

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

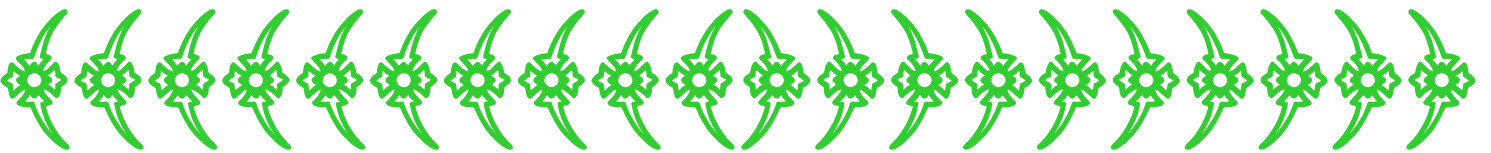
صحيح بخاري

Sahih Bukhari

Volume 1 Book 4

كِتَابُ الْوُضُوءِ

Book of Ablution



Narrated Abu Huraira
Radiullahu Unho

Hadith 137 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "The prayer of a person who does Hadath (passes, urine, stool or wind) is not accepted till he performs (repeats) the ablution." A person from Hadaramout asked Abu Huraira, "What is 'Hadath'?" Abu Huraira replied, " 'Hadath' means the passing of wind from the anus."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تُقْبَلُ صَلَاةٌ مَنْ أَحْدَثَ حَتَّى يَتَوَضَّأَ قَالَ رَجُلٌ مِنْ حَضْرَمَوْتٍ مَا الْحَدَثُ يَا أَبَا هُرَيْرَةَ قَالَ فُسَاءٌ أَوْ ضَرَاطٌ

Narrated Nu'am Al-
Mujmir Radiullahu Unho

Hadith 138 حَدِيث

قَالَ نُعَيْمِ الْمُجْمِرِ رَضِيَ اللَّهُ عَنْهُ

Once I went up the roof of the mosque, along with Abu Huraira. He perform ablution and said, "I heard the Prophet Sallallahu Alaihe Wasallam saying, "On the Day of Resurrection, my followers will be called "Al-Ghurr-ul-Muhajjalun" from the trace of ablution and whoever can increase the area of his radiance should do so (i.e. by performing ablution regularly).'"

رَقِيتُ مَعَ أَبِي هُرَيْرَةَ عَلَى ظَهْرِ الْمَسْجِدِ فَتَوَضَّأَ فَقَالَ إِنِّي سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّ أُمَّتِي يُدْعَوْنَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ مِنْ آثَارِ الْوُضُوءِ فَمَنْ اسْتَطَاعَ مِنْكُمْ أَنْ يُطِيلَ غُرَّتَهُ فَلْيَفْعَلْ

Narrated 'Abbad bin
Tamim Radiullahu Unho

Hadith 139 حَدِيث

قَالَ عَبَّادِ بْنِ تَمِيمٍ رَضِيَ اللَّهُ عَنْهُ

My uncle asked Allah's Apostle Sallallahu Alaihe Wasallam about a person who imagined to have passed wind during the prayer. Allah' Apostle replied: "He should not leave his prayers unless he hears sound or smells something."

عَنْ عَمِّهِ أَنَّهُ شَكَاَ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الرَّجُلَ الَّذِي يُخَيَّلُ إِلَيْهِ أَنَّهُ يَجِدُ الشَّيْءَ فِي الصَّلَاةِ فَقَالَ لَا يَنْفَتِلُ أَوْ لَا يَنْصَرِفُ حَتَّى يَسْمَعَ صَوْتًا أَوْ يَجِدَ رِيحًا

Narrated Kuraib
Radiullahu Unho

Hadith 140 حَدِيث

قَالَ كُرَيْبٍ رَضِيَ اللَّهُ عَنْهُ

Ibn 'Abbas said, "The Prophet Sallallahu Alaihe Wasallam slept till he snored and then prayed (or probably lay till his breath sounds were heard and then got up and

عَنْ ابْنِ عَبَّاسٍ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَامَ حَتَّى نَفَخَ ثُمَّ صَلَّى وَرَبَّيْمَا قَالَ اضْطَجَعَ حَتَّى نَفَخَ ثُمَّ قَامَ

prayed)." Ibn 'Abbas added: "I stayed overnight in the house of my aunt, Maimuna, the Prophet Sallallahu Alaihe Wasallam slept for a part of the night, and late in the night, Prophet Sallallahu Alaihe Wasallam got up and performed ablution from a hanging water skin, a light (perfect) ablution and stood up for the prayer. I, too, performed a similar ablution, then I went and stood on his left. He drew me to his right and prayed as much as Allah wished, and again lay and slept till his breath sounds were heard. Later on the Mua'dhdhin (call maker for the prayer) came to him and informed him that it was time for Prayer. The Prophet went with him for the prayer without performing a new ablution."

فَصَلَّى قَالَ ابْنُ عَبَّاسٍ بِيْتٍ عِنْدَ خَالَتِي مَيْمُونَةَ لَيْلَةً فَقَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنَ اللَّيْلِ فَلَمَّا كَانَ فِي بَعْضِ اللَّيْلِ قَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَتَوَضَّأَ مِنْ شَيْءٍ مُعَلَّقٍ وَضَوْءًا خَفِيفًا يُحْفَفُهُ عَمُرُو وَيُقَلِّلُهُ وَقَامَ يُصَلِّي فَتَوَضَّأْتُ نَحْوًا مِمَّا تَوَضَّأَ ثُمَّ جِئْتُ فَقُمْتُ عَنْ يَسَارِهِ وَرَبِّمَا قَالَ سُفْيَانُ عَنْ شِمَالِهِ فَحَوَّلَنِي فَجَعَلَنِي عَنْ يَمِينِهِ ثُمَّ صَلَّى مَا شَاءَ اللَّهُ ثُمَّ اضْطَجَعَ فَنَامَ حَتَّى نَفَخَ ثُمَّ أَتَاهُ الْمُتَأَدِّي فَأَذَنَهُ بِالصَّلَاةِ فَقَامَ مَعَهُ إِلَى الصَّلَاةِ فَصَلَّى وَلَمْ يَتَوَضَّأْ

Narrated Usama bin Zaid
Radiullahu Unho

Hadith 141 حَدِيث

قَالَ أُسَامَةُ بْنُ زَيْدٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam proceeded from 'Arafat till when he reached the mountain pass, he dismounted, urinated and then performed ablution but not a perfect one. I said to him, ("Is it the time for) the prayer, O Allah's Apostle?" He said, "The (place of) prayer is ahead of you." He rode till when he reached Al-Muzdalifa, he dismounted and performed ablution and a perfect one, The (call for) Iqama was pronounced and he led the Maghrib prayer. Then everybody made his camel kneel down at its place. Then the Iqama was pronounced for the 'Isha' prayer which the Prophet led and no prayer was offered in between the two . prayers ('Isha' and Maghrib).

دَفَعَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ عَرَفَةَ حَتَّى إِذَا كَانَ بِالشَّعْبِ نَزَلَ فَبَالَ ثُمَّ تَوَضَّأَ وَلَمْ يُسْبِغِ الوُضُوءَ فَقُلْتُ الصَّلَاةَ يَا رَسُولَ اللَّهِ فَقَالَ الصَّلَاةُ أَمَامَكَ فَرَكِبَ فَلَمَّا جَاءَ الْمُزْدَلِفَةَ نَزَلَ فَتَوَضَّأَ فَأَسْبَغَ الوُضُوءَ ثُمَّ أُقِيمَتِ الصَّلَاةُ فَصَلَّى الْمُعْرَبِ ثُمَّ أَنَاخَ كُلُّ إِنْسَانٍ بَعِيرَهُ فِي مَنْزِلِهِ ثُمَّ أُقِيمَتِ العِشَاءُ فَصَلَّى وَلَمْ يُصَلِّ بَيْنَهُمَا

Narrated 'Ata' bin Yasar
Radiullahu Unho

Hadith 142 حَدِيث

قَالَ عَطَاءُ بْنُ يَسَّارٍ رَضِيَ اللَّهُ عَنْهُ

Ibn 'Abbas performed ablution and washed his face (in the following way): He ladled out a handful of water, rinsed his mouth and washed his nose with it by putting in water and then blowing it out. He then, took another handful (of water) and did like this (gesturing) joining both hands, and washed his face, took another handful of water and washed his right forearm. He again took another handful of water and washed his left forearm, and passed wet hands over his head and took another handful of water and poured it over his right foot (up to his ankles) and washed it thoroughly and similarly took another handful of water and washed thoroughly his left foot (up to the ankles) and said, "I saw Allah's Apostle Sallallahu Alaihe Wasallam performing ablution in this way."

عَنْ ابْنِ عَبَّاسٍ أَنَّهُ تَوَضَّأَ فَعَسَلَ وَجْهَهُ أَخَذَ غَرْفَةً مِنْ مَاءٍ فَمَضْمَضَ بِهَا وَاسْتَنْشَقَ ثُمَّ أَخَذَ غَرْفَةً مِنْ مَاءٍ فَجَعَلَ بِهَا هَكَذَا أَضَافَهَا إِلَى يَدِهِ الْأُخْرَى فَعَسَلَ بِهِمَا وَجْهَهُ ثُمَّ أَخَذَ غَرْفَةً مِنْ مَاءٍ فَعَسَلَ بِهَا يَدَهُ الْيُمْنَى ثُمَّ أَخَذَ غَرْفَةً مِنْ مَاءٍ فَعَسَلَ بِهَا يَدَهُ الْيُسْرَى ثُمَّ مَسَحَ بِرَأْسِهِ ثُمَّ أَخَذَ غَرْفَةً مِنْ مَاءٍ فَرَشَّ عَلَى رِجْلَيْهِ الْيُمْنَى حَتَّى غَسَلَهَا ثُمَّ أَخَذَ غَرْفَةً أُخْرَى فَعَسَلَ بِهَا رِجْلَهُ الْيُسْرَى ثُمَّ قَالَ هَكَذَا رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَوَضَّأُ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 143 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "If anyone of you on having sexual relations with his wife said (and he must say it before starting) 'In the name of Allah. O Allah! Protect us from Satan and also protect what you bestow upon us (i.e. the coming offspring) from Satan, and if it is destined that they should have a child then, Satan will never be able to harm that offspring."

يَبْلُغُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَوْ أَنَّ أَحَدَكُمْ إِذَا أَتَى أَهْلَهُ قَالَ بِاسْمِ اللَّهِ اللَّهُمَّ جَبِّبْنَا الشَّيْطَانَ وَجَبِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا فَقَضَى بَيْنَهُمَا وَلَدٌ لَمْ يَضُرَّهُ

Narrated Anas
Radiullahu Unho

Hadith 144 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

Whenever the Prophet Sallallahu Alaihe Wasallam went to answer the call of nature, he used to say, "O Allah, I seek Refuge with You from all offensive and wicked things (evil deeds and evil spirits)."

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا دَخَلَ الْخَلَاءَ قَالَ
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخُبَائِثِ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 145 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet entered a lavatory and I placed water for his ablution. He asked, "Who placed it?" He was informed accordingly and so he said, "O Allah! Make him (Ibn 'Abbas) a learned scholar in religion (Islam)."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَخَلَ الْخَلَاءَ فَوَضَعْتُ لَهُ
وَضُوءًا قَالَ مَنْ وَضَعَ هَذَا فَأُخْبِرَ فَقَالَ اللَّهُمَّ فَقِّهْهُ فِي
الدِّينِ

Narrated Abu Aiyub Al
Ansar Radiullahu Unho

Hadith 146 حَدِيث

قَالَ أَبِي أَيُّوبَ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, if anyone of you goes to an open space for answering the call of nature, he should neither face nor turn his back towards the Qibla. He should either face the east or the west.

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَتَى أَحَدُكُمْ
الْغَائِطَ فَلَا يَسْتَقْبِلِ الْقِبْلَةَ وَلَا يُوْهِنَا ظَهْرَهُ شَرِّ قَوْمٍ أَوْ
غَرْبُوا

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 147 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

People say, "Whenever you sit for answering the call of nature, you should not face the Qibla or Bait-ul-Maqdis (Jerusalem)." I told them. "Once I went up the roof of our house and I saw Allah's Apostle Sallallahu Alaihe Wasallam answering the call of nature while sitting on two bricks facing Bait-ul-Maqdis.

إِنَّ نَاسًا يَقُولُونَ إِذَا قَعَدْتَ عَلَى حَاجَتِكَ فَلَا تَسْتَقْبِلِ
الْقِبْلَةَ وَلَا بَيْتَ الْمُقَدِّسِ - فَقَالَ لَقَدْ ارْتَقَيْتُ يَوْمًا
عَلَى ظَهْرِ بَيْتٍ لَنَا فَرَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ عَلَى لَبَتَيْنِ مُسْتَقْبِلًا بَيْتَ الْمُقَدِّسِ لِحَاجَتِهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 148 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The wives of the Prophet Sallallahu Alaihe Wasallam used to go to Al-

أَنَّ أَزْوَاجَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كُنَّ يَخْرُجْنَ

Manasi, a vast open place (near Baqia at Medina) to answer the call of nature at night. 'Umar used to say to the Prophet Sallallahu Alaihe Wasallam "Let your wives be veiled," but Allah's Apostle did not do so. One night Sauda bint Zam'a the wife of the Prophet Sallallahu Alaihe Wasallam went out at 'Isha' time and she was a tall lady. 'Umar addressed her and said, "I have recognized you, O Sauda." He said so, as he desired eagerly that the verses of Al-Hijab may be revealed. So Allah revealed the verses of "Al-Hijab".

بِاللَّيْلِ إِذَا تَبَرَّزْنَ إِلَى الْمَنَاصِعِ وَهُوَ صَعِيدٌ أَفْيَحُ فَكَانَ
عُمَرُ يَقُولُ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَحْجُبْ
نِسَاءَكَ فَلَمْ يَكُنْ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يَفْعَلُ فَخَرَجَتْ سَوْدَةُ بِنْتُ زَمْعَةَ زَوْجِ النَّبِيِّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ لَيْلَةً مِنَ اللَّيَالِي عِشَاءً وَكَانَتْ امْرَأَةً طَوِيلَةً
فَنَادَاهَا عُمَرُ أَلَا قَدْ عَرَفْنَاكَ يَا سَوْدَةُ حِرْصًا عَلَى أَنْ
يُنْزَلَ الْحِجَابُ فَأَنْزَلَ اللَّهُ آيَةَ الْحِجَابِ

Narrated 'Aisha
Radiullahu Unha

Hadith 149 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam said to his wives, "You are allowed to go out to answer the call of nature. "

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ قَدْ أُذِنَ أَنْ تَخْرُجْنَ
فِي حَاجَتِكُنَّ

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 150 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

I went up to the roof of Hafsa's house for some job and I saw Allah's Apostle Sallallahu Alaihe Wasallam answering the call of nature facing Ash-Sham (Syria, Jordan, Palestine and Lebanon regarded as one country) with his back towards the Qibla.

ارْتَقَيْتُ فَوْقَ ظَهْرِ بَيْتِ حَفْصَةَ لِبَعْضِ حَاجَتِي فَرَأَيْتُ
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقْضِي حَاجَتَهُ مُسْتَدْبِرَ
الْقِبْلَةَ مُسْتَقْبِلَ الشَّامِ

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 151 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Once I went up the roof of our house and saw Allah's Apostle Sallallahu Alaihe Wasallam answering the call of nature while sitting over two bricks facing Bait-ul-Maqdis (Jerusalem).

لَقَدْ ظَهَرْتُ ذَاتَ يَوْمٍ عَلَى ظَهْرِ بَيْتِنَا فَرَأَيْتُ رَسُولَ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَاعِدًا عَلَى لِبْنَتَيْنِ مُسْتَقْبِلَ بَيْتِ
الْمُقَدِّسِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 152 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Whenever Allah's Apostle Sallallahu Alaihe Wasallam went to answer the call of nature, I along with another boy used to accompany him with a tumbler full of water so that he might wash his private parts with it.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا خَرَجَ لِجَائِئِهِ أَجِيءُ
أَنَا وَغُلَامٌ مَعَنَا إِدَاوَةٌ مِنْ مَاءٍ يَعْجِي بِسُتْنَجِي بِهِ

Narrated Anas
Radiullahu Unho

Hadith 153 حَدِيث

قَالَ أَنَسُ رَضِيَ اللَّهُ عَنْهُ

Whenever Allah's Apostle Sallallahu Alaihe Wasallam went to answer the call of nature, I along with another boy from us used to go behind him with a tumbler full of water.

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا خَرَجَ لِجَائِئِهِ
تَبِعْتُهُ أَنَا وَغُلَامٌ مِنَّا مَعَنَا إِدَاوَةٌ مِنْ مَاءٍ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 154 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Whenever Allah's Apostle Sallallahu Alaihe Wasallam went to answer the call of nature, I along with another boy used to carry a tumbler full of water for cleaning the private parts and an 'Anza (AlAnza-spear-headed stick).

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَدْخُلُ الْخَلَاءَ
فَأَحْمِلُ أَنَا وَغُلَامٌ إِدَاوَةٌ مِنْ مَاءٍ وَعَنْزَةٌ يَسْتَنْجِي بِالْمَاءِ
الْعَنْزَةُ عَصَا عَلَيْهِ رُجٌّ

Narrated Abu Qatada
Radiullahu Unho

Hadith 155 حَدِيث

قَالَ أَبِي قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Whenever anyone of you drinks water, he should not breathe in the drinking utensil, and whenever anyone of you goes to a lavatory, he should neither touch his penis nor clean his private parts with his right hand."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا شَرِبَ أَحَدُكُمْ
فَلَا يَتَنَفَّسُ فِي الْإِنَاءِ وَإِذَا أَتَى الْخَلَاءَ فَلَا يَمَسُّ ذَكَرَهُ
بِيَمِينِهِ وَلَا يَتَمَسَّحُ بِيَمِينِهِ

Narrated Abu Qatada
Radiullahu Unho

Hadith 156 حَدِيث

قَالَ أَبِي قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Whenever anyone of you makes

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا بَالَ أَحَدُكُمْ فَلَا

water he should not hold his penis or clean his private parts with his right hand. (And while drinking) one should not breathe in the drinking utensil."

يَأْخُذَنَّ ذَكَرَهُ بِيَمِينِهِ وَلَا يَسْتَنْجِي بِيَمِينِهِ وَلَا يَتَنَفَّسُ فِي الْإِنَاءِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 157 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

I followed the Prophet Sallallahu Alaihe Wasallam while he was going out to answer the call of nature. He used not to look this way or that. So, when I approached near him he said to me, "Fetch for me some stones for cleaning the privates parts (or said something similar), and do not bring a bone or a piece of dung." So I brought the stones in the corner of my garment and placed them by his side and I then went away from him. When he finished (from answering the call of nature), he used them.

اتَّبَعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَخَرَجَ لِحَاجَتِهِ فَكَانَ لَا يَلْتَفِتُ فَدَنَوْتُ مِنْهُ فَقَالَ ابْعِنِي أَحْجَارًا أَسْتَنْفِضُ بِهَا أَوْ نَحْوَهُ وَلَا تَأْتِنِي بَعْظَمٍ وَلَا رَوْثٍ فَأَتَيْتُهُ بِأَحْجَارٍ بِطَرَفِ ثِيَابِي فَوَضَعْتُهَا إِلَى جَنْبِهِ وَأَعْرَضْتُ عَنْهُ فَلَمَّا قَضَى اتَّبَعَهُ بِهِنَّ

Narrated 'Abdullah
Radiullahu Unho

Hadith 158 حَدِيث

قَالَ عَبْدَ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam went out to answer the call of nature and asked me to bring three stones. I found two stones and searched for the third but could not find it. So took a dried piece of dung and brought it to him. He took the two stones and threw away the dung and said, "This is a filthy thing."

أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْغَائِطَ فَأَمَرَنِي أَنْ آتِيَهُ بِثَلَاثَةِ أَحْجَارٍ فَوَجَدْتُ حَجَرَيْنِ وَالتَّمَسْتُ الثَّلَاثَ فَلَمْ أَجِدْهُ فَأَخَذْتُ رَوْثَةً فَأَتَيْتُهُ بِهَا فَأَخَذَ الْحَجَرَيْنِ وَأَلْقَى الرَّوْثَةَ وَقَالَ هَذَا رِكْسٌ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 159 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam performed ablution by washing the body parts only once.

تَوَضَّأَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَّةً مَرَّةً

Narrated 'Abdullah bin
Zaid Radiullahu Unho

Hadith 160 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنِ زَيْدٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam performed ablution by washing the body parts twice.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَوَضَّأَ مَرَّتَيْنِ مَرَّتَيْنِ

Narrated Humran
Radiullahu Unho

Hadith 161 حَدِيث

قَالَ حُمْرَانُ رَضِيَ اللَّهُ عَنْهُ

(the slave of 'Uthman) I saw Uthman bin Affan asking for a tumbler of water (and when it was brought) he poured water over his hands and washed them thrice and then put his right hand in the water container and rinsed his mouth, washed his nose by putting water in it and then blowing it out. then he washed his face and forearms up to the elbows thrice, passed his wet hands over his head and washed his feet up to the ankles thrice. Then he said, "Allah's Apostle Sallallahu Alaihe Wasallam said 'If anyone Performs ablution like that of mine and offers a two rak'at prayer during which he does not think of anything else (not related to the present prayer) then his past sins will be forgiven.'" After performing the ablution 'Uthman said, "I am going to tell you a Hadith which I would not have told you, I heard the Prophet Sallallahu Alaihe Wasallam saying, 'If a man performs ablution perfectly and then offers the compulsory congregational prayer, Allah will forgive his sins committed between that (prayer) and the (next) prayer till he offers it. Had I not been compelled by a certain Holy Verse "Verily, those who conceal the clear signs and the guidance which we have sent down..." (2:159).

مَوْلَى عُثْمَانَ - رَأَى عُثْمَانَ بْنَ عَفَّانَ دَعَا بِإِنَاءٍ فَأَفْرَغَ عَلَى كَفَّيْهِ ثَلَاثَ مِرَارٍ فَعَسَلَهُمَا ثُمَّ أَدْخَلَ يَمِينَهُ فِي الْإِنَاءِ فَمَضَمَضَ وَاسْتَنْشَقَ ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثًا وَيَدَيْهِ إِلَى الْمِرْفَقَيْنِ ثَلَاثَ مِرَارٍ ثُمَّ مَسَحَ بِرَأْسِهِ ثُمَّ غَسَلَ رِجْلَيْهِ ثَلَاثَ مِرَارٍ إِلَى الْكَعْبَيْنِ ثُمَّ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ تَوَضَّأَ نَحْوَ وَضُوءِي هَذَا ثُمَّ صَلَّى رَكْعَتَيْنِ لَا يُحَدِّثُ فِيهِمَا نَفْسَهُ عُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ فَلَمَّا تَوَضَّأَ عُثْمَانُ قَالَ أَلَا أُحَدِّثُكُمْ حَدِيثًا لَوْلَا آيَةُ مَا حَدَّثْتُكُمْوهُ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ لَا يَتَوَضَّأُ رَجُلٌ يُحْسِنُ وَضُوءَهُ وَيُصَلِّي الصَّلَاةَ إِلَّا عُفِرَ لَهُ مَا بَيْنَهُ وَبَيْنَ الصَّلَاةِ حَتَّى يُصَلِّيَهَا قَالَ عُرْوَةُ الْآيَةُ إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 162 حَدِيث

قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Whoever performs ablution should clean his nose with water by putting the water in it and then blowing it out, and whoever cleans his private parts with stones should do it with odd number of stones."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ مَنْ تَوَضَّأَ
فَلْيَسْتَنْثِرْ وَمَنْ اسْتَجْمَرَ فَلْيُوتِرْ

Narrated Abu Huraira
Radiullahu Unho

Hadith 163 حَدِيث

قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If anyone of you performs ablution he should put water in his nose and then blow it out and whoever cleans his private parts with stones should do so with odd numbers. And whoever wakes up from his sleep should wash his hands before putting them in the water for ablution, because nobody knows where his hands were during sleep."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا تَوَضَّأَ
أَحَدُكُمْ فَلْيَجْعَلْ فِي أَنْفِهِ ثُمَّ لِيَنْثِرْ وَمَنْ اسْتَجْمَرَ
فَلْيُوتِرْ وَإِذَا اسْتَيْقَظَ أَحَدُكُمْ مِنْ نَوْمِهِ فَلْيَغْسِلْ يَدَهُ
قَبْلَ أَنْ يُدْخِلَهَا فِي وَضُوئِهِ فَإِنَّ أَحَدَكُمْ لَا يَدْرِي أَيَّنَ
بَاتَتْ يَدُهُ

Narrated 'Abdullah bin
'Amr Radiullahu Unho

Hadith 164 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam remained behind us on a journey. He joined us while we were performing ablution for the 'Asr prayer which was over-due and we were just passing wet hands over our feet (not washing them thoroughly) so he addressed us in a loud voice saying twice or thrice, "Save your heels from the fire."

تَخَلَّفَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنَّا فِي سَفَرَةٍ سَافَرْنَاهَا
فَأَدْرَكَنَا وَقَدْ أَرَهَقْنَا الْعَصْرَ فَجَعَلْنَا تَوَضُّأً وَمَمَسَحَ عَلَى
أَرْجُلِنَا فَنَادَى بِأَعْلَى صَوْتِهِ وَيْلٌ لِلْأَعْقَابِ مِنَ النَّارِ
مَرَّتَيْنِ أَوْ ثَلَاثًا

Narrated Humran
Radiullahu Unho

Hadith 165 حَدِيث

قَالَ حُمْرَانَ رَضِيَ اللَّهُ عَنْهُ

(Slave of 'Uthman) He ('Uthman bin 'Affan asked for a tumbler of water) to perform ablution (and when it was brought) he poured water from it over his hands and washed them thrice and then

مَوْلَى عُثْمَانَ - دَعَا بِوَضُوءٍ فَأَفْرَغَ عَلَى يَدَيْهِ مِنْ إِنَائِهِ
فَغَسَلَهُمَا ثَلَاثَ مَرَّاتٍ ثُمَّ أَدْخَلَ يَمِينَهُ فِي الْوَضُوءِ ثُمَّ

put his right hand in the water container and rinsed his mouth and washed his nose by putting water in it and then blowing it out. Then he washed his face thrice and (then) forearms up to the elbows thrice, then passed his wet hands over his head and then washed each foot thrice. After that 'Uthman said, "I saw the Prophet Sallallahu Alaihe Wasallam performing ablution like this of mine, and he said, If anyone performs ablution like that of mine and offers a two rak'at prayer during which he does not think of anything else (not related to the present prayer) then his past sins will be forgiven.

تَمَضَّمَصَ وَاسْتَنْشَقَ وَاسْتَنْشَرَهُ ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثًا
وَيَدَيْهِ إِلَى الْمِرْفَقَيْنِ ثَلَاثًا ثُمَّ مَسَحَ بِرَأْسِهِ ثُمَّ غَسَلَ كُلَّ
رِجْلٍ ثَلَاثًا ثُمَّ قَالَ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يَتَوَضَّأُ نَحْوَ وَضُوءِي هَذَا وَقَالَ مَنْ تَوَضَّأَ نَحْوَ وَضُوءِي هَذَا
ثُمَّ صَلَّى رَكْعَتَيْنِ لَا يُحَدِّثُ فِيهِمَا نَفْسَهُ غَفَرَ اللَّهُ لَهُ مَا
تَقَدَّمَ مِنْ ذَنْبِهِ

Narrated Muhammad Ibn Ziyad Radiullahu Unho

حَدِيث 166 Hadith

قَالَ مُحَمَّدُ بْنُ زِيَادٍ رَضِيَ اللَّهُ عَنْهُ

I heard Abu Huraira saying as he passed by us while the people were performing ablution from a utensil containing water, "Perform ablution perfectly and thoroughly for Abul-Qasim (the Prophet) Sallallahu Alaihe Wasallam said, 'Save your heels from the Hell-fire.' "

سَمِعْتُ أَبَا هُرَيْرَةَ وَكَانَ يَمُرُّ بِنَا وَالنَّاسُ يَتَوَضَّأُونَ مِنْ
الْمِطْهَرَةِ قَالَ أَسْبِغُوا الْوُضُوءَ فَإِنَّ أَبَا الْقَاسِمِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ قَالَ وَيْلٌ لِلْأَعْقَابِ مِنَ النَّارِ

Narrated 'Ubaid Ibn Juraij Radiullahu Unho

حَدِيث 167 Hadith

قَالَ عُبَيْدُ بْنُ جُرَيْجٍ رَضِيَ اللَّهُ عَنْهُ

He asked 'Abdullah bin 'Umar, "O Abu 'Abdur-Rahman! I saw you doing four things which I never saw being done by anyone of you companions?" He ('Abdullah bin 'Umar) said, "What are those, O Ibn Juraij?" He (Ibn Juraij) said, "I never saw you touching any corner of the Ka'ba except these (two) facing south (Yemen) and I saw you wearing shoes made of tanned leather and dyeing your hair with Hinna; (a kind of dye). And I noticed that whenever you were in Mecca,

قَالَ لِعَبْدِ اللَّهِ بْنِ عُمَرَ يَا أَبَا عَبْدِ الرَّحْمَنِ رَأَيْتُكَ تَصْنَعُ
أَرْبَعًا لَمْ أَرِ أَحَدًا مِنْ أَصْحَابِكَ يَصْنَعُهَا قَالَ وَمَا هِيَ يَا
ابْنَ جُرَيْجٍ قَالَ رَأَيْتُكَ لَا تَمَسُّ مِنَ الْأَرَاكِنِ إِلَّا
الْيَمَانِيَيْنِ وَرَأَيْتُكَ تَلْبَسُ النَّعَالَ السَّبْيِيَّةَ وَرَأَيْتُكَ
تَصْبِغُ بِالصُّفْرَةِ وَرَأَيْتُكَ إِذَا كُنْتَ بِمَكَّةَ أَهَلَ النَّاسَ إِذَا

the people assume Ihlal (recite Talbiya aloud when assuming the state of Ihram) on seeing the new moon crescent (1st of Dhul-Hijja) while you did not assume the Ihlal till the Day of Tarwiya (8th of Dhul-Hijja). 'Abdullah replied, "Regarding the corners of Ka'ba, I never saw Allah's Apostle Sallallahu Alaihe Wasallam touching except those facing south (Yemen) and regarding the tanned leather shoes, no doubt I saw Allah's Apostle Sallallahu Alaihe Wasallam wearing non-hairy shoes and he used to perform ablution while wearing the shoes (i.e. wash his feet and then put on the shoes). So I love to wear similar shoes. And about the dyeing of hair with Hinna; no doubt I saw Allah's Apostle Sallallahu Alaihe Wasallam dyeing his hair with it and that is why I like to dye (my hair with it). And regarding Ihlal, I did not see Allah's Apostle Sallallahu Alaihe Wasallam assuming Ihlal till he set out for Hajj (on the 8th of Dhul-Hijja)."

رَأَوْا الْهِلَالَ وَلَمْ يُهَلِّ أَنْتَ حَتَّى كَانَ يَوْمَ التَّرْوِيَةِ قَالَ
عَبْدُ اللَّهِ أَمَّا الْأَرُكَانُ فَإِنِّي لَمْ أَرِ رَسُولَ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ يَمَسُّ إِلَّا الْيَمَانِيِّينَ وَأَمَّا التِّعَالُ السَّبْتِيَّةُ
فَإِنِّي رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَلْبَسُ
التَّعَلَّ النَّبِيُّ لَيْسَ فِيهَا شَعْرٌ وَيَتَوَضَّأُ فِيهَا فَأَنَا أَحِبُّ أَنْ
أَلْبَسَهَا وَأَمَّا الصُّفْرَةُ فَإِنِّي رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ يَصْبُغُ بِهَا فَأَنَا أَحِبُّ أَنْ أَصْبُغَ بِهَا وَأَمَّا
الْإِهْلَالُ فَإِنِّي لَمْ أَرِ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يُهَلِّ حَتَّى تَنْبَعَثَ بِهِ رَاحِلَتُهُ

Narrated Um-'Atiya
Radiullahu Unha

Hadith 168 حَدِيث

قَالَتْ أُمُّ عَطِيَّةَ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam at the time of washing his deceased daughter had said to them, "Start from the right side beginning with those parts which are washed in ablution."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هُنَّ فِي غَسْلِ ابْنَتِي
أَبْدَأُنْ بِيَمِيَانِهَا وَمَوَاضِعِ الْوُضُوءِ مِنْهَا

Narrated 'Aisha
Radiullahu Unha

Hadith 169 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam used to like to start from the right side on wearing shoes, combing his hair and cleaning or washing himself and on doing anything else.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعْجِبُهُ التَّيْمُنُ فِي تَنْعُلِهِ
وَتَرْجُلِهِ وَطَهْوَرِهِ وَفِي شَأْنِهِ كُلِّهِ

Narrated Anas bin
Malik Radiullahu Unho

Hadith 170 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

I saw Allah's Apostle Sallallahu Alaihe Wasallam when the 'Asr prayer was due and the people searched for water to perform ablution but they could not find it. Later on (a pot full of) water for ablution was brought to Allah's Apostle Sallallahu Alaihe Wasallam. So Allah's Apostle Sallallahu Alaihe Wasallam put his hand in that pot and ordered the people to perform ablution from it. I saw the water springing out from underneath his fingers till all of them performed the ablution.

رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَحَانَتْ صَلَاةُ الْعَصْرِ فَالْتَمَسَ النَّاسُ الْوُضُوءَ فَلَمْ يَجِدُوهُ فَأَتَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِوُضُوءٍ فَوَضَعَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي ذَلِكَ الْإِنَاءِ يَدَهُ وَأَمَرَ النَّاسَ أَنْ يَتَوَضَّعُوا مِنْهُ قَالَ فَرَأَيْتَ الْمَاءَ يَنْبُغُ مِنْ تَحْتِ أَصَابِعِهِ حَتَّى تَوَضَّعُوا مِنْ عِنْدِ آخِرِهِمْ

Narrated Ibn Sirm
Radiullahu Unho

Hadith 171 حَدِيث

قَالَ ابْنُ سِيرِينَ رَضِيَ اللَّهُ عَنْهُ

I said to 'Abida, "We have some of the hair of the Prophet Sallallahu Alaihe Wasallam which we got from Anas or from Anas's family." He ('Abida) replied. "No doubt if I had a single hair of that it would have been dearer to me than the whole world and whatever is in it."

قُلْتُ لِعَبِيدَةَ عِنْدَنَا مِنْ شَعْرِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَصَبْتَاهُ مِنْ قَبْلِ أَنَسٍ أَوْ مِنْ قَبْلِ أَهْلِ أَنَسٍ فَقَالَ لَأَنْ تَكُونَ عِنْدِي شَعْرَةٌ مِنْهُ أَحَبُّ إِلَيَّ مِنَ الدُّنْيَا وَمَا فِيهَا

Narrated Anas
Radiullahu Unho

Hadith 172 حَدِيث

قَالَ أَنَسُ رَضِيَ اللَّهُ عَنْهُ

When Allah's Apostle Sallallahu Alaihe Wasallam got his head shaved, Abu-Talha was the first to take some of his hair.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَمَّا حَلَقَ رَأْسَهُ كَانَ أَبُو طَلْحَةَ أَوَّلَ مَنْ أَخَذَ مِنْ شَعْرِهِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 173 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If a dog drinks from the utensil of anyone of you it is essential to wash it seven times."

إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا شَرِبَ الْكَلْبُ فِي إِنَاءٍ أَحَدِكُمْ فَلْيَغْسِلْهُ سَبْعًا

Narrated Abu Huraira
Radiullahu Unho

Hadith 174 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "A man saw a dog eating mud from (the severity of) thirst. So, that man took a shoe (and filled it) with water and kept on pouring the water for the dog till it quenched its thirst. So Allah approved of his deed and made him to enter Paradise." And narrated Hamza bin 'Abdullah: My father said. "During the lifetime of Allah's Apostle Sallallahu Alaihe Wasallam, the dogs used to urinate, and pass through the mosques (come and go), nevertheless they never used to sprinkle water on it (urine of the dog.)"

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّ رَجُلًا رَأَى كَلْبًا يَأْكُلُ
التُّرَى مِنَ الْعَطَشِ فَأَخَذَ الرَّجُلُ حُفَّهُ فَجَعَلَ يَغْرِثُ لَهُ
بِهِ حَتَّى أَرَوَاهُ فَشَكَرَ اللَّهُ لَهُ فَأَدْخَلَهُ الْجَنَّةَ حَدَّثَنِي حَمَزَةُ
بْنُ عَبْدِ اللَّهِ عَنْ أَبِيهِ قَالَ كَانَتْ الْكِلَابُ تَبُولُ وَتُقْبِلُ
وَتُدْبِرُ فِي الْمَسْجِدِ فِي زَمَانِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَلَمْ يَكُونُوا يَرِشُونَ شَيْئًا مِنْ ذَلِكَ

Narrated 'Adi bin Hatim
Radiullahu Unho

Hadith 175 حَدِيث

قَالَ عَدِيِّ بْنِ حَاتِمٍ رَضِيَ اللَّهُ عَنْهُ

I asked the Prophet Sallallahu Alaihe Wasallam (about the hunting dogs) and he replied, "If you let loose (with Allah's name) your tamed dog after a game and it hunts it, you may eat it, but if the dog eats of (that game) then do not eat it because the dog has hunted it for itself." I further said, "Sometimes I send my dog for hunting and find another dog with it. He said, "Do not eat the game for you have mentioned Allah's name only on sending your dog and not the other dog."

سَأَلْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ إِذَا أُرْسِلَتْ
كَلْبُكَ الْمُعَلَّمَةَ فَقَتَلَ فُكُلًا وَإِذَا أَكَلَ فَلَا تَأْكُلْ فَإِنَّمَا
أَمْسَكَهُ عَلَى نَفْسِهِ قُلْتُ أُرْسِلُ كَلْبِي فَأَجِدُ مَعَهُ كَلْبًا آخَرَ
قَالَ فَلَا تَأْكُلْ فَإِنَّمَا سَمَّيْتِ عَلَى كَلْبِكَ وَلَمْ تُسَمِّ عَلَى كَلْبِ
آخَرَ

Narrated Abu Huraira
Radiullahu Unho

Hadith 176 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "A person is considered in prayer as long as he is waiting for the prayer in the mosque as long as he does not do Hadath." A non-Arab man asked,

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَزَالُ الْعَبْدُ فِي صَلَاةٍ مَا
كَانَ فِي الْمَسْجِدِ يَنْتَظِرُ الصَّلَاةَ مَا لَمْ يُحْدِثْ فَقَالَ رَجُلٌ

"O Abii Huraira! What is Hadath?" I replied, "It is the passing of wind from the anus (that is one of the types of Hadath)."

أَعْجَمِي مَا الْحَدَثُ يَا أَبَا هُرَيْرَةَ قَالَ الصَّوْتُ يَعْنِي الضَّرْطَةَ

Narrated 'Abbad bin Tamim Radiullahu Unho

Hadith 177 حَدِيث

قَالَ عَبَّادُ بْنُ تَمِيمٍ رَضِيَ اللَّهُ عَنْهُ

My uncle said: The Prophet Sallallahu Alaihe Wasallam said, "One should not leave his prayer unless he hears sound or smells something."

عَنْ عَمِّهِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا يَنْصَرِفُ حَتَّى يَسْمَعَ صَوْتًا أَوْ يَجِدَ رِيحًا

Narrated 'Ali Radiullahu Unho

Hadith 178 حَدِيث

قَالَ عَلِيُّ رَضِيَ اللَّهُ عَنْهُ

I used to get emotional urethral discharges frequently and felt shy to ask Allah's Apostle Sallallahu Alaihe Wasallam about it. So I requested Al-Miqdad bin Al-Aswad to ask (the Prophet) about it. He (Al-Miqdad) asked him and he replied, "On has to perform ablution (after it)."

كُنْتُ رَجُلًا مَدَّاءً فَاسْتَحْيَيْتُ أَنْ أَسْأَلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَمَرْتُ الْمُقَدَّادَ بْنَ الْأَسْوَدِ فَسَأَلَهُ فَقَالَ فِيهِ الْوُضُوءُ

Narrated Zaid bin Khalid Radiullahu Unho

Hadith 179 حَدِيث

قَالَ زَيْدُ بْنُ خَالِدٍ رَضِيَ اللَّهُ عَنْهُ

I asked 'Uthman about a person who engaged in intercourse but did no discharge. He replied, "He should perform ablution like the one for an ordinary prayer but he must wash his penis." 'Uthman added, "I heard it from Allah's Apostle Sallallahu Alaihe Wasallam." I asked 'Ali, Az-Zubair, Talha and Ubai bin Ka'b (May Allah be pleased with them) about it and they, too, gave the same reply.

قُلْتُ أَرَأَيْتَ إِذَا جَامَعَ فَلَمْ يُمْنِ قَالَ عُثْمَانُ يَتَوَضَّأُ كَمَا يَتَوَضَّأُ لِلصَّلَاةِ وَيَغْسِلُ ذَكَرَهُ قَالَ عُثْمَانُ سَمِعْتُهُ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَسَأَلْتُ عَنْ ذَلِكَ عَلِيًّا وَالزُّبَيْرَ وَطَلْحَةَ وَأُبَيَّ بْنَ كَعْبٍ رَضِيَ اللَّهُ عَنْهُمْ فَأَمَرُوهُ بِذَلِكَ

Narrated Abu Said Al-Khudri Radiullahu Unho

Hadith 180 حَدِيث

قَالَ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam sent for a Ansari man who

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَرْسَلَ إِلَى رَجُلٍ

came with water dropping from his head. The Prophet Sallallahu Alaihe Wasallam said, "Perhaps we have forced you to hurry up?" He (Ansari) replied, "Yes." Allah's Apostle Sallallahu Alaihe Wasallam further said, "If you are forced to hurry up (during intercourse) or you do not discharge then ablution is due on you.

مِنَ الْأَنْصَارِ فَجَاءَ وَرَأْسُهُ يَقْطُرُ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَعَلَّنَا أَعْجَلْنَاكَ فَقَالَ نَعَمْ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَعْجَلْتَ أَوْ تُحِطَّ فَعَلَيْكَ الْوُضُوءُ

Narrated Usama bin Zaid Radiullahu Unho

Hadith 181 حَدِيث

قَالَ أُسَامَةُ بْنُ زَيْدٍ رَضِيَ اللَّهُ عَنْهُ

"When Allah's Apostle Sallallahu Alaihe Wasallam departed from 'Arafat, he turned towards a mountain pass where he answered the call of nature. Usama Bin Zais said, (after he had finished) I poured water and he performed ablution and then I said to him, "O Allah's Apostle! Will you offer the prayer?" He replied, "The Musalla (place of the prayer) is ahead of you (in Al-Muzdalifa)."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَمَّا أَفَاضَ مِنْ عَرَفَةَ عَدَلَ إِلَى الشَّعْبِ فَقَضَى حَاجَتَهُ قَالَ أُسَامَةُ بْنُ زَيْدٍ فَجَعَلْتُ أَصْبُ عَلَيْهِ وَيَتَوَضَّأُ فَقُلْتُ يَا رَسُولَ اللَّهِ أَتُصَلِّي فَقَالَ الْمُصَلَّى أَمَامَكَ

Narrated Al-Mughira bin Shu'ba Radiullahu Unho

Hadith 182 حَدِيث

قَالَ الْمُغِيرَةُ بْنُ شُعْبَةَ رَضِيَ اللَّهُ عَنْهُ

I was in the company of Allah's Apostle Sallallahu Alaihe Wasallam on one of the journeys and he went out to answer the call of nature (and after he finished) Mughira poured water and he performed ablution; he washed his face, forearms and passed his wet hand over his head and over the two Khuff, (leather socks).

أَنَّهُ كَانَ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ وَأَنَّهُ ذَهَبَ لِحَاجَةٍ لَهُ وَأَنَّ مُغِيرَةَ جَعَلَ يَصُبُّ الْمَاءَ عَلَيْهِ وَهُوَ يَتَوَضَّأُ فَعَسَلَ وَجْهَهُ وَيَدَيْهِ وَمَسَحَ بِرَأْسِهِ وَمَسَحَ عَلَى الْخُفَّيْنِ

Narrated 'Abdullah bin 'Abbas Radiullahu Unho

Hadith 183 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

That he stayed overnight in the house of Maimuna, the wife of the Prophet Sallallahu Alaihe Wasallam, his aunt. He added: I lay on the bed cushion transversally, while Allah's Apostle

أَنَّهُ بَاتَ لَيْلَةً عِنْدَ مَيْمُونَةَ زَوْجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهِيَ خَالَتُهُ فَاصْطَجَعْتُ فِي عَرْضِ الْوِسَادَةِ

I, too, stood for the prayer till I fell unconscious and later on I poured water on my head. After the prayer, Allah's Apostle Sallallahu Alaihe Wasallam praised and glorified Allah and said, "Just now I have seen something which I never saw before at this place of mine, including Paradise and Hell. I have been inspired (and have understood) that you will be put to trials in your graves and these trials will be like the trials of Ad-Dajjal, or nearly like it (the sub narrator is not sure of what Asma' said). They (Angels) will come to every one of you and ask, 'What do you know about this man?' A believer or a faithful, Asma said, I do not know which one, will reply, 'He is Muhammad Sallallahu Alaihe Wasallam, Allah's Apostle, and he came to us with self-evident truth and guidance. So we accepted his teaching, believed and followed him.' Then it will be said to him to sleep in peace as we have come to know that you were a believer. On the other hand a hypocrite or a doubtful person, Asma said, I do not know which one, will reply, 'I do not know but heard the people saying something and so I said the same.' "

فَقُمْتُ حَتَّى تَجَلَّيَنِي الْعَشِيُّ وَجَعَلْتُ أَصْبُ فَوْقَ رَأْسِي مَاءً
فَلَمَّا انْصَرَفَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَمِدَ اللَّهَ
وَأَثْنَى عَلَيْهِ ثُمَّ قَالَ مَا مِنْ شَيْءٍ كُنْتُ لَمْ أَرَهُ إِلَّا قَدْ رَأَيْتُهُ
فِي مَقَامِي هَذَا حَتَّى الْجَنَّةَ وَالنَّارَ وَلَقَدْ أُوحِيَ إِلَيَّ أَنْكُمْ
تُقْتَلُونَ فِي الْقُبُورِ مِثْلَ أَوْ قَرِيبٍ مِنْ فِتْنَةِ الدَّجَالِ لَا
أَدْرِي أَيَّ ذَلِكَ قَالَتْ أَسْمَاءُ يُؤْتَى أَحَدَكُمْ فَيَقَالُ لَهُ مَا
عَلِمْتَ بِهَذَا الرَّجُلِ فَأَمَّا الْمُؤْمِنُ أَوْ الْمُؤْمِنَةُ لَا أَدْرِي أَيَّ
ذَلِكَ قَالَتْ أَسْمَاءُ فَيَقُولُ هُوَ مُحَمَّدٌ رَسُولُ اللَّهِ جَاءَنَا
بِالْبَيِّنَاتِ وَالْهُدَى فَأَجَبْنَا وَأَمَّنَّا وَاتَّبَعْنَا فَيَقَالُ لَهُ نَمُ
صَالِحًا فَقَدْ عَلِمْنَا إِنْ كُنْتَ لَمُؤْمِنًا وَأَمَّا الْمُتَنَفِقُ أَوْ
الْمُرْتَابُ لَا أَدْرِي أَيَّ ذَلِكَ قَالَتْ أَسْمَاءُ فَيَقُولُ لَا أَدْرِي
سَمِعْتُ النَّاسَ يَقُولُونَ شَيْئًا فَقُلْتُ

Narrated Yahya Al-
Mazini Radiullahu Unho

حديث 185

قال يحيى المازني رضي الله عنه

A person asked Abdullah bin Zaid who was the grandfather of 'Amr bin Yahya, "Can you show me how Allah's Apostle Sallallahu Alaihe Wasallam used to perform ablution?" Abdullah bin Zaid replied in the affirmative and asked for water. He then poured it on his hands and

أَنَّ رَجُلًا قَالَ لِعَبْدِ اللَّهِ بْنِ زَيْدٍ وَهُوَ جَدُّ عَمْرِو بْنِ يَحْيَى
أَتَسْتَطِيعُ أَنْ تُرِيَنِي كَيْفَ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ يَتَوَضَّأُ فَقَالَ عَبْدُ اللَّهِ بْنُ زَيْدٍ نَعَمْ فَدَعَا بِيَمَاءٍ

washed them twice, then he rinsed his mouth thrice and washed his nose with water thrice by putting water in it and blowing it out. He washed his face thrice and after that he washed his forearms up to the elbows twice and then passed his wet hands over his head from its front to its back and vice versa, beginning from the front and taking them to the back of his head up to the nape of the neck and then brought them to the front again from where he had started, and washed his feet.

فَأَفْرَغَ عَلَى يَدَيْهِ فَعَسَلَ مَرَّتَيْنِ ثُمَّ مَضَمَ مَضْمَضًا وَاسْتَنْشَرَ
ثَلَاثًا ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثًا ثُمَّ غَسَلَ يَدَيْهِ مَرَّتَيْنِ
مَرَّتَيْنِ إِلَى الْمِرْفَقَيْنِ ثُمَّ مَسَحَ رَأْسَهُ بِيَدَيْهِ فَأَقْبَلَ بِهِمَا
وَأَدْبَرَ بَدَأَ بِمُقَدَّمِ رَأْسِهِ حَتَّى ذَهَبَ بِهِمَا إِلَى قَفَاةِ ثُمَّ
رَدَّهُمَا إِلَى الْمَكَانِ الَّذِي بَدَأَ مِنْهُ ثُمَّ غَسَلَ رِجْلَيْهِ

Narrated 'Amr
Radiullahu Unho

Hadith 186 حَدِيث

قَالَ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ

His father saw 'Amr bin Abi Hasan asking 'Abdullah bin Zaid about the ablution of the Prophet Sallallahu Alaihe Wasallam. He (Abdullah bin Zaid) asked for earthenware pot containing water and in front of them performed ablution like that of the Prophet Sallallahu Alaihe Wasallam. He poured water from the pot over his hand and washed his hands thrice and then he put his hands in the pot and rinsed his mouth and washed his nose by putting water in it and then blowing it out with three handfuls of water. Again he put his hand in the water and washed his face thrice and washed his forearms up to the elbows twice; and then put his hands in the water and then passed them over his head by bringing them to the front and then to the rear of the head once, and then he washed his feet up to the ankles.

عَنْ أَبِيهِ شَهِدْتُ عَمْرَو بْنَ أَبِي حَسَنِ سَأَلَ عَبْدَ اللَّهِ
بْنَ زَيْدٍ عَنْ وُضُوءِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَدَعَا
بِتَوْبٍ مِنْ مَاءٍ فَتَوَضَّأَ لَهُمْ وَوَضَّعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَأَكْفَأَ عَلَى يَدَيْهِ مِنَ التَّوْبِ فَعَسَلَ يَدَيْهِ ثَلَاثًا ثُمَّ
أَدْخَلَ يَدَهُ فِي التَّوْبِ فَمَضَمَ مَضْمَضًا وَاسْتَنْشَقَ وَاسْتَنْشَرَ
ثَلَاثَ غُرَفَاتٍ ثُمَّ أَدْخَلَ يَدَهُ فَعَسَلَ وَجْهَهُ ثَلَاثًا ثُمَّ
غَسَلَ يَدَيْهِ مَرَّتَيْنِ إِلَى الْمِرْفَقَيْنِ ثُمَّ أَدْخَلَ يَدَهُ فَمَسَحَ
رَأْسَهُ فَأَقْبَلَ بِهِمَا وَأَدْبَرَ مَرَّةً وَاحِدَةً ثُمَّ غَسَلَ رِجْلَيْهِ
إِلَى الْكَعْبَيْنِ

Narrated Abu Juhaifa
Radiullahu Unho

Hadith 187 حَدِيث

قَالَ أَبُو جُحَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam came to us at noon and water

خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْهَاجِرَةِ

for ablution was brought to him. After he had performed ablution, the remaining water was taken by the people and they started smearing their bodies with it (as a blessed thing). The Prophet Sallallahu Alaihe Wasallam offered two Rakat of the Zuhr prayer and then two Rakat of the 'Asr prayer while an 'Anza (spear-headed stick) was there (as a Sutra) in front of him. Abu Musa said: The Prophet Sallallahu Alaihe Wasallam asked for a tumbler containing water and washed both his hands and face in it and then threw a mouthful of water in the tumbler and said to both of us (Abu Musa and Bilal), "Drink from the tumbler and pour some of its water on your faces and chests."

فَأْتِي بَوْصُوءٍ فَتَوَضَّأَ فَجَعَلَ النَّاسُ يَأْخُذُونَ مِنْ فَضْلِ
وَصُوءِهِ فَيَتَمَسَّحُونَ بِهِ فَصَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ الظُّهْرَ رَكَعَتَيْنِ وَالْعَصْرَ رَكَعَتَيْنِ وَبَيْنَ يَدَيْهِ
عَنْزَةٌ وَقَالَ أَبُو مُوسَى دَعَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
بِقَدْحٍ فِيهِ مَاءٌ فَغَسَلَ يَدَيْهِ وَوَجْهَهُ فِيهِ وَمَجَّ فِيهِ ثُمَّ
قَالَ لَهُمَا اشْرَبَا مِنْهُ وَأَفْرِغَا عَلَى وُجُوهِكُمَا وَنُحُورِكُمَا

Narrated Ibn Shihab
Radiullahu Unho

Hadith 188 حَدِيث

قَالَ ابْنُ شِهَابٍ رَضِيَ اللَّهُ عَنْهُ

Mahmud bin Ar-Rabi' who was the person on whose face the Prophet Sallallahu Alaihe Wasallam had ejected a mouthful of water from his family's well while he was a boy, and 'Urwa (on the authority of Al-Miswar and others) who testified each other, said, "Whenever the Prophet Sallallahu Alaihe Wasallam, performed ablution, his companions were nearly fighting for the remains of the water."

مَحْمُودُ بْنُ الرَّبِيعِ قَالَ وَهُوَ الَّذِي مَجَّ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ فِي وَجْهِهِ وَهُوَ غُلَامٌ مِنْ بَنِيهِمْ وَقَالَ
عُرْوَةُ عَنْ الْمِسْوَرِ وَغَيْرِهِ يُصَدِّقُ كُلَّ وَاحِدٍ مِنْهُمَا
صَاحِبَهُ وَإِذَا تَوَضَّأَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَادُوا
يَقْتَتِلُونَ عَلَى وَصُوءِهِ

Narrated As-Sa'ib bin
Yazid Radiullahu Unho

Hadith 189 حَدِيث

قَالَ السَّائِبُ بْنُ يَزِيدَ رَضِيَ اللَّهُ عَنْهُ

My aunt took me to the Prophet Sallallahu Alaihe Wasallam and said, "O Allah's Apostle! This son of my sister has got a disease in his legs." So he passed his hands on my head and prayed for Allah's

ذَهَبَتْ بِي خَالَتِي إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ يَا
رَسُولَ اللَّهِ إِنَّ ابْنَ أُخْتِي وَجَعُ فَمَسَحَ رَأْسِي وَدَعَا لِي

blessings for me; then he performed ablution and I drank from the remaining water. I stood behind him and saw the seal of Prophethood between his shoulders, and it was like the "Zir-al-Hijla" (means the button of a small tent, but some said 'egg of a partridge.' etc.)

بِالْبَرَكَتِ ثُمَّ تَوَضَّأَ فَشَرِبْتُ مِنْ وَضُوئِهِ ثُمَّ قُمْتُ خَلْفَ ظَهْرِهِ فَتَطَّرْتُ إِلَى خَاتَمِ النُّبُوَّةِ بَيْنَ كَتِفَيْهِ مِثْلَ مِثْلِ زِيْرِ الْحِجَلَةِ

Narrated 'Amr bin Yahya Radiullahu Unho

Hadith 190 حَدِيث

قَالَ عَمْرُو بْنُ يَحْيَى رَضِيَ اللَّهُ عَنْهُ

On the authority of his father, Abdullah bin Zaid poured water on his hands from a utensil containing water and washed them and then with one handful of water he rinsed his mouth and cleaned his nose by putting water in it and then blowing it out. He repeated it thrice. He, then, washed his hands and forearms up to the elbows twice and passed wet hands over his head, both forwards and backwards, and washed his feet up to the ankles and said, "This is the ablution of Allah's Apostle Sallallahu Alaihe Wasallam."

عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ زَيْدٍ أَنَّهُ أَفْرَغَ مِنَ الْإِنَاءِ عَلَى يَدَيْهِ فَغَسَلَهُمَا ثُمَّ غَسَلَ أَوْ مَضْمَضَ وَاسْتَنْشَقَ مِنْ كَفَّةٍ وَاحِدَةٍ فَفَعَلَ ذَلِكَ ثَلَاثًا فَغَسَلَ يَدَيْهِ إِلَى الْمِرْفَقَيْنِ مَرَّتَيْنِ مَرَّتَيْنِ وَمَسَحَ بِرَأْسِهِ مَا أَقْبَلَ وَمَا أَدْبَرَ وَغَسَلَ رِجْلَيْهِ إِلَى الْكَعْبَيْنِ ثُمَّ قَالَ هَكَذَا وَضُوءُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated 'Amr bin Yahya Radiullahu Unho

Hadith 191 حَدِيث

قَالَ عَمْرُو بْنُ يَحْيَى رَضِيَ اللَّهُ عَنْهُ

My father said, "I saw Amr bin Abi Hasan asking 'Abdullah bin Zaid about the ablution of the Prophet Sallallahu Alaihe Wasallam. Abdullah bin Zaid asked for an earthenware pot containing water and performed ablution in front of them. He poured water over his hands and washed them thrice. Then he put his (right) hand in the pot and rinsed his mouth and washed his nose by putting water in it and then blowing it out thrice with three handfuls of water. Again he put his hand in the water and washed his face thrice. After that he put his hand in the pot and washed

عَنْ أَبِيهِ قَالَ شَهِدْتُ عَمْرُو بْنَ أَبِي حَسَنِ سَأَلَ عَبْدَ اللَّهِ بْنَ زَيْدٍ عَنْ وَضُوءِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَدَعَا بِتَوْرٍ مِنْ مَاءٍ فَتَوَضَّأَ هُمُ فَكَفَأَ عَلَى يَدَيْهِ فَغَسَلَهُمَا ثَلَاثًا ثُمَّ أَدْخَلَ يَدَهُ فِي الْإِنَاءِ فَمَضْمَضَ وَاسْتَنْشَقَ وَاسْتَنْشَرَ ثَلَاثًا بِثَلَاثِ عَرَفَاتٍ مِنْ مَاءٍ ثُمَّ أَدْخَلَ يَدَهُ فِي الْإِنَاءِ فَغَسَلَ وَجْهَهُ ثَلَاثًا ثُمَّ أَدْخَلَ يَدَهُ فِي الْإِنَاءِ فَغَسَلَ يَدَيْهِ

his forearms up to the elbows twice and then again put his hand in the water and passed wet hands over his head by bringing them to the front and then to the back and once more he put his hand in the pot and washed his feet (up to the ankles.)"

إِلَى الْمِرْفَقَيْنِ مَرَّتَيْنِ مَرَّتَيْنِ ثُمَّ أَدْخَلَ يَدَهُ فِي الْإِنَاءِ
فَمَسَحَ بِرَأْسِهِ فَأَقْبَلَ بِيَدَيْهِ وَأَدْبَرَ بِهِمَا ثُمَّ أَدْخَلَ يَدَهُ
فِي الْإِنَاءِ فَغَسَلَ رِجْلَيْهِ

Narrated Wuhaib
Radiullahu Unho

Hadith 192 حَدِيث

قَالَ وَهَيْبٌ رَضِيَ اللَّهُ عَنْهُ

That he (the Prophet Sallallahu Alaihe Wasallam in narration 191 above) had passed his wet hands on the head only once.

مَسَحَ رَأْسَهُ مَرَّةً

Narrated Jabir
Radiullahu Unho

Hadith 193 حَدِيث

قَالَ جَابِرٌ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam came to visit me while I was sick and unconscious. He performed ablution and sprinkled the remaining water on me and I became conscious and said, "O Allah's Apostle! To whom will my inheritance go as I have neither ascendants nor descendants?" Then the Divine verses regarding Fara'id (inheritance) were revealed.

جَاءَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعَوِّدُنِي وَأَنَا مَرِيضٌ
لَا أَعْقِلُ فَتَوَضَّأَ وَصَبَّ عَلَيَّ مِنْ وَضُوئِهِ فَعَقَلْتُ فَقُلْتُ
يَا رَسُولَ اللَّهِ لِمَنْ الْأَمْوَالُ إِثْمًا يَرْتُنِي كَلَالَةً فَنَزَلَتْ آيَةُ
الْقَرَائِصِ

Narrated Anas
Radiullahu Unho

Hadith 194 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

It was the time for prayer, and those whose houses were near got up and went to their people (to perform ablution), and there remained some people (sitting). Then a painted stove pot (Mikhdab) containing water was brought to Allah's Apostle Sallallahu Alaihe Wasallam. The pot was small, not broad enough for one to spread one's hand in; yet all the people performed ablution. "We asked (Anas),

حَضَرَتْ الصَّلَاةُ فَقَامَ مَنْ كَانَ قَرِيبَ الدَّارِ إِلَى أَهْلِهِ
وَبَقِيَ قَوْمٌ فَأَتَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
بِمِخْضَبٍ مِنْ حِجَارَةٍ فِيهِ مَاءٌ فَصَغَرَ الْمِخْضَبُ أَنْ
يَبْسُطَ فِيهِ كَفَّهُ فَتَوَضَّأَ الْقَوْمُ كُلُّهُمْ فُلْنَا كَمْ كُنْتُمْ قَالَ
ثَمَانِينَ وَزِيَادَةً

'How many persons were you?' He replied
'We were eighty or more'.

Narrated Abu Musa
Radiullahu Unho

Hadith 195 حَدِيث

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe
Wasallam asked for a tumbler containing
water. He washed his hands and face in it
and also threw a mouthful of water in it.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَعَا بِقَدَحٍ فِيهِ مَاءٌ فَعَسَلَ
يَدَيْهِ وَوَجْهَهُ فِيهِ وَمَجَّ فِيهِ

Narrated 'Abdullah bin
Zaid Radiullahu Unho

Hadith 196 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ زَيْدٍ رَضِيَ اللَّهُ عَنْهُ

Once Allah's Apostle Sallallahu Alaihe
Wasallam came to us and we brought out
water for him in a brass pot. He performed
ablution thus: He washed his face thrice,
and his forearms to the elbows twice, then
passed his wet hands lightly over the head
from front to rear and brought them to
front again and washed his feet (up to the
ankles).

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَخْرَجَنَا لَهُ مَاءً فِي
تَوْرٍ مِنْ صُفْرِ فَتَوَضَّأَ فَعَسَلَ وَجْهَهُ ثَلَاثًا وَيَدَيْهِ مَرَّتَيْنِ
مَرَّتَيْنِ وَمَسَحَ بِرَأْسِهِ فَأَقْبَلَ بِهِ وَأَدْبَرَ وَعَسَلَ رِجْلَيْهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 197 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

When the ailment of the Prophet
Sallallahu Alaihe Wasallam became
aggravated and his disease became severe,
he asked his wives to permit him to be
nursed (treated) in my house. So they gave
him the permission. Then the Prophet
Sallallahu Alaihe Wasallam came (to my
house) with the support of two men, and
his legs were dragging on the ground,
between 'Abbas, and another man."
'Ubaid-Ullah (the sub narrator) said, "I
informed 'Abdullah bin 'Abbas. He (Ibn
Abbas) said: 'Do you know who was the
other man?' I replied in the negative. He
(Ibn Abbas) said, 'He was Ali bin Abi
Talib Radiullahu Unho." Aisha Radiullahu

لَمَّا ثَقُلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاشْتَدَّ بِهِ وَجَعُهُ
اسْتَأْذَنَ أَرْوَاجَهُ فِي أَنْ يُمَرَّضَ فِي بَيْتِي فَأْذِنَ لَهُ فَخَرَجَ
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَيْنَ رَجُلَيْنِ تَحْتَ رِجْلَاهُ فِي
الْأَرْضِ بَيْنَ عَبَّاسٍ وَرَجُلٍ آخَرَ قَالَ عَبْدُ اللَّهِ
فَأَخْبَرْتُ عَبْدَ اللَّهِ بْنَ عَبَّاسٍ فَقَالَ أَتَدْرِي مَنْ الرَّجُلُ
الْآخَرُ قُلْتُ لَا قَالَ هُوَ عَلِيُّ بْنُ أَبِي طَالِبٍ رَضِيَ اللَّهُ عَنْهُ
وَكَانَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا تُحَدِّثُ أَنَّ النَّبِيَّ صَلَّى

Unha further said, "When the Prophet Sallallahu Alaihe Wasallam came to my house and his sickness became aggravated he ordered us to pour seven skins full of water on him, so that he might give some advice to the people. So he was seated in a Mikhdab (brass tub) belonging to Hafsa, the wife of the Prophet Sallallahu Alaihe Wasallam. Then, all of us started pouring water on him from the water skins till he beckoned to us to stop and that we have done (what he wanted us to do). After that he went out to the people."

اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ بَعْدَمَا دَخَلَ بَيْتَهُ وَاشْتَدَّ وَجَعُهُ
هَرِيقُوا عَلَيَّ مِنْ سَبْعِ قَرَبٍ لَمْ يُحْلَلْ أَوْ كَيْتُهُنَّ لَعَلِّي أَعْهَدُ
إِلَى النَّاسِ وَأَجْلِسُ فِي مِحْضَبٍ لِحَفْصَةَ زَوْجِ النَّبِيِّ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ طَفِقْنَا نَضُبُّ عَلَيْهِ تِلْكَ حَتَّى طَفِقَ
يُشِيرُ إِلَيْنَا أَنْ قَدْ فَعَلْتُمْ ثُمَّ خَرَجَ إِلَى النَّاسِ

Narrated 'Amr bin
Yahya Radiullahu Unho

Hadith 198 حَدِيث

قَالَ عَمْرُو بْنُ يَحْيَى رَضِيَ اللَّهُ عَنْهُ

On the authority of his father. He said, my uncle used to perform ablution extravagantly and once he asked Abdullah bin Zaid to tell him how he had seen the Prophet Sallallahu Alaihe Wasallam performing ablution. He asked for an earthen-ware pot containing water, and poured water from it on his hands and washed them thrice, and then put his hand in the earthen-ware pot and rinsed his mouth and washed his nose by putting water in it and then blowing it Out thrice with one handful of water; he again put his hand in the water and took a handful of water and washed his face thrice, then washed his hands up to the elbows twice, and took water with his hand, and passed it over his head from front to back and then from back to front, and then washed his feet (up to the ankles) and said, "I saw the Prophet Sallallahu Alaihe Wasallam performing ablution in that way."

عَنْ أَبِيهِ قَالَ كَانَ عَمِّي يُكْتَبُ مِنَ الْوُضُوءِ قَالَ لِعَبْدِ اللَّهِ
بْنِ زَيْدٍ أَخْبِرْنِي كَيْفَ رَأَيْتَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ يَتَوَضَّأُ فَدَعَا بِتَوْرٍ مِنْ مَاءٍ فَكَفَأَ عَلَى يَدَيْهِ
فَغَسَلَهُمَا ثَلَاثَ مَرَّاتٍ ثُمَّ أَدْخَلَ يَدَهُ فِي التَّوْرِ
فَمَضْمَضَ وَاسْتَنْثَرَ ثَلَاثَ مَرَّاتٍ مِنْ غَرْفَةٍ وَاحِدَةٍ ثُمَّ
أَدْخَلَ يَدَهُ فَاعْتَرَفَ بِهَا فَغَسَلَ وَجْهَهُ ثَلَاثَ مَرَّاتٍ ثُمَّ
غَسَلَ يَدَيْهِ إِلَى الْمِرْفَقَيْنِ مَرَّتَيْنِ مَرَّتَيْنِ ثُمَّ أَخَذَ بِيَدِهِ
مَاءً فَمَسَحَ رَأْسَهُ فَأَدْبَرَ بِهِ وَأَقْبَلَ ثُمَّ غَسَلَ رِجْلَيْهِ
فَقَالَ هَكَذَا رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَوَضَّأُ

Narrated Thabit
Radiullahu Unho

Hadith 199 حَدِيث

قَالَ ثَابِتٌ رَضِيَ اللَّهُ عَنْهُ

Anas said, "The Prophet Sallallahu Alaihe Wasallam asked for water and a tumbler with a broad base and no so deep, containing a small quantity of water, was brought to him whereby he put his fingers in it." Anas further said, I noticed the water springing out from amongst his fingers." Anas added, I estimated that the people who performed ablution with it numbered between seventy to eighty."

عَنْ أَنَسٍ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَعَا بِإِنَاءٍ مِنْ مَاءٍ فَأُتِيَ بِقَدَحٍ رَحْرَاحٍ فِيهِ شَيْءٌ مِنْ مَاءٍ فَوَضَعَ أَصَابِعَهُ فِيهِ قَالَ أَنَسٌ فَجَعَلْتُ أَنْظُرُ إِلَى الْمَاءِ يَنْبُعُ مِنْ بَيْنِ أَصَابِعِهِ قَالَ أَنَسٌ فَحَزَرْتُ مَنْ تَوَضَّأَ مَا بَيْنَ السَّبْعِينَ إِلَى الثَّمَانِينَ

Narrated Anas
Radiullahu Unho

Hadith 200 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam used to take a bath with one Saor up to five Mudds (1 Sa'= Mudds) of water and used to perform ablution with one Mudd of water.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَغْتَسِلُ أَوْ كَانَ يَغْتَسِلُ بِالصَّاعِ إِلَى خُمْسَةِ أَمْدَادٍ وَيَتَوَضَّأُ بِالْمُدِّ

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 201 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Sa'd bin Abi Waqqas said, "The Prophet Sallallahu Alaihe Wasallam passed wet hands over his Khuffs." Abdullah bin Umar asked Umar about it. Umar replied in the affirmative and added, "Whenever Sa'd narrates a Hadith from the Prophet Sallallahu Alaihe Wasallam, there is no need to ask anyone else about it."

عَنْ سَعْدِ بْنِ أَبِي وَقَّاصٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ مَسَحَ عَلَى الْخُفَّيْنِ وَأَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ سَأَلَ عُمَرَ عَنْ ذَلِكَ فَقَالَ نَعَمْ إِذَا حَدَّثَكَ شَيْئًا سَعْدٌ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَا تَسْأَلْ عَنْهُ غَيْرَهُ

Narrated Al-Mughira bin
Shu'ba Radiullahu Unho

Hadith 202 حَدِيث

قَالَ الْمُغِيرَةُ بْنُ شُعْبَةَ رَضِيَ اللَّهُ عَنْهُ

Once Allah's Apostle Sallallahu Alaihe Wasallam went out to answer the call of nature and I followed him with a tumbler

عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ خَرَجَ لِحَاجَتِهِ

containing water, and when he finished, I poured water and he performed ablution and passed wet hands over his Khuffs.

فَاتَّبَعَهُ الْمُغِيرَةُ بِإِدَاوَةٍ فِيهَا مَاءٌ فَصَبَّ عَلَيْهِ حِينَ فَرَغَ مِنْ حَاجَتِهِ فَتَوَضَّأَ وَمَسَحَ عَلَى الْخُفَّيْنِ

Narrated Ja'far bin 'Amr bin Umaiya Ad-Damri Radiullahu Unho

حَدِيث 203 Hadith

قَالَ جَعْفَرُ بْنُ عَمْرِو بْنِ أُمَيَّةَ الضَّمْرِيُّ رَضِيَ اللَّهُ عَنْهُ

His father said, "I saw the Prophet Sallallahu Alaihe Wasallam passing wet hands over his Khuffs."

أَنَّ أَبَاهُ أَخْبَرَهُ أَنَّهُ رَأَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَمْسُحُ عَلَى الْخُفَّيْنِ

Narrated Ja'far bin 'Amr Radiullahu Unho

حَدِيث 204 Hadith

قَالَ جَعْفَرُ بْنُ عَمْرِو بْنِ رَضِيَ اللَّهُ عَنْهُ

His father said, "I saw the Prophet Sallallahu Alaihe Wasallam passing wet hands over his turban and Khuffs (leather socks)."

أَبِيهِ قَالَ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَمْسُحُ عَلَى عِمَامَتِهِ وَخُفَّيْهِ

Narrated 'Urwa bin Al-Mughira Radiullahu Unho

حَدِيث 205 Hadith

قَالَ عُرْوَةُ بْنُ الْمُغِيرَةِ رَضِيَ اللَّهُ عَنْهُ

His father said, "Once I was in the company of the Prophet Sallallahu Alaihe Wasallam on a journey and I dashed to take off his Khuffs. He ordered me to leave them as he had put them after performing ablution. So he passed wet hands on them.

عَنْ أَبِيهِ قَالَ كُنْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ فَأَهْوَيْتُ لِأَنْزِعَ خُفَّيْهِ فَقَالَ دَعْهُمَا فَإِنِّي أَدْخَلْتُهُمَا طَاهِرَتَيْنِ فَمَسَحَ عَلَيْهِمَا

Narrated 'Abdullah bin 'Abbas Radiullahu Unho

حَدِيث 206 Hadith

قَالَ عَبْدُ اللَّهِ بْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam ate a piece of cooked mutton from the shoulder region and prayed without repeating ablution.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَكَلَ كَتِفَ شَاةٍ ثُمَّ صَلَّى وَلَمْ يَتَوَضَّأْ

Narrated Ja'far bin 'Amr
bin Umaiya Radiullahu
Unho

Hadith 207 حَدِيث

قَالَ جَعْفَرُ بْنُ عَمْرٍو بْنِ أُمَيَّةَ رَضِيَ
اللَّهُ عَنْهُ

That his father said to him, "I saw Allah's Apostle Sallallahu Alaihe Wasallam taking a piece of (cooked) mutton from the shoulder region and then he was called for prayer. He put his knife down and prayed without repeating ablution."

أَنَّ أَبَاهُ أَخْبَرَهُ أَنَّهُ رَأَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يَجْعَزُ مِنْ كَيْفِ شَاةٍ فَدُعِيَ إِلَى الصَّلَاةِ فَأَلْقَى السِّكِّينَ
فَصَلَّى وَلَمْ يَتَوَضَّأْ

Narrated Suwaid bin Al-
Nu'man Radiullahu Unho

Hadith 208 حَدِيث

قَالَ سُؤَيْدُ بْنُ النُّعْمَانَ رَضِيَ اللَّهُ عَنْهُ

In the year of the conquest of Khaibar I went with Allah's Apostle Sallallahu Alaihe Wasallam till we reached Sahba, a place near Khaibar, where he offered the Asr prayer and asked for food. Nothing but Sawrq was brought. He ordered it to be moistened with water. Prophet Sallallahu Alaihe Wasallam and all of us ate it and then he got up for the evening prayer (Maghrib prayer), rinsed his mouth with water and we did the same, and he then prayed without repeating the ablution.

أَنَّهُ خَرَجَ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَامَ خَيْبَرَ
حَتَّى إِذَا كَانُوا بِالصُّهْبَاءِ وَهِيَ أَدْنَى خَيْبَرَ فَصَلَّى الْعَصْرَ
ثُمَّ دَعَا بِالْأَزْوَاجِ فَلَمْ يُؤْتِ إِلَّا بِالسَّوِيقِ فَأَمَرَهُ بِه فَتَرَّيَ
فَأَكَلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَكَلْنَا ثُمَّ قَامَ إِلَى
الْمَغْرِبِ فَمَضْمَضَ وَمَضْمَضْنَا ثُمَّ صَلَّى وَلَمْ يَتَوَضَّأْ

Narrated Maimuna
Radiullahu Unha

Hadith 209 حَدِيث

قَالَتْ مَيْمُونَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam ate (a piece of) mutton from the shoulder region and then prayed without repeating the ablution.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَكَلَ عِنْدَهَا كَيْفًا ثُمَّ صَلَّى
وَلَمْ يَتَوَضَّأْ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 210 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam drank milk, rinsed his mouth and said, "It has fat."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَرِبَ لَبَنًا

فَمُضِمِّنٌ وَقَالَ إِنَّ لَهُ دَسْمًا

Narrated 'Aisha
Radiullahu Unha

Hadith 211 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam said, "If anyone of you feels drowsy while praying he should go to bed (sleep) till his slumber is over because in praying while drowsy one does not know whether one is asking for forgiveness or for a bad thing for oneself."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا نَعَسَ أَحَدُكُمْ وَهُوَ يُصَلِّي فَلْيَرْقُدْ حَتَّى يَذْهَبَ عَنْهُ النَّوْمُ فَإِنَّ أَحَدَكُمْ إِذَا صَلَّى وَهُوَ نَاعِسٌ لَا يَدْرِي لَعَلَّهُ يَسْتَغْفِرُ فَيَسُبُّ نَفْسَهُ

Narrated Anas
Radiullahu Unho

Hadith 212 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "If anyone of you feels drowsy while praying, he should sleep till he understands what he is saying (reciting)."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا نَعَسَ أَحَدُكُمْ فِي الصَّلَاةِ فَلْيَتِمَّ حَتَّى يَعْلَمَ مَا يَقْرَأُ

Narrated 'Amr bin 'Amir
Radiullahu Unho

Hadith 213 حَدِيث

قَالَ عَمْرُو بْنُ عَامِرٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam used to perform ablution for every prayer." I asked (Anas), "What you used to do?" He replied, "We used to pray with the same ablution until we break it with Hadath."

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَوَضَّأُ عِنْدَ كُلِّ صَلَاةٍ قُلْتُ كَيْفَ كُنْتُمْ تَصْنَعُونَ قَالَ يُجْرِي أَحَدَنَا الْوُضُوءَ مَا لَمْ يُجِدْ

Narrated Suwaid bin
Nu'man Radiullahu Unho

Hadith 214 حَدِيث

قَالَ سُوَيْدُ بْنُ النُّعْمَانَ رَضِيَ اللَّهُ عَنْهُ

In the year of the conquest of Khaibar we went with Allah's Apostle Sallallahu Alaihe Wasallam till we reached As-Sahba' where Allah's Apostle Sallallahu Alaihe Wasallam led the 'Asr prayer and asked for the food. Nothing but Sawiq was brought and we ate it and drank (water). The Prophet Sallallahu Alaihe Wasallam

خَرَجْنَا مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَامَ خَيْبَرَ حَتَّى إِذَا كُنَّا بِالصَّهْبَاءِ صَلَّى لَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْعَصْرَ فَلَمَّا صَلَّى دَعَا بِالْأَطْعِمَةِ فَلَمْ يَأْتِ إِلَّا بِالسَّوِيقِ فَأَكَلْنَا وَشَرِبْنَا ثُمَّ قَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

got up for the (Maghrib) Prayer, rinsed his mouth with water and then led the prayer without repeating the ablution.

وَسَلَّمَ إِلَى الْمَغْرِبِ فَمَضْمَضَ ثُمَّ صَلَّى لَنَا الْمَغْرِبَ وَلَمْ يَتَوَضَّأْ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 215 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam, while passing through one of the grave-yards of Medina or Mecca heard the voices of two persons who were being tortured in their graves. The Prophet Sallallahu Alaihe Wasallam said, "These two persons are being tortured not for a major sin (to avoid)." He then added, "Yes! Indeed, one of them never saved himself from being soiled with his urine while the other used to go about with calumnies (to make enmity between friends). The Prophet then asked for a green leaf of a date-palm tree, broke it into two pieces and put one on each grave. On being asked, O Prophet of Allah, why have you done so, he replied, "I hope that their torture might be lessened till these get dried."

مَرَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِحَائِطٍ مِنْ حِيطَانِ الْمَدِينَةِ أَوْ مَكَّةَ فَسَمِعَ صَوْتِ إِنْسَانَيْنِ يُعَذَّبَانِ فِي قُبُورِهِمَا فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعَذَّبَانِ وَمَا يُعَذَّبَانِ فِي كَبِيرٍ ثُمَّ قَالَ بَلَى كَانَ أَحَدُهُمَا لَا يَسْتَتِرُ مِنْ بَوْلِهِ وَكَانَ الْآخَرُ يَمْشِي بِالنَّمِيمَةِ ثُمَّ دَعَا بِجَرِيدَةٍ فَكَسَرَهَا كِسْرَتَيْنِ فَوَضَعَ عَلَى كُلِّ قَبْرٍ مِنْهُمَا كِسْرَةً فَقِيلَ لَهُ يَا رَسُولَ اللَّهِ لِمَ فَعَلْتَ هَذَا قَالَ لَعَلَّهُ أَنْ يُخَفَّفَ عَنْهُمَا مَا لَمْ تَيَبَسَا أَوْ إِلَى أَنْ يَيَبَسَا

Narrated Anas bin Malik
Radiullahu Unho

Hadith 216 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Whenever the Prophet Sallallahu Alaihe Wasallam went to answer the call of nature, I used to bring water with which he used to clean his private parts.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا تَبَرَّزَ لِحَاجَتِهِ أَتَيْتُهُ بِمَاءٍ فَيَغْسِلُ بِهِ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 217 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam once passed by two graves and said, "These two persons are being tortured not for a major sin (to avoid). One of them

مَرَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِقَبْرَيْنِ فَقَالَ إِنَّهُمَا لَيُعَذَّبَانِ وَمَا يُعَذَّبَانِ فِي كَبِيرٍ أَمَّا أَحَدُهُمَا فَكَانَ لَا يَسْتَتِرُ

never saved himself from being soiled with his urine, while the other used to go about with calumnies (to make enmity between friends)." The Prophet then took a green leaf of a date- palm tree, split it into (pieces) and fixed one on each grave. They said, "O Allah's Apostle! Why have you done so?" He replied, "I hope that their punishment might be lessened till these (the pieces of the leaf) become dry."

مِنَ الْبَوْلِ وَأَمَّا الْآخَرُ فَكَانَ يَمْشِي بِالنَّمِيمَةِ ثُمَّ أَخَذَ
جَرِيدَةً رَطْبَةً فَشَقَّهَا نِصْفَيْنِ فَعَرَزَ فِي كُلِّ قَبْرِ وَاحِدَةٍ
قَالُوا يَا رَسُولَ اللَّهِ لِمَ فَعَلْتَ هَذَا قَالَ لَعَلَّهُ يُخَفَّفُ عَنْهُمَا
مَا لَمْ يَبْبَسَا

Narrated Anas bin Malik
Radiullahu Unho

Hadith 218 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam saw a Bedouin urinating in the mosque and told the people not to disturb him. When he finished, he (Prophet) asked for some water and poured it over (the urine).

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى أَعْرَابِيًّا يَبُولُ فِي
الْمَسْجِدِ فَقَالَ دَعُوهُ حَتَّى إِذَا فَرَغَ دَعَا بِمَاءٍ فَصَبَّهُ عَلَيْهِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 219 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

A Bedouin stood up and started urinating in the mosque. The people caught him but the Prophet Sallallahu Alaihe Wasallam ordered them to leave him and to pour a bucket or a tumbler of water over the place where he had passed the urine. (The Prophet then said,) "You have been sent to make things easy and not to make them difficult."

قَامَ أَعْرَابِيٌّ فَبَالَ فِي الْمَسْجِدِ فَتَنَاولَهُ النَّاسُ فَقَالَ لَهُمْ
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَعُوهُ وَهَرِيقُوا عَلَى بَوْلِهِ
سَجَلًا مِنْ مَاءٍ أَوْ دَنُوبًا مِنْ مَاءٍ فَإِنَّمَا بُعِثْتُمْ مُيسِّرِينَ
وَلَمْ تُبْعَثُوا مُعَسِّرِينَ

Hadith 220. The Prophet Sallallahu Alaihe Wasallam said as above. Same as 219.

Narrated Anas bin Malik
Radiullahu Unho

Hadith 221 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

A Bedouin came and passed urine in one corner of the mosque. The people shouted at him but the Prophet Sallallahu Alaihe Wasallam stopped them till he finished urinating. The Prophet Sallallahu Alaihe Wasallam ordered them to spill a bucket

جَاءَ أَعْرَابِيٌّ فَبَالَ فِي طَائِفَةِ الْمَسْجِدِ فَزَجَرَهُ النَّاسُ
فَنَهَاهُمْ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَمَّا قَضَى بَوْلَهُ أَمَرَ
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِدَنُوبٍ مِنْ مَاءٍ فَأُهْرِقَ

of water over that place and they did so.

عَلَيْهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 222 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

A child was brought to Allah's Apostle Sallallahu Alaihe Wasallam and he urinated on the garment of the Prophet. He (Prophet) asked for water and poured it over the soiled place.

أَتَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِصَبِيِّ فَبَالَ عَلَى ثَوْبِهِ
فَدَعَا بِمَاءٍ فَأَتْبَعَهُ إِيَّاهُ

Narrated Um Qais bint
Mihsin Radiullahu Unha

Hadith 223 حَدِيث

قَالَتْ أُمُّ قَيْسِ بْنِ مِحْصَنِ رَضِيَ اللَّهُ عَنْهَا

I brought my young son, who had not started eating (ordinary food) to Allah's Apostle Sallallahu Alaihe Wasallam. Allah's Apostle Sallallahu Alaihe Wasallam took him and made him sit in his lap. The child urinated on his garment, so he asked for water and poured it over the soiled (area) and did not wash it.

أَمَّا أَتَتْ بِابْنٍ لَهَا صَغِيرٍ لَمْ يَأْكُلِ الطَّعَامَ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَجْلَسَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي حَجْرِهِ فَبَالَ عَلَى ثَوْبِهِ فَدَعَا بِمَاءٍ فَتَضَحَّهُ وَلَمْ يَغْسِلْهُ

Narrated Hudhaifa
Radiullahu Unho

Hadith 224 حَدِيث

قَالَ حُذَيْفَةُ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam went to the dumps of some people and passed urine while standing. He then asked for water and so I brought it to him and he performed ablution.

أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سُبَّاطَةَ قَوْمِ فَبَالَ قَائِمًا
ثُمَّ دَعَا بِمَاءٍ فَجِئْتُهُ بِمَاءٍ فَتَوَضَّأَ

Narrated Hudhaifa
Radiullahu Unho

Hadith 225 حَدِيث

قَالَ حُذَيْفَةُ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam and I walked till we reached the dumps of some people. He stood, as any one of you stands, behind a wall and urinated. I went away, but he beckoned me to come. So I approached him and stood near his back till he finished.

رَأَيْتُنِي أَنَا وَالنَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَتَمَشَّى فَأَتَى
سُبَّاطَةَ قَوْمٍ خَلْفَ حَائِطٍ فَقَامَ كَمَا يَقُومُ أَحَدُكُمْ فَبَالَ
فَانْتَبَذْتُ مِنْهُ فَأَشَارَ إِلَيَّ فَجِئْتُهُ فَقُمْتُ عِنْدَ عَقْبِهِ حَتَّى
فَرَعُ

Narrated Abu Wail
Radiullahu Unho

Hadith 226 حَدِيث

قَالَ أَبِي وَائِلٍ رَضِيَ اللَّهُ عَنْهُ

Abu Musa Al-Ash'ari used to lay great stress on the question of urination and he used to say, "If anyone from Bani Israel happened to soil his clothes with urine, he used to cut that portion away." Hearing that, Hudhaifa said to Abu Wail, "I wish he (Abu Musa) didn't (lay great stress on that matter)." Hudhaifa added, "Allah's Apostle Sallallahu Alaihe Wasallam went to the dumps of some people and urinated while standing."

قَالَ كَانَ أَبُو مُوسَى الْأَشْعَرِيُّ يُشَدِّدُ فِي الْبَوْلِ وَيَقُولُ إِنَّ
بَنِي إِسْرَائِيلَ كَانَ إِذَا أَصَابَ ثَوْبَ أَحَدِهِمْ قَرَصَهُ
فَقَالَ حَذِيفَةُ لَيْتَهُ أُمْسَكَ أَيْ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ سُبَاطَةَ قَوْمٍ فَبَالَ قَائِمًا

Narrated Asma'
Radiullahu Unha

Hadith 227 حَدِيث

قَالَتْ أَسْمَاءُ رَضِيَ اللَّهُ عَنْهَا

A woman came to the Prophet Sallallahu Alaihe Wasallam and said, "If anyone of us gets menses in her clothes then what should she do?" He replied, "She should (take hold of the soiled place), rub it and put it in the water and rub it in order to remove the traces of blood and then pour water over it. Then she can pray in it."

جَاءَتْ امْرَأَةٌ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ أَرَأَيْتَ
إِحْدَانَا تَحِيضُ فِي الثَّوْبِ كَيْفَ تَصْنَعُ قَالَ تَحْتُهُ ثُمَّ
تَقْرُصُهُ بِالْمَاءِ وَتَنْصَحُهُ وَتُصَلِّي فِيهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 228 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Fatima bint Abi Hubaish came to the Prophet Sallallahu Alaihe Wasallam and said, "O Allah's Apostle I get persistent bleeding from the uterus and do not become clean. Shall I give up my prayers?" Allah's Apostle Sallallahu Alaihe Wasallam replied, "No, because it is from a blood vessel and not the menses. So when your real menses begins give up your prayers and when it has finished wash off the blood (take a bath) and offer your prayers." He (Hisham, the sub

جَاءَتْ فَاطِمَةُ بِنْتُ أَبِي حُبَيْشٍ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَقَالَتْ يَا رَسُولَ اللَّهِ إِنِّي امْرَأَةٌ أُسْتَحَاضُ فَلَا
أَطْهُرُ أَفَادَرُعُ الصَّلَاةَ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ لَا إِنَّمَا ذَلِكَ عِرْقٌ وَلَيْسَ بِحَيْضٍ فَإِذَا أَقْبَلَتْ
حَيْضَتِكَ فَدَعِي الصَّلَاةَ وَإِذَا أَدْبَرَتْ فَاعْسَلِي عَنكَ
الدَّمَ ثُمَّ صَلِّي قَالَ وَقَالَ أَبِي ثُمَّ تَوَضَّعْتُ لِكُلِّ صَلَاةٍ حَتَّى

يَجِيءُ ذَلِكَ الْوَقْتُ

narrator) narrated that his father had also said, (the Prophet told her): "Perform ablution for every prayer till the time of the next period comes."

Narrated 'Aisha
Radiullahu Unha

Hadith 229 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

I used to wash the traces of Janaba (semen) from the clothes of the Prophet Sallallahu Alaihe Wasallam and he used to go for prayers while traces of water were still on it (water spots were still visible).

كُنْتُ أَغْسِلُ الْجَنَابَةَ مِنْ ثَوْبِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَخْرُجُ إِلَى الصَّلَاةِ وَإِنْ بَقِيَ الْمَاءُ فِي ثَوْبِهِ

Hadith 230 Narrated 'Aisha Radiullahu Unha: same as above 229.

Narrated Sulaiman bin
Yasar Radiullahu Unho

Hadith 231 حَدِيث

قَالَ سُلَيْمَانُ بْنُ يَسَارٍ رَضِيَ اللَّهُ عَنْهُ

He asked Aisha Radiullahu Unha about the clothes soiled with semen. She replied, "I used to wash it off the clothes of Allah's Apostle Sallallahu Alaihe Wasallam and he would go for the prayer while water spots were still visible. "

فِي الثَّوْبِ تُصِيبُهُ الْجَنَابَةُ قَالَ قَالَتْ عَائِشَةُ كُنْتُ أَغْسِلُهُ مِنْ ثَوْبِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ يَخْرُجُ إِلَى الصَّلَاةِ وَأَثَرُ الْغَسْلِ فِيهِ بَقِيَ الْمَاءُ

Narrated 'Amr bin Maimun
Radiullahu Unho

Hadith 232 حَدِيث

قَالَ عَمْرُو بْنُ مَيْمُونٍ رَضِيَ اللَّهُ عَنْهُ

I asked Sulaiman bin Yasar about the clothes soiled with semen. He said that Aisha Radiullahu Unha had said, "I used to wash it off the clothes of Allah's Apostle Sallallahu Alaihe Wasallam and he would go for the prayers while water spots were still visible on them.

سَأَلْتُ سُلَيْمَانَ بْنَ يَسَارٍ فِي الثَّوْبِ تُصِيبُهُ الْجَنَابَةُ قَالَ قَالَتْ عَائِشَةُ كُنْتُ أَغْسِلُهُ مِنْ ثَوْبِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ يَخْرُجُ إِلَى الصَّلَاةِ وَأَثَرُ الْغَسْلِ فِيهِ بَقِيَ الْمَاءُ

Narrated 'Aisha
Radiullahu Unha

Hadith 233 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

I used to wash the semen off the clothes of the Prophet Sallallahu Alaihe Wasallam and even then I used to notice one or more spots on them.

أَهْمَا كَانَتْ تَغْسِلُ الْمَنِيَّ مِنْ ثَوْبِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ أَرَاهُ فِيهِ بُقْعَةً أَوْ بُقْعَاتًا

Narrated Abu Qilaba
Radiullahu Unho

Hadith 234 حَدِيث

قَالَ أَبِي قِلَابَةَ رَضِيَ اللَّهُ عَنْهُ

Anas said, "Some people of 'Ukl or 'Uraina tribe came to Medina and its climate did not suit them. So the Prophet Sallallahu Alaihe Wasallam ordered them to go to the herd of (Milch) camels and to drink their milk and urine (as a medicine). So they went as directed and after they became healthy, they killed the shepherd of the Prophet Sallallahu Alaihe Wasallam and drove away all the camels. The news reached early in the morning and he sent (men) in their pursuit and they were captured and brought at noon. He then ordered to cut their hands and feet (and it was done), and their eyes were branded with heated pieces of iron, They were put in 'Al-Harra' and when they asked for water, no water was given to them." Abu Qilaba said, "Those people committed theft and murder, became infidels after embracing Islam and fought against Allah and His Apostle ."

قَدِمَ أَنَسٌ مِنْ عُكْلٍ أَوْ عُرَيْتَةَ فَاجْتَوَوْا الْمَدِينَةَ
فَأَمَرَهُمُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِإِقْحَاحٍ وَأَنْ
يَشْرَبُوا مِنْ أَبْوَاهِهَا وَأَبَائِهَا فَانْطَلَقُوا فَلَمَّا صَحُّوا قَتَلُوا
رَاعِي النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاسْتَأْتَمَرُوا النَّعَمَ فَجَاءَ
الْحَبْرِيُّ فِي أَوَّلِ النَّهَارِ فَبَعَثَ فِي آثَارِهِمْ فَلَمَّا ارْتَفَعَ النَّهَارُ
جِيءَ بِهِمْ فَأَمَرَ فَنَقَعَ أَيْدِيَهُمْ وَأَرْجُلَهُمْ وَسَمِرَتْ
أَعْيُنُهُمْ وَأُلْقُوا فِي الْحَرَّةِ يَسْتَسْقُونَ فَلَا يُسْقَوْنَ قَالَ
أَبُو قِلَابَةَ فَهَوْلَاءِ سَرَقُوا وَقَتَلُوا وَكَفَرُوا بَعْدَ إِيْمَانِهِمْ
وَحَارَبُوا اللَّهَ وَرَسُولَهُ

Narrated Anas
Radiullahu Unho

Hadith 235 حَدِيث

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

Prior to the construction of the mosque, the Prophet Sallallahu Alaihe Wasallam offered the prayers at sheep-folds.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي قَبْلَ أَنْ يُبْنَى
الْمَسْجِدُ فِي مَرَابِضِ الْغَنَمِ

Narrated Maimuna
Radiullahu Unha

Hadith 236 حَدِيث

قَالَتْ مَيْمُونَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam was asked regarding ghee (cooking butter) in which a mouse had fallen. He said, "Take out the mouse and throw away the ghee around it and use the rest."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سُئِلَ عَنْ فَارَةٍ
سَقَطَتْ فِي سَمْنٍ فَقَالَ أَقْوَاهَا وَمَا حَوْلَهَا فَاطْرَحُوهُ وَكُلُوا
سَمْنَكُمْ

Narrated Maimuna
Radiullahu Unha

Hadith 237 حَدِيث

قَالَتْ مَيْمُونَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam was asked regarding ghee in which a mouse had fallen. He said, "Take out the mouse and throw away the ghee around it (and use the rest.)"

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سُئِلَ عَنْ فَأْرَةٍ سَقَطَتْ فِي سَمْنٍ فَقَالَ خُذْهَا وَمَا حَوْلَهَا فَاطْرَحْهُ

Narrated Abu Huraira
Radiullahu Unho

Hadith 238 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet said Sallallahu Alaihe Wasallam, "A wound which a Muslim receives in Allah's cause will appear on the Day of Resurrection as it was at the time of infliction; blood will be flowing from the wound and its color will be that of the blood but will smell like musk."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ كُلُّ كَلِمٍ يُكَلِّمُهُ الْمُسْلِمُ فِي سَبِيلِ اللَّهِ يَكُونُ يَوْمَ الْقِيَامَةِ كَهَيْئَتِهَا إِذْ طُعِنَتْ تَفْجَرُ دَمًا لَوْنُ لَوْنِ الدَّمِ وَالْعَرُوفُ عَرُوفُ الْمِسْكِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 239 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

He heard Allah's Apostle Sallallahu Alaihe Wasallam saying, "We (Muslims) are the last (people to come in the world) but (will be) the foremost (on the Day of Resurrection)." The same narrator told that the he (Prophet) had said, "You should not pass urine in stagnant water which is not flowing then (you may need to) wash in it."

أَنَّهُ سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ نَحْنُ الْآخِرُونَ السَّابِقُونَ وَيَأْتِنَا ذَلِكَ قَالَ لَا يَبُولَنَّ أَحَدُكُمْ فِي الْمَاءِ الدَّائِمِ الَّذِي لَا يَجْرِي ثُمَّ يَغْتَسِلُ فِيهِ

Narrated 'Abdullah
Radiullahu Unho

Hadith 240 حَدِيث

قَالَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

While Allah's Apostle was prostrating (as stated below).

Narrated 'Abdullah bin
Mas'ud Radiullahu Unho

Hadith 241 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

Once the Prophet Sallallahu Alaihe Wasallam was offering prayers at the Ka'ba. Abu Jahl was sitting with some of

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُصَلِّي عِنْدَ الْبَيْتِ

his companions. One of them said to the others, "Who amongst you will bring the abdominal contents (intestines, etc.) of a camel of Bani so and so and put it on the back of Muhammad when he prostrates?" The most unfortunate of them got up and brought it. He waited till the Prophet Sallallahu Alaihe Wasallam prostrated and then placed it on his back between his shoulders. I was watching but could not do any thing. I wish I had some people with me to hold out against them. They started laughing and falling on one another. Allah's Apostle Sallallahu Alaihe Wasallam was in prostration and he did not lift his head up till Fatima (Prophet's daughter) came and threw that (camel's abdominal contents) away from his back. Allah's Apostle Sallallahu Alaihe Wasallam raised his head and said thrice, "O Allah! Punish Quraish." So it was hard for Abu Jahl and his companions when the Prophet invoked Allah against them as they had a conviction that the prayers and invocations were accepted in this city (Mecca). The Prophet said, "O Allah! Punish Abu Jahl, 'Utba bin Rabi'a, Shaiba bin Rabi'a, Al-Walid bin 'Utba, Umaiya bin Khalaf, and 'Uqba bin Al Mu'it (and he mentioned the seventh whose name I cannot recall). By Allah in Whose Hands my life is, I saw the dead bodies of those persons who were counted by Allah's Apostle Sallallahu Alaihe Wasallam in the Qalib (one of the wells) of Badr.

وَأَبُو جَهْلٍ وَأَصْحَابٌ لَهُ جُلُوسٌ إِذْ قَالَ بَعْضُهُمْ لِبَعْضٍ
 أَيُّكُمْ يَجِيءُ بِسَلَى جَزُورِ بَنِي فُلَانٍ فَيَضَعُهُ عَلَى ظَهْرِي
 مُحَمَّدٍ إِذَا سَجَدَ فَانْبَعَثَ أَشَقَى الْقَوْمِ فَجَاءَ بِهِ فَنَظَرَ حَتَّى
 سَجَدَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَضَعَهُ عَلَى ظَهْرِهِ بَيْنَ
 كَتِفَيْهِ وَأَنَا أَنْظُرُ لَا أُغْنِي شَيْئًا لَوْ كَانَ لِي مَتَعَةٌ قَالَ
 فَجَعَلُوا يَضْحَكُونَ وَيُحِيلُ بَعْضُهُمْ عَلَى بَعْضٍ وَرَسُولُ
 اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَاجِدٌ لَا يَرْفَعُ رَأْسَهُ حَتَّى
 جَاءَتْهُ فَاطِمَةُ فَطَرَحَتْ عَنْ ظَهْرِهِ فَرَفَعَ رَسُولُ اللَّهِ
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأْسَهُ ثُمَّ قَالَ اللَّهُمَّ عَلَيْكَ
 بِقُرَيْشٍ ثَلَاثَ مَرَّاتٍ فَشَقَّ عَلَيْهِمْ إِذْ دَعَا عَلَيْهِمْ قَالَ
 وَكَانُوا يَرَوْنَ أَنَّ الدَّعْوَةَ فِي ذَلِكَ الْبَلَدِ مُسْتَجَابَةٌ ثُمَّ سَمَّى
 اللَّهُمَّ عَلَيْكَ بِأَبِي جَهْلٍ وَعَلَيْكَ بِعُتْبَةَ بْنِ رَبِيعَةَ
 وَشَيْبَةَ بْنِ رَبِيعَةَ وَالْوَلِيدِ بْنِ عُتْبَةَ وَأُمَيَّةَ بْنِ خَلْفٍ
 وَعُقْبَةَ بْنِ أَبِي مُعَيْطٍ وَعَدَّ السَّابِعَ فَلَمْ يَحْفَظْ قَالَ فَوَالَّذِي
 نَفْسِي بِيَدِهِ لَقَدْ رَأَيْتُ الَّذِينَ عَدَّ رَسُولُ اللَّهِ صَلَّى اللَّهُ
 عَلَيْهِ وَسَلَّمَ صَرَعِي فِي الْقَلْبِ قَلْبِ بَدْرٍ

Narrated Anas
 Radiullahu Unho

حديث 242 Hadith

قال أنس رضي الله عنه

The Prophet once spat in his clothes.

بَرَقَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي ثَوْبِهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 243 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam said, "All drinks that produce intoxication are Haram (forbidden to drink).

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ كُلُّ شَرَابٍ أُسْكِرَ فَهُوَ حَرَامٌ

Narrated Abu Hazim
Radiullahu Unho

Hadith 244 حَدِيث

قَالَ أَبِي حَازِمٍ رَضِيَ اللَّهُ عَنْهُ

He heard that Sahl bin Sa'd As-Sa'idi was asked by the people, while there was nobody between me and him, "With what was the wound of the Prophet Sallallahu Alaihe Wasallam treated? He (Sahl) replied, "None remains among the people living who knows that better than I. 'Ali used to bring water in his shield and Fatima used to wash the blood off his face. Then straw mat was burnt and the wound was filled with it."

سَمِعَ سَهْلَ بْنَ سَعْدِ السَّاعِدِيِّ وَسَأَلَهُ النَّاسُ وَمَا بَيْنِي وَبَيْنَهُ أَحَدٌ بِأَيِّ شَيْءٍ دُوِيَ جُرْحُ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ مَا بَقِيَ أَحَدٌ أَعْلَمُ بِهِ مِنِّي كَانَ عَلِيٌّ يَجِيءُ بِثُرْسِهِ فِيهِ مَاءٌ وَفَاطِمَةُ تَغْسِلُهُ عَنْ وَجْهِهِ الدَّمَ فَأَخَذَ حَصِيرًا فَأَحْرَقَ فَحَشِيَ بِهِ جُرْحَهُ

Narrated Abu Burda
Radiullahu Unho

Hadith 245 حَدِيث

قَالَ أَبِي بُرْدَةَ رَضِيَ اللَّهُ عَنْهُ

My father said, "I came to the Prophet Sallallahu Alaihe Wasallam and saw him carrying a Siwak in his hand and cleansing his teeth, saying, 'U' U'," as if he was retching while the Siwak was in his mouth."

عَنْ أَبِيهِ قَالَ أَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَوَجَدْتُهُ يَسْتَنْ بِسِوَاكِ بِيَدِهِ يَقُولُ أُعْ أُعْ وَالسِّوَاكِ فِي فِيهِ كَأَنَّهُ يَتَهَوَّعُ

Narrated Hudhaifa
Radiullahu Unho

Hadith 246 حَدِيث

قَالَ حُدَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

Whenever the Prophet Sallallahu Alaihe Wasallam got up at night, he used to clean his mouth with Siwak.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا قَامَ مِنَ اللَّيْلِ يَشْوُصُ فَاةً بِالسِّوَاكِ

Narrated Al-Bara 'bin
'Azib Radiullahu Unho

Hadith 247 حَدِيث

قَالَ الْبَرَاءُ بْنُ عَازِبٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Whenever you go to bed, perform ablution like that for the prayer, lie on your right side and say, "O Allah! I surrender to You and entrust all my affairs to You and depend upon You for Your Blessings both with hope and fear of You. There is no fleeing from You, and there is no place of protection, nor safety except with You O Allah! I believe in Your Book (the Quran) which You have revealed and in Your Prophet (Muhammad) whom You have sent". Then if you die on that very night, you will die with faith (i.e. or the religion of Islam). Let the aforesaid words be your last utterance (before sleep)." He (Al Bara) said, I repeated it before the Prophet Sallallahu Alaihe Wasallam and when I reached, "O Allah I believe in Your Book which You have revealed." I said, "and your Apostle." He (Prophet) said, "No, (but say): Your Prophet whom You have sent, instead."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَتَيْتَ مَضْجَعَكَ
 فَتَوَضَّأْ وَضوءَكَ لِلصَّلَاةِ ثُمَّ اضْطَجِعْ عَلَى شِقِّكَ الْأَيْمَنِ
 ثُمَّ قُلِ اللَّهُمَّ أَسْلَمْتُ وَجْهِي إِلَيْكَ وَفَوَّضْتُ أَمْرِي
 إِلَيْكَ وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ رَغْبَةً وَرَهْبَةً إِلَيْكَ لَا مَلْجَأَ
 وَلَا مَنجَا مِنْكَ إِلَّا إِلَيْكَ اللَّهُمَّ آمَنْتُ بِكِتَابِكَ الَّذِي
 أَنْزَلْتَ وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ فَإِنْ مِتُّ مِنْ لَيْلَتِكَ
 فَأَنْتَ عَلَى الْفِطْرَةِ وَاجْعَلْهُنَّ آخِرَ مَا تَتَكَلَّمُ بِهِ قَالَ
 فَرَدَّدَتْهُمَا عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَمَّا بَلَغَتْ
 اللَّهُمَّ آمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ قُلْتُ وَرَسُولِكَ قَالَ
 لَا وَنَبِيِّكَ الَّذِي أَرْسَلْتَ