First Step towards Learning
How to Recite Quran Correctly
Colored Text and Audio Rules of Recitation
For Children and Adults

Evergreen Islamic Center
2486 Ruby Ave. San Jose, California 95148 USA

www.quran-eic.com

Hafiz Khan  hafizkhan@sbcglobal.net
Kasra (e)
Fathatain (an)
Kasratain (in)
Dummatain (un)
Small Alphabet

ابتثجحخ
ابتثجحخ
دذرزسشص
دذرزسشص
٩

Fathah (ا)

آمر بلغ نمر
حسن ضرب جمع
ظلم كسب عدل
وجد قمر صدق
Kasrah (e)

آذن سختر عجب
خدم شرب كذيب
بلد ملك إبل
خطب إرم علم
Dummah (u)

نفخ قدر حلق
صرف وعيد عفر
رسل أفقي عقيد
آخر كتاب لهو
Fathatain (an)
13

Kasratain (in)

علق
مصدق
عمد
طيبق
شجر
نهر
يدم
خرج
غصب
فرش
أكل

Dummatain (un)
15

Jazam (Sukoon)

(و) with (ٰ)

سَوْفَ
فَوْتَ
يَوْمَ
صَوْمَأ
لُوْحَ
زوِجَا
خَوْفَ
نَوْمَ
رُوُحَ
with (وُ)
Jazam (Sukoon)

( ی ـ ) with

آینَ
غیرَ
پیتَ
حیثُ
کیدَا
صیفَ
ویلُ
عینَ
صیفیَ
عینَ
with
Short Muddah

ادم امنو اذلك

به هذته صحبته

يره داوود وربي
Al-samā' shā'ē kullmā
bīma illā mādā' al-mār
wāra'āh fībā'ūd dīmā'ī
shēdā'ī fāṣīʻī yīqūlā
Pronounce ل

أ = آلِّإِنْسَنَّ ب = آلِّبَلَد
ج = آلِّجَائِيْتَّةَ ح = آلِّحَآقَةَ خ = آلِّخَنَاس
ع = آلِّعَلَقَ غ = آلِّغَنَشِيَّة
ف = آلِّفَلَقَ ق = آلِّقَلَمَ ك = آلِّكَهْفَ
م = آلِّمُرَمِّلَ و = آلِّوُسُوَّاسَ ى = آلِّيِتِيمَ
Do not pronounce

ل

ت = آلتَّين
ث = آلَّيث
ثُ = آلَّيث
ح = آلَّح
حُ = آلَّح
حُم = آلَّحَم
حِم = آلَّحَم
حِمْ = آلَّحَمْ
حِمْل = آلَّحَمْل
حِل = آلَّحَل
حِلَة = آلَّحَلَة
حِلْل = آلَّحَلْل
ج = آلَّج
سَجَدة = آلَّسَجَدَة
ش = آلَّشَمَس
صَفْت = آلَّصَفْت
ضَحْي = آلَّضَحْي
ظَّ = آلَّظَّة
طُور = آلَّطُور
نَجم = آلَّنَّجم
لَيل = آلَّلَيْل
before

من + ماء = من ماء

من + مسل = من مسل
before
before

\[ \text{آن + يَكُون} = \text{آن يَكُونَ} \]

\[ \text{من + يَاشَاء} = \text{من يَاشَاءُ} \]
before
(5) 

ن  before  ر 

من + رَبِّهِمْ = مِن رَبِّهِمْ
before
(7)

Hamza AlWasal

اَلَّهُ+اَلْصَّمَدُ = اَللَّهُاَلْصَّمَدُ

هوُ+اَلْأَبِتَرُ = هُوَاَلْأَبِتَرُ

هَنِذَا+اَلْبَيْتِ = هَنِذَااَلْبَيْتِ

رَبِّك+اَلْأَعْلَى = رَبِّكُاَلْأَعْلَى
Tanween ﺔ١١ before ر

١٤٧١+٢ﺡٌ١١=١٤٧١ﺡٌ١١

١٤٧٢+٢ﺹ١١=١٤٧٢ﺹ١١

١٤٧٣+٢ﺝ١١=١٤٧٣ﺝ١١
Tanween ل before

\[ \text{ل+لِيَرُوَّا} = \text{لُسْتَانِا} \]

\[ \text{يُومِمِإِذِ+لَخَبَيِّر} = \text{يُومِمِإِذِ لَخَبَيِّر} \]

\[ \text{خَيْرٌ + لِلَّذِينَ} = \text{خَيْرٌ لِلَّذِينَ} \]
Tanween before ی

کل + تجری = کل تجری

لقوم + یومنو = لقومیومنو

سپیلا + یویلی = سپیلا یویلی
Tanween before

\( \text{لَهَب} + \text{وَتَبَّ} = \text{لَهَبُ وَتَبّ} \)

\( \text{قَيْمَة} + \text{وَقَعُودُ} = \text{قَيْمَةَ وَقَعُودُ} \)

\( \text{مَغْفِرَة} + \text{وَأَجْرٌ} = \text{مَغْفِرَةَ وَأَجْرٌ} \)
Tanween ـ before

جرَالاً + نَوْحِيَ = رِجَالَ نُوْحَيَ

شَيْءٌ + خَنْ = شَيْءٌ خَنْ
(13)

Tanween before

\[ \text{دَرَّيةُ + مِنُّ} = \text{دَرَّيةُ مِنُّ} \]

\[ \text{ثَوابًا + مِنُّ} = \text{ثَوابًا مِنُّ} \]

\[ \text{بِسُؤُرَةٍ + مِنُّ} = \text{بِسُؤُرَةٍ مِنُّ} \]
AlFatiha

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, The Beneficent, The Merciful

1. Praise be to Allah, Lord of the worlds.

2. The Beneficent, The Merciful.


4. Thee alone we worship, Thee alone we ask for help.
5. Show us the straight path.

6. The path of those upon whom You have bestowed favor, not the path of those who earn Thy anger, nor of those who go astray.
In the name of Allah, The Beneficent, The Merciful

1. Have We not caused thy bosom to dilate.

2. And eased thee of the burden.

3. Which weighed down thy back.

4. And exalted thy fame.
<table>
<thead>
<tr>
<th>No.</th>
<th>English</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>5.</td>
<td>But lo, with hardship goes ease.</td>
<td>فَإِنَّ مَعَ الْعَسْرِ يَسْرًا</td>
</tr>
<tr>
<td>6.</td>
<td>Lo, with hardship goes ease.</td>
<td>إنَّ مَعَ الْعَسْرِ يَسْرًا</td>
</tr>
<tr>
<td>7.</td>
<td>So when you are relieved, still toil.</td>
<td>فَإِذَا فَرَغْتَ فَآنْصَبَ</td>
</tr>
<tr>
<td>8.</td>
<td>And strive to please thy Lord.</td>
<td>وَإِلَّا رَبِّكَ فَآرَغَبَ</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
</tbody>
</table>
| 1. | By the fig and the olive. | وَالْقَلْبِ وَالْمِلْعَابِ | بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
| 2. | By Mount Sinai. | وَتُورِ سَيْنِينَ | In the name of Allah, The Beneficent, The Merciful
<p>| 3. | And by this land made safe | وَهَبَنَا الْبَلَدَ آَلَّا مِيِّنِ |  |
| 4. | Surely, We created man of the best stature. | لَقَدْ خَلَقْنَا آَلَّا نَسَىٰ فِي أَحْسَنِ تَقوِيمٍ |  |
| 5. | Then We | ثُمَّ رَدْدَتْهُ أَسْفَلَ |  |</p>
<table>
<thead>
<tr>
<th>English</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>reduced him to the lowest of the low.</td>
<td>سَفِلِيَّنَّ</td>
</tr>
<tr>
<td>6. Save those who believe and do good work and theirs is the reward unfailing.</td>
<td>ﱐﻹَّا ٱللذِّينَ ۚآمَنُوا ۚوَعَمِلُوا ٱلصَّبِّلَحَت ۚفَلْهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ</td>
</tr>
<tr>
<td>7. So who henceforth will give the lie to thee about the judgment.</td>
<td>ﱐفَمَا ۚيَكْذِبُبَكَ بَعْدُ ۚبِٱلذِّينِ ۖبَٱللذِّينِ</td>
</tr>
<tr>
<td>8. Is not Allah the most conclusive of all judges.</td>
<td>ۚأَلِيَسَ ٱللَّهُ ۗبِأَحْكَمِ ۗٱلْحَكِيمِينَ</td>
</tr>
<tr>
<td>Arabic</td>
<td>English</td>
</tr>
<tr>
<td>--------</td>
<td>---------</td>
</tr>
<tr>
<td>ﷺَلَّـَٰـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَـٰـَ~</td>
<td><strong>In the name of Allah, The Beneficent, The Merciful</strong></td>
</tr>
<tr>
<td>--------</td>
<td>---------</td>
</tr>
<tr>
<td>إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ</td>
<td>1. Lo, We revealed it in the Night of Power.</td>
</tr>
<tr>
<td>وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ</td>
<td>2. And what will convey unto thee what the Night of Power is.</td>
</tr>
<tr>
<td>لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ</td>
<td>3. The Night of Power is better than a thousand months.</td>
</tr>
<tr>
<td>Months.</td>
<td></td>
</tr>
<tr>
<td>---</td>
<td></td>
</tr>
<tr>
<td>4. The angels and the Spirit descend therein, by the permission of their Lord with all decree.</td>
<td></td>
</tr>
<tr>
<td>5. That (night) is Peace until the rising of the dawn.</td>
<td></td>
</tr>
<tr>
<td>1. By the snorting coursers.</td>
<td>1. By the snorting coursers. صَبْحًا</td>
</tr>
<tr>
<td>2. Striking sparks of fire.</td>
<td>2. Striking sparks of fire. قَدْ حَا</td>
</tr>
<tr>
<td>3. And scouring to the raid at dawn.</td>
<td>3. And scouring to the raid at dawn. صَبْحًا</td>
</tr>
<tr>
<td>4. Then therewith, with their trail of dust.</td>
<td>4. Then therewith, with their trail of dust. نَقُعًا</td>
</tr>
<tr>
<td>5. Cleaving, as</td>
<td>5. Cleaving, as جَمَعًا</td>
</tr>
</tbody>
</table>
one, the center of the foe.

6. Lo! Man is an ingrate unto his Lord.

7. And lo! He is a witness unto that.

8. And lo! In the love of wealth, he is violent.

9. Knows he not that, when the contents of the graves are poured forth.
10. And the secrets of the breasts are made known.

11. On that Day will their Lord be perfectly informed concerning them.
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. <strong>The calamity.</strong></td>
<td>1. <strong>Al-Qar'ah</strong></td>
</tr>
<tr>
<td>2. <strong>What is the calamity.</strong></td>
<td>2. <strong>Maa Al-Qar'ah</strong></td>
</tr>
<tr>
<td>3. <strong>Ah, what will convey unto thee what the calamity is.</strong></td>
<td>3. <strong>Wama Ad-Dira'ak Maa Al-Qar'ah</strong></td>
</tr>
<tr>
<td>4. <strong>A Day wherein mankind</strong></td>
<td>4. <strong>Yowm Yawqoon Al-Nas</strong></td>
</tr>
</tbody>
</table>

In the name of Allah, The Beneficent, The Merciful
will be as thick scattered moths.

5. And the mountains will become as carded wool.

6. Then, as for him whose scales are heavy with good works.

7. He will live a pleasant life.

8. But as for him whose scales are light.
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>9. A bereft and hungry one will be his mother.</strong></td>
<td><strong>فَأَمَّهُ هَاوِيَة</strong></td>
</tr>
<tr>
<td><strong>10. Ah, what convey unto thee what she is.</strong></td>
<td><strong>وَمَا أَدْرَنَاكَ مَا هِيَة</strong></td>
</tr>
<tr>
<td><strong>11. Raging Fire.</strong></td>
<td><strong>نَارَ حَامِيَة</strong></td>
</tr>
</tbody>
</table>
1. Rivalry in worldly increase distracts you.

2. Until you come to the graves.

3. Nay, but you will come to know.

4. Nay, but you will come to know.
<table>
<thead>
<tr>
<th>5. Nay, would you knew now with a sure knowledge.</th>
</tr>
</thead>
<tbody>
<tr>
<td>ﻟَوْ تَعْلَمُونَ عِلْمَ آلِیَقِينَ</td>
</tr>
<tr>
<td>كَلَّا لَوَ تَعَلَّمُونَ عِلْمٍ</td>
</tr>
<tr>
<td>ﺍِلَّيْقِينَ</td>
</tr>
<tr>
<td>6. For you will behold hellfire.</td>
</tr>
<tr>
<td>ﻟَتَرُؤُونَ ﺍِلْجِهَٰمَ</td>
</tr>
<tr>
<td>لَتَرَوْبُوهَا عَيْرَتُ</td>
</tr>
<tr>
<td>ﻟَتَرُؤُوهَا عَيْرَتُ</td>
</tr>
<tr>
<td>آَلِیَقِينَ</td>
</tr>
<tr>
<td>آَلِیَقِينَ</td>
</tr>
<tr>
<td>7. Aye, you will behold it with sure vision.</td>
</tr>
<tr>
<td>ﺗُمَ ﻟَتَرُؤُوهَا عِيرَتُ</td>
</tr>
<tr>
<td>ﺗُمَ لَّتَسْعَلْنَ ﻱَوْمَیَذِ ُعَنْ</td>
</tr>
<tr>
<td>آَلِنَعْیِمِر</td>
</tr>
<tr>
<td>آَلِنَعْیِمِر</td>
</tr>
<tr>
<td>8. Then, on that day, you will be asked concerning pleasure.</td>
</tr>
<tr>
<td>ﻟَمْ ﻟَتَسْعَلْنَ ﻱَوْمَیَذِ ُعَنْ</td>
</tr>
<tr>
<td>ﻟَمْ لَّتَسْعَلْنَ ﻱَوْمَیَذِ ُعَنْ</td>
</tr>
<tr>
<td>آَلِنَعْیِمِر</td>
</tr>
<tr>
<td>آَلِنَعْیِمِر</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>---</td>
</tr>
<tr>
<td>1.</td>
</tr>
<tr>
<td>2.</td>
</tr>
<tr>
<td>3.</td>
</tr>
</tbody>
</table>
1. Woe unto every slandering, traducer.

2. Who has gathered wealth of this world and arranged it.

3. He thinks that his wealth will render him immortal.
4. Nay, but verily he will be flung to the consuming one.

5. Ah, what will convey unto thee what the consuming one is.

6. It is the Fire of Allah, kindled.

7. Which leaps up over the hearts of man.

8. Lo, it is closed on them.

9. In outstretched columns.
1. Have you not seen how thy Lord dealt with the owners of the elephant.

2. Did He not bring their strength to naught.

3. And send against them swarms of flying creatures.
4. Which pelted them with stones of baked clay.

5. And made them like green crops devoured by earth.
In the name of Allah, The Beneficent, The Merciful

1. For the taming of Quraish.

2. For their taming. We cause the caravans to set forth in winter and summer.

3. So let them worship the Lord of this House.
4. Who has fed them against hunger, and has made them safe from fear.

الذِّي أطْعَمَهُمْ مِن جَوْعٍ وَأَرْضَتْهُمْ مِنْ حَوْفٍ
<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Have you observed him who belies religion.</td>
<td>أرَأَيْتَ الَّذِي يَكِذِّبُ بِالْدِّينِ</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>That is he who repels the orphan.</td>
<td>فَذَلِكَ الَّذِي يَدْعُ الْمَيْتَمِرْ</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>And urges not the feeding of the needy.</td>
<td>وَلَا تَخْضِعْ عَلَيْ طَعَامِ الْمِسْكِينِ</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Ah, woe unto worshippers.</td>
<td>فَوَيَلِ ِلِلْمُصَلِّيِنَّ</td>
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<td></td>
</tr>
<tr>
<td>5. Who are heedless of their prayer.</td>
<td>5. الذين هم عن صلاتهم ساهون</td>
<td>5. الذين هم يرآئون ویمتنعون آلماغون</td>
<td></td>
</tr>
<tr>
<td>6. Who would be seen at worship.</td>
<td>6. الذين هم يرآئون</td>
<td>6. الذين هم يرآئون</td>
<td></td>
</tr>
<tr>
<td>7. Yet refuse small kindnesses.</td>
<td>7. الذين هم عن صلاتهم ساهون</td>
<td>7. الذين هم يرآئون ویمتنعون آلماغون</td>
<td></td>
</tr>
</tbody>
</table>
In the name of Allah, The Beneficent, The Merciful

1. Lo, We have given thee abundance.

2. So pray unto thy Lord, and sacrifice.

3. Lo! It is thy insulter (and not thou) who is without posterity.

AlKausar

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

إننا أعطيناكَ آلْكَوْثَرَ

فَصَّلِ لِرَبِّكَ وَآخَرِ

إِبْنَ شَافِئِلَكَ هُوَ الأَبْتَرُ
AlKafiroon

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In the name of Allah, The Beneficent, The Merciful

1. Say: O disbelievers.
2. I worship not that which you worship.
3. Nor worship you that which I worship.
4. And I shall not worship that which you worship.

5. Nor will you worship that which I worship.

6. Unto you your religion, and unto me my religion.
1. When Allah’s succor and triumph comes.

2. And you see mankind entering the religion of Allah in troops.

3. Then hymn the praise of thy
Lord, and seek forgiveness of Him. Lo! He is ever ready to show mercy.
<table>
<thead>
<tr>
<th>No.</th>
<th>Sentence</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>The power of Abu Lahab will perish, and he will perish.</td>
<td>تَبْتَ يَدَآ أَبِي لَهَبٍ ﻭَتَبَّ آبَآ حَيْلٍ</td>
</tr>
<tr>
<td>2.</td>
<td>His wealth and gains will not exempt him.</td>
<td>مَا أُعْمِنَ عَنْهُ مَلَآهُ وَمَا ﻲَسَبَّ ﻲَسَبُّ</td>
</tr>
<tr>
<td>3.</td>
<td>He will be plunged in flaming Fire.</td>
<td>سَيُصُلُّ لَهُ نَارًا ذَاتٍ لَهَبٍ</td>
</tr>
</tbody>
</table>

In the name of Allah, The Beneficent, The Merciful
4. And his wife, the wood carrier.

5. Will have upon her neck a halter of palm-fiber.
<table>
<thead>
<tr>
<th>No.</th>
<th>English</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td><strong>Say:</strong> He is Allah, the One.</td>
<td>قُلُ هُوَ أَللَّهُ أَحَدٌ</td>
</tr>
<tr>
<td>2.</td>
<td>Allah, the eternally Besought of all.</td>
<td>﷽ُوُسْمِ أَللَّهِ ﷼ُرْحَمٍ ﷼ُرْحَمِينَ</td>
</tr>
<tr>
<td>3.</td>
<td>He begets not, nor was begotten.</td>
<td>لَمْ يَلِدْ وَلَمْ يُولِدْ</td>
</tr>
<tr>
<td>4.</td>
<td>And there is none comparable unto Him.</td>
<td>وَلَمْ يَكُنْ لَهُ كَفَّارٌ أَحَدٌ</td>
</tr>
</tbody>
</table>

*In the name of Allah, The Beneficent, The Merciful*
<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Say: I seek refuge in the Lord of the daybreak.</td>
<td>قُلْ أَعُوذُ بِرَبِ الْفَلَقِ</td>
<td>َألْفَلَقِ</td>
</tr>
<tr>
<td>2.</td>
<td>From the evil of that which He created.</td>
<td>مِنْ شَرِّ مَا خَلَقَ</td>
<td>َخَلَقَ</td>
</tr>
<tr>
<td>3.</td>
<td>From the evil of the darkness when it is intense.</td>
<td>وَمِنْ شَرِّ عَامِسِيَّةٍ إِذَا</td>
<td>َقَبَ</td>
</tr>
<tr>
<td>4.</td>
<td>And from the evil of the</td>
<td>وَمِنْ شَرِّ أَلْنَفَّشَتِ</td>
<td>َأَلْفَلَقَ</td>
</tr>
<tr>
<td>Arabic</td>
<td>English</td>
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<tr>
<td>في العقدِ</td>
<td>malignant witchcraft.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>وَمِن شَرِّ حَابِسِإِذَا حَسَدَ</td>
<td>And from the evil of the envier when he envies.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
In the name of Allah, The Beneficent, The Merciful

1. Say: I seek refuge in the Lord of mankind.

2. The King of mankind.

3. The God of mankind.

4. From the evil of the sneaking whisperer.
5. Who whispers in the hearts of mankind.

6. Of the jinn and of mankind.