

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

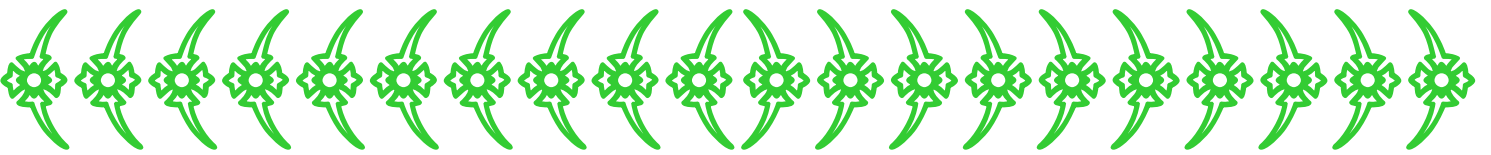
صحيح بخاري

Sahih Bukhari

Volume 1 Book 6

كِتَابُ الْحَيْضِ

Book of Menstrual



Narrated Al-Qasim
Radiullahu Unho

Hadith 293 حَدِيث

قَالَ الْقَاسِمَ رَضِيَ اللَّهُ عَنْهُ

I heard, Aisha Radiullahu Unha said, "We set out with the sole intention of performing Hajj and when we reached Sarif, (a place six miles from Mecca) I got my menses. Allah's Apostle Sallallahu Alaihe Wasallam came to me while I was weeping. He said 'What is the matter with you? Have you got your menses?' I replied, 'Yes.' He said, 'This is a thing which Allah has ordained for the daughters of Adam. So do what all the pilgrims do with the exception of the Tawaf round the Ka'ba.'" 'Aisha added, "Allah's Apostle Sallallahu Alaihe Wasallam sacrificed cows on behalf of his wives."

سَمِعْتُ عَائِشَةَ تَقُولُ خَرَجْنَا لَا نَرَى إِلَّا الْحَجَّ فَلَمَّا كُنَّا بِسَرِفٍ حِضْتُ فَدَخَلَ عَلَيَّ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنَا أَبْكِي قَالَ مَا لَكَ أَنْفِستِ قُلْتُ نَعَمْ قَالَ إِنَّ هَذَا أَمْرٌ كَتَبَهُ اللَّهُ عَلَى بَنَاتِ آدَمَ فَأَقْضِي مَا يَقْضِي الْحَاجُّ غَيْرَ أَنْ لَا تَطُوفِي بِالْبَيْتِ قَالَتْ وَضَعَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ نِسَائِهِ بِالْبَقَرِ

Narrated 'Aisha
Radiullahu Unha

Hadith 294 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

While in menses, I used to comb the hair of Allah's Apostle Sallallahu Alaihe Wasallam.

كُنْتُ أَرْجُلُ رَأْسَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنَا حَائِضٌ

Narrated 'Urwa
Radiullahu Unho

Hadith 295 حَدِيث

قَالَ عُرْوَةَ رَضِيَ اللَّهُ عَنْهُ

A person asked me, "Can a woman in menses serve me? And can a Junub woman come close to me?" Urwa replied, "All this is easy for me. All of them can serve me, and there is no harm for any other person to do the same. 'Aisha Radiullahu Unha told me that she used to comb the hair of Allah's Apostle Sallallahu Alaihe Wasallam while she was in her menses, and Apostle Sallallahu Alaihe Wasallam was in Itikaf in the mosque. He would bring his head near her in her room and she

أَنَّهُ سِئِلَ اتَّخَذُمْنِي الْحَائِضُ أَوْ تَدْنُو مِنِّي الْمَرْأَةُ وَهِيَ جُنُبٌ فَقَالَ عُرْوَةُ كُلُّ ذَلِكَ عَلَيَّ هَيْئًا وَكُلُّ ذَلِكَ تَخَذُمْنِي وَلَيْسَ عَلَيَّ أَحَدٌ فِي ذَلِكَ بِأَسْ أَخْبَرْتَنِي عَائِشَةُ أَنَّهَا كَانَتْ تُرَجِّلُ تَعْنِي رَأْسَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهِيَ حَائِضٌ وَرَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حِينَئِذٍ مُجَاوِرٌ فِي الْمَسْجِدِ يُدْنِي لَهَا رَأْسَهُ وَهِيَ فِي حُجْرَتِهَا

would comb his hair, while she used to be in her menses."

فَتَرَجَّلَهُ وَهِيَ حَائِضٌ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 296 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam used to lean on my lap and recite Qur'an while I was in menses.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَتَّكِي فِي حَجْرِي
وَأَنَا حَائِضٌ ثُمَّ يَقْرَأُ الْقُرْآنَ

Narrated Um Salama
Radiullahu Unha

حَدِيث 297 Hadith

قَالَتْ أُمُّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا

While I was laying with the Prophet Sallallahu Alaihe Wasallam under a single woolen sheet, I got the menses. I slipped away and put on the clothes for menses. He said, "Have you got "Nifas" (menses)?" I replied, "Yes." He then called me and made me lie with him under the same sheet.

بَيْنَمَا أَنَا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُضْطَجِعَةٌ فِي
خَمِيصَةٍ إِذْ حِضْتُ فَأَنْسَلْتُ فَأَخَذْتُ ثِيَابَ حِيضَتِي
قَالَ أَنْفَسْتِ قُلْتُ نَعَمْ فَدَعَانِي فَأَضْطَجَعْتُ مَعَهُ فِي
الْخَمِيصَةِ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 298 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam and I used to take a bath from a single pot while we were Junub. During the menses, he used to order me to put on an Izar (dress worn below the waist) and used to fondle me. While in Itikaf, he used to bring his head near me and I would wash it while I used to be in my periods, menses.

كُنْتُ أَغْتَسِلُ أَنَا وَالنَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ إِنَاءٍ
وَاحِدٍ كِلَانَا جُنُبٌ وَكَانَ يَأْمُرُنِي فَأَتَزِرُهُ فَيَبَاشِرُنِي وَأَنَا
حَائِضٌ وَكَانَ يُخْرِجُ رَأْسَهُ إِلَيَّ وَهُوَ مُعْتَكِفٌ فَأَغْسِلُهُ
وَأَنَا حَائِضٌ

Narrated 'Abdur-Rahman
bin Al-Aswad Radiullahu
Unho

حَدِيث 299 Hadith

قَالَ عَبْدُ الرَّحْمَنِ بْنِ الْأَسْوَدِ رَضِيَ
اللَّهُ عَنْهُ

On the authority of his father, 'Aisha Radiullahu Unha said: "Whenever Allah's Apostle Sallallahu Alaihe Wasallam wanted to fondle anyone of us during her

عَنْ أَبِيهِ عَنْ عَائِشَةَ قَالَتْ كَانَتْ إِحْدَانَا إِذَا كَانَتْ
حَائِضًا فَأَرَادَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ

periods (menses), he used to order her to put on an Izar and start fondling her." 'Aisha added, "None of you could control his sexual desires as the Prophet Sallallahu Alaihe Wasallam could."

يُبَاشِرُهَا أَمْرَهَا أَنْ تَتَزَرَّ فِي فَوْرِ حَيْضَتِهَا ثُمَّ يُبَاشِرُهَا
قَالَتْ وَأَيُّكُمْ يَمْلِكُ إِرْبَهُ كَمَا كَانَ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ يَمْلِكُ إِرْبَهُ

Narrated Maimuna
Radiullahu Unha

Hadith 300 حَدِيث

قَالَتْ مَيْمُونَةُ رَضِيَ اللَّهُ عَنْهَا

Whenever Allah's Apostle Sallallahu Alaihe Wasallam wanted to fondle any of his wives during the periods (menses), he used to ask her to wear an Izar.

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَرَادَ أَنْ يُبَاشِرَ
امْرَأَةً مِنْ نِسَائِهِ أَمَرَهَا فَاتَّزَرَّتْ وَهِيَ حَائِضٌ

Narrated Abu Said Al-
Khudri Radiullahu Unho

Hadith 301 حَدِيث

قَالَ أَبِي سَعِيدٍ الْخُدْرِيُّ رَضِيَ اللَّهُ عَنْهُ

Once Allah's Apostle Sallallahu Alaihe Wasallam went out to the Musalla (to offer the prayer) of 'Id-al-Adha or Al-Fitr prayer. Then he passed by the women and said, "O women! Give alms, as I have seen that the majority of the dwellers of Hell-fire were you (women)." They asked, "Why is it so, O Allah's Apostle ?" He replied, "You curse frequently and are ungrateful to your husbands. I have not seen anyone more deficient in intelligence and religion than you. A cautious sensible man could be led astray by some of you." The women asked, "O Allah's Apostle! What is deficient in our intelligence and religion?" He said, "Is not the evidence of two women equal to the witness of one man?" They replied in the affirmative. He said, "This is the deficiency in her intelligence. Isn't it true that a woman can neither pray nor fast during her menses?" The women replied in the affirmative. He said, "This is the deficiency in her religion."

خَرَجَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي أَصْحَى أَوْ فِطْرٍ
إِلَى الْمُصَلَّى فَمَرَّ عَلَى النِّسَاءِ فَقَالَ يَا مَعْشَرَ النِّسَاءِ
تَصَدَّقُنَّ فَإِنِّي أُرِيْتُكُمْ أَكْثَرَ أَهْلِ النَّارِ فَقُلْنَ وَبِمَ يَا
رَسُولَ اللَّهِ قَالَ تُكْثِرْنَ اللَّعْنَ وَتَكْفُرْنَ الْعَشِيرَ مَا
رَأَيْتُ مِنْ نَاقِصَاتِ عَقْلِ وَدِينٍ أَذْهَبَ لِلْبِّ الرَّجُلِ
الْحَازِمِ مِنْ إِحْدَاكُنَّ قُلْنَ وَمَا نُقْصَانُ دِينِنَا وَعَقْلِنَا يَا
رَسُولَ اللَّهِ قَالَ أَلَيْسَ شَهَادَةُ الْمَرْأَةِ مِثْلَ نِصْفِ شَهَادَةِ
الرَّجُلِ قُلْنَ بَلَى قَالَ فَذَلِكَ مِنْ نُقْصَانِ عَقْلِهَا أَلَيْسَ إِذَا
حَاضَتْ لَمْ تُصَلِّ وَلَمْ تَصُمْ قُلْنَ بَلَى قَالَ فَذَلِكَ مِنْ
نُقْصَانِ دِينِهَا

Narrated 'Aisha
Radiullahu Unha

Hadith 302 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

We set out with the Prophet Sallallahu Alaihe Wasallam for Hajj and when we reached Sarif I got my menses. When the Prophet Sallallahu Alaihe Wasallam came to me, I was weeping. He asked, "Why are you weeping?" I said, "I wish if I had not performed Hajj this year." He asked, "May be that you got your menses?" I replied, "Yes." He then said, "This is the thing which Allah has ordained for all the daughters of Adam. So do what all the pilgrims do except that you do not perform the Tawaf round the Ka'ba till you are clean."

خَرَجْنَا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَانْدُكُرِ إِلَّا الْحَجَّ
فَلَمَّا جِئْنَا سَرِفَ طَمِثْتُ فَدَخَلَ عَلَيَّ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ وَأَنَا أَبْكِي فَقَالَ مَا يُبْكِيكِ قُلْتُ لَوَدِدْتُ
وَاللَّهِ أَنِّي لَمْ أَحْجَّ الْعَامَ قَالَ لَعَلَّكَ نَفِسْتِ قُلْتُ نَعَمْ قَالَ
فَإِنَّ ذَلِكَ شَيْءٌ كَتَبَهُ اللَّهُ عَلَى بَنَاتِ آدَمَ فَافْعَلِي مَا
يَفْعَلُ الْحَاجُّ غَيْرَ أَنْ لَا تَطُوفِي بِالْبَيْتِ حَتَّى تَطْهُرِي

Narrated 'Aisha
Radiullahu Unha

Hadith 303 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Fatima bint Abi Hubaish said to Allah's Apostle Sallallahu Alaihe Wasallam, "O Allah's Apostle! I do not become clean (from bleeding). Shall I give up my prayers?" Allah's Apostle Sallallahu Alaihe Wasallam replied: "No, because it is from a blood vessel and not the menses. So when the real menses begins give up your prayers and when it (the period) has finished wash the blood off your body (take a bath) and offer your prayers."

قَالَتْ فَاطِمَةُ بِنْتُ أَبِي حُبَيْشٍ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ يَا رَسُولَ اللَّهِ إِنِّي لَا أَطْهُرُ أَفَادِعُ الصَّلَاةِ
فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّمَا ذَلِكَ عِرْقٌ
وَلَيْسَ بِالْحَيْضَةِ فَإِذَا أَقْبَلَتْ الْحَيْضَةَ فَأَنْزِكِي الصَّلَاةَ
فَإِذَا ذَهَبَ قَدْرُهَا فَاغْسَلِي عَنْكَ الدَّمَ وَصَلِّي

Narrated Asma' bint Abi
Bakr Radiullahu Unha

Hadith 304 حَدِيث

قَالَتْ أَسْمَاءُ بِنْتُ أَبِي بَكْرٍ رَضِيَ اللَّهُ عَنْهَا

A woman asked Allah's Apostle Sallallahu Alaihe Wasallam, "O Allah's Apostle! What should we do, if the blood of menses falls on our clothes?" Allah's Apostle Sallallahu Alaihe Wasallam replied, "If the blood of menses falls on the garment of

سَأَلَتْ امْرَأَةً رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ يَا
رَسُولَ اللَّهِ أَرَأَيْتِ إِحْدَانَا إِذَا أَصَابَتْ ثَوْبَهَا الدَّمُ مِنْ
الْحَيْضَةِ كَيْفَ تَصْنَعُ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

anyone of you, she must take hold of the blood spot, rub it, and wash it with water and then pray in (with it)."

وَسَلَّمَ إِذَا أَصَابَ ثَوْبٌ إِحْدَاكُنَّ الدَّمَ مِنْ الْحَيْضَةِ
فَلْتَقْرُصُهُ ثُمَّ لَتَنْضَحْهُ بِمَاءٍ ثُمَّ لَتُصَلِّي فِيهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 305 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Whenever anyone of us got her menses, she, on becoming clean, used to take hold of the blood spot and rub the blood off her garment, and pour water over it and wash that portion thoroughly and sprinkle water over the rest of the garment. After that she would pray in (with) it.

كَانَتْ إِحْدَانَا تَحِيضُ ثُمَّ تَقْتَرِصُ الدَّمَ مِنْ ثَوْبِهَا عِنْدَ
طَهْرِهَا فَتَغْسِلُهُ وَتَنْضَحُ عَلَى سَائِرِهِ ثُمَّ تُصَلِّي فِيهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 306 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Once one of the wives of the Prophet Sallallahu Alaihe Wasallam did Itikaf along with him and she was getting bleeding in between her periods. She used to see the blood (from her private parts) and she would perhaps put a dish under her for the blood. (The sub-narrator 'Ikrima added), 'Aisha Radiullahu Unha once saw the liquid of safflower and said, "It looks like what so and so used to have."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اعْتَكَفَ مَعَهُ بَعْضُ
نِسَائِهِ وَهِيَ مُسْتَحَاضَةٌ تَرَى الدَّمَ فَرَبَّمَا وَضَعَتْ
الطَّسْتُ تَحْتَهَا مِنَ الدَّمَ وَزَعَمَ أَنَّ عَائِشَةَ رَأَتْ مَاءَ
الْعُصْفُرِ فَقَالَتْ كَأَنَّ هَذَا شَيْءٌ كَانَتْ فُلَانَةٌ تَجِدُهُ

Narrated 'Aisha
Radiullahu Unha

Hadith 307 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

One of the wives of Allah's Apostle Sallallahu Alaihe Wasallam joined him in l'tikaf and she noticed blood and yellowish discharge (from her private parts) and put a dish under her when she prayed.

اعْتَكَفْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ امْرَأَةً
مِنْ أَزْوَاجِهِ فَكَانَتْ تَرَى الدَّمَ وَالصُّفْرَةَ وَالطَّسْتُ
تَحْتَهَا وَهِيَ تُصَلِّي

Narrated 'Aisha
Radiullahu Unha

Hadith 308 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

One of the mothers of the faithful believers (i.e. the wives of the Prophet Sallallahu Alaihe Wasallam) did I'tikaf while she was having bleeding in between her periods.

أَنَّ بَعْضَ أُمَّهَاتِ الْمُؤْمِنِينَ اعْتَكَفَتْ وَهِيَ مُسْتَحَاضَةٌ

Narrated 'Aisha
Radiullahu Unha

Hadith 309 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

None of us had more than a single garment and we used to have our menses while wearing it. Whenever it got soiled with blood of menses we used to apply saliva to the blood spot and rub off the blood with our nails.

مَا كَانَ لِأَحَدِنَا إِلَّا ثَوْبٌ وَاحِدٌ تَحِيضُ فِيهِ فَإِذَا أَصَابَهُ شَيْءٌ مِنْ دَمٍ قَالَتْ بِرِيقِهَا فَكَصَعْتُهُ بِظُفْرِهَا

Narrated Um-'Atiya
Radiullahu Unha

Hadith 310 حَدِيث

قَالَتْ أُمُّ عَطِيَّةَ رَضِيَ اللَّهُ عَنْهَا

From Prophet Sallallahu Alaihe Wasallam, we were forbidden to mourn for a dead person for more than three days except in the case of a husband for whom mourning was allowed for four months and ten days. (During that time) we were not allowed to put Kohl (Antimony eye power) in our eyes or to use perfumes or to put on colored clothes except a dress made of 'Asb (a kind of Yemen cloth, very coarse and rough). We were allowed very light perfumes at the time of taking a bath after menses and also we were forbidden to go with the funeral procession .

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَتْ كُنَّا نُنْهَى أَنْ نُحِدَّ عَلَى مَيِّتٍ فَوْقَ ثَلَاثِ إِلاَّ عَلَى زَوْجِ أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا وَلَا نَكْتَجِلَ وَلَا نَتَطَيَّبَ وَلَا نَلْبَسَ ثَوْبًا مَصْبُوعًا إِلاَّ ثَوْبَ عَصَبٍ وَقَدْ رُحِّصَ لَنَا عِنْدَ الطُّهْرِ إِذَا اغْتَسَلَتْ إِحْدَانَا مِنْ لِحْيَتِهَا فِي نُبْدَةٍ مِنْ كُسْتِ أَظْفَارٍ وَكُنَّا نُنْهَى عَنْ اتِّبَاعِ الْجُنَائِزِ

Narrated 'Aisha
Radiullahu Unha

Hadith 311 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

A woman asked the Prophet Sallallahu Alaihe Wasallam about the bath which is take after finishing from the menses. The Prophet told her what to do and said, "Purify yourself with a piece of cloth scented with musk." The woman asked, "How shall I purify myself with it" He

أَنَّ امْرَأَةً سَأَلَتِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ غُسْلِهَا مِنَ الْمَحِيضِ فَأَمَرَهَا كَيْفَ تَغْتَسِلُ قَالَ خُذِي فِرْصَةً مِنْ مَسَكٍ فَتَطَهَّرِي بِهَا قَالَتْ كَيْفَ أَتَطَهَّرُ قَالَ

said, "Subhan Allah! Purify yourself (with it)." I pulled her to myself and said, "Rub the place soiled with blood with it."

تَطَهَّرِي بِهَا قَالَتْ كَيْفَ قَالَ سُبْحَانَ اللَّهِ تَطَهَّرِي
فَاجْتَبَدْتُهَا إِلَيَّ فَقُلْتُ تَتَّبِعِي بِهَا أَثَرَ الدَّمِ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 312 Hadith 312

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

An Ansari woman asked the Prophet Sallallahu Alaihe Wasallam how to take a bath after finishing from the menses. He replied, "Take a piece a cloth perfumed with musk and clean the private parts with it thrice." The Prophet Sallallahu Alaihe Wasallam felt shy and turned his face. So I pulled her to me and told her what the Prophet Sallallahu Alaihe Wasallam meant.

أَنَّ امْرَأَةً مِنَ الْأَنْصَارِ قَالَتْ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ كَيْفَ أَعْتَسِلُ مِنَ الْمَحِيضِ قَالَ خُذِي فِرْصَةً
مُمَسَّكَةً فَتَوَضَّئِي ثَلَاثًا ثُمَّ إِنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ اسْتَحْيَا فَأَعْرَضَ بِوَجْهِهِ أَوْ قَالَ تَوَضَّئِي بِهَا
فَأَخَذْتُهَا فَجَذَبْتُهَا فَأَخْبَرْتُهَا بِمَا يُرِيدُ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 313 Hadith 313

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

In the last Hajj of Allah's Apostle Sallallahu Alaihe Wasallam I assume the Ihram for Hajj along with Allah Apostle. I was one of those who intended 'Tamattu' (to perform Hajj an 'Umra) and did not take the Hadi (animal for sacrifice) with me. I got my menses and was not clean till the night of 'Arafa I said, "O Allah's Apostle! It is the night of the day of 'Arafat and I intended to perform the Hajj 'Tamattu' with 'Umra Allah's Apostle Sallallahu Alaihe Wasallam told me to undo my hair and comb it and to postpone the 'Umra. I did the same and completed the Hajj. On the night of Al-Hasba (i.e. place outside Mecca where the pilgrims go after finishing all the ceremonies Hajj at Mina) he (the Prophet

أَهْلَكْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي حَجَّةِ
الْوَدَاعِ فَكُنْتُ مِمَّنْ تَمَتَّعَ وَلَمْ يَسُقِ الْهَدْيَ فَرَعَمْتُ أَهْمًا
حَاضَتْ وَلَمْ تَطَهَّرْ حَتَّى دَخَلْتُ لَيْلَةَ عَرَفَةَ فَقَالَتْ يَا
رَسُولَ اللَّهِ هَذِهِ لَيْلَةُ عَرَفَةَ وَإِنَّمَا كُنْتُ تَمَتَّعْتُ بِعُمْرَةٍ
فَقَالَ لَهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ انْقُضِي
رَأْسَكَ وَامْتَشِطِي وَأَمْسِكِي عَنْ عُمْرَتِكَ ففَعَلْتُ
فَلَمَّا قَضَيْتُ الْحَجَّ أَمَرَ عَبْدَ الرَّحْمَنِ لَيْلَةَ الْحُصْبَةِ
فَأَعْمَرَنِي مِنَ التَّنْعِيمِ مَكَانَ عُمْرَتِي الَّتِي نَسَكْتُ

ordered 'Abdur Rahman ('Aisha's brother) to take me to At-Tan'im to assume the Ihram for 'Umra in lieu of that of Hajj-atTamattu' which I had intended to perform.

Narrated 'Aisha
Radiullahu Unha

Hadith 314 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

On the 1st of Dhul-Hijja we set out with the intention of performing Hajj. Allah's Apostle Sallallahu Alaihe Wasallam said, "Any one who likes to assume the Ihram for 'Umra he can do so. Had I not brought the Hadi with me, I would have assumed the Ihram for 'Umra. "Some of us assumed the Ihram for 'Umra while the others assumed the Ihram for Hajj. I was one of those who assumed the Ihram for 'Umra. I got menses and kept on menstruating until the day of 'Arafat and complained of that to the Prophet Sallallahu Alaihe Wasallam. He told me to postpone my 'Umra, undo and comb my hair, and to assure the Ihram of Hajj and I did so. On the right of Hasba, he sent my brother 'Abdur-Rahman bin Abi Bakr with me to At-Tah'im, where I assumed the Ihram for 'Umra in lieu of the previous one. Hisham said, "For that ('Umra) no Hadi, fasting or alms were required.

خَرَجْنَا مُوَافِينَ لِهَيْلَالِ ذِي الْحِجَّةِ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ أَحَبَّ أَنْ يَهْلَ بِعُمْرَةٍ فَلْيَهْلِلْ فَإِنِّي لَوْلَا أَنِّي أَهْدَيْتُ لَأَهْلَلْتُ بِعُمْرَةٍ فَأَهْلَلَ بَعْضُهُمْ بِعُمْرَةٍ وَأَهْلَلَ بَعْضُهُمْ بِحَجٍّ وَكُنْتُ أَنَا مِنْ أَهْلِ بِعُمْرَةٍ فَأَذَرَ كَنِي يَوْمَ عَرَفَةَ وَأَنَا حَائِضٌ فَشَكَوْتُ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ دَعِي عُمْرَتِكَ وَانْقُضِي رَأْسَكَ وَامْتَشِطِي وَأَهْلِي بِحَجٍّ ففَعَلْتُ حَتَّى إِذَا كَانَ لَيْلَةُ الْحُصْبَةِ أُرْسِلَ مَعِيَ أَخِي عَبْدَ الرَّحْمَنِ بْنِ أَبِي بَكْرٍ فَخَرَجْتُ إِلَى التَّنْعِيمِ فَأَهْلَلْتُ بِعُمْرَةٍ مَكَانَ عُمْرَتِي

Narrated Anas bin Malik
Radiullahu Unho

Hadith 315 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "At every womb Allah appoints an angel who says, 'O Lord! A drop of semen, O Lord! A clot. O Lord! A little lump of flesh." Then if Allah wishes (to complete) its creation, the angel asks, (O Lord!) Will it be a male or female, a wretched or a

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ اللَّهَ عَزَّ وَجَلَّ وَكَلَّ بِالرَّحِمِ مَلَكًا يَقُولُ يَا رَبِّ نُطْفَةٌ يَا رَبِّ عَلَقَةٌ يَا رَبِّ مُضْغَةٌ فَإِذَا أَرَادَ أَنْ يَقْضِيَ خَلْقَهُ قَالَ أَذْكَرٌ أَمْ أُنْثَى

blessed, and how much will his provision be? And what will his age be?' So all that is written while the child is still in the mother's womb."

شَقِيٌّ أَمْ سَعِيدٌ فَمَا الرِّزْقُ وَالْأَجَلُ فَيَكْتُبُ فِي بَطْنِ أُمِّهِ

Narrated 'Urwa
Radiullahu Unho

Hadith 316 حَدِيث

قَالَ عُرْوَةَ رَضِيَ اللَّهُ عَنْهُ

'Aisha Radiullahu Unha said, "We set out with the Prophet Sallallahu Alaihe Wasallam in his last Hajj. Some of us intended to perform 'Umra while others Hajj. When we reached Mecca, Allah's Apostle Sallallahu Alaihe Wasallam said, 'Those who had assumed the Ihram for 'Umra and had not brought the Hadi should finish his Ihram and whoever had assumed the Ihram for 'Umra and brought the Hadi should not finish the Ihram till he has slaughtered his Hadi and whoever had assumed the Ihram for Hajj should complete his Hajj.'" 'Aisha further said, "I got my periods (menses) and kept on menstruating till the day of 'Arafat, and I had assumed the Ihram for 'Umra only (Tamattu'). The Prophet ordered me to undo and comb my head hair and assume the Ihram for Hajj only and leave the 'Umra. I did the same till I completed the Hajj. Then the Prophet sent 'Abdur Rahman bin Abi Bakr with me and ordered me to perform 'Umra from At-Tan'im in lieu of the missed 'Umra."

عَنْ عَائِشَةَ قَالَتْ خَرَجْنَا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي حَجَّةِ الْوَدَاعِ فَمِنَّا مَنْ أَهَلَ بِعُمْرَةٍ وَمِنَّا مَنْ أَهَلَ بِحَجٍّ فَقَدِمْنَا مَكَّةَ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ أَحْرَمَ بِعُمْرَةٍ وَلَمْ يُهْدِ فَلْيُحِلِّلْ وَمَنْ أَحْرَمَ بِعُمْرَةٍ وَأَهْدَى فَلَا يُحِلُّ حَتَّى يُجِلَّ بِنَحْرِ هَدْيِهِ وَمَنْ أَهَلَ بِحَجٍّ فَلْيَتِمَّ حَجَّهُ قَالَتْ فَحَضْتُ فَلَمْ أَزَلْ حَائِضًا حَتَّى كَانَ يَوْمُ عَرَفَةَ وَلَمْ أَهْلِلْ إِلَّا بِعُمْرَةٍ فَأَمَرَنِي النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ أَنْقِضَ رَأْسِي وَأَمْتَشِطُ وَأُهَلَ بِحَجٍّ وَأَتْرِكَ الْعُمْرَةَ فَفَعَلْتُ ذَلِكَ حَتَّى تَضَيْتُ حَجِّي فَبَعَثَ مَعِيَ عَبْدَ الرَّحْمَنِ بْنِ أَبِي بَكْرٍ الصِّدِّيقِ وَأَمَرَنِي أَنْ أَعْتَمِرَ مَكَانَ عُمْرَتِي مِنَ التَّنْعِيمِ

Narrated 'Aisha
Radiullahu Unha

Hadith 317 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Fatima bint Abi Hubaish used to have bleeding in between the periods, so she asked the Prophet Sallallahu Alaihe Wasallam about it. He replied, "The bleeding is from a blood vessel and not the

أَنَّ فَاطِمَةَ بِنْتَ أَبِي حُبَيْشٍ كَانَتْ تُسْتَحَاضُ فَسَأَلَتْ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ ذَلِكَ عِرْقٌ وَلَيْسَتْ

menses. So give up the prayers when the (real) menses begin and when it has finished, take a bath and start praying."

بِالْحَيْضَةِ فَإِذَا أَقْبَلَتْ الْحَيْضَةَ فَدَعِيَ الصَّلَاةَ وَإِذَا أَدْبَرَتْ
فَاغْتَسِلِي وَصَلِّي

Narrated Mu'adha
Radiullahu Unho

Hadith 318 حَدِيث

قَالَ مُعَاذَةُ رَضِيَ اللَّهُ عَنْهُ

A woman asked 'Aisha Radiullahu Unha, "Should I offer the prayers that which I did not offer because of menses" 'Aisha said, "Are you from the Huraura' (a town in Iraq?). We were with the Prophet Sallallahu Alaihe Wasallam and used to get our periods but he never ordered us to offer them (the Prayers missed during menses)." 'Aisha perhaps said, "We did not offer them."

أَنَّ امْرَأَةً قَالَتْ لِعَائِشَةَ أَنْجِزِي إِحْدَانَا صَلَاتَهَا إِذَا
ظَهَرَتْ فَقَالَتْ أَحْرُورِيَّةُ أَنْتِ كُنَّا نَحْبِضُ مَعَ النَّبِيِّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَا يُأْمُرُنَا بِهِ أَوْ قَالَتْ فَلَا نَفْعَ لَهُ

Narrated Zainab
bint Abi Salama
Radiullahu Unha

Hadith 319 حَدِيث

قَالَتْ زَيْنَبُ بِنْتُ أَبِي سَلَمَةَ رَضِيَ
اللَّهُ عَنْهَا

I got my menses while I was lying with the Prophet Sallallahu Alaihe Wasallam under a woolen sheet. So I slipped away, took the clothes for menses and put them on. Allah's Apostle said Sallallahu Alaihe Wasallam, 'Have you got your menses?' I replied, 'Yes.' Then he called me and took me with him under the woolen sheet. Um Salama further said, The Prophet Sallallahu Alaihe Wasallam used to kiss me while he was fasting. The Prophet Sallallahu Alaihe Wasallam and I used to take the bath of Janaba from a single pot.

حِضْتُ وَأَنَا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْحَمِيلَةِ
فَأَنْسَلْتُ فَخَرَجْتُ مِنْهَا فَأَخَذْتُ ثِيَابَ حِيضَتِي
فَلَبِسْتُهَا فَقَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
أَنْفِيسْتِ قُلْتِ نَعَمْ فَدَعَانِي فَأَدْخَلَنِي مَعَهُ فِي الْحَمِيلَةِ
قَالَتْ وَحَدَّثْتَنِي أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ
يُقْبِلُهَا وَهُوَ صَائِمٌ وَكُنْتُ أَغْتَسِلُ أَنَا وَالنَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ مِنْ إِنَاءٍ وَاحِدٍ مِنَ الْجَنَابَةِ

Narrated Um Salama
Radiullahu Unha

Hadith 320 حَدِيث

قَالَتْ أُمُّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا

While I was lying with the Prophet Sallallahu Alaihe Wasallam under a woolen sheet, I got my menses. I slipped away and put on the clothes for menses. The Prophet said, "Have you got your menses?" I replied, "Yes." He called me and I slept with him under the woolen sheet.

بَيْنَا أَنَا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُضْطَجِعَةً فِي
خَمِيلَةٍ حِضْتُ فَأَنْسَلْتُ فَأَخَذْتُ ثِيَابَ حِيضَتِي فَقَالَ
أَنْفِسْتِ فَقُلْتُ نَعَمْ فَدَعَانِي فَأَضْطَجَعْتُ مَعَهُ فِي
الْخَمِيلَةِ

Narrated Aiyub
Radiullahu Unho

Hadith 321 حَدِيث

قَالَ أَيُّوبُ رَضِيَ اللَّهُ عَنْهُ

Hafsa said, 'We used to forbid our young women to go out for the two Eid prayers. A woman came and stayed at the palace of Bani Khalaf and she narrated about her sister whose husband took part in twelve holy battles along with the Prophet Sallallahu Alaihe Wasallam and her sister was with her husband in six (out of these twelve). She (the woman's sister) said, "We used to treat the wounded, look after the patients and once I asked the Prophet Sallallahu Alaihe Wasallam, 'Is there any harm for any of us to stay at home if she doesn't have a veil?' He said, 'She should cover herself with the veil of her companion and should participate in the good deeds and in the religious gathering of the Muslims.' When Um 'Atiya came I asked her whether she had heard it from the Prophet Sallallahu Alaihe Wasallam. She replied, "Yes. May my father be sacrificed for him (the Prophet)! (Whenever she mentioned the Prophet she used to say, 'May my father be sacrificed for him) I have heard the Prophet saying, 'The unmarried young virgins and the mature girl who stay often screened or the young unmarried virgins who often stay

عَنْ حَفْصَةَ قَالَتْ كُنَّا نَمْنَعُ عَوَاتِقَنَا أَنْ يَخْرُجْنَ فِي
الْعِيدَيْنِ فَقَدِمَتْ امْرَأَةٌ فَزَلَتْ قَصْرَ بَنِي خَلْفٍ
فَحَدَّثَتْ عَنْ أُخْتِهَا وَكَانَ زَوْجُ أُخْتِهَا غَزَا مَعَ النَّبِيِّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثِنْتَيْ عَشْرَةَ غَزْوَةً وَكَانَتْ أُخْتِي
مَعَهُ فِي سِتِّ قَالَتْ كُنَّا نُدَاوِي الكَلْمَى وَنَقُومُهُ عَلَى
الْمَرْضَى فَسَأَلْتُ أُخْتِي النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَعْلَى
إِحْدَانَا بَأْسٌ إِذَا لَمْ يَكُنْ لَهَا جِلْبَابٌ أَنْ لَا تَخْرُجَ قَالَ
لِئَلْبِسُهَا صَاحِبَتُهَا مِنْ جِلْبَابِهَا وَلِتَشْهَدَ الْخَيْرَ وَدَعْوَةَ
الْمُسْلِمِينَ فَلَمَّا قَدِمَتْ أُمُّ عَطِيَّةَ سَأَلْتُهَا أَسْمِعْتِ
النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَتْ بِأَبِي نَعَمْ وَكَانَتْ لَا
تَذْكُرُهُ إِلَّا قَالَتْ بِأَبِي سَمِعْتُهُ يَقُولُ يَخْرُجُ الْعَوَاتِقُ
وَدَوَاتُ الْخُدُورِ أَوْ الْعَوَاتِقُ دَوَاتُ الْخُدُورِ وَالْحَيْضُ
وَلِيَشْهَدَنَّ الْخَيْرَ وَدَعْوَةَ الْمُؤْمِنِينَ وَيَعْتَزِلُ الْحَيْضُ

screened and the menstruating women should come out and participate in the good deeds as well as the religious gathering of the faithful believers but the menstruating women should keep away from the Musalla (praying place).' " Hafsa asked Um 'Atiya surprisingly, "Do you say the menstruating women?" She replied, "Doesn't a menstruating woman attend 'Arafat (Hajj) and such and such (other deeds)?"

الْمُصَلَّى قَالَتْ حَفْصَةُ فَقُلْتُ الْحَيْضُ فَقَالَتْ أَلَيْسَ
تَشْهَدُ عَرَفَةَ وَكَذَا وَكَذَا

Narrated 'Aisha
Radiullahu Unha

حديث 322 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Fatima bint Abi Hubaish asked the Prophet Sallallahu Alaihe Wasallam, "I got persistent bleeding (in between the periods) and do not become clean. Shall I give up prayers?" He replied, "No, this is from a blood vessel. Give up the prayers only for the days on which you usually get the menses and then take a bath and offer your prayers."

أَنَّ فَاطِمَةَ بِنْتَ أَبِي حُبَيْشٍ سَأَلَتْ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ قَالَتْ إِنِّي أُسْتَحَاضُ فَلَا أَطْهُرُ أَفَأَدْرِعُ الصَّلَاةَ
فَقَالَ لَا إِنَّ ذَلِكَ عِرْقٌ وَلَكِنْ دَعِي الصَّلَاةَ قَدَرِ الْأَيَّامِ
الَّتِي كُنْتِ تَحِيضِينَ فِيهَا ثُمَّ اغْتَسِلِي وَصَلِّي

Narrated Um 'Atiya
Radiullahu Unha

حديث 323 Hadith

قَالَتْ أُمُّ عَطِيَّةَ رَضِيَ اللَّهُ عَنْهَا

We never considered yellowish discharge as a thing of importance (as menses).

كُنَّا لَا نَعُدُّ الْكُدْرَةَ وَالصُّفْرَةَ شَيْئًا

Narrated 'Aisha
Radiullahu Unha

حديث 324 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Um Habiba got bleeding in between the periods for seven years. She asked Allah's Apostle Sallallahu Alaihe Wasallam about it. He ordered her to take a bath (after the termination of actual periods) and added that it was (from) a blood vessel. So she used to take a bath for every prayer.

أَنَّ أُمَّ حَبِيبَةَ اسْتَحِيضَتْ سَبْعَ سِنِينَ فَسَأَلَتْ رَسُولَ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ ذَلِكَ فَأَمَرَهَا أَنْ تَغْتَسِلَ
فَقَالَ هَذَا عِرْقٌ فَكَانَتْ تَغْتَسِلُ لِكُلِّ صَلَاةٍ

Narrated 'Aisha
Radiullahu Unha

حديث 325 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

She told Allah's Apostle Sallallahu Alaihe Wasallam, O Prophet of Allah, Safiya bint Huyai had got her menses. Allah's Apostle Sallallahu Alaihe Wasallam said, "She will probably delay us. Did she perform Tawaf (Al-Ifada) with you?" We replied, "Yes." On that the Prophet told her to depart.

أَمَّا قَالَتْ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا رَسُولَ اللَّهِ إِنَّ صَفِيَّةَ بِنْتَ حُيَيٍّ قَدْ حَاضَتْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَعَلَّهَا تَحْبِسُنَا أَلَمْ تَكُنْ طَافَتْ مَعَكِنَّ فَقَالُوا بَلَى قَالَ فَاخْرُجِي

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 326 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

A woman is allowed to leave (go back home) if she gets menses (after Tawaf-Allfada). Ibn 'Umar formerly used to say that she should not leave but later on I heard him saying, "She may leave, since Allah's Apostle Sallallahu Alaihe Wasallam gave them the permission to leave (after Tawaf-Allfada)."

وَكَانَ ابْنُ عُمَرَ يَقُولُ فِي أَوَّلِ أَمْرِهَا إِنَّهَا لَا تَنْفِرُ ثُمَّ سَمِعْتُهُ يَقُولُ تَنْفِرُ إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَخَّصَ لَهُنَّ

Narrated 'Aisha
Radiullahu Unha

Hadith 327 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam said to me, "Give up the prayer when your menses begin and when it has finished, wash the blood off your body (take a bath) and start praying."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَقْبَلَتْ الْحَيْضَةَ فَدَعِي الصَّلَاةَ وَإِذَا أَدْبَرَتْ فَأَغْسِلِي عَنْكَ الدَّمَ وَصَلِّي

Narrated Samura bin
Jundab Radiullahu Unha

Hadith 328 حَدِيث

قَالَتْ سَمُرَةُ بِنْتُ جُنْدُبٍ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam offered the funeral prayer for the dead body of a woman who died of (during) delivery (i.e. child birth) and he stood by the middle of her body.

أَنَّ امْرَأَةً مَاتَتْ فِي بَطْنٍ فَصَلَّى عَلَيْهَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَامَ وَسَطَهَا

Narrated Maimuna
Radiullahu Unha

Hadith 329 حَدِيث

قَالَتْ مَيْمُونَةُ رَضِيَ اللَّهُ عَنْهَا

During my menses, I never prayed, but used to sit on the mat beside the mosque of

أَمَّا كَانَتْ تَكُونُ حَائِضًا لَا تُصَلِّي وَهِيَ مُفْتَرِشَةٌ بِحِذَاءِ

Allah's Apostle Sallallahu Alaihe
Wasallam. He used to offer the prayer on
his sheet and in prostration some of his
clothes used to touch me."

مَسْجِدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ يُصَلِّي
عَلَى حُمْرَتِهِ إِذَا سَجَدَ أَصَابَنِي بَعْضُ ثَوْبِهِ

