glad tidings?" He replied, "When the people hear about it, they will solely depend on it." Then Mu'adh narrated the above-mentioned Hadith just

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَمُعَاذٌ رَدِيفُهُ عَلَى الرَّحْلِ قَالَ يَا مُعَاذُ بْنُ جَبَلٍ قَالَ لَبَّيْكَ يَا رَسُولَ اللَّهِ وَسَعْدَيْكَ قَالَ يَا مُعَاذُ قَالَ لَبَّيْكَ يَا رَسُولَ اللَّهِ وَسَعْدَيْكَ ثَلَاثًا قَالَ مَا مِنْ أَحَدٍ يَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صِدْقًا مِنْ قَلْبِهِ إِلَّا حَرَّمَهُ اللَّهُ عَلَى النَّاسِ قَالَ يَا رَسُولَ اللَّهِ أَفَلَا أُخْبِرُ بِهِ النَّاسَ فَيَسْتَبْشِرُوا قَالَ إِذَا يَتَكَلَّمُوا وَأُخْبِرَ بِهَا مُعَاذٌ عِنْدَ مَوْتِهِ تَأْتِي

before his death, being afraid of committing sin (by not telling the knowledge).

Narrated Anas  
Radiullahu Unho

**Hadith 131** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

I was informed that the Prophet Sallallahu Alaihe Wasallam had said to Mu'adh, "Whosoever will meet Allah without associating anything in worship with Him will go to Paradise." Mu'adh asked the Prophet, "Should I not inform the people of this good news?" The Prophet replied, "No, I am afraid, lest they should depend upon it (absolutely)."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِمُعَاذِ بْنِ جَبَلٍ مَنْ لَقِيَ اللَّهَ لَا يُشْرِكُ بِهِ شَيْئًا دَخَلَ الْجَنَّةَ قَالَ أَلَا أُبَشِّرُ النَّاسَ قَالَ لَا إِلَيَّ أَخَاتُ أَنْ يَتَكَلَّمُوا

Narrated Um Salama  
Radiullahu Unha

**Hadith 132** حَدِيث

قَالَتْ أُمُّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا

Um-Sulaim came to Allah's Apostle Sallallahu Alaihe Wasallam and said, "Verily, Allah is not shy of (telling you) the truth. Is it necessary for a woman to take a bath after she has a wet dream (nocturnal sexual discharge?) The Prophet replied Sallallahu Alaihe Wasallam, "Yes, if she notices a discharge." Um Salama, then covered her face and asked, "O Allah's Apostle! Does a woman get a discharge?" He replied, "Yes, let your right hand be in dust (An Arabic expression you say to a person when you contradict his statement meaning "you will not achieve goodness"), and that is why the son resembles his mother."

جَاءَتْ أُمُّ سَلِيمٍ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ يَا رَسُولَ اللَّهِ إِنَّ اللَّهَ لَا يَسْتَحْيِي مِنَ الْحَقِّ فَهَلْ عَلَى الْمَرْأَةِ مِنْ عُسَلٍ إِذَا احْتَلَمَتْ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا رَأَتْ الْمَاءَ فَغَطَّتْ أُمُّ سَلَمَةَ تَعْنِي وَجْهَهَا وَقَالَتْ يَا رَسُولَ اللَّهِ أَوْتَحْتَلِمُ الْمَرْأَةُ قَالَ نَعَمْ تَرَبَّتْ يَمِينُكَ فِيمَ يُشْبِهُهَا وَلَدُهَا

Narrated 'Abdullah bin  
'Umar Radiullahu Unho

**Hadith 133** حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Once Allah's Apostle Sallallahu Alaihe Wasallam said, "Amongst the trees there is a tree, the leaves of which do not fall and is like a Muslim, tell me the name of that

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ مِنْ الشَّجَرِ شَجَرَةً لَا يَسْقُطُ وَرَقُهَا وَهِيَ مِثْلُ الْمُسْلِمِ

tree." Everybody started thinking about the trees of the desert areas and I thought of the date-palm tree but felt shy (to answer). The others asked, "O Allah's Apostle! inform us of it." Prophet Sallallahu Alaihe Wasallam replied, "it is the date-palm tree." I told my father what had come to my mind and on that he said, "Had you said it I would have preferred it to such and such a thing that I might possess."

حَدَّثُونِي مَا هِيَ فَوَقَعَ النَّاسُ فِي شَجَرِ الْبَادِيَةِ وَوَقَعَ فِي نَفْسِي أَنَّهُا النَّخْلَةُ قَالَ عَبْدُ اللَّهِ فَاسْتَحْيَيْتُ فَقَالُوا يَا رَسُولَ اللَّهِ أَخْبِرْنَا بِهَا فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هِيَ النَّخْلَةُ قَالَ عَبْدُ اللَّهِ فَحَدَّثْتُ أَبِي بِمَا وَقَعَ فِي نَفْسِي فَقَالَ لَأَنْ تَكُونَ قُلْتَهَا أَحَبُّ إِلَيَّ مِنْ أَنْ يَكُونَ لِي كَذَا وَكَذَا

Narrated 'Ali  
Radiullahu Unho

حَدِيث 134 Hadith

قَالَ عَلِيُّ رَضِيَ اللَّهُ عَنْهُ

I used to get the emotional urethral discharge frequently so I requested Al-Miqdad to ask the Prophet Sallallahu Alaihe Wasallam about it. Al-Miqdad asked him and he replied, "One has to perform ablution (after it)."

كُنْتُ رَجُلًا مَدَّاءً فَأَمَرْتُ الْمِقْدَادَ بْنَ الْأَسْوَدِ أَنْ يَسْأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَسَأَلَهُ فَقَالَ فِيهِ الْوُضُوءُ

Narrated Nafi  
Radiullahu Unho

حَدِيث 135 Hadith

قَالَ نَافِعٌ رَضِيَ اللَّهُ عَنْهُ

'Abdullah bin 'Umar said: "A man got up in the mosque and said: O Allah's Apostle 'At which place you order us that we should assume the Ihram?' Allah's Apostle replied Sallallahu Alaihe Wasallam, 'The residents of Medina should assume the Ihram from Dhil-Hulaifa, the people of Syria from Al-Ju,hfa and the people of Najd from Qarn." Ibn 'Umar further said, "The people consider that Allah's Apostle Sallallahu Alaihe Wasallam had also said, 'The residents of Yemen should assume Ihram from Yalamlam.'" Ibn 'Umar used to say, "I do not: remember whether Allah's Apostle Sallallahu Alaihe Wasallam had said the

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ أَنَّ رَجُلًا قَامَ فِي الْمَسْجِدِ فَقَالَ يَا رَسُولَ اللَّهِ مِنْ أَيْنَ تَأْمُرُنَا أَنْ نُهَلَّ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُهَلُّ أَهْلُ الْمَدِينَةِ مِنْ ذِي الْحُلَيْفَةِ وَيُهَلُّ أَهْلُ الشَّامِ مِنَ الْجُحْفَةِ وَيُهَلُّ أَهْلُ نَجْدٍ مِنْ قَرْنٍ وَقَالَ ابْنُ عُمَرَ وَيَزْعُمُونَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ وَيُهَلُّ أَهْلُ الْيَمَنِ مِنْ يَلَمْلَمَ وَكَانَ ابْنُ عُمَرَ يَقُولُ لَمْ أَفْقَهُ هَذَا مِنْ رَسُولِ

last statement or not?"

اللَّهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated Ibn 'Umar  
Radiullahu Unho

**Hadith 136** حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

A man asked the Prophet Sallallahu Alaihe Wasallam: "What (kinds of clothes) should a Muhrim (a Muslim intending to perform 'Umra or Hajj) wear? He replied, "He should not wear a shirt, a turban, trousers, a head cloak or garment scented with saffron or Wars (kinds of perfumes). And if he has no slippers, then he can use Khuffs (leather socks) but the socks should be cut short so as to make the ankles bare."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّ رَجُلًا سَأَلَهُ مَا يَلْبَسُ الْمُحْرِمُ فَقَالَ لَا يَلْبَسُ الْقَمِيصَ وَلَا الْعِمَامَةَ وَلَا السَّرَاوِيلَ وَلَا الْبُرُوسَ وَلَا ثَوْبًا مَسَّهُ الْوَرَسُ أَوْ الزَّعْفَرَانُ فَإِنْ لَمْ يَجِدْ النَّعْلَيْنِ فَلْيَلْبَسِ الْخُفَّيْنِ وَلْيَقْطَعْهُمَا حَتَّى يَكُونَا تَحْتَ الْكَعْبَيْنِ