

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

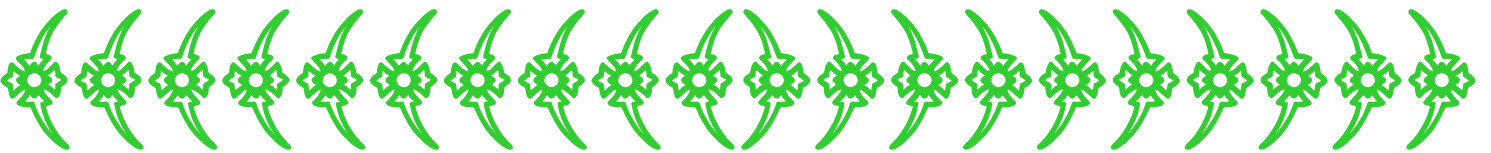
صحيح بخاري

Sahih Bukhari

Volume 1 Book 7

كِتَابُ التَّيْمُمِ

Book of Tayammum



We set out with Allah's Apostle Sallallahu Alaihe Wasallam on one of his journeys till we reached Al-Baida' or Dhatul-Jaish, a necklace of mine was broken (and lost). Allah's Apostle Sallallahu Alaihe Wasallam stayed there to search for it, and so did the people along with him. There was no water at that place, so the people went to Abu-Bakr As-Siddiq and said, "Don't you see what 'Aisha has done? She has made Allah's Apostle Sallallahu Alaihe Wasallam and the people stay where there is no water and they have no water with them." Abu Bakr came while Allah's Apostle Sallallahu Alaihe Wasallam was sleeping with his head on my thigh, He said, to me: "You have detained Allah's Apostle Sallallahu Alaihe Wasallam and the people where there is no water and they have no water with them. Aisha said, so Abu Bakr admonished me and said what Allah wished him to say and hit me on my flank with his hand. Nothing prevented me from moving (because of pain) but the position of Allah's Apostle Sallallahu Alaihe Wasallam on my thigh. Allah's Apostle Sallallahu Alaihe Wasallam got up when dawn broke and there was no water. So Allah revealed the divine verses of Tayammum. So they all performed Tayammum. Usaid bin Hudair said, "O the family of Abu Bakr! This is not the first blessing of yours." She said, then the camel on which I was riding was caused to move from its place and the necklace was found beneath it.

خَرَجْنَا مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي بَعْضِ
أَسْفَارِهِ حَتَّى إِذَا كُنَّا بِالْبَيْدَاءِ أَوْ بِذَاتِ الْجَيْشِ انْقَطَعَ
عِقْدِي لِي فَأَقَامَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى
التَّيْمَامِ وَأَقَامَ النَّاسُ مَعَهُ وَلَيْسُوا عَلَى مَاءٍ فَأَتَى النَّاسُ
إِلَى أَبِي بَكْرٍ الصِّدِّيقِ فَقَالُوا أَلَا تَرَى مَا صَنَعَتْ عَائِشَةُ
أَقَامَتْ بِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالنَّاسِ
وَلَيْسُوا عَلَى مَاءٍ وَلَيْسَ مَعَهُمْ مَاءٌ فَجَاءَ أَبُو بَكْرٍ
وَرَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاضْبَعُ رَأْسَهُ عَلَى
فَخِذِّي قَدْ نَامَ فَقَالَ حَبَسْتِ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ وَالنَّاسَ وَلَيْسُوا عَلَى مَاءٍ وَلَيْسَ مَعَهُمْ مَاءٌ فَقَالَتْ
عَائِشَةُ فَعَاتَبَنِي أَبُو بَكْرٍ وَقَالَ مَا شَاءَ اللَّهُ أَنْ يَقُولَ
وَجَعَلَ يَطْعُنِي بِيَدِهِ فِي خَاصِرَتِي فَلَا يَمْتَعْنِي مِنَ
التَّحْرُكِ إِلَّا مَكَانَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى
فَخِذِّي فَقَامَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حِينَ
أَصْبَحَ عَلَى غَيْرِ مَاءٍ فَأَنْزَلَ اللَّهُ آيَةَ التَّيْمُمِ فَتَيَمَّمُوا
فَقَالَ أَسِيدُ بْنُ الْحَضِيرِ مَا هِيَ بِأَوَّلِ بَرَكَتِكُمْ يَا آلَ أَبِي
بَكْرٍ قَالَتْ فَبَعَثْنَا الْبَعِيرَ الَّذِي كُنْتُ عَلَيْهِ فَأَصْبْنَا الْعِقْدَ
تَحْتَهُ

Narrated Jabir bin
Abdullah Radiullahu Unho

Hadith 331 حَدِيث

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "I have been given five things which were not given to any one else before me. 1. Allah made me victorious by awe, (by His frightening my enemies) for a distance of one month's journey. 2. The earth has been made for me (and for my followers) a place for praying and a thing to perform Tayammum, therefore anyone of my followers can pray wherever the time of a prayer is due. 3. The booty has been made Halal (lawful) for me yet it was not lawful for anyone else before me. 4. I have been given the right of intercession (on the Day of Resurrection). 5. Every Prophet used to be sent to his nation only but I have been sent to all mankind.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أُعْطِيتُ خَمْسًا لَمْ يُعْطَهُنَّ أَحَدٌ قَبْلِي نُصِرْتُ بِالرُّعْبِ مَسِيرَةَ شَهْرٍ وَجُعِلَتْ لِي الْأَرْضُ مَسْجِدًا وَطَهُورًا فَأَيُّمَا رَجُلٍ مِنْ أُمَّتِي أَدْرَكْتُهُ الصَّلَاةَ فَلْيَصِلْ وَأُحِلَّتْ لِي الْمَغَانِمُ وَلَمْ تَحِلَّ لِأَحَدٍ قَبْلِي وَأُعْطِيتُ الشَّفَاعَةَ وَكَانَ النَّبِيُّ يُبْعَثُ إِلَى قَوْمِهِ خَاصَّةً وَبُعِثْتُ إِلَى النَّاسِ عَامَّةً

Narrated 'Urwa's father
Radiullahu Unho

Hadith 332 حَدِيث

قَالَ عُرْوَةَ عَنْ أَبِيهِ رَضِيَ اللَّهُ عَنْهُ

Aisha Radiullahu Unha said, "I borrowed a necklace from Asma' and it was lost. So Allah's Apostle Sallallahu Alaihe Wasallam sent a man to search for it and he found it. Then the time of the prayer became due and there was no water. They prayed (without ablution) and informed Allah's Apostle Sallallahu Alaihe Wasallam about it, so the verse of Tayammum was revealed." Usaid bin Hudair said to 'Aisha, "May Allah reward you. By Allah, whenever anything happened which you did not like, Allah brought good for you and for the Muslims in that."

عَنْ عَائِشَةَ أَنَّهَا اسْتَعَارَتْ مِنْ أَسْمَاءَ قِلَادَةً فَهَلَكَتْ فَبَعَثَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلًا فَوَجَدَهَا فَأَدْرَكْتَهُمُ الصَّلَاةَ وَلَيْسَ مَعَهُمْ مَاءٌ فَصَلُّوا فَشَكَوْا ذَلِكَ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَنْزَلَ اللَّهُ آيَةَ التَّيْمُمِ فَقَالَ أُسَيْدُ بْنُ حُضَيْرٍ لِعَائِشَةَ جَزَاكَ اللَّهُ خَيْرًا فَوَاللَّهِ مَا نَزَلَ بِكَ أَمْرٌ تَكْرَهِينَهُ إِلَّا جَعَلَ اللَّهُ ذَلِكَ لَكَ وَلِلْمُسْلِمِينَ فِيهِ خَيْرًا

Narrated Abu Juhaim Al
Ansari Radiullahu Unho

Hadith 333 حَدِيث

قَالَ أَبُو الْجُهَيْمِ الْأَنْصَارِيُّ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam came from the direction of Bir Jamal. A man met him and greeted him. But Prophet Sallallahu Alaihe Wasallam did not return back the greeting till he went to a (mud) wall and smeared his hands and his face with its dust (performed Tayammum) and then returned back the greeting.

أَقْبَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ نَحْوِ بئرِ جَمَلٍ
فَلَقِيَهُ رَجُلٌ فَسَلَّمَ عَلَيْهِ فَلَمْ يَرُدَّ عَلَيْهِ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ حَتَّى أَقْبَلَ عَلَى الْجِدَارِ فَمَسَحَ بِوَجْهِهِ
وَيَدَيْهِ ثُمَّ رَدَّ عَلَيْهِ السَّلَامَ

Narrated 'Abdur
Rahman bin Abza
Radiullahu Unho

Hadith 334 حَدِيث

قَالَ عَبْدُ الرَّحْمَنِ بْنِ أَبِي رَاضِي
اللَّهُ عَنْهُ

A man came to 'Umar bin Al-Khattab and said, "I became Junub but no water was available." 'Ammar bin Yasir said to 'Umar bin Al-Khattab, "Do you remember that you and I (became Junub while both of us) were together on a journey and you didn't pray but I rolled myself on the ground and prayed? I informed the Prophet Sallallahu Alaihe Wasallam about it and Prophet Sallallahu Alaihe Wasallam said, 'It would have been sufficient for you to do like this.' The Prophet Sallallahu Alaihe Wasallam then stroked lightly the earth with his hands and then blew off the dust and passed his hands over his face and hands."

جَاءَ رَجُلٌ إِلَى عُمَرَ بْنِ الْخَطَّابِ فَقَالَ إِنِّي أَجُنُبْتُ فَلَمْ
أُصِبْ الْمَاءَ فَقَالَ عَمَّارُ بْنُ يَاسِرٍ لِعُمَرَ بْنِ الْخَطَّابِ
أَمَا تَذَكُرُ أَنَّا كُنَّا فِي سَفَرٍ أَنَا وَأَنْتَ فَأَمَّا أَنْتَ فَلَمْ تُصَلِّ
وَأَمَّا أَنَا فَتَمَعَّكَتُ فَصَلَّيْتُ فَذَكَرْتُ لِلنَّبِيِّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا كَانَ
يَكْفِيكَ هَكَذَا فَضْرَبِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
بِكَفَّيهِ الْأَرْضَ وَنَفَخْ فِيهِمَا ثُمَّ مَسَحْ بِهِمَا وَجْهَهُ
وَكَفَّيَهُ

Narrated Saeed bin 'Abdur
Rahman bin Abza
Radiullahu Unho

Hadith 335 حَدِيث

قَالَ سَعِيدُ بْنُ عَبْدِ الرَّحْمَنِ بْنِ أَبِي رَاضِي
رَضِيَ اللَّهُ عَنْهُ

On the authority of his father who said, 'Ammar said so (the above Statement). And Shu'ba stroked lightly the earth with his hands and brought them close to his mouth (blew off the dust) and passed them over his

عَنْ أَبِيهِ قَالَ عَمَّارٌ بِهَذَا وَضْرَبَ شُعْبَةُ بِيَدَيْهِ
الْأَرْضَ ثُمَّ أَدْنَاهُمَا مِنْ فِيهِ ثُمَّ مَسَحَ بِهِمَا وَجْهَهُ

face and then the backs of his hands.

وَكَفَّيْهِ

Narrated 'Abdur
Rahman bin Abza
Radiullahu Unho

Hadith 336 حَدِيث

قَالَ عَبْدُ الرَّحْمَنِ بْنِ أَبِي رَضِي
اللَّهُ عَنْهُ

That while he was in the company of 'Umar, 'Ammar said to 'Umar, "We were in a detachment and became Junub and I blew the dust off my hands (performed the rolling over the earth and prayed.)"

أَنَّهُ شَهِدَ عُمَرَ وَقَالَ لَهُ عَمَّا كُنَّا فِي سَرِيَّةٍ فَأَجَبْنَا
وَقَالَ تَقَلَّ فِيهِمَا

Narrated 'Abdur
Rahman bin Abza
Radiullahu Unho

Hadith 337 حَدِيث

قَالَ عَبْدُ الرَّحْمَنِ بْنِ أَبِي رَضِي
اللَّهُ عَنْهُ

'Ammar said to 'Umar "I rolled myself in the dust and came to the Prophet Sallallahu Alaihe Wasallam who said, 'Passing dusted hands over the face and the backs of the hands is sufficient for you.' "

قَالَ عَمَّا لِعُمَرَ تَمَعْتُكَ فَاتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَقَالَ يَكْفِيكَ الْوَجْهَ وَالْكَفَّيْنِ

Hadith 338: Narrated 'Ammar Radiullahu Unho same as 337

Narrated 'Ammar
Radiullahu Unho

Hadith 339 حَدِيث

قَالَ عَمَّا رَضِي اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam stroked the earth with his hands and then passed them over his face and the backs of his hands (while demonstrating Tayammum).

فَضْرَبَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِيَدِهِ الْأَرْضَ
فَمَسَحَ وَجْهَهُ وَكَفَّيْهِ

Narrated 'Imran
Radiullahu Unho

Hadith 340 حَدِيث

قَالَ عِمْرَانُ رَضِي اللَّهُ عَنْهُ

Once we were traveling with the Prophet Sallallahu Alaihe Wasallam and we carried on traveling till the last part of the night and then we (halted at a place) and slept (deeply). There is nothing sweeter than sleep for a traveler in the last part of the

كُنَّا فِي سَفَرٍ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَإِنَّا أَسْرَيْنَا
حَتَّى كُنَّا فِي آخِرِ اللَّيْلِ وَقَعْنَا وَقَعَةً وَلَا وَقَعَةَ أَحْلَى عِنْدَ
الْمُسَافِرِ مِنْهَا فَمَا أَيْقَظُنَا إِلَّا حَرُّ الشَّمْسِ وَكَانَ أَوَّلَ

night. So it was only the heat of the sun that made us to wake up and the first to wake up was so and so, then so and so and then so and so (the narrator 'Auf said that Abu Raja' had told him their names but he had forgotten them) and the fourth person to wake up was 'Umar bin Al-Khattab. And whenever the Prophet Sallallahu Alaihe Wasallam used to sleep, nobody would wake up him till he himself used to get up as we did not know what was happening (being revealed) to him in his sleep. So, 'Umar got up and saw the condition of the people, and he was a strict man, so he said, "Allahu Akbar" and raised his voice with Takbir, and kept on saying loudly till the Prophet got up because of it. When he got up, the people informed him about what had happened to them. He said, "There is no harm (or it will not be harmful). Depart!" So they departed from that place, and after covering some distance the Prophet stopped and asked for some water to perform the ablution. So he performed the ablution and the call for the prayer was pronounced and he led the people in prayer. After he finished from the prayer, he saw a man sitting aloof who had not prayed with the people. He asked, "O so and so! What has prevented you from praying with us?" He replied, "I am Junub and there is no water. " The Prophet said, "Perform Tayammum with (clean) earth and that is sufficient for you."

Then the Prophet Sallallahu Alaihe Wasallam proceeded on and the people complained to him of thirst. Thereupon he got down and called a person (the narrator 'Auf added that Abu Raja' had named him

مَنْ اسْتَيْقَظَ فَلَانٌ ثُمَّ فَلَانٌ ثُمَّ فَلَانٌ يُسَمِّيهِمْ أَبُو رَجَاءٍ فَنَسِيَ عَوْثٌ ثُمَّ عُمَرُ بْنُ الْخَطَّابِ الرَّابِعُ وَكَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَانَا لَمْ يُوقَظْ حَتَّى يَكُونَ هُوَ يَسْتَيْقِظُ لِأَنَّ لَا نَدْرِي مَا يَجْدُثُ لَهُ فِي نَوْمِهِ فَلَمَّا اسْتَيْقَظَ عُمَرُ وَرَأَى مَا أَصَابَ النَّاسَ وَكَانَ رَجُلًا جَلِيدًا فَكَبَّرَ وَرَفَعَ صَوْتَهُ بِالتَّكْبِيرِ فَمَا زَالَ يُكَبِّرُ وَيَرْفَعُ صَوْتَهُ بِالتَّكْبِيرِ حَتَّى اسْتَيْقَظَ بِصَوْتِهِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَمَّا اسْتَيْقَظَ شَكُوا إِلَيْهِ الَّذِي أَصَابَهُمْ قَالَ لَا ضَيْرَ أَوْ لَا يَضِيرُ ارْتَحِلُوا فَأَرْتَحَلَ فَسَارَ غَيْرَ بَعِيدٍ ثُمَّ نَزَلَ فَدَعَا بِالْوُضوءِ فَتَوَضَّأَ وَتَوَدَّى بِالصَّلَاةِ فَصَلَّى بِالنَّاسِ فَلَمَّا انْقَتَلَ مِنْ صَلَاتِهِ إِذَا هُوَ بِرَجُلٍ مُعْتَزِلٍ لَمْ يُصَلِّ مَعَ الْقَوْمِ قَالَ مَا مَنَعَكَ يَا فَلَانُ أَنْ تُصَلِّيَ مَعَ الْقَوْمِ قَالَ أَصَابَتْني جَنَابَةٌ وَلَا مَاءَ قَالَ عَلَيْكَ بِالصَّعِيدِ فَإِنَّهُ يَكْفِيكَ ثُمَّ سَارَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَاشْتَكَى إِلَيْهِ النَّاسُ مِنَ الْعَطَشِ فَنَزَلَ فَدَعَا فَلَانًا كَانَ يُسَمِّيهِ أَبُو رَجَاءٍ نَسِيَهُ عَوْثٌ وَدَعَا عَلِيًّا فَقَالَ اذْهَبَا فَابْتَعِيَا الْمَاءَ فَانْطَلِقَا فَتَلَقِيَا امْرَأَةً بَيْنَ مَزَادَتَيْنِ أَوْ سَطِيحَتَيْنِ مِنْ مَاءٍ عَلَى بَعِيرٍ لَهَا فَقَالَا لَهَا أَيَّنَ الْمَاءُ قَالَتْ عَهْدِي بِالْمَاءِ أُمِسَ هَذِهِ

but he had forgotten) and 'Ali, and ordered them to go and bring water. So they went in search of water and met a woman who was sitting on her camel between two bags of water. They asked, "Where can we find water?" She replied, "I was there (at the place of water) this hour yesterday and my people are behind me." They requested her to accompany them. She asked, "Where?" They said, "To Allah's Apostle Sallallahu Alaihe Wasallam." She said, "Do you mean the man who is called the Sabi, (with a new religion)?" They replied, "Yes, the same person. So come along." They brought her to the Prophet and narrated the whole story. He said, "Help her to dismount." The Prophet asked for a pot, then he opened the mouths of the bags and poured some water into the pot. Then he closed the big openings of the bags and opened the small ones and the people were called upon to drink and water their animals. So they all watered their animals and they (too) all quenched their thirst and also gave water to others and last of all the Prophet Sallallahu Alaihe Wasallam gave a pot full of water to the person who was Junub and told him to pour it over his body. The woman was standing and watching all that which they were doing with her water. By Allah, when her water bags were returned she looked like as if they were more full (of water) than they had been before (Miracle of Allah's Apostle) Then the Prophet ordered us to collect something for her; so dates, flour and Sawiq were collected which amounted to a good meal that was put in a piece of cloth. She was helped to ride on her camel and that cloth full of food-stuff was also

السَّاعَةَ وَنَقَرْنَا خُلُوفًا قَالَا لَهَا انْطَلِقِي إِذَا قَالَتْ إِلَى
 أَيَّنَ قَالَا إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَتْ
 الَّذِي يُقَالُ لَهُ الصَّابِئُ قَالَا هُوَ الَّذِي تَعِينِينَ فَاَنْطَلِقِي
 فَجَاءَا بِهَا إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَحَدَّثَاهُ
 الْحَدِيثَ قَالَ فَاسْتَنْزَلُوهَا عَنْ بَعِيرِهَا وَدَعَا النَّبِيُّ صَلَّى
 اللَّهُ عَلَيْهِ وَسَلَّمَ بِإِنَاءٍ فَفَرَّغَ فِيهِ مِنْ أَفْوَاهِ الْمَزَادَتَيْنِ
 أَوْ سَطِيحَتَيْنِ وَأَوْكَأَ أَفْوَاهَهُمَا وَأَطْلَقَ الْعَزَالِي
 وَتُودِي فِي النَّاسِ اسْقُوا وَاسْتَقُوا فَسَقَى مَنْ شَاءَ وَاسْتَقَى
 مَنْ شَاءَ وَكَانَ آخِرُ ذَلِكَ أَنْ أُعْطِيَ الَّذِي أَصَابَتْهُ الْجُنَابَةُ
 إِنَاءً مِنْ مَاءٍ قَالَ أَذْهَبُ فَأَفْرِغْهُ عَلَيْكَ وَهِيَ قَائِمَةٌ
 تَنْظُرُ إِلَى مَا يَفْعَلُ بِمَائِهَا وَإِيمُ اللَّهُ لَقَدْ أُقْلِعَ عَنْهَا وَإِنَّهُ
 لَيَخْيَلُ إِلَيْنَا أَنَّهُمَا أَشَدُّ مِلَّةً مِنْهَا حِينَ ابْتَدَأَ فِيهَا فَقَالَ
 النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اجْمَعُوا لَهَا فَجَمَعُوا لَهَا مِنْ
 بَيْنِ عَجْوَةٍ وَدَقِيقَةٍ وَسَوِيقَةٍ حَتَّى جَمَعُوا لَهَا طَعَامًا
 فَجَعَلُوا فِي ثَوْبٍ وَحَمَلُوهَا عَلَى بَعِيرِهَا وَوَضَعُوا الثَّوْبَ
 بَيْنَ يَدَيْهَا قَالَ لَهَا تَعْلَمِينَ مَا رَزَيْنَا مِنْ مَائِكَ شَيْئًا
 وَلَكِنَّ اللَّهَ هُوَ الَّذِي أَسْقَانَا فَأَتَتْ أَهْلَهَا وَقَدْ
 احْتَبَسَتْ عَنْهُمْ قَالُوا مَا حَبَسَكَ يَا فُلَانَةُ قَالَتْ
 الْعَجَبُ لِقِيَّتِي رَجُلَانِ فَذَهَبَا بِي إِلَى هَذَا الَّذِي يُقَالُ لَهُ

placed in front of her and then the Prophet Sallallahu Alaihe Wasallam said to her, "We have not taken your water but Allah has given water to us." She returned home late. Her relatives asked her: "O so and so what has delayed you?" She said, "A strange thing! Two men met me and took me to the man who is called the Sabi' and he did such and such a thing. By Allah, he is either the greatest magician between this and this (gesturing with her index and middle fingers raising them towards the sky indicating the heaven and the earth) or he is Allah's true Apostle."

Afterwards the Muslims used to attack the pagans around her abode but never touched her village. One day she said to her people, "I think that these people leave you purposely. Have you got any inclination to Islam?" They obeyed her and all of them embraced Islam.

Abu 'Abdulah said: The word Saba'a means "The one who has deserted his old religion and embraced a new religion." Abul 'Ailya said, "The Sabis are a sect of people of the Scripture who recite the Book of Psalms."

الصَّابِئِيُّ فَفَعَلَ كَذَا وَكَذَا فَوَاللَّهِ إِنَّهُ لَأَسْحَرُ النَّاسِ مِنْ
بَيْنِ هَذِهِ وَهَذِهِ وَقَالَتْ بِإِصْبَعَيْهَا الْوُسْطَى وَالسَّبَابَةَ
فَرَفَعَتْهُمَا إِلَى السَّمَاءِ تَعْنِي السَّمَاءَ وَالْأَرْضَ أَوْ إِنَّهُ
لَرَسُولُ اللَّهِ حَقًّا فَكَانَ الْمُسْلِمُونَ بَعْدَ ذَلِكَ يُغَيِّرُونَ عَلَى
مَنْ حَوْلَهَا مِنَ الْمُشْرِكِينَ وَلَا يُصِيبُونَ الصِّرْمَ الَّذِي
هِيَ مِنْهُ فَقَالَتْ يَوْمًا لِقَوْمِهَا مَا أُرَى أَنَّ هَؤُلَاءِ الْقَوْمَ
يَدْعُونَكُمْ عَمْدًا فَهَلْ لَكُمْ فِي الْإِسْلَامِ فَاطَاعُوهَا
فَدَخَلُوا فِي الْإِسْلَامِ قَالَ أَبُو عَبْدِ اللَّهِ صَبَأًا خَرَجَ مِنْ
دِينٍ إِلَى غَيْرِهِ وَقَالَ أَبُو الْعَالِيَةِ الصَّابِئِينَ فِرْقَةٌ مِنْ
أَهْلِ الْكِتَابِ يَقْرَأُونَ الزَّبُورَ

Narrated Abu Wail
Radiullahu Unho

حديث 341 Hadith

قال أبي وائل رضي الله عنه

Abu Muisa said to 'Abdullah bin Mas'ud, "If one does not find water (for ablution) can he give up the prayer?" Abdullah replied, "If you give the permission to perform Tayammum they will perform Tayammum even if water was available if one of them found it cold." Abu Musa said, "What about the statement of 'Ammar to 'Umar?" 'Abdullah replied, "Umar was not satisfied by his statement."

قال أبو موسى لعبد الله بن مسعود إذا لم يجد الماء لا
يُصَلِّي قال عبد الله لو رخصت لهم في هذا كان إذا
وجد أحدهم البرد قال هكذا يعني تيمم وصلّى قال
قلت فأين قول عمر قال إني لم أَرَ عمر قبيح
بقول عمر

Narrated Shaqiq bin
Salama Radiullahu Unho

Hadith 342 حَدِيث

قَالَ شَقِيقُ بْنُ سَلَمَةَ رَضِيَ اللَّهُ عَنْهُ

I was with 'Abdullah and Abu Musa; the latter asked the former, "O Abu Abdur Rahman! What is your opinion if somebody becomes Junub and no water is available?" 'Abdullah replied, "Do not pray till water is found." Abu Musa said, "What do you say about the statement of 'Ammar (who was ordered by the Prophet Sallallahu Alaihe Wasallam to perform Tayammum). The Prophet Sallallahu Alaihe Wasallam said to him: "Perform Tayammum and that would be sufficient." 'Abdullah replied, "Don't you see that 'Umar was not satisfied by 'Ammar's statement?" Abu- Musa said, "All right, leave 'Ammar's statement, but what will you say about this verse (of Tayammum)?" 'Abqiuallah kept quiet and then said, "If we allowed it, then they would probably perform Tayammum even if water was available, if one of them found it (water) cold." The narrator added, "I said to Shaqraq, "Then did 'Abdullah dislike to perform Tayammum because of this?" He replied, "Yes."

كُنْتُ عِنْدَ عَبْدِ اللَّهِ وَأَبِي مُوسَى فَقَالَ لَهُ أَبُو مُوسَى
أَرَأَيْتَ يَا أَبَا عَبْدِ الرَّحْمَنِ إِذَا أَجْنَبَ فَلَمْ يَجِدْ مَاءً
كَيْفَ يَصْنَعُ فَقَالَ عَبْدُ اللَّهِ لَا يُصَلِّي حَتَّى يَجِدَ الْمَاءَ
فَقَالَ أَبُو مُوسَى فَكَيْفَ تَصْنَعُ بِقَوْلِ عَمَّارٍ حِينَ قَالَ
لَهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَكْفِيكَ قَالَ أَلَمْ تَرَ
عُمَرَ لَمْ يَقْنَعْ بِذَلِكَ فَقَالَ أَبُو مُوسَى فَدَعْنَا مِنْ قَوْلِ
عَمَّارٍ كَيْفَ تَصْنَعُ بِهَذِهِ الْآيَةِ فَمَا دَرَى عَبْدُ اللَّهِ مَا
يَقُولُ فَقَالَ إِنَّا لَوْ رَخَّصْنَا لَهُمْ فِي هَذَا الْأَوْشَكِ إِذَا بَرَدَ
عَلَى أَحَدِهِمُ الْمَاءُ أَنْ يَدَعَهُ وَيَتَيَمَّمُ فَقُلْتُ لِشَقِيقٍ
فَأَيُّمَا كَرِهَ عَبْدُ اللَّهِ هَذَا قَالَ نَعَمْ

Narrated Al-A'mash
Radiullahu Unho

Hadith 343 حَدِيث

قَالَ الْأَعْمَشُ رَضِيَ اللَّهُ عَنْهُ

While I was sitting with 'Abdullah and Abu Musa Al-Ash-'ari, the latter asked the former, 'If a person becomes Junub and does not find water for one month, can he perform Tayammum and offer his prayer?' (He applied in the negative). Abu Musa said, 'What do you say about this verse from Surat "Al-Ma'ida": When you do not find water then perform Tayammum with clean earth? 'Abdullah replied, 'If we

كُنْتُ جَالِسًا مَعَ عَبْدِ اللَّهِ وَأَبِي مُوسَى الْأَشْعَرِيِّ فَقَالَ
لَهُ أَبُو مُوسَى لَوْ أَنَّ رَجُلًا أَجْنَبَ فَلَمْ يَجِدْ الْمَاءَ شَهْرًا أَمَا
كَانَ يَتَيَمَّمُ وَيُصَلِّي فَكَيْفَ تَصْنَعُونَ بِهَذِهِ الْآيَةِ فِي
سُورَةِ الْمَائِدَةِ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا
فَقَالَ عَبْدُ اللَّهِ لَوْ رَخَّصْنَا لَهُمْ فِي هَذَا الْأَوْشَكِ إِذَا بَرَدَ

allowed it then they would probably perform Tayammum with clean earth even if water were available but cold.' I said to Shaqiq, 'You then disliked to perform Tayammum because of this?' Shaqiq said, 'Yes.' (Shaqiq added), "Abu Musa said, 'Haven't you heard the statement of 'Ammar to 'Umar? He said: I was sent out by Allah's Apostle Sallallahu Alaihe Wasallam for some job and I became Junub and could not find water so I rolled myself over the dust (clean earth) like an animal does, and when I told the Prophet Sallallahu Alaihe Wasallam of that he said, 'Like this would have been sufficient.' The Prophet (saying so) lightly stroked the earth with his hand once and blew it off, then passed his (left) hand over the back of his right hand or his (right) hand over the back of his left hand and then passed them over his face.' So 'Abdullah said to Abu- Musa, 'Don't you know that 'Umar was not satisfied with 'Ammar's statement?' Narrated Shaqiq: While I was with 'Abdullah and Abu Musa, the latter said to the former, "Haven't you heard the statement of 'Ammar to 'Umar? He said, "Allah's Apostle Sallallahu Alaihe Wasallam sent you and me out and I became Junub and rolled myself in the dust (clean earth) (for Tayammum). When we came to Allah's Apostle Sallallahu Alaihe Wasallam I told him about it and he said, 'This would have been sufficient,' passing his hands over his face and the backs of his hands once only."

عَلَيْهِمُ الْمَاءُ أَنْ يَتَيَمَّمُوا الصَّعِيدَ قُلْتُ وَإِنَّمَا كَرِهْتُمْ
هَذَا لَذَا قَالَ نَعَمْ فَقَالَ أَبُو مُوسَى أَلَمْ تَسْمَعْ قَوْلَ
عَمَّارٍ لِعُمَرَ بَعَثَنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي
حَاجَةٍ فَأَجُنَّبْتُ فَلَمْ أَجِدِ الْمَاءَ فَتَمَرَّغْتُ فِي الصَّعِيدِ
كَمَا تَمَرَّغُ الدَّابَّةُ فَذَكَرْتُ ذَلِكَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَقَالَ إِنَّمَا كَانَ يَكْفِيكَ أَنْ تَصْنَعَ هَكَذَا
فَضَرَبَ بِكَفِّهِ ضَرْبَةً عَلَى الْأَرْضِ ثُمَّ نَفَضَهَا ثُمَّ مَسَحَ
بِهَا ظَهَرَ كَفِّهِ بِشِمَالِهِ أَوْ ظَهَرَ شِمَالِهِ بِكَفِّهِ ثُمَّ مَسَحَ
بِهَا وَجْهَهُ فَقَالَ عَبْدُ اللَّهِ أَفَلَمْ تَرَ عُمَرَ لَمْ يَقْنَعِ
بِقَوْلِ عَمَّارٍ وَزَادَ يَعْلَى عَنِ الْأَعْمَشِ عَنْ شَقِيقٍ
كُنْتُ مَعَ عَبْدِ اللَّهِ وَأَبِي مُوسَى فَقَالَ أَبُو مُوسَى أَلَمْ
تَسْمَعْ قَوْلَ عَمَّارٍ لِعُمَرَ إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ بَعَثَنِي أَنَا وَأَنْتَ فَأَجُنَّبْتُ فَتَمَعَّكْتُ بِالصَّعِيدِ
فَأَتَيْنَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَخْبَرْنَاهُ فَقَالَ
إِنَّمَا كَانَ يَكْفِيكَ هَكَذَا وَمَسَحَ وَجْهَهُ وَكَفَّيَهُ وَاحِدَةً

Narrated 'Imran bin Husain
Al-Khuza'i Radiullahu
Unho

حَدِيث 344 Hadith

قَالَ عُمَرَانُ بْنُ حُضَيْنِ الْخُزَاعِيِّ
رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam saw a person sitting aloof and not praying with the people. He asked him, "O so and so! What prevented you from offering the prayer with the people?" He replied, "O Allah's Apostle! I am Junub and there is no water." The Prophet Sallallahu Alaihe Wasallam said, "Perform Tayammum with clean earth and that will be sufficient for you."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى رَجُلًا مُعْتَزِلًا
لَمْ يُصَلِّ فِي الْقَوْمِ فَقَالَ يَا فُلَانُ مَا مَنَعَكَ أَنْ تُصَلِّيَ فِي
الْقَوْمِ فَقَالَ يَا رَسُولَ اللَّهِ أَصَابَتْني جَنَابَةٌ وَلَا مَاءَ قَالَ
عَلَيْكَ بِالصَّعِيدِ فَإِنَّهُ يَكْفِيكَ