

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

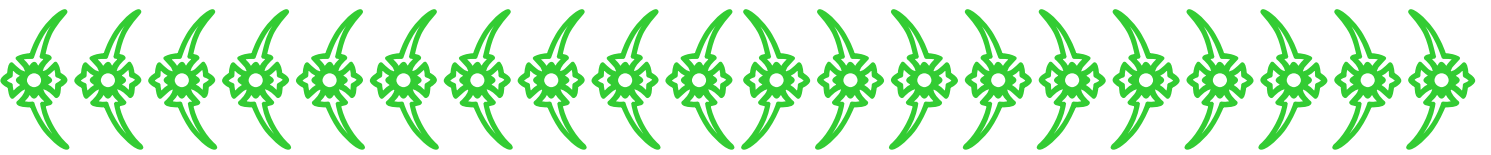
صحيح بخاري

Sahih Bukhari

Volume 1 Book 9

كِتَاب مَوَاقِيتِ الصَّلَاةِ

Book of Prayers Times



Narrated Ibn Shihab  
Radiullahu Unho

**Hadith 500** حَدِيث

قَالَ ابْنُ شِهَابٍ رَضِيَ اللَّهُ عَنْهُ

Once 'Umar bin 'Abdul 'Aziz delayed the prayer and 'Urwa bin Az-Zubair went to him and said, "Once in 'Iraq, Al-MughTra bin Shu'ba delayed his prayers and Abi Mas'ud Al-Ansari went to him and said, 'O Mughira! What is this? Don't you know that once Gabriel Alaihe asallam came and offered the prayer (Fajr prayer) and Allah's Apostle Sallallahu Alaihe Wasallam prayed too, then he prayed again (Zuhr prayer) and so did Allah's Apostle Sallallahu Alaihe Wasallam and again he prayed ('Asr prayers and Allah's Apostle Sallallahu Alaihe Wasallam did the same; again he prayed (Maghrib-prayer) and so did Allah's Apostle Sallallahu Alaihe Wasallam and again prayed ('Isha prayer) and so did Allah's Apostle Sallallahu Alaihe Wasallam and (Gabriel) said, 'I was ordered to do so (to demonstrate the prayers prescribed to you)?" 'Umar (bin 'Abdul 'AzTz) said to 'Urwa, "Be sure of what you Say. Did Gabriel lead Allah's Apostle Sallallahu Alaihe Wasallam at the stated times of the prayers?" 'Urwa replied, "Bashir bin Abi Mas'ud narrated like this on the authority of his father." Urwa added, "Aisha told me that Allah's Apostle Sallallahu Alaihe Wasallam used to pray 'Asr prayer when the sun-shine was still inside her residence (during the early time of 'Asr)."

أَنَّ عُمَرَ بْنَ عَبْدِ الْعَزِيزِ أَخَّرَ الصَّلَاةَ يَوْمًا فَدَخَلَ عَلَيْهِ عُرْوَةُ بْنُ الزُّبَيْرِ فَأَخْبَرَهُ أَنَّ الْمُغْبِرَةَ بْنَ شُعْبَةَ أَخَّرَ الصَّلَاةَ يَوْمًا وَهُوَ بِالْعِرَاقِ فَدَخَلَ عَلَيْهِ أَبُو مَسْعُودٍ الْأَنْصَارِيُّ فَقَالَ مَا هَذَا يَا مُغْبِرَةُ أَلَيْسَ قَدْ عَلِمْتَ أَنَّ جِبْرِيْلَ عَلَيْهِ السَّلَامَ نَزَلَ فَصَلَّى فَصَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ صَلَّى فَصَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ صَلَّى فَصَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ صَلَّى فَصَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ قَالَ بِهَذَا أُمِرْتُ فَقَالَ عُمَرُ لِعُرْوَةَ اعْلَمْ مَا تُحَدِّثُ أَوْ أَنَّ جِبْرِيْلَ هُوَ أَقَامَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَتَ الصَّلَاةِ قَالَ عُرْوَةُ كَذَلِكَ كَانَ بِشِيرِ بْنِ أَبِي مَسْعُودٍ يُحَدِّثُ عَنْ أَبِيهِ قَالَ عُرْوَةُ وَلَقَدْ حَدَّثَنِي عَائِشَةُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُصَلِّي الْعَصْرَ وَالشَّمْسُ فِي حُجْرَتِهَا قَبْلَ أَنْ تَظْهَرَ

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 501** حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

"Once a delegation of 'Abdul Qais came to Allah's Apostle Sallallahu Alaihe

قَدِمَ وَفَدُ عَبْدُ الْقَيْسِ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

Wasallam and said, "We belong to such and such branch of the tribe of Rab'a and we can only come to you in the sacred months. Order us to do something good so that we may (carry out) take it from you and also invite to it our people whom we have left behind (at home)." The Prophet said, " I order you to do four things and forbid you from four things. (The first four are as follows): 1. To believe in Allah. (And then he: explained it to them i.e.) to testify that none has the right to be worshipped but Allah and (Muhammad) am Allah's Apostle. 2. To offer prayers perfectly (at the stated times). 3. To pay Zakat (obligatory charity). 4. To give me Khumus from what you get as booty of war. (The other four things which are forbidden are as follows): 1. Dubba 2. Hantam. 3. Muqaiyat 4. Naqir (all these are utensils used for the preparation of alcoholic drinks)."

وَسَلَّمَ فَقَالُوا إِنَّا مِنْ هَذَا الْحَيِّ مِنْ رَابِعَةٍ وَلَسْنَا نَصِلُ  
إِلَيْكَ إِلَّا فِي الشَّهْرِ الْحَرَامِ فَمُرْنَا بِشَيْءٍ نَأْخُذُهُ عَنْكَ  
وَنَدْعُو إِلَيْهِ مِنْ وَرَاءِنَا فَقَالَ أَمُرْكُمْ بِأَرْبَعٍ وَأَنْهَأْكُمْ  
عَنْ أَرْبَعٍ الْإِيمَانِ بِاللَّهِ ثُمَّ فَسَّرَهَا لَهُمْ شَهَادَةً أَنْ لَا إِلَهَ  
إِلَّا اللَّهُ وَأَنِّي رَسُولُ اللَّهِ وَإِقَامُ الصَّلَاةِ وَإِيتَاءُ الزَّكَاةِ وَأَنْ  
تُؤَدُّوا إِلَيَّ مِمَّا غَنِمْتُمْ وَأَنْهَى عَنِ الدُّبَابِ وَالْحَنْتَمِ  
وَالْمُقَيَّرِ وَالتَّقِيرِ

Narrated Jarir bin  
'Abdullah Radiullahu Unho

**Hadith 502** حَدِيث

قَالَ جَرِيرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

I gave the pledge of allegiance to Allah's Apostle Sallallahu Alaihe Wasallam for to offer prayers perfectly, to pay Zakat regularly, and to give good advice to every Muslim.

بَايَعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى إِقَامِ  
الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ وَالتُّصْحِ لِكُلِّ مُسْلِمٍ

Narrated Shaiq  
Radiullahu Unho

**Hadith 503** حَدِيث

قَالَ شَقِيقُ رَضِيَ اللَّهُ عَنْهُ

That I had heard Hudhaifa saying, "Once I was sitting with 'Umar and he said, 'Who amongst you remembers the statement of Allah's Apostle Sallallahu Alaihe Wasallam about the afflictions?' I said, 'I know it as he (the Prophet) had said it.' 'Umar said, 'No doubt you are bold.' I said,

سَمِعْتُ حُدَيْفَةَ قَالَ كُنَّا جُلُوسًا عِنْدَ عُمَرَ رَضِيَ اللَّهُ  
عَنْهُ فَقَالَ أَيُّكُمْ يَحْفَظُ قَوْلَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ فِي الْفِتْنَةِ قُلْتُ أَنَا كَمَا قَالَ قَالَ إِنَّكَ عَلَيْهِ أَوْ

'The afflictions caused for a man by his wife, money, children and neighbor are expiated by his prayers, fasting, charity and by enjoining (what is good) and forbidding (what is evil).' 'Umar said, 'I did not mean that but I asked about that affliction which will spread like the waves of the sea.' I (Hudhaifa) said, 'O leader of the faithful believers! You need not be afraid of it as there is a closed door between you and it.' 'Umar asked, Will the door be broken or opened?' I replied, 'It will be broken.' 'Umar said, 'Then it will never be closed again.' I was asked whether 'Umar knew that door. I replied that he knew it as one knows that there will be night before the tomorrow morning. I narrated a Hadith that was free from any mis-statement" The subnarrator added that they deputed Masruq to ask Hudhaifa (about the door). Hudhaifa said, "The door was 'Umar himself."

عَلَيْهَا لَجْرِيءٌ قُلْتُ فِئْتَةُ الرَّجُلِ فِي أَهْلِهِ وَمَالِهِ وَوَلَدِهِ  
وَجَارِهِ تُكْفِرُهَا الصَّلَاةُ وَالصَّوْمُ وَالصَّدَقَةُ وَالْأَمْرُ  
وَالنَّهْيُ قَالَ لَيْسَ هَذَا أُرِيدُ وَلَكِنْ الْفِئْتَةُ الَّتِي تَمُوجُ  
كَمَا يَمُوجُ الْبَحْرُ قَالَ لَيْسَ عَلَيْكَ مِنْهَا بَأْسٌ يَا أَمِيرَ  
الْمُؤْمِنِينَ إِنَّ بَيْنَكَ وَبَيْنَهَا بَابًا مُغْلَقًا قَالَ أَيُّكْسِرُ أَمْ  
يُفْتَحُ قَالَ يُكْسِرُ قَالَ إِذَا لَا يُغْلَقُ أَبَدًا قُلْنَا أَكَانَ عَمْرُ  
يَعْلَمُ الْبَابَ قَالَ نَعَمْ كَمَا أَنَّ دُونَ الْغَدِ اللَّيْلَةُ إِيَّيْ  
حَدَّثْتُهُ بِحَدِيثٍ لَيْسَ بِالْأَغَالِيظِ فَهَبْنَا أَنْ نَسْأَلَ  
حَدِيفَةَ فَأَمَرْنَا مَسْرُوقًا فَسَأَلَهُ فَقَالَ الْبَابُ عَمْرُ

Narrated Ibn Mas'ud  
Radiullahu Unho

حَدِيث 504 Hadith

قَالَ ابْنُ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

A man kissed a woman (unlawfully) and then went to the Prophet Sallallahu Alaihe Wasallam and informed him. Allah revealed: And offer prayers perfectly At the two ends of the day and in some hours of the night (i.e. the five compulsory prayers). Verily! good deeds remove (annul) the evil deeds (small sins) (11.114). The man asked Allah's Apostle, "Is it for me?" He said, "It is for all my followers."

أَنَّ رَجُلًا أَصَابَ مِنْ امْرَأَةٍ قُبْلَةً فَأَتَى النَّبِيَّ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ فَأَخْبَرَهُ فَأَنْزَلَ اللَّهُ عَزَّ وَجَلَّ آيَةَ الصَّلَاةِ  
طَرَفَيْ النَّهَارِ وَزُلْفًا مِنْ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ  
السَّيِّئَاتِ فَقَالَ الرَّجُلُ يَا رَسُولَ اللَّهِ أَلِي هَذَا قَالَ  
لِجَمِيعِ أُمَّتِي كُلِّهِمْ

Narrated 'Abdullah  
Radiullahu Unho

حَدِيث 505 Hadith

قَالَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

I asked the Prophet Sallallahu Alaihe Wasallam, "Which deed is the dearest to Allah?" He replied, "To offer the prayers at their early stated fixed times." I asked, "What is the next (in goodness)?" He replied, "To be good and dutiful to your parents" I again asked, "What is the next (in goodness)?" He replied, "To participate in Jihad (religious fighting) in Allah's cause." 'Abdullah added, "I asked only that much and if I had asked more, the Prophet would have told me more."

سَأَلْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الْعَمَلِ أَحَبُّ إِلَى اللَّهِ قَالَ الصَّلَاةُ عَلَى وَقْتِهَا قَالَ ثُمَّ أَيٌّ قَالَ ثُمَّ بَرُّ الْوَالِدَيْنِ قَالَ ثُمَّ أَيٌّ قَالَ الْجِهَادُ فِي سَبِيلِ اللَّهِ قَالَ حَدَّثَنِي بِهِنَّ وَلَوْ اسْتَزِدُّهُ لَزَادَنِي

Narrated Abu Huraira  
Radiullahu Unho

حَدِيث 506 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

I heard Allah's Apostle Sallallahu Alaihe Wasallam saying, "If there was a river at the door of anyone of you and he took a bath in it five times a day would you notice any dirt on him?" They said, "Not a trace of dirt would be left." The Prophet added, "That is the example of the five prayers with which Allah blots out (annuls) evil deeds."

أَنَّهُ سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ أَرَأَيْتُمْ لَوْ أَنَّ نَهْرًا ابْتِئَابٍ أَحَدِكُمْ يَغْتَسِلُ فِيهِ كُلَّ يَوْمٍ خُمْسًا مَا تَقُولُ ذَلِكَ يُبْقِي مِنْ دَرَنِهِ قَالُوا لَا يُبْقِي مِنْ دَرَنِهِ شَيْئًا قَالَ فَذَلِكَ مِثْلُ الصَّلَوَاتِ الْخُمْسِ يَمْحُو اللَّهُ بِهِ الْخَطَايَا

Narrated Ghailan  
Radiullahu Unho

حَدِيث 507 Hadith

قَالَ غَيْلَانَ رَضِيَ اللَّهُ عَنْهُ

Anas said, "I do not find (now-a-days) things as they were (practiced) at the time of the Prophet Sallallahu Alaihe Wasallam." Somebody said "The prayer (is as it was.)" Anas said, "Have you not done in the prayer what you have done?" Abu Rawad said, I heard Az-Zuhri saying that he visited Anas bin Malik in Damascus and found him weeping and asked him why he was weeping. He replied, "I do not know anything which I

عَنْ أَنَسٍ قَالَ مَا أَعْرِفُ شَيْئًا مِمَّا كَانَ عَلَى عَهْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قِيلَ الصَّلَاةُ قَالَ أَلَيْسَ ضَيَعْتُمْ مَا ضَيَعْتُمْ فِيهَا أَبِي رَوَادٍ قَالَ سَمِعْتُ الزُّهْرِيَّ يَقُولُ دَخَلْتُ عَلَى أَنَسِ بْنِ مَالِكٍ بِدِمَشْقَ وَهُوَ يَبْكِي فَقُلْتُ مَا يُبْكِيكَ فَقَالَ

used to know during the life-time of Allah's Apostle except this prayer which is being lost (not offered as it should be)."

لَا أَعْرِفُ شَيْئًا مِمَّا أَدْرَكْتُ إِلَّا هَذِهِ الصَّلَاةَ وَهَذِهِ  
الصَّلَاةُ قَدْ ضَيَّعَتْ

Narrated Anas  
Radiullahu Unho

**Hadith 508** حَدِيث

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Whenever anyone of you offers his prayer he is speaking in private to his Lord. So he should not spit to his right but under his left foot." Qatada said, "He should not spit in front of him but to his left or under his feet." And Shu'ba said, "He should not spit in front of him, nor to his right but to his left or under his foot." Anas said: The Prophet Sallallahu Alaihe Wasallam said, "He should neither spit in the direction of his Qibla nor to his right but to his left or under his foot."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ أَحَدَكُمْ إِذَا صَلَّى  
يُنَاجِي رَبَّهُ فَلَا يَتْفَلَنَنَّ عَنْ يَمِينِهِ وَلَكِنْ تَحْتَ قَدَمِهِ  
الْيُسْرَى عَنْ قِتَادَةَ لَا يَتْفُلُ قَدَّامَهُ أَوْ بَيْنَ يَدَيْهِ وَلَكِنْ  
عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمَيْهِ وَقَالَ شُعْبَةُ لَا يَبْزُقُ بَيْنَ  
يَدَيْهِ وَلَا عَنْ يَمِينِهِ وَلَكِنْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ  
وَقَالَ مُحَمَّدٌ عَنْ أَنَسٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
لَا يَبْزُقُ فِي الْقِبْلَةِ وَلَا عَنْ يَمِينِهِ وَلَكِنْ عَنْ يَسَارِهِ أَوْ  
تَحْتَ قَدَمِهِ

Narrated Anas  
Radiullahu Unho

**Hadith 509** حَدِيث

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Do the prostration properly and do not put your fore-arms flat with elbows touching the ground like a dog. And if you want to spit, do not spit in front, nor to the right for the person in prayer is speaking in private to his Lord."

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ اعْتَدِلُوا فِي  
السُّجُودِ وَلَا يَبْسُطُ ذِرَاعَيْهِ كَالْكَلْبِ وَإِذَا بَزَقَ فَلَا يَبْزُقَنَّ  
بَيْنَ يَدَيْهِ وَلَا عَنْ يَمِينِهِ فَإِنَّهُ يُنَاجِي رَبَّهُ

Narrated Abu Huraira and  
Abdullah bin 'Umar  
Radiullahu Unhuma

**Hadith 510** حَدِيث

قَالَ أَبِي هُرَيْرَةَ وَعَبْدُ اللَّهِ بْنُ عُمَرَ  
رَضِيَ اللَّهُ عَنْهُمَا

Allah's Apostle Sallallahu Alaihe Wasallam said, "If it is very hot, then pray

عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ إِذَا اشْتَدَّ

the Zuhr prayer when it becomes (a bit) cooler, as the severity of the heat is from the raging of the Hell-fire."

الْحَرُّ فَأَبْرِدُوا عَنِ الصَّلَاةِ فَإِنَّ شِدَّةَ الْحَرِّ مِنْ فَيْحِ جَهَنَّمَ

Narrated Abu Dhar  
Radiullahu Unho

حَدِيث 511 Hadith

قَالَ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ

The Muadhhdhin (call-maker) of the Prophet Sallallahu Alaihe Wasallam pronounced the Adhan (call) for the Zuhr prayer but he (the Prophet) said, "Let it be cooler, let it be cooler." Or said, "Wait, wait, because the severity of heat is from the raging of the Hell-fire. In severe hot weather, pray when it becomes (a bit) cooler and the shadows of hillocks appear."

أَذَّنَ مُؤَذِّنٌ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الظُّهَرَ فَقَالَ  
أَبْرِدْ أَبْرِدْ أَوْ قَالَ انْتَظِرْ انْتَظِرْ وَقَالَ شِدَّةُ الْحَرِّ مِنْ فَيْحِ  
جَهَنَّمَ فَإِذَا اشْتَدَّ الْحَرُّ فَأَبْرِدُوا عَنِ الصَّلَاةِ حَتَّى رَأَيْتَنَا  
فِيءَ التَّلْوْلِ

Narrated Abu Huraira  
Radiullahu Unho

حَدِيث 512 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "In very hot weather delay the Zuhr prayer till it becomes (a bit) cooler because the severity of heat is from the raging of Hell-fire. The Hell-fire of Hell complained to its Lord saying: O Lord! My parts are eating (destroying) one another. So Allah allowed it to take two breaths, one in the winter and the other in the summer. The breath in the summer is at the time when you feel the severest heat and the breath in the winter is at the time when you feel the severest cold."

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا اشْتَدَّ الْحَرُّ  
فَأَبْرِدُوا بِالصَّلَاةِ فَإِنَّ شِدَّةَ الْحَرِّ مِنْ فَيْحِ جَهَنَّمَ  
وَاشْتَكَّتِ النَّارُ إِلَى رَبِّهَا فَقَالَتْ يَا رَبِّ أَكَلْتُ بَعْضِي بَعْضًا  
فَأَذِنَ لَهَا بِتَفْسِينَ نَفْسٍ فِي الشِّتَاءِ وَنَفْسٍ فِي الصَّيْفِ فَهُوَ  
أَشَدُّ مَا تَجِدُونَ مِنَ الْحَرِّ وَأَشَدُّ مَا تَجِدُونَ مِنَ الزَّمْهَرِيرِ

Narrated Abu Sa'id  
Radiullahu Unho

حَدِيث 513 Hadith

قَالَ أَبِي سَعِيدٍ رَضِيَ اللَّهُ عَنْهُ

that Allah's Apostle Sallallahu Alaihe Wasallam said, "Pray Zuhr prayer when it becomes (a bit) cooler as the severity of heat is from the raging of the Hell-fire."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَبْرِدُوا بِالظُّهْرِ  
فَإِنَّ شِدَّةَ الْحَرِّ مِنْ فَيْحِ جَهَنَّمَ

Narrated Abu Dhar Al-  
Ghifar Radiullahu Unho

حَدِيث 514 Hadith

قَالَ أَبِي ذَرٍّ الْغِفَارِيِّ رَضِيَ اللَّهُ عَنْهُ

We were with the Prophet Sallallahu Alaihe Wasallam on a journey and the Mu'adhhdhin (call maker for the prayer) wanted to pronounce the Adhan (call) for the Zuhr prayer. The Prophet Sallallahu Alaihe Wasallam said, 'Let it become cooler.'" He again (after a while) wanted to pronounce the Adhan but the Prophet said to him, "Let it become cooler till we see the shadows of hillocks." The Prophet added, "The severity of heat is from the raging of the Hell-fire, and in very hot weather pray (Zuhr) when it becomes cooler."

كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ فَأَرَادَ الْمُؤَدِّينَ أَنْ يُؤَدِّنَ لِلظُّهْرِ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَبْرِدْ ثُمَّ أَرَادَ أَنْ يُؤَدِّنَ فَقَالَ لَهُ أَبْرِدْ حَتَّى رَأَيْنَا فِيءَ التُّلُولِ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ شِدَّةَ الْحَرِّ مِنْ فَيْحِ جَهَنَّمَ فَإِذَا اشْتَدَّ الْحَرُّ فَأَبْرِدُوا بِالصَّلَاةِ

Narrated Anas bin Malik  
Radiullahu Unho

Hadith 515 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam came out as the sun declined at mid-day and offered the Zuhr prayer. He then stood on the pulpit and spoke about the Hour (Day of Judgment) and said that in it there would be tremendous things. He then said, "Whoever likes to ask me about anything he can do so and I shall reply as long as I am at this place of mine. Most of the people wept and the Prophet said repeatedly, "Ask me." Abdullah bin Hudhafa As-Sahmi stood up and said, "Who is my father?" The Prophet said, "Your father is Hudhafa." The Prophet repeatedly said, "Ask me." Then Umar knelt before him and said, "We are pleased with Allah as our Lord, Islam as our religion, and Muhammad as our Prophet." The Prophet then became quiet and said, "Paradise and Hell-fire were displayed in front of me on this wall just now and I have never seen a better thing (than the

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَ حِينَ زَاغَتْ الشَّمْسُ فَصَلَّى الظُّهْرَ فَقَامَ عَلَى الْمِنْبَرِ فَذَكَرَ السَّاعَةَ فَذَكَرَ أَنَّ فِيهَا أُمُورًا عَظِيمًا ثُمَّ قَالَ مَنْ أَحَبَّ أَنْ يَسْأَلَ عَن شَيْءٍ فَلْيَسْأَلْ فَلَا تَسْأَلُونِي عَن شَيْءٍ إِلَّا أَحْبَبْتُكُمْ مَا دُمْتُ فِي مَقَامِي هَذَا فَكَثَرَ النَّاسُ فِي الْبُكَاءِ وَكَثَرَ أَنْ يَقُولَ سَلُونِي فَقَامَ عَبْدُ اللَّهِ بْنُ حُدَافَةَ السَّهْمِيُّ فَقَالَ مَنْ أَبِي قَالَ أَبُوكَ حُدَافَةَ ثُمَّ أَكْثَرَ أَنْ يَقُولَ سَلُونِي فَبَرَكَ عُمَرُ عَلَى رُكْبَتَيْهِ فَقَالَ رَضِينَا بِاللَّهِ رَبًّا وَبِالإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا فَسَكَتَ ثُمَّ قَالَ عُرِضَتْ عَلَيَّ الْجَنَّةُ وَالنَّارُ أَنْفًا فِي عُرْضِ هَذَا الْحَائِطِ فَلَمْ أَرَ كَالْحَبِيرِ وَالشَّرِّ



former) and a worse thing (than the latter)."

Narrated Abu Al-Minhal  
Radiullahu Unho

**Hadith 516** حَدِيث

قَالَ أَبُو الْمِنْهَالِ رَضِيَ اللَّهُ عَنْهُ

Abu Barza said, The Prophet Sallallahu Alaihe Wasallam used to offer the Fajr (prayer) when one could recognize the person sitting by him and he used to recite between 60 to 100 Ayat (verses) of the Qur'an. He used to offer the Zuhr prayer as soon as the sun declined (at noon) and the 'Asr at a time when a man might go and return from the farthest place in Medina and find the sun still hot. I forgot what was said about the Maghrib. He (the Prophet) did not mind delaying the 'Isha prayer to one third of the night, then he said "to the middle of the night."

عَنْ أَبِي بَرزَةَ كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي الصُّبْحَ وَأَحَدُنَا يَعْرِفُ جَلِيسَهُ وَيَقْرَأُ فِيهَا مَا بَيْنَ السِّتِّينَ إِلَى الْمِائَةِ وَيُصَلِّي الظُّهْرَ إِذَا زَالَتْ الشَّمْسُ وَالْعَصْرَ وَأَحَدُنَا يَذْهَبُ إِلَى أَقْصَى الْمَدِينَةِ رَجَعَ وَالشَّمْسُ حَيَّةٌ وَنَسِيتُ مَا قَالَ فِي الْمَغْرِبِ وَلَا يُبَالِي بِتَأْخِيرِ الْعِشَاءِ إِلَى ثُلُثِ اللَّيْلِ ثُمَّ قَالَ إِلَى شَطْرِ اللَّيْلِ

Narrated Anas bin Malik  
Radiullahu Unho

**Hadith 517** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

When we offered the Zuhr prayers behind Allah's Apostle Sallallahu Alaihe Wasallam, we used to prostrate on our clothes to protect ourselves from the heat.

كُنَّا إِذَا صَلَّيْنَا خَلْفَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالظُّهَائِرِ فَسَجَدْنَا عَلَى ثِيَابِنَا اتِّقَاءَ الْحَرِّ

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 518** حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

"The Prophet Sallallahu Alaihe Wasallam prayed eight Rakat for the Zuhr and 'Asr, and seven for the Maghrib and 'Isha prayers in Medina." Aiyub said, "Perhaps those were rainy nights." Anas said, "May be."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَّى بِالْمَدِينَةِ سَبْعًا وَشَمَانِيَا الظُّهْرَ وَالْعَصْرَ وَالْمَغْرِبَ وَالْعِشَاءَ فَقَالَ أَيُّوبُ لَعَلَّهُ فِي لَيْلَةٍ مَطِيرَةٍ قَالَ عَسَى

Narrated 'Aisha  
Radiullahu Unha

**Hadith 519** حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam used to offer the 'Asr prayer when the sunshine had not disappeared

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي الْعَصْرَ

from my chamber.

وَالشَّمْسُ لَمْ تَخْرُجْ مِنْ حُجْرَتِهَا

Narrated 'Aisha  
Radiullahu Unha

**Hadith 520** حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam used to offer the 'Asr prayers at a time when the sunshine was still inside my chamber and no shadow had yet appeared in it.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَّى الْعَصْرَ وَالشَّمْسُ فِي حُجْرَتِهَا لَمْ يَظْهَرْ الْفِيءُ مِنْ حُجْرَتِهَا

Narrated 'Aisha  
Radiullahu Unha

**Hadith 521** حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam used to pray the 'Asr prayers at a time when the sunshine was still inside my chamber and no shadow had yet appeared in it.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي صَلَاةَ الْعَصْرِ وَالشَّمْسُ طَالِعَةً فِي حُجْرَتِي لَمْ يَظْهَرْ الْفِيءُ بَعْدُ

Narrated Saiyar bin  
Salamav Radiullahu Unho

**Hadith 522** حَدِيث

قَالَ سَيَّارُ بْنُ سَلَامَةَ رَضِيَ اللهُ عَنْهُ

I along with my father went to Abu Barza Al-Aslami and my father asked him, "How Allah's Apostle Sallallahu Alaihe Wasallam used to offer the five compulsory congregational prayers?" Abu-Barza said, "The Prophet used to pray the Zuhr prayer which you (people) call the first one at mid-day when the sun had just declined. The Asr prayer at a time when after the prayer, a man could go to the house at the farthest place in Medina (and arrive) while the sun was still hot. (I forgot about the Maghrib prayer). The Prophet loved to delay the 'Isha which you call Al-Atama and he disliked sleeping before it and speaking after it. After the Fajr prayer he used to leave when a man could

دَخَلْتُ أَنَا وَأَبِي عَلَى أَبِي بَرْزَةَ الْأَسْلَمِيِّ فَقَالَ لَهُ أَبِي كَيْفَ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي الْمَكْتُوبَةَ فَقَالَ كَانَ يُصَلِّي الْهَجِيرَ الَّتِي تَدْعُوهَا الْأُولَى حِينَ تَدْحَضُ الشَّمْسُ وَيُصَلِّي الْعَصْرَ ثُمَّ يَرْجِعُ أَحَدُنَا إِلَى رَحْلِهِ فِي أَقْصَى الْمَدِينَةِ وَالشَّمْسُ حَيَّةٌ وَنَسِيْتُ مَا قَالَ فِي الْمَغْرِبِ وَكَانَ يَسْتَحِبُّ أَنْ يُؤَخَّرَ الْعِشَاءَ الَّتِي تَدْعُوهَا الْعَتَمَةَ وَكَانَ يَكْرَهُ النَّوْمَ قَبْلَهَا وَالْحَدِيثَ بَعْدَهَا وَكَانَ يُنْقِلُ مِنْ صَلَاةِ الْغَدَاةِ حِينَ

recognize the one sitting beside him and he used to recite between 60 to 100 Ayat.

يَعْرِفُ الرَّجُلَ جَلِيسَهُ وَيَقْرَأُ بِالسِّتِّينَ إِلَى الْمِائَةِ

Narrated Anas bin Malik  
Radiullahu Unho

**Hadith 523** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

We used to pray the Asr prayer and after that if someone happened to go to the tribe of Bani Amr bin Auf, he would find them still praying the Asr (prayer).

نُصَلِّيَ الْعَصْرَ ثُمَّ يَخْرُجُ الْإِنْسَانُ إِلَى بَنِي عَمْرِو بْنِ عَوْفٍ فَتَجِدُهُمْ يُصَلُّونَ الْعَصْرَ

Narrated Abu Bakr bin  
Uthman Radiullahu Unho

**Hadith 524** حَدِيث

قَالَ أَبُو بَكْرٍ بْنُ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ

That he heard Abu Umama bin Sahal saying: We prayed the Zuhr prayer with 'Umar bin Abdul Aziz and then went to Anas bin Malik and found him offering the Asr prayer. I asked him, "O uncle! Which prayer have you offered?" He said "The Asr and this is (the time of) the prayer of Allah's Apostle Sallallahu Alaihe Wasallam which we used to pray with him."

سَمِعْتُ أَبَا أُمَامَةَ بْنَ سَهْلٍ يَقُولُ صَلَّيْنَا مَعَ عُمَرَ بْنِ عَبْدِ الْعَزِيزِ الظُّهْرَ ثُمَّ خَرَجْنَا حَتَّى دَخَلْنَا عَلَى أَنَسِ بْنِ مَالِكٍ فَوَجَدْنَاهُ يُصَلِّيَ الْعَصْرَ فَقُلْتُ يَا عَمُّ مَا هَذِهِ الصَّلَاةُ الَّتِي صَلَّيْتَ قَالَ الْعَصْرُ وَهَذِهِ صَلَاةُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الَّتِي كُنَّا نُصَلِّي مَعَهُ

Narrated Anas bin Malik  
Radiullahu Unho

**Hadith 525** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam used to offer the 'Asr prayer at a time when the sun was still hot and high and if a person went to Al-'Awali (a place) of Medina, he would reach there when the sun was still high. Some of Al-'Awali of Medina were about four miles or so from the town.

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي الْعَصْرَ وَالشَّمْسُ مُرْتَفِعَةٌ حَيَّةٌ فَيَذْهَبُ الدَّاهِبُ إِلَى الْعَوَالِي فَيَأْتِيهِمْ وَالشَّمْسُ مُرْتَفِعَةٌ وَبَعْضُ الْعَوَالِي مِنَ الْمَدِينَةِ عَلَى أَرْبَعَةِ أَمْيَالٍ أَوْ نَحْوِهِ

Narrated Anas bin Malik  
Radiullahu Unho

**Hadith 526** حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

We used to pray the 'Asr and after that if one of us went to Quba'he would arrive

كُنَّا نُصَلِّي الْعَصْرَ ثُمَّ يَذْهَبُ الدَّاهِبُ مِنَّا إِلَى قُبَاءٍ

there while the sun was still high.

فَيَأْتِيهِمْ وَالشَّمْسُ مُرْتَفِعَةٌ

Narrated Ibn 'Umar  
Radiullahu Unho

**Hadith 527** حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Whoever misses the 'Asr prayer (intentionally) then it is as if he lost his family and property."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ الَّذِي تَفَوُّتُهُ صَلَاةُ الْعَصْرِ كَأَنَّهَا وَتَرَ أَهْلَهُ وَمَالَهُ

Narrated Abu Al-Malih  
Radiullahu Unho

**Hadith 528** حَدِيث

قَالَ أَبِي الْمَلِيحِ رَضِيَ اللَّهُ عَنْهُ

We were with Buraida in a battle on a cloudy day and he said, "Offer the 'Asr prayer early as the Prophet Sallallahu Alaihe Wasallam said, "Whoever leaves the 'Asr prayer, all his (good) deeds will be annulled."

كُنَّا مَعَ بُرَيْدَةَ فِي غَزْوَةٍ فِي يَوْمٍ مِزِي غَيْمٍ فَقَالَ بَكْرُوا بِصَلَاةِ الْعَصْرِ فَإِنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ تَرَكَ صَلَاةَ الْعَصْرِ فَقَدْ حَبِطَ عَمَلُهُ

Narrated Qais  
Radiullahu Unho

**Hadith 529** حَدِيث

قَالَ قَيْسٍ رَضِيَ اللَّهُ عَنْهُ

Jarir bin Abdullah said, "We were with the Prophet Sallallahu Alaihe Wasallam and he looked at the moon, full-moon, and said, 'Certainly you will see your Lord as you see this moon and you will have no trouble in seeing Him. So if you can avoid missing (through sleep or business, etc.) a prayer before the sun-rise (Fajr) and a prayer before sunset ('Asr), you must do so.' He then recited Allah's Statement: And celebrate the praises Of your Lord before The rising of the sun And before (its) setting." Isma'il said, "Offer those prayers and do not miss them."

جَرِيرِ بْنِ عَبْدِ اللَّهِ قَالَ كُنَّا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَنَظَرَ إِلَى الْقَمَرِ لَيْلَةً يَعْنِي الْبَدْرَ فَقَالَ إِنَّكُمْ سَتَرَوْنَ رَبَّكُمْ كَمَا تَرَوْنَ هَذَا الْقَمَرَ لَا تُضَامُونَ فِي رُؤْيِيهِ فَإِنْ اسْتَطَعْتُمْ أَنْ لَا تُغْلَبُوا عَلَى صَلَاةٍ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا فَافْعَلُوا ثُمَّ قَرَأَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ قَالَ إِسْمَاعِيلُ افْعَلُوا لِاتَّقُوا رَبَّكُمْ

Narrated Abu Huraira  
Radiullahu Unho

**Hadith 530** حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Angels come to you in succession by night and day and all of them get together at the time of the Fajr and 'Asr prayers. Those who have passed the night with you (or stayed with you) ascend (to the Heaven) and Allah asks them, though He knows everything about you, well, "In what state did you leave my slaves?" The angels reply: "When we left them they were praying and when we reached them, they were praying."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ يَتَعَاقَبُونَ فِيكُمْ مَلَائِكَةٌ بِاللَّيْلِ وَمَلَائِكَةٌ بِالنَّهَارِ وَيَجْتَمِعُونَ فِي صَلَاةِ الْفَجْرِ وَصَلَاةِ الْعَصْرِ ثُمَّ يَعْرُجُ الَّذِينَ بَاتُوا فِيكُمْ فَيَسْأَلُهُمْ وَهُوَ أَعْلَمُ بِهِمْ كَيْفَ تَرَكْتُمْ عِبَادِي فَيَقُولُونَ تَرَكْنَاهُمْ وَهُمْ يُصَلُّونَ وَأَتَيْنَاهُمْ وَهُمْ يُصَلُّونَ

Narrated Abu Huraira Radiullahu Unho

حَدِيث 531 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If anyone of you can get one Rak'a of the 'Asr prayer before sunset, he should complete his prayer. If any of you can get one Rak'a of the Fajr prayer before sunrise, he should complete his prayer."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَدْرَكَ أَحَدُكُمْ سَجْدَةً مِنْ صَلَاةِ الْعَصْرِ قَبْلَ أَنْ تَغْرُبَ الشَّمْسُ فَلْيَتِمَّ صَلَاتَهُ وَإِذَا أَدْرَكَ سَجْدَةً مِنْ صَلَاةِ الصُّبْحِ قَبْلَ أَنْ تَطْلُعَ الشَّمْسُ فَلْيَتِمَّ صَلَاتَهُ

Narrated Salim bin 'Abdullah Radiullahu Unho

حَدِيث 532 Hadith

قَالَ سَالِمِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

From his father telling him, "I heard Allah's Apostle Sallallahu Alaihe Wasallam saying, 'The period of your stay as compared to the previous nations is like the period equal to the time between the 'Asr prayer and sunset. The people of the Torah were given the Torah and they acted (upon it) till mid-day then they were exhausted and were given one Qirat (of gold) each. And then the people of the Gospel were given the Gospel and they acted (upon it) till the 'Asr prayer then they were exhausted and were given one Qirat

عَنْ أَبِيهِ أَنَّهُ أَخْبَرَهُ أَنَّهُ سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّمَا بَقَاؤُكُمْ فِيمَا سَلَفَ قَبْلَكُمْ مِنَ الْأُمَمِ كَمَا بَيْنَ صَلَاةِ الْعَصْرِ إِلَى غُرُوبِ الشَّمْسِ أَوْتِيَ أَهْلَ التَّوْرَةِ التَّوْرَةَ فَعَمِلُوا حَتَّى إِذَا انْتَصَفَ النَّهَارُ عَجَزُوا فَأَعْطُوا قِيرَاطًا قِيرَاطًا ثُمَّ أَوْتِيَ أَهْلَ الْإِنْجِيلِ الْإِنْجِيلَ فَعَمِلُوا إِلَى صَلَاةِ الْعَصْرِ ثُمَّ عَجَزُوا فَأَعْطُوا

each. And then we were given the Qur'an and we acted (upon it) till sunset and we were given two Qirats each. On that the people of both the scriptures said, 'O our Lord! You have given them two Qirats and given us one Qirat, though we have worked more than they.' Allah said, 'Have I usurped some of your right?' They said, 'No.' Allah said: "That is my blessing I bestow upon whomsoever I wish."

قِيرَاطًا قِيرَاطًا ثُمَّ أُوتِينَا الْقُرْآنَ فَعَمَلْنَا إِلَى غُرُوبِ  
الشَّمْسِ فَأُعْطِينَا قِيرَاطَيْنِ قِيرَاطَيْنِ فَقَالَ أَهْلُ  
الْكِتَابَيْنِ أَيُّ رَبَّنَا أَعْطَيْتَ هَؤُلَاءِ قِيرَاطَيْنِ قِيرَاطَيْنِ  
وَأَعْطَيْتَنَا قِيرَاطًا قِيرَاطًا وَنَحْنُ كُنَّا أَكْثَرَ عَمَلًا قَالَ  
قَالَ اللَّهُ عَزَّ وَجَلَّ هَلْ ظَلَمْتُكُمْ مِنْ أَجْرِكُمْ مِنْ شَيْءٍ  
قَالُوا لَا قَالَ فَهُوَ فَضْلِي أُوتِيهِ مَنْ أَشَاءُ

Narrated Abu Musa  
Radiullahu Unho

**Hadith 533** حَدِيث

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "The example of Muslims, Jews and Christians is like the example of a man who employed laborers to work for him from morning till night. They worked till mid-day and they said, 'We are not in need of your reward.' So the man employed another batch and said to them, 'Complete the rest of the day and yours will be the wages I had fixed (for the first batch). They worked until the time of the 'Asr prayer and said, 'Whatever we have done is for you.' He employed another batch. They worked for the rest of the day till sunset, and they received the wages of the two former batches."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَثَلُ الْمُسْلِمِينَ  
وَالْيَهُودِ وَالنَّصَارَى كَمَثَلِ رَجُلٍ اسْتَأْجَرَ قَوْمًا  
يَعْمَلُونَ لَهُ عَمَلًا إِلَى اللَّيْلِ فَعَمِلُوا إِلَى نِصْفِ النَّهَارِ  
فَقَالُوا لَا حَاجَةَ لَنَا إِلَى أَجْرِكَ فَاسْتَأْجَرَ آخَرِينَ فَقَالَ  
أَكْمَلُوا بَقِيَّةَ يَوْمِكُمْ وَلَكُمْ الَّذِي شَرَطْتُ فَعَمِلُوا حَتَّى  
إِذَا كَانَ حِينَ صَلَاةِ الْعَصْرِ قَالُوا لَكَ مَا عَمَلْنَا فَاسْتَأْجَرَ  
قَوْمًا فَعَمِلُوا بَقِيَّةَ يَوْمِهِمْ حَتَّى غَابَتِ الشَّمْسُ  
وَاسْتَكْمَلُوا أَجْرَ الْقَرِيقَيْنِ

Narrated Rafi' bin Khadij  
Radiullahu Unho

**Hadith 534** حَدِيث

قَالَ رَافِعُ بْنُ خَدِيجٍ رَضِيَ اللَّهُ عَنْهُ

We used to offer the Maghrib prayer with the Prophet Sallallahu Alaihe Wasallam and after finishing the prayer one of us may go away and could still see as far as the spots where one's arrow might reach

كُنَّا نَصَلِّي الْمَغْرِبَ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
فَيَنْصَرِفُ أَحَدُنَا وَإِنَّهُ لَيَبْصُرُ مَوَاقِعَ نَبْلِهِ

when shot by a bow.

Narrated Jabir bin  
'Abdullah Radiullahu Unho

**Hadith 535** حَدِيث

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam used to pray the Zuhr at mid-day, and the 'Asr at a time when the sun was still bright, the Maghrib after sunset (at its stated time) and the Isha at a variable time. Whenever he saw the people assembled (for Isha' prayer) he would pray earlier and if the people delayed, he would delay the prayer. And they or the Prophet Sallallahu Alaihe Wasallam used to offer the Fajr Prayers when it still dark.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي الظُّهْرَ  
بِالْهَاجِرَةِ وَالْعَصْرَ وَالشَّمْسُ نَقِيَّةٌ وَالْمَغْرِبَ إِذَا وَجِبَتْ  
وَالْعِشَاءَ أَحْيَانًا وَأَحْيَانًا إِذَا رَأَهُمْ اجْتَمَعُوا عَجَلًا وَإِذَا  
رَأَهُمْ أَبْطَؤُا آخِرَ وَالصُّبْحَ كَانُوا أَوْ كَانَ النَّبِيُّ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ يُصَلِّي بِهَا بِغَلَسٍ

Narrated Salama  
Radiullahu Unho

**Hadith 536** حَدِيث

قَالَ سَلَمَةُ رَضِيَ اللَّهُ عَنْهُ

We used to pray the Maghrib prayer with the Prophet Sallallahu Alaihe Wasallam when the sun disappeared from the horizon.

كُنَّا نُصَلِّي مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَغْرِبَ إِذَا  
تَوَارَتْ بِالْحِجَابِ

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 537** حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam prayed seven Rakat together and eight Rakat together.

صَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَبْعًا جَمِيعًا وَثَمَانِيًا  
جَمِيعًا

Narrated 'Abdullah Al-  
Muzani Radiullahu Unho

**Hadith 538** حَدِيث

قَالَ عَبْدِ اللَّهِ الْمُزَنِيُّ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Do not be influenced by bedouins regarding the name of your Maghrib prayer which is called 'Isha' by them."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا تَغْلِبِكُمْ  
الْأَعْرَابُ عَلَى اسْمِ صَلَاتِكُمُ الْمَغْرِبِ قَالَ الْأَعْرَابُ  
وَتَقُولُ هِيَ الْعِشَاءُ

Narrated Abdullah  
Radiullahu Unho

**Hadith 539** حَدِيث

قَالَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

One night Allah's Apostle Sallallahu Alaihe Wasallam led us in the 'Isha' prayer and that is the one called Al-'Atma by the people. After the completion of the prayer, he faced us and said, "Do you know the importance of this night? Nobody present on the surface of the earth tonight will be living after one hundred years from this night."

صَلَّى لَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْلَةَ صَلَاةِ الْعِشَاءِ وَهِيَ الَّتِي يَدْعُو النَّاسُ الْعَتَمَةَ ثُمَّ انْصَرَفَ فَأَقْبَلَ عَلَيْنَا فَقَالَ أَرَأَيْتُمْ لَيْلَتَكُمْ هَذِهِ فَإِنَّ رَأْسَ مِائَةِ سَنَةٍ مِنْهَا لَا يَبْقَى مِنْهُنَّ هُوَ عَلَى ظَهْرِ الْأَرْضِ أَحَدٌ

Narrated Muhammad bin  
'Amr Radiullahu Unho

**Hadith 540** حَدِيث

قَالَ مُحَمَّدُ بْنُ عَمْرِ رَضِيَ اللَّهُ عَنْهُ

We asked Jabir bin 'Abdullah about the prayers of the Prophet Sallallahu Alaihe Wasallam. He said, "He used to pray Zuhr prayer at mid-day, the 'Asr when the sun was still hot, and the Maghrib after sunset (at its stated time). The 'Isha was offered early if the people gathered, and used to be delayed if their number was less; and the morning prayer was offered when it was still dark. "

عَنْ صَلَاةِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ كَانَ يُصَلِّي الظُّهْرَ بِهَا جِرَّةَ وَالْعَصْرَ وَالشَّمْسُ حَيَّةٌ وَالْمَغْرِبَ إِذَا وَجِبَتْ وَالْعِشَاءَ إِذَا كَثُرَ النَّاسُ عَجَلًا وَإِذَا قَلُّوا أَخَّرَ وَالصُّبْحَ بِغَلَسٍ

Narrated 'Aisha  
Radiullahu Unha

**Hadith 541** حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam once delayed the 'Isha' prayer and that was during the days when Islam still had not spread. The Prophet did not come out till 'Umar informed him that the women and children had slept. Then he came out and said to the people of the mosque: "None amongst the dwellers of the earth has been waiting for it ('Isha prayer) except you."

أَعْتَمَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْلَةَ بِالْعِشَاءِ وَذَلِكَ قَبْلَ أَنْ يَفْشُوَ الْإِسْلَامُ فَلَمْ يَخْرُجْ حَتَّى قَالَ عُمَرُ نَامَ النِّسَاءُ وَالصِّبْيَانُ فَخَرَجَ فَقَالَ لِأَهْلِ الْمَسْجِدِ مَا يَنْتَظِرُهَا أَحَدٌ مِنْ أَهْلِ الْأَرْضِ غَيْرِكُمْ

Narrated Abu Musa  
Radiullahu Unho

**Hadith 542** حَدِيث

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ



My companions, who came with me in the boat and I landed at a place called Baqi Buthan. The Prophet Sallallahu Alaihe Wasallam was in Medina at that time. One of us used to go to the Prophet Sallallahu Alaihe Wasallam by turns every night at the time of the Isha prayer. Once I along with my companions went to the Prophet Sallallahu Alaihe Wasallam and he was busy in some of his affairs, so the 'Isha' prayer was delayed to the middle of the night. He then came out and led the people (in prayer). After finishing the prayer, he addressed the people present there saying, "Be patient! Don't go away. Have the glad tidings. It is from the blessing of Allah upon you that none amongst mankind has prayed at this time save you." Or said, "None except you has prayed at this time." Abu Musa added, "So we returned happily after what we heard from Allah's Apostle Sallallahu Alaihe Wasallam."

كُنْتُ أَنَا وَأَصْحَابِي الَّذِينَ قَدِمُوا مَعِيَ فِي السَّفِينَةِ نَزُولًا فِي بَقِيعِ بُطْحَانَ وَالنَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْمَدِينَةِ فَكَانَ يَتَنَاوَبُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عِنْدَ صَلَاةِ الْعِشَاءِ كُلَّ لَيْلَةٍ نَقَرُّ مِنْهُمْ فَوَاقَفْنَا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَا وَأَصْحَابِي وَلَهُ بَعْضُ الشُّغْلِ فِي بَعْضِ أَمْرِهِ فَأَعْتَمَ بِالصَّلَاةِ حَتَّى ابْتَهَأَ اللَّيْلُ ثُمَّ خَرَجَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَصَلَّى بِهِمْ فَلَمَّا قَضَى صَلَاتَهُ قَالَ لِمَنْ حَضَرَهُ عَلَى رِسَالِكُمْ أَبَشِّرُوا إِنَّ مِنْ نِعْمَةِ اللَّهِ عَلَيْكُمْ أَنَّهُ لَيْسَ أَحَدٌ مِنَ النَّاسِ يُصَلِّي هَذِهِ السَّاعَةَ غَيْرَكُمْ أَوْ قَالَ مَا صَلَّى هَذِهِ السَّاعَةَ أَحَدٌ غَيْرَكُمْ لَا يَدْرِي أَيُّ الْكَلِمَتَيْنِ قَالَ قَالَ أَبُو مُوسَى فَرَجَعْنَا فَرِحْنَا بِمَا سَمِعْنَا مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated Abu Barza Radiullahu Unho

حديث 543 Hadith

قال أبي بركة رضي الله عنه

Allah's Apostle Sallallahu Alaihe Wasallam disliked to sleep before the Isha prayer and talk after it.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَكْرَهُ النَّوْمَ قَبْلَ الْعِشَاءِ وَالْحَدِيثَ بَعْدَهَا

Narrated Ibn Shihab from 'Urwa Radiullahu Unho

حديث 544 Hadith

قال ابن شهاب عن عروة رضي الله عنه

'Aisha said, "Once Allah's Apostle Sallallahu Alaihe Wasallam delayed the 'Isha' prayer till 'Umar reminded him by

أَنَّ عَائِشَةَ قَالَتْ أَعْتَمَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

saying, "The prayer!" The women and children have slept. Then the Prophet came out and said, 'None amongst the dwellers of the earth has been waiting for it (the prayer) except you.'" Urwa said, "Nowhere except in Medina the prayer used to be offered (in those days)." His further said, "The Prophet used to offer the 'Isha' prayer in the period between the disappearance of the twilight and the end of the first third of the night."

وَسَلَّمَ بِالْعِشَاءِ حَتَّى نَادَاهُ عُمَرُ الصَّلَاةَ نَامَ النِّسَاءُ  
وَالصِّبْيَانُ فَخَرَجَ فَقَالَ مَا يَنْتَظِرُهَا أَحَدٌ مِنْ أَهْلِ  
الْأَرْضِ غَيْرِكُمْ قَالَ وَلَا يُصَلِّي يَوْمَئِذٍ إِلَّا بِالْمَدِينَةِ  
وَكَانُوا يُصَلُّونَ فِيمَا بَيْنَ أَنْ يَغِيبَ الشَّفَقُ إِلَى ثُلُثِ  
الَّيْلِ الْأَوَّلِ

Narrated Abdullah Bin Umar Radiullahu Unho

حَدِيث 545 Hadith

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Once Allah's Apostle Sallallahu Alaihe Wasallam was busy (at the time of the 'Isha'), so the prayer was delayed so much so that we slept and woke up and slept and woke up again. The Prophet Sallallahu Alaihe Wasallam came out and said, "None amongst the dwellers of the earth but you have been waiting for the prayer." Ibn 'Umar did not find any harm in praying it earlier or in delaying it unless he was afraid that sleep might overwhelm him and he might miss the prayer, and sometimes he used to sleep before the 'Isha' prayer. Ibn Juraij said, "I said to 'Ata', 'I heard Ibn 'Abbas saying: Once Allah's Apostle Sallallahu Alaihe Wasallam delayed the 'Isha' prayer to such an extent that the people slept and got up and slept again and got up again. Then 'Umar bin Al-Khattab stood up and reminded the Prophet of the prayer. 'Ata' said, 'Ibn 'Abbas said: The Prophet Sallallahu Alaihe Wasallam came out as if I was looking at him at this time, and water was trickling from his head and he was putting his hand on his head and

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شُغِلَ عَنْهَا لَيْلَةً  
فَأَخَّرَهَا حَتَّى رَقَدْنَا فِي الْمَسْجِدِ ثُمَّ اسْتَيْقَظْنَا ثُمَّ رَقَدْنَا  
ثُمَّ اسْتَيْقَظْنَا ثُمَّ خَرَجَ عَلَيْنَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ ثُمَّ قَالَ لَيْسَ أَحَدٌ مِنْ أَهْلِ الْأَرْضِ يَنْتَظِرُ  
الصَّلَاةَ غَيْرِكُمْ وَكَانَ ابْنُ عُمَرَ لَا يُبَالِي أَدَّامَهَا أَمْ  
أَخَّرَهَا إِذَا كَانَ لَا يَخْشَى أَنْ يَغْلِبَهُ النَّوْمُ عَنْ وَقْتِهَا وَكَانَ  
يَرْقُدُ قَبْلَهَا قَالَ ابْنُ جُرَيْجٍ قُلْتُ لِعَطَاءٍ وَقَالَ سَمِعْتُ  
ابْنَ عَبَّاسٍ يَقُولُ أَعْتَمَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ لَيْلَةً بِالْعِشَاءِ حَتَّى رَقَدَ النَّاسُ وَاسْتَيْقَظُوا  
وَرَقَدُوا وَاسْتَيْقَظُوا فَقَامَ عُمَرُ بْنُ الْخَطَّابِ فَقَالَ  
الصَّلَاةَ قَالَ عَطَاءٌ قَالَ ابْنُ عَبَّاسٍ فَخَرَجَ نَبِيُّ اللَّهِ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَأَنِّي أَنْظُرُ إِلَيْهِ الْآنَ يَقْطُرُ رَأْسُهُ

then said, 'Hadn't I thought it hard for my followers, I would have ordered them to pray ('Isha' prayer) at this time.' I asked 'Ata' for further information, how the Prophet Sallallahu Alaihe Wasallam had kept his hand on his head as he was told by Ibn 'Abbas. 'Ata' separated his fingers slightly and put their tips on the side of the head, brought the fingers downwards approximating them till the thumb touched the lobe of the ear at the side of the temple and the beard on the face. He neither slowed nor hurried in this action but he acted like that. He (the Prophet) said: "Hadn't I thought it hard for my followers I would have ordered them to pray at this time.

مَاءً وَاضِعًا يَدَهُ عَلَى رَأْسِهِ فَقَالَ لَوْلَا أَنْ أُشِقَّ عَلَى أُمَّتِي  
لَأَمَرْتُهُمْ أَنْ يُصَلُّوَهَا هَكَذَا فَاسْتَثَبْتُ عَطَاءً كَيْفَ  
وَضَعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى رَأْسِهِ يَدَهُ كَمَا  
أَتْبَاهُ ابْنُ عَبَّاسٍ فَبَدَّدَ لِي عَطَاءً بَيْنَ أَصَابِعِهِ شَيْئًا مِنْ  
تَبْدِيدٍ ثُمَّ وَضَعَ أَطْرَافَ أَصَابِعِهِ عَلَى قَرْنِ الرَّأْسِ ثُمَّ  
ضَمَّهَا يَمْرُهَا كَذَلِكَ عَلَى الرَّأْسِ حَتَّى مَسَّتْ إِبْهَامَهُ  
طَرَفَ الأُذُنِ مِمَّا يَلِي الوُجْهَةَ عَلَى الصُّدْغِ وَنَاحِيَةِ  
اللِّحْيَةِ لَا يُقَصِّرُ وَلَا يَبْطِشُ إِلَّا كَذَلِكَ وَقَالَ لَوْلَا أَنْ  
أُشِقَّ عَلَى أُمَّتِي لَأَمَرْتُهُمْ أَنْ يُصَلُّوا هَكَذَا

Narrated Anas  
Radiullahu Unho

**Hadith 546** حَدِيث

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam delayed 'Isha' prayer till midnight and then he offered the prayer and said, "The people prayed and slept but you have been in prayer as long as you have been waiting for it (the prayer)." Anas added: As if I am looking now at the glitter of the ring of the Prophet on that night.

أَخَّرَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَاةَ العِشَاءِ إِلَى  
نِصْفِ اللَّيْلِ ثُمَّ صَلَّى ثُمَّ قَالَ قَدْ صَلَّى النَّاسُ وَنَامُوا أَمَا  
إِنَّكُمْ فِي صَلَاةٍ مَا أَنْتَظِرْتُمُوهَا أَنَسٌ قَالَ كَأَنِّي أَنْظُرُ إِلَى  
وَبَيْصِ خَاتَمِهِ لَيْلَتَيْدٍ

Narrated Jarir bin  
'Abdullah Radiullahu Unho

**Hadith 547** حَدِيث

قَالَ جَرِيرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

We were with the Prophet Sallallahu Alaihe Wasallam on a full moon night. He looked at the moon and said, "You will certainly see your Lord as you see this (moon), and there will be no trouble in

كُنَّا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذْ نَظَرَ إِلَى الْقَمَرِ  
لَيْلَةَ البَدْرِ فَقَالَ أَمَا إِنَّكُمْ سَتَرَوْنَ رَبَّكُمْ كَمَا تَرَوْنَ

seeing Him. So if you can avoid missing (through sleep, business, etc.) a prayer before the rising of the sun (Fajr) and before its setting ('Asr) you must do so. He (the Prophet ) then recited the following verse: "And celebrate the praises Of Your Lord before The rising of the sun And before (its) setting."

هَذَا لِتُضَامُونَ أَوْ لَا تُضَاهُونَ فِي رُؤْيَيْهِ فَإِنْ اسْتَطَعْتُمْ  
أَنْ لَا تُغْلَبُوا عَلَى صَلَاةٍ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ  
عُرُوبِهَا فَافْعَلُوا ثُمَّ قَالَ فَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ  
الشَّمْسِ وَقَبْلَ عُرُوبِهَا

Narrated Abu Bakr bin  
Abi Musa Radiullahu  
Unho

**Hadith 548** حَدِيث

قَالَ أَبِي بَكْرٍ بْنُ أَبِي مُوسَى رَضِيَ اللَّهُ  
عَنْهُ

My father said, "Allah's Apostle Sallallahu Alaihe Wasallam said, 'Whoever prays the two cool prayers ('Asr and Fajr) will go to Paradise.' "

عَنْ أَبِيهِ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ  
صَلَّى الْبُرْدَيْنِ دَخَلَ الْجَنَّةَ

Narrated Anas  
Radiullahu Unho

**Hadith 549** حَدِيث

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

Zaid bin Thabit said, "We took the "Suhur" (the meal taken before dawn while fasting is observed) with the Prophet Sallallahu Alaihe Wasallam and then stood up for the (morning) prayer." I asked him how long the interval between the two (Suhur and prayer) was. He replied, "The interval between the two was just sufficient to recite fifty to Sixth 'Ayats."

أَنَّ زَيْدَ بْنَ ثَابِتٍ حَدَّثَنِي أَنَّهُمْ تَسَحَّرُوا مَعَ النَّبِيِّ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ قَامُوا إِلَى الصَّلَاةِ قُلْتُ كَمْ بَيْنَهُمَا  
قَالَ قَدْرُ خَمْسِينَ أَوْ سِتِّينَ يَعْنِي آيَةً

Narrated Qatada  
Radiullahu Unho

**Hadith 550** حَدِيث

قَالَ قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ

Anas bin Malik said, "The Prophet Sallallahu Alaihe Wasallam and Zaid bin Thabit took the 'Suhur' together and after finishing the meal, the Prophet Sallallahu Alaihe Wasallam stood up and prayed (Fajr prayer)." I asked Anas, "How long was the interval between finishing their 'Suhur' and starting the prayer?" He replied, "The

عَنْ أَنَسِ بْنِ مَالِكٍ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
وَزَيْدَ بْنَ ثَابِتٍ تَسَحَّرَا فَلَمَّا فَرَغَا مِنْ سَحُورِهِمَا قَامَ  
نَبِيُّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى الصَّلَاةِ فَصَلَّى قُلْنَا  
لِأَنَسٍ كَمْ كَانَ بَيْنَ فَرَغِهِمَا مِنْ سَحُورِهِمَا وَدُخُولِهِمَا

interval between the two was just sufficient to recite fifty 'Ayat." (Verses of the Quran)."

فِي الصَّلَاةِ قَالَ قَدْرُ مَا يَقْرَأُ الرَّجُلُ خَمْسِينَ آيَةً

Narrated Sahl bin Sa'd  
Radiullahu Unho

**Hadith 551** حَدِيثٌ

قَالَ سَهْلُ بْنُ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ

I used to take the "Suhur" meal with my family and hasten so as to catch the Fajr (morning prayer) with Allah's Apostle Sallallahu Alaihe Wasallam.

كُنْتُ أَتَسَحَّرُ فِي أَهْلِي ثُمَّ يَكُونُ سُرْعَةً بِي أَنْ أُدْرِكَ  
صَلَاةَ الْفَجْرِ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated 'Aisha  
Radiullahu Unha

**Hadith 552** حَدِيثٌ

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The believing women covered with their veiling sheets used to attend the Fajr prayer with Allah's Apostle Sallallahu Alaihe Wasallam, and after finishing the prayer they would return to their home and nobody could recognize them because of darkness.

كُنَّ نِسَاءُ الْمُؤْمِنَاتِ يَشْهَدْنَ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
صَلَاةَ الْفَجْرِ مُتَلَفِّعَاتٍ بِمُرُوطِهِنَّ ثُمَّ  
يَنْقَلِبْنَ إِلَى بُيُوتِهِنَّ حِينَ يَقْضِينَ الصَّلَاةَ لَا يَعْرِفُهُنَّ  
أَحَدٌ مِنَ الْعَالَمِ

Narrated Abu Huraira  
Radiullahu Unho

**Hadith 553** حَدِيثٌ

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Whoever could get one Rak'a (of the Fajr prayer) before sunrise, he has gotten the (morning) prayer and whoever could get one Rak'a of the 'Asr prayer before sunset, he has gotten the ('Asr) prayer."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ أُدْرِكَ مِنَ  
الصُّبْحِ رَكْعَةً قَبْلَ أَنْ تَطْلُعَ الشَّمْسُ فَقَدْ أُدْرِكَ الصُّبْحُ  
وَمَنْ أُدْرِكَ رَكْعَةً مِنَ الْعَصْرِ قَبْلَ أَنْ تَغْرُبَ الشَّمْسُ  
فَقَدْ أُدْرِكَ الْعَصْرُ

Narrated Abu Huraira  
Radiullahu Unho

**Hadith 554** حَدِيثٌ

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Whoever could get one Rak'a of a prayer, (in its proper time) he has gotten the prayer."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ أُدْرِكَ  
رَكْعَةً مِنَ الصَّلَاةِ فَقَدْ أُدْرِكَ الصَّلَاةُ

Narrated 'Umar  
Radiullahu Unho

**Hadith 555** حَدِيث

قَالَ عُمَرُ رَضِيَ اللَّهُ عَنْهُ

"The Prophet Sallallahu Alaihe Wasallam forbade praying after the Fajr prayer till the sun rises and after the 'Asr prayer till the sun sets."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هَمَّى عَنِ الصَّلَاةِ بَعْدَ الصُّبْحِ حَتَّى تَشْرُقَ الشَّمْسُ وَبَعْدَ الْعَصْرِ حَتَّى تَغْرُبَ

Narrated Ibn 'Abbas  
Radiullahu Unho

**Hadith 556** حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Some people told me the same narration (as above).

حَدَّثَنِي نَاسٌ بِهَذَا

Narrated Ibn 'Umar  
Radiullahu Unho

**Hadith 557** حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, 'Do not pray at the time of sunrise and at the time of sunset.' Ibn Umar said, Allah's Apostle Sallallahu Alaihe Wasallam said, 'If the edge of the sun appears (above the horizon) delay the prayer till it becomes high, and if the edge of the sun disappears, delay the prayer till it sets (disappears completely).'

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَحْرَوْا بِصَلَاتِكُمْ طُلُوعَ الشَّمْسِ وَلَا غُرُوبَهَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا طَلَعَ حَاجِبُ الشَّمْسِ فَأَخِرُوا الصَّلَاةَ حَتَّى تَرْتَفِعَ وَإِذَا غَابَ حَاجِبُ الشَّمْسِ فَأَخِرُوا الصَّلَاةَ حَتَّى تَغِيبَ تَابِعَهُ عَبْدُهُ

Narrated Abu Huraira  
Radiullahu Unho

**Hadith 558** حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam forbade two kinds of sales, two kinds of dresses, and two prayers. He forbade offering prayers after the Fajr prayer till the rising of the sun and after the 'Asr prayer till its setting. He also forbade "Ishtimal-Assama" and "al-Ihtiba" in one garment in such a way that one's private parts are exposed towards the sky. He also forbade the sales called "Munabadha" and "Mulamasa."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هَمَّى عَنِ بَيْعَتَيْنِ وَعَنِ لِبَسَتَيْنِ وَعَنِ صَلَاتَيْنِ هَمَّى عَنِ الصَّلَاةِ بَعْدَ الْفَجْرِ حَتَّى تَطْلُعَ الشَّمْسُ وَبَعْدَ الْعَصْرِ حَتَّى تَغْرُبَ الشَّمْسُ وَعَنِ اشْتِمَالِ الصَّمَاءِ وَعَنِ الْإِحْتِبَاءِ فِي ثَوْبٍ وَاحِدٍ يُفْضِي بِفَرْجِهِ إِلَى السَّمَاءِ وَعَنِ الْمُتَابَذَةِ وَالْمَلَامَسَةِ

Narrated Ibn 'Umar  
Radiullahu Unho

**Hadith 559** حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe  
Wasallam said, "None of you should try to  
pray at sunrise or sunset."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا يَتَحَرَّى  
أَحَدُكُمْ فَيَصَلِّي عِنْدَ طُلُوعِ الشَّمْسِ وَلَا عِنْدَ غُرُوبِهَا

Narrated Abu Sa'id Al-  
Khudri Radiullahu Unho

**Hadith 560** حَدِيث

قَالَ أَبُو سَعِيدٍ الْخُدْرِيُّ رَضِيَ اللَّهُ عَنْهُ

I heard Allah's Apostle Sallallahu Alaihe  
Wasallam saying, "There is no prayer after  
the morning prayer till the sun rises, and  
there is no prayer after the Asr prayer till  
the sun sets.

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ لَا صَلَاةَ  
بَعْدَ الصُّبْحِ حَتَّى تَرْتَفِعَ الشَّمْسُ وَلَا صَلَاةَ بَعْدَ الْعَصْرِ  
حَتَّى تَغِيبَ الشَّمْسُ

Narrated Muawiya  
Radiullahu Unho

**Hadith 561** حَدِيث

قَالَ مُعَاوِيَةَ رَضِيَ اللَّهُ عَنْهُ

You offer a prayer which I did not see  
being offered by Allah's Apostle Sallallahu  
Alaihe Wasallam when we were in his  
company and he certainly had forbidden it,  
i.e. two Rakat after the Asr prayer.

إِنَّكُمْ لَتَصَلُّونَ صَلَاةً لَقَدْ صَحِبْنَا رَسُولَ اللَّهِ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ فَمَا رَأَيْنَاهُ يُصَلِّي بِهَا وَلَقَدْ هَمَى عَنْهُمَا يَعْني  
الرُّكْعَتَيْنِ بَعْدَ الْعَصْرِ

Narrated Abu Huraira  
Radiullahu Unho

**Hadith 562** حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe  
Wasallam forbade the offering of two  
prayers. After the morning prayer till the  
sunrises, and after the 'Asr prayer till the  
sun sets.

هَمَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ صَلَاتَيْنِ بَعْدَ  
الْفَجْرِ حَتَّى تَطْلُعَ الشَّمْسُ وَبَعْدَ الْعَصْرِ حَتَّى تَغْرُبَ  
الشَّمْسُ

Narrated Ibn 'Umar  
Radiullahu Unho

**Hadith 563** حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

I pray as I saw my companions praying. I  
do not forbid praying at any time during  
the day or night except at sunset and

أُصَلِّي كَمَا رَأَيْتُ أَصْحَابِي يُصَلُّونَ لَا أَنهَى أَحَدًا يُصَلِّي

sunrise.

بَلِيلٍ وَلَا تَهَارٍ مَا شَاءَ غَيْرَ أَنْ لَا تَحْرَوُ أَطْلُوعَ الشَّمْسِ وَلَا  
عُرُوبَهَا

Narrated 'Aisha  
Radiullahu Unha

**Hadith 564** حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

By Whom (Allah), Who took away the Prophet, the Prophet never missed them (two Rakat) after the 'Asr prayer till he met Allah and he did not meet Allah till it became heavy for him to pray while standing so he used to offer most of the prayers while sitting. (She meant the two Rakat after Asr). Prophet Sallallahu Alaihe Wasallam used to pray them in the house and never prayed them in the mosque lest it might be hard for his followers and he loved what was easy for them.

وَالَّذِي ذَهَبَ بِهِ مَا تَرَ كَهُمَا حَتَّى لَقِيَ اللَّهَ وَمَا لَقِيَ اللَّهَ  
تَعَالَى حَتَّى ثَقُلَ عَنِ الصَّلَاةِ وَكَانَ يُصَلِّي كَثِيرًا مِنْ  
صَلَاتِهِ قَاعِدًا تَعْنِي الرَّكْعَتَيْنِ بَعْدَ الْعَصْرِ وَكَانَ النَّبِيُّ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّيهِمَا وَلَا يُصَلِّيهِمَا فِي  
الْمَسْجِدِ لَخَافَةَ أَنْ يُثْقَلَ عَلَى أُمَّتِهِ وَكَانَ يُحِبُّ مَا يُخَفِّفُ  
عَنْهُمْ

Narrated Hisham  
Radiullahu Unho

**Hadith 565** حَدِيث

قَالَ هِشَامٌ رَضِيَ اللَّهُ عَنْهُ

My father informed me that 'Aisha (addressing him) said, "O son of my sister! The Prophet Sallallahu Alaihe Wasallam never missed two prostrations (i.e. Rakat) after the 'Asr prayer in my house."

قَالَ أَحْبَبَنِي أَبِي قَالَتْ عَائِشَةُ ابْنِ أُخْتِي مَا تَرَكَ النَّبِيُّ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ السَّجْدَتَيْنِ بَعْدَ الْعَصْرِ عِنْدِي قَطُّ

Narrated 'Aisha  
Radiullahu Unha

**Hadith 566** حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam never missed two Rakat before the Fajr prayer and after the Asr prayer openly and secretly.

رَكْعَتَانِ لَمْ يَكُنْ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
يَدْعُهُمَا سِرًّا وَلَا عَلَانِيَةً رَكْعَتَانِ قَبْلَ صَلَاةِ الصُّبْحِ  
وَرَكْعَتَانِ بَعْدَ الْعَصْرِ

Narrated 'Aisha  
Radiullahu Unha

**Hadith 567** حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا



Whenever the Prophet Sallallahu Alaihe Wasallam come to me after the 'Asr prayer, he always prayed two Rakat.

مَا كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَأْتِينِي فِي يَوْمٍ بَعْدَ الْعَصْرِ إِلَّا صَلَّى رَكْعَتَيْنِ

Narrated Aba Al Malih Radiullahu Unho

**Hadith 568** حَدِيث

قَالَ أَبُو الْمَلِيحِ رَضِيَ اللَّهُ عَنْهُ

We were with Buraida on a cloudy day and he said, "Offer the Asr prayer earlier as the Prophet Sallallahu Alaihe Wasallam said, 'Whoever leaves the Asr prayer will have all his (good) deeds annulled."

كُنَّا مَعَ بُرَيْدَةَ فِي يَوْمٍ ذِي غَيْمٍ فَقَالَ بَكَّرُوا بِالصَّلَاةِ فَإِنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ تَرَكَ صَلَاةَ الْعَصْرِ حِطَّ عَمَلُهُ

Narrated Abdullah bin Abi Qatada Radiullahu Unho

**Hadith 569** حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ أَبِي قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ

My father said, "One night we were traveling with the Prophet Sallallahu Alaihe Wasallam and some people said, 'We wish that Allah's Apostle would take a rest along with us during the last hours of the night.' He said, 'I am afraid that you will sleep and miss the (Fajr) prayer.' Bilal said, 'I will make you get up.' So all slept and Bilal rested his back against his Rahila and he too was overwhelmed (by sleep) and slept. The Prophet Sallallahu Alaihe Wasallam got up when the edge of the sun had risen and said, 'O Bilal! What about your statement?' He replied, 'I have never slept such a sleep.' He (The Prophet) said, 'Allah captured your souls when He wished, and released them when He wished. O Bilal! Get up and pronounce the Adhan for the prayer.' The Prophet performed ablution and when the sun came up and became bright, he stood up and prayed."

عَنْ أَبِيهِ قَالَ سِرْنَا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْلَةً فَقَالَ بَعْضُ الْقَوْمِ لَوْ عَرَّسْتَ بِنَا يَا رَسُولَ اللَّهِ قَالَ أَخَافُ أَنْ تَنَامُوا عَنِ الصَّلَاةِ قَالَ بِلَالُ أَنَا أَوْ قُطِّعَتْ فَاضْطَجَعُوا وَأَسْنَدَ بِلَالُ ظَهْرَهُ إِلَى رَاحِلَتِهِ فَغَلَبَتْهُ عَيْنَاهُ فَنَامَ فَاسْتَيْقَظَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَدْ طَلَعَ حَاجِبُ الشَّمْسِ فَقَالَ يَا بِلَالُ أَيْنَ مَا قُلْتَ قَالَ مَا أَلْقَيْتُ عَلَيَّ نَوْمَةً مِثْلَهَا قَطُّ قَالَ إِنَّ اللَّهَ قَبَضَ أَرْوَاحَكُمْ حِينَ شَاءَ وَرَدَّهَا عَلَيْكُمْ حِينَ شَاءَ يَا بِلَالُ قُمْ فَأَذِّنْ بِالنَّاسِ بِالصَّلَاةِ فَتَوَضَّأَ فَلَمَّا ارْتَفَعَتِ الشَّمْسُ وَابْيَاضَتْ قَامَ فَصَلَّى

Narrated Jabir bin Abdullah Radiullahu Unho

**Hadith 570** حَدِيث

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

On the day of Al-Khandaq (the battle of trench.) 'Umar bin Al-Khattab came cursing the disbelievers of Quraish after the sun had set and said, "O Allah's Apostle Sallallahu Alaihe Wasallam I could not offer the 'Asr prayer till the sun had set." The Prophet said, "By Allah! I, too, have not prayed." So we turned towards Buthan, and the Prophet performed ablution and we too performed ablution and offered the 'Asr prayer after the sun had set, and then he offered the Maghrib prayer.

أَنَّ عُمَرَ بْنَ الْخَطَّابِ جَاءَ يَوْمَ الْحُنْدَقِ بَعْدَ مَا غَرَبَتْ  
الشَّمْسُ فَجَعَلَ يَسُبُّ كُفَّارَ قُرَيْشٍ قَالَ يَا رَسُولَ اللَّهِ  
مَا كِدْتُ أُصَلِّي الْعَصْرَ حَتَّى كَادَتْ الشَّمْسُ تَغْرُبُ قَالَ  
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاللَّهِ مَا صَلَّيْتُهَا فَعُمْنَا إِلَى  
بُطْحَانَ فَتَوَضَّأَ لِلصَّلَاةِ وَتَوَضَّأْنَا لَهَا فَصَلَّى الْعَصْرَ بَعْدَ  
مَا غَرَبَتْ الشَّمْسُ ثُمَّ صَلَّى بَعْدَهَا الْمَغْرِبَ

Narrated Anas  
Radiullahu Unho

حَدِيث 571 Hadith

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "If anyone forgets a prayer he should pray that prayer when he remembers it. There is no expiation except to pray the same." Then he recited: "Establish prayer for My (i.e. Allah's) remembrance." (20.14).

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ نَسِيَ صَلَاةً  
فَلْيَصِلْ إِذَا ذَكَرَهَا لَا كَفَّارَةَ لَهَا إِلَّا ذَلِكَ وَأَقِمِ الصَّلَاةَ  
لِيَذْكُرِي

Narrated Jabir  
Radiullahu Unho

حَدِيث 572 Hadith

قَالَ جَابِرٍ رَضِيَ اللَّهُ عَنْهُ

Umar came cursing the disbelievers (of Quraish) on the day of Al-Khandaq (the battle of Trench) and said, "I could not offer the 'Asr prayer till the sun had set. Then we went to Buthan and he offered the ('Asr) prayer after sunset and then he offered the Maghrib prayer.

جَعَلَ عُمَرُ يَوْمَ الْحُنْدَقِ يَسُبُّ كُفَّارَهُمْ وَقَالَ مَا  
كِدْتُ أُصَلِّي الْعَصْرَ حَتَّى غَرَبَتْ قَالَ فَزَلْنَا بُطْحَانَ  
فَصَلَّى بَعْدَ مَا غَرَبَتْ الشَّمْسُ ثُمَّ صَلَّى الْمَغْرِبَ

Narrated Abu-l-Minhal  
Radiullahu Unho

حَدِيث 573 Hadith

قَالَ أَبُو الْمِنْهَالِ رَضِيَ اللَّهُ عَنْهُ

My father and I went to Abi Barza Al-Aslami and my father said to him, "Tell us how Allah's Apostle Sallallahu Alaihe Wasallam used to offer the compulsory

انْطَلَقْتُ مَعَ أَبِي إِلَى أَبِي بَرْزَةَ الْأَسْلَمِيِّ فَقَالَ لَهُ أَبِي  
حَدَّثْنَا كَيْفَ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

congregational prayers." He said, "He used to pray the Zuhr prayer, which you call the first prayer, as the sun declined at noon, the 'Asr at a time when one of US could go to his family at the farthest place in Medina while the sun was still hot. (The narrator forgot what Abu Barza had said about the Maghrib prayer), and the Prophet preferred to pray the 'Isha' late and disliked to sleep before it or talk after it. And he used to return after finishing the morning prayer at such a time when it was possible for one to recognize the person sitting by his side and he (the Prophet) used to recite 60 to 100 'Ayat' (verses) of the Qur'an in it."

يُصَلِّي الْمَكْتُوبَةَ قَالَ كَانَ يُصَلِّي الْهَجِيرَ وَهِيَ الَّتِي تَدْعُوهَا الْأُولَى حِينَ تَدْحَضُ الشَّمْسُ وَيُصَلِّي الْعَصْرَ ثُمَّ يَرْجِعُ أَحَدُنَا إِلَى أَهْلِهِ فِي أَقْصَى الْمَدِينَةِ وَالشَّمْسُ حَيَّةٌ وَنَسِيْتُ مَا قَالَ فِي الْمَغْرِبِ قَالَ وَكَانَ يَسْتَحِبُّ أَنْ يُؤَخَّرَ الْعِشَاءَ قَالَ وَكَانَ يَكْرَهُ النَّوْمَ قَبْلَهَا وَالْحَدِيثَ بَعْدَهَا وَكَانَ يَنْقَبِلُ مِنْ صَلَاةِ الْغَدَاةِ حِينَ يَعْرِفُ أَحَدُنَا جَلِيسَهُ وَيَقْرَأُ مِنَ السِّتِّينَ إِلَى الْمِائَةِ

Narrated Qurra bin Khalid Radiullahu Unho

**Hadith 574** حَدِيث

قَالَ أَبُو قُرَّةُ بْنُ خَالِدٍ رَضِيَ اللَّهُ عَنْهُ

Once he waited for Al-Hasan and he did not show up till it was about the usual time for him to start his speech; then he came and apologized saying, "Our neighbors invited us." Then he added, "Narrated Anas, 'Once we waited for the Prophet Sallallahu Alaihe Wasallam till it was midnight or about midnight. He came and led the prayer, and after finishing it, he addressed us and said, 'All the people prayed and then slept and you had been in prayer as long as you were waiting for it.' Al-Hasan said, "The people are regarded as performing good deeds as long as they are waiting for doing good deeds." Al-Hasan's statement is a portion of Anas's Hadith from the Prophet Sallallahu Alaihe Wasallam.

انْتَظَرْنَا الْحَسَنَ وَرَأَتْ عَلَيْنَا حَتَّى قَرُبْنَا مِنْ وَقْتِ قِيَامِهِ فَجَاءَ فَقَالَ دَعَانَا جِيرَانُنَا هَؤُلَاءِ ثُمَّ قَالَ قَالَ أَنَسُ بْنُ مَالِكٍ انْتَظَرْنَا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَاتَ لَيْلَةٍ حَتَّى كَانَ شَطْرُ اللَّيْلِ يَبْلُغُهُ فَجَاءَ فَصَلَّى لَنَا ثُمَّ خَطَبَنَا فَقَالَ أَلَا إِنَّ النَّاسَ قَدْ صَلَّوْا ثُمَّ رَقَدُوا وَإِنَّكُمْ لَمْ تَزَالُوا فِي صَلَاةٍ مَا انْتَظَرْتُمْ الصَّلَاةَ قَالَ الْحَسَنُ وَإِنَّ الْقَوْمَ لَا يَزَالُونَ بِخَيْرٍ مَا انْتَظَرُوا الْخَيْرَ قَالَ قُرَّةُ هُوَ مِنْ حَدِيثِ أَنَسِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated 'Abdullah bin 'Umar Radiullahu Unho

**Hadith 575** حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam prayed one of the Isha prayer in his last days and after finishing it with Taslim, Prophet Sallallahu Alaihe Wasallam stood up and said, "Do you realize (the importance of) this night? Nobody present on the surface of the earth to-night would be living after the completion of one hundred years from this night." The people made a mistake in grasping the meaning of this statement of Allah's Apostle Sallallahu Alaihe Wasallam and they indulged in those things which are said about these narrators (i.e. some said that the Day of Resurrection will be established after 100 years etc.) But the Prophet Sallallahu Alaihe Wasallam said, "Nobody present on the surface of earth tonight would be living after the completion of 100 years from this night"; he meant "When that century (people of that century) would pass away."

صَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَاةَ الْعِشَاءِ فِي آخِرِ حَيَاتِهِ فَلَمَّا سَلَّمَ قَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ أَرَأَيْتَكُمْ لِيَلْتِكُمْ هَذِهِ فَإِنَّ رَأْسَ مِائَةٍ لَا يَبْقَى مِمَّنْ هُوَ الْيَوْمَ عَلَى ظَهْرِ الْأَرْضِ أَحَدٌ فَوَهَلَ النَّاسُ فِي مَقَالَةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى مَا يَتَحَدَّثُونَ مِنْ هَذِهِ الْأَحَادِيثِ عَنْ مِائَةِ سَنَةٍ وَإِنَّمَا قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَبْقَى مِمَّنْ هُوَ الْيَوْمَ عَلَى ظَهْرِ الْأَرْضِ يُرِيدُ بِذَلِكَ أَنَّهُمْ تَخَرَّمُوا ذَلِكَ الْقَرْنَ

Narrated Abu 'Uthman Radiullahu Unho

حَدِيث 576 HADITH

قَالَ أَبُو عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ

'Abdur Rahman bin Abi Bakr said, "The Suffa Companions were poor people and the Prophet Sallallahu Alaihe Wasallam said, 'Whoever has food for two persons should take a third one from them (Suffa companions). And whosoever has food for four persons he should take one or two from them' Abu Bakr took three men and the Prophet Sallallahu Alaihe Wasallam took ten of them."

(Abdur Rahman) said, my father my mother and I were there (in the house). (The sub-narrator is in doubt whether 'Abdur Rahman also said, 'My wife and our servant who was common for both my

عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي بَكْرٍ أَنَّ أَصْحَابَ الصُّفَّةِ كَانُوا أَنْسَاءً فَقَرَاءً وَأَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ كَانَ عِنْدَهُ طَعَامٌ اثْنَيْنِ فَلْيُذْهِبْ بِثَالِثٍ وَإِنْ أَرْبَعٍ فَخَامِسٍ أَوْ سَادِسٍ وَأَنَّ أَبَا بَكْرٍ جَاءَ بِثَلَاثَةٍ فَانْطَلَقَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِعَشْرَةٍ قَالَ فَهُوَ أَنَا وَأَبِي وَأُمِّي فَلَا أُدْرِي قَالَ وَامْرَأَتِي وَخَادِمٌ بَيْنَنَا وَبَيْنَ بَيْتِ أَبِي بَكْرٍ وَإِنَّ أَبَا بَكْرٍ تَعَشَّى عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ

house and Abu Bakr's house). Abu Bakr took his supper with the Prophet Sallallahu Alaihe Wasallam and remained there till the 'Isha' prayer was offered. Abu Bakr went back and stayed with the Prophet till the Prophet took his meal and then Abu Bakr returned to his house after a long portion of the night had passed. Abu Bakr's wife said, 'What detained you from your guests (or guest)?' He said, 'Have you not served them yet?' She said, 'They refused to eat until you come. The food was served for them but they refused.'" 'Abdur Rahman added, "I went away and hid myself (being afraid of Abu Bakr) and in the meantime he (Abu Bakr) called me, 'O Ghunthar (a harsh word)!' and also called me bad names and abused me and then said (to his family), 'Eat. No welcome for you.' Then (the supper was served). Abu Bakr took an oath that he would not eat that food. The narrator added: By Allah, whenever any one of us (myself and the guests of Suffa companions) took anything from the food, it increased from underneath. We all ate to our fill and the food was more than it was before its serving.

Abu Bakr looked at it (the food) and found it as it was before serving or even more than that. He addressed his wife (saying) 'O the sister of Bani Firas! What is this?' She said, 'O the pleasure of my eyes! The food is now three times more than it was before.' Abu Bakr ate from it, and said, 'That (oath) was from Satan' meaning his oath (not to eat). Then he again took a morsel (mouthful) from it and then took the rest of it to the Prophet Sallallahu Alaihe Wasallam. So that meal was with him (the

وَسَلَّمَ ثُمَّ لَبِثَ حَيْثُ صَلَّيْتُ الْعِشَاءَ ثُمَّ رَجَعْتُ فَلَبِثْتُ  
حَتَّى تَعَشَى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَجَاءَ بَعْدَ مَا  
مَضَى مِنَ اللَّيْلِ مَا شَاءَ اللَّهُ قَالَتْ لَهُ أَمْرٌ أَتَيْتُ وَمَا حَبَسَكَ  
عَنْ أَضْيَافِكَ أَوْ قَالَتْ ضَيْفِكَ قَالَ أَوْ مَا عَشَّيْتِهِمْ  
قَالَتْ أَبُو حَتَّى تَحْيَى قَدْ عَرَضُوا فَأَبُوا قَالَ فَذَهَبْتُ أَنَا  
فَاخْتَبَأْتُ فَقَالَ يَا غُنْثَرُ فَجَدَّ عَ وَسَبَّ وَقَالَ كُلُوا لَا  
هَنِيئًا فَقَالَ وَاللَّهِ لَا أَطْعَمُهُ أَبَدًا وَإِيمُ اللَّهُ مَا كُنَّا نَأْخُذُ  
مِنْ لُقْمَةٍ إِلَّا رَبًّا مِنْ أَسْفَلِهَا أَكْثَرَ مِنْهَا قَالَ يَعْنِي حَتَّى  
شِعُوا وَصَارَتْ أَكْثَرَ مِمَّا كَانَتْ قَبْلَ ذَلِكَ فَنَظَرَ إِلَيْهَا  
أَبُو بَكْرٍ فَاذَاهِي كَمَا هِيَ أَوْ أَكْثَرَ مِنْهَا فَقَالَ لِأَمْرَاتِهِ يَا  
أُخْتِ بَنِي فِرَاسٍ مَا هَذَا قَالَتْ لَا وَقُرَّةَ عَيْنِي لَهِيَ الْآنَ  
أَكْثَرَ مِنْهَا قَبْلَ ذَلِكَ بِثَلَاثِ مَرَّاتٍ فَأَكَلَ مِنْهَا أَبُو بَكْرٍ  
وَقَالَ إِنَّمَا كَانَ ذَلِكَ مِنَ الشَّيْطَانِ يَعْنِي يَمِينَهُ ثُمَّ أَكَلَ  
مِنْهَا لُقْمَةً ثُمَّ حَمَلَهَا إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
فَأَصْبَحَتْ عِنْدَهُ وَكَانَ بَيْنَنَا وَبَيْنَ قَوْمٍ عَقْدٌ فَمَضَى  
الْأَجَلَ فَفَرَّقْنَا اثْنَا عَشَرَ رَجُلًا مَعَ كُلِّ رَجُلٍ مِنْهُمْ  
أَنَّ اللَّهَ أَعْلَمُ كَمَ مَعَ كُلِّ رَجُلٍ فَأَكَلُوا مِنْهَا أَجْمَعُونَ  
أَوْ كَمَا قَالَ

Prophet). There was a treaty between us and some people, and when the period of that treaty had elapsed the Prophet divided us into twelve (groups) (the Prophet's companions) each being headed by a man. Allah knows how many men were under the command of each (leader). So all of them (12 groups of men) ate of that meal."

