



هُودًا Houd

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Ra. a Book, the verses whereof are perfected, then explained in detail, from All-Wise, Well Informed.

الرَّفِ كِتَابٌ أَحْكَمَتْ آيَاتُهُ ثُمَّ
فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾

2. That you do not worship except Allah. Indeed, I am to you, from Him a warner and a bringer of good tidings.

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ
مِّنْهُ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾

3. And that you seek forgiveness of your Lord, then you turn in repentance to Him. He will let you enjoy a fair provision for a term appointed. And He will bestow His bounty on everyone who merits favor. And if you turn away, then indeed, I fear

وَأَنْ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا
إِلَيْهِ يُمْتَعَكُمْ مَّتَاعًا حَسَنًا إِلَى
أَجَلٍ مُّسَمًّى وَ يُؤْتِ كُلَّ ذِي
فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنَّ
أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ

for you the punishment of a great Day.

كَبِيرٍ ﴿٣﴾

4. Unto Allah is your return. And He is Powerful over every thing.

إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾

5. Behold, indeed they fold up their breasts, that they may hide from Him. Behold, (even) when they cover themselves with their garments, He (Allah) knows what they conceal and what they proclaim. Indeed, He is the All Knower of what is (secret) in the breasts.

أَلَّا إِهْمُ يَتُّونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ^ط أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ^ل مَا يُسْرُونَ^ج وَمَا يُعْلِنُونَ إِنَّهُ عَلِيمٌ^م بِذَاتِ الصُّدُورِ ﴿٥﴾

6. And there is not any living creature on the earth but that upon Allah is its provision. And He knows its definite abode and its temporary deposit. All is in a clear Book.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ^ط مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ ﴿٦﴾

7. And it is He who created the heavens and the earth in six days, and His Throne was upon the water, that

وَ هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ

He might test you, which of you is best in deed. And if you (O Muhammad) were to say: "Indeed, you shall be raised up after death." Those who disbelieve will surely say: "This is not but an obvious magic."

عَلَى الْمَاءِ لِيَبْلُوكُمْ أَيُّكُمْ أَحْسَنُ
عَمَلًا^ط وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَرْبُوعُونَ
مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ
كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿٧﴾

8. And if We delay from them the punishment until a determined period, they will surely say: "What withholds it." Behold, on the day it comes to them, it will not be averted from them, and will surround them that which they used to mock at.

وَلَئِنْ أَخَّرْنَا عَنْهُمْ الْعَذَابَ إِلَى
أُمَّةٍ مَّعْدُودَةٍ لَيَقُولَنَّ مَا يَجِبُ^ط
إِلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا
عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ
يَسْتَهْزِءُونَ^ع ﴿٨﴾

9. And if We give man a taste of mercy from Us, and then We withdraw it from him. Indeed, he is despairing, ungrateful.

وَلَئِنْ آذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ
نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيُؤْسُ^ج كَفُورٌ ﴿٩﴾

10. And if We let him taste of favor after harm has touched him, he is sure to say: "The ills have

وَلَئِنْ آذَقْنَاهُ نِعْمَاءَ بَعْدَ ضَرَاءٍ
مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ

gone from me.” Indeed, he is exultant, boastful.

عَبَّيْ إِنَّهُ لَفَرِحٌ فَخُورٌ ﴿١٤﴾

11. Except those who are patient and do righteous deeds. Those, theirs will be forgiveness and a great reward.

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١١﴾

12. Then (O Muhammad), would you possibly give up some of what is revealed to you, and your breast feels straitened by it, because they say: “Why has not been sent down to him a treasure, or come with him an angel.” You are only a warner. And Allah is Trustee over all things.

فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوحَىٰ إِلَيْكَ وَضَائِقٌ بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أُنزِلَ عَلَيْهِ كِتَابٌ أَوْ جَاءَ مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿١٢﴾

13. Or do they say: “He (Muhammad) has invented it (Quran).” Say: “Then bring ten surahs like unto it, invented, and call upon whomever you can other than Allah, if you are truthful.”

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُورٍ مِثْلِهِ مُفْتَرِيَةٍ وَادْعُوا مَنْ اسْتَطَعْتُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٣﴾

14. "Then if they do not answer you, then know that this (revelation) is sent down with the knowledge of Allah, and that there is no god except Him. Would you then be those who surrender."

فَالَّمْ يَسْتَجِيبُوا لَكُمْ فَأَعْلَمُوا
أَمَّا أَنْزَلَ بِعِلْمِ اللَّهِ وَ أَنْ لَا
إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ
مُسْلِمُونَ ﴿١٤﴾

15. Whoever desires the life of the world and its adornments, We shall pay in full to them (the wages for) their deeds therein. And they will have no diminution therein.

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَ
زِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ
فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ ﴿١٥﴾

16. They are those for whom there is nothing in the Hereafter, except Fire. And lost is what they did therein, and worthless is that which they used to do.

أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ
إِلَّا النَّارُ وَ حَبِطَ مَا صَنَعُوا فِيهَا
وَ بَطُلَ مَا كَانُوا يَعْمَلُونَ ﴿١٦﴾

17. So is he who is upon a clear proof from his Lord (like aforementioned). And a witness from Him recites it. And before it was the Book of Moses, guidance

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ
وَ يَتْلُوهُ شَاهِدٌ مِّنْهُ وَ مِنْ قَبْلِهِ
كِتَابٌ مُّوسَىٰ إِمَامًا وَ رَحْمَةً أُولَئِكَ

and mercy. Those believe in it (Quran). And whoever disbelieves in it among the factions, then the Fire will be his promised destination. So be not you in doubt about it. Indeed, it is the truth from your Lord, but most of mankind do not believe.

يُؤْمِنُونَ بِهِ^ط وَ مَنْ يَكْفُرْ بِهِ^ج مِنَ
الْأَحْزَابِ فَالنَّارُ مَوْعِدُهُ^ج فَلَا تَكُنْ
فِي مِرْيَةٍ مِنْهُ^ق إِنَّهُ الْحَقُّ مِنْ
رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يُؤْمِنُونَ ﴿١٧﴾

18. And who is more unjust than he who invents a lie about Allah. Those will be brought before their Lord, and the witnesses will say: "These are they who lied against their Lord." Behold, the curse of Allah is upon the wrong doers.

وَ مَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ
كَذِبًا^ط أُولَئِكَ يُعْرَضُونَ عَلَى
رَبِّهِمْ^ج وَ يَقُولُ الْأَشْهَادُ هَؤُلَاءِ
الَّذِينَ كَذَبُوا عَلَى رَبِّهِمْ^ج أَلَا لَعْنَةُ
اللَّهِ عَلَى الظَّالِمِينَ ﴿١٨﴾

19. Those who hinder (others) from the path of Allah, and seek a crookedness therein. And they are disbelievers in the Hereafter.

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ
وَ يَبْغُونَهَا عِوَجًا^ط وَ هُمْ بِالْآخِرَةِ
هُمْ كَافِرُونَ ﴿١٩﴾

20. They will not be able to escape (from Allah's punishment) on the earth. And for them, other than Allah, there are not any protecting friends. The punishment for them will be doubled. They were not able to hear, nor did they see.

أُولَئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي
الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ
اللَّهِ مِنْ أَوْلِيَاءَ يُضَعِّفُ لَهُمْ
الْعَذَابَ ط مَا كَانُوا يَسْتَطِيعُونَ
السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ﴿٢٠﴾

21. They are those who have lost their own selves, and has vanished from them that which they used to invent.

أُولَئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ
وَصَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢١﴾

22. Without a doubt they are those, in the Hereafter, they will be the greatest losers.

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ
الْأَخْسَرُونَ ﴿٢٢﴾

23. Certainly, those who believe and do righteous deeds and humble themselves before their Lord. They will be the companions of the Garden. They will abide therein forever.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَآخَبْتُوا إِلَىٰ رَبِّهِمْ أُولَئِكَ أَصْحَابُ
الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٢٣﴾

24. The similitude of the two parties is as the blind

مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَى وَالْأَصْمَى

and the deaf and the seer
and the hearer. Are they
equal in similitude. Will
you not then take heed.

وَالْبَصِيرُ وَالسَّمِيعُ هَلْ يَسْتَوِينَ^ط
مَثَلًا أَفَلَا تَذَكَّرُونَ^ع


25. And indeed, We sent
Noah to his people (he
said): “Surely, I am a
plain warner to you.”

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ^٤ إِنِّي
لَكُمْ نَذِيرٌ مُّبِينٌ^٥


26. That you worship
none, but Allah. Surely, I
fear for you, the punishment
of a painful day.

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ^ط إِنِّي أَخَافُ
عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ^ج


27. So the chiefs, those
who disbelieved among his
people, said: “We do not
see you but a mortal like
ourselves. And we do not
see you being followed
except by those who are the
lowest of us, immature in
judgment. And we do not
see in you any merit
above us. In fact we think
you as liars.”

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ
قَوْمِهِ مَا نَرُكَ إِلَّا بَشَرًا مِّثْلَنَا
وَمَا نَرُكَ اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ
أَرَادُوا بِآدِنَا بَادِي الرَّاْيِ وَمَا نَرَى
لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ
كٰذِبِينَ^ج


28. He said: “O my people,
see you, if I should be upon

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ

a clear evidence from my Lord, and He has given me a mercy from Himself, and it has been made obscure to you. Shall we force it upon you while you have a hatred for it.”

بَيِّنَةٍ مِّن رَّبِّي وَآتَنِي رَحْمَةً مِّنْ
عِنْدِهِ فَعَمَّيْتُ عَلَيْكُمْ
أَنْزِلُكُمْوهَا وَ أَنْتُمْ لَهَا
كَرِهُونَ ﴿٢٨﴾

29. “And O my people, I ask of you no wealth for it. My recompense is not but with Allah, and I am not going to drive away those who have believed. Indeed, they will meet their Lord. But I see you a people that are ignorant.”

وَ يَقَوْمٍ لَّا أَسْأَلُكُمْ عَلَيْهِ مَالًا إِنْ
أَجْرِي إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدٍ
الَّذِينَ آمَنُوا إِنَّهُمْ مُّلقُوا رَبِّهِمْ
وَلَكِنِّي أراكُمْ قَوْمًا تَجْهَلُونَ ﴿٢٩﴾

30. “And O my people, who will help me against Allah if I drove them away. Then will you not give a thought.”

وَ يَقَوْمٍ مَّن يَنْصُرُنِي مِنَ اللَّهِ إِنْ
طَرَدْتَهُمْ أَفَلَا تَذَكَّرُونَ ﴿٣٠﴾

31. “And I do not say to you that with me are the treasures of Allah, nor do I have knowledge of the unseen, nor do I say that I am an angel, nor do I say

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ
اللَّهِ وَلَا أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ
إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ

of those whom your eyes look down upon that Allah will never grant them any good. Allah knows best of what is in their souls. Indeed, I would then be among the wrong doers.”

تَزِدْرِي أَعْيُنَكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ
خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ^ط
إِنِّي إِذَا لَمِنَ الظُّلَمِينَ^ص

32. They said: “O Noah, you have indeed disputed with us, then much have you prolonged the dispute with us, so bring upon us that with which you threaten us, if you are of the truthful.”

قَالُوا يُونُسُ قَدْ جَادَلْتَنَا فَآكْثَرْتَ
جِدَالَنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ
كُنْتَ مِنَ الصَّادِقِينَ

33. He said: “Only Allah will bring it upon you if He wills, and you will not escape.”

قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ
شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ

34. “And my advice will not benefit you, even if I wish to advise you, (and) if Allah should intend to keep you astray. He is your Lord, and to Him you will be returned.”

وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ أَنْ
أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ
يُغْوِيَكُمْ هُوَ رَبُّكُمْ^ط وَإِلَيْهِ
تُرْجَعُونَ^ط

35. Or do they say: “He (Muhammad) has invented it (Quran).” Say: “If I have invented it, then upon me will be my crimes, and I am free of what you commit.”

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنِ افْتَرَيْتُهُ
فَعَلَىٰ إِجْرَائِي وَ أَنَا بَرِيءٌ مِّمَّا
يُجْرِمُونَ ﴿٣٥﴾

36. And it was revealed to Noah that: “No one will believe from your people except those who have believed already. So be not distressed because of what they have been doing.”

وَأُوحِيَ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ
مِن قَوْمِكَ إِلَّا مَن قَدْ آمَنَ فَلَا
تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾

37. “And build the ship under Our eyes and Our inspiration, and do not address Me on behalf of those who have wronged. Surely, they will be drowned.”

وَاصْنَعِ الْفُلَ بِأَعْيُنِنَا وَ وَحْيِنَا وَلَا
تُخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ
مُغْرَقُونَ ﴿٣٧﴾

38. And he built the ship, and whenever the chiefs of his people passed by him, they made a mockery of him. He said: “If you mock at us, so do we indeed mock at you, just as you mock.”

وَيَصْنَعِ الْفُلَ وَكَلَّمَ مَرَّ عَلَيْهِ مَلَأً
مِّن قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنِ
تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ
كَمَا تَسْخَرُونَ ﴿٣٨﴾

39. “Then soon you will know who it is to whom will come a punishment that will disgrace him, and upon whom will fall a lasting punishment.”

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ
عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ
مُّقِيمٌ ﴿٣٩﴾

40. Until when Our command came to pass and the oven gushed forth (with water). We said: “Embark therein, of each kind two (male and female), and your household, except him against whom the word has gone forth already, and those who believe.” And none believed with him, except a few.

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ
قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ
أُنثَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ
الْقَوْلُ وَ مَنْ آمَنَ وَمَا آمَنَ مَعَهُ
إِلَّا قَلِيلٌ ﴿٤٠﴾

41. And he said: “Embark therein. In the name of Allah is its moving course and its resting anchorage. Surely, my Lord is Oft Forgiving, Most Merciful.”

وَ قَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ
بِحَرْبِهَا وَ مَرْسِهَا إِنَّ رَبِّي لَغَفُورٌ
رَّحِيمٌ ﴿٤١﴾

42. And it sailed with them amidst waves like mountains, and Noah called out to his son, and he was

وَ هِيَ تَجْرِي بِهِمْ فِي مَوْجٍ
كَالْجِبَالِ وَ نَادَى نُوحٌ ابْنَهُ وَ كَانَ

at a distance (from the rest):
“O my son, come ride with us, and do not be with the disbelievers.”

فِي مَعْرِلٍ لِّبْنِي ارْكَب مَّعَنَا وَلَا
تَكُن مَّعَ الْكٰفِرِيْنَ ﴿٤٢﴾

43. He (son) said: “I shall take refuge on a mountain, it will protect me from the water.” He (Noah) said: “There is no protector this day from the decree of Allah, except for whom He has mercy.” And a wave came in between them, so he was among those who were drowned.

قَالَ سَاوِيْٓ اِلَى جَبَلٍ يَّعَصِمُنِيْ
مِنَ الْمَآءِ ط قَالَ لَا عَاصِمَ الْيَوْمَ
مِنْ اَمْرِ اللّٰهِ اِلَّا مَنْ رَّحِمَ وَحَالَ
بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ
الْمُغْرَقِيْنَ ﴿٤٣﴾

44. And it was said: “O earth, swallow up your water, and O sky, withhold (rain).” And the water was made to subside. And the decree was fulfilled. And it (the ship) came to rest upon (the mount) Al-Judi, and it was said: “A far removal for wrong doing people.”

وَ قِيْلَ يَا اَرْضُ اَبْلَعِيْ مَآءِكَ
وَيَسْمَآءُ اَقْلَعِيْ وَ غِيْضِ الْمَآءِ
وَقُضِيَ الْاَمْرُ وَ اسْتَوَتْ عَلَى
الْجُوْدِيِّ وَ قِيْلَ بُعْدًا لِّلْقَوْمِ
الظّٰلِمِيْنَ ﴿٤٤﴾

45. And Noah called upon his Lord, so he said: “My

وَ نَادٰى نُوحٌ رَّبَّهُ فَقَالَ رَبِّ اِنَّ

Lord, surely, my son is of my household. And surely, Your promise is true, and You are the Most Just of Judges.”

أَبْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ
وَأَنْتَ أَحْكَمُ الْحَكَمِينَ ﴿٤٥﴾

46. He (Allah) said: “O Noah, indeed, he is not of your household. Indeed, his conduct was other than righteous. So do not ask Me for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant.”

قَالَ يُونُسُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعِظُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ ﴿٤٦﴾

47. He (Noah) said: “My Lord, indeed, I seek refuge with You, that I should ask You that of which I have no knowledge. And unless You forgive me and have mercy upon me, I would indeed be among the losers.”

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ ﴿٤٧﴾

48. It was said: “O Noah, disembark with peace from Us, and blessings upon you and upon nations (coming)

قِيلَ يُونُسُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَّةٍ

from those with you. And nations, We shall give them enjoyment for a while, then will reach them from Us a painful punishment.”

لَمَنْ مَعَكَ وَأُمَّ سَمَّيْتَهُمْ ثُمَّ
يَمْسُهُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾

49. That is of the news of the unseen which We have revealed to you (Muhammad). You did not know it, (neither) you, nor your people before this. So have patience. Indeed, the (good) end is for those who fear (Allah).

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا
إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا
قَوْمَكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ
الْعَاقِبَةَ لِلْمُتَّقِينَ ﴿٤٩﴾

50. And to (the tribe of) Aad (We sent) their brother, Houd. He said: “O my people, worship Allah. You do not have any god other than Him. You are not but inventors (of lies).”

وَإِلَى عَادِ أَخَاهُمْ هُودًا قَالَ يَقَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ
غَيْرِهِ إِنْ أَنْتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾

51. “O my people, I ask you of no reward for it. My reward is not except from Him who created me. Will you then not understand.”

يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ
أَجْرِي إِلَّا عَلَى الَّذِي فَطَرَنِي أَفَلَا
تَعْقِلُونَ ﴿٥١﴾

52. “And O my people, ask forgiveness of your Lord, then turn to Him (in repentance). He will send (from) the sky upon you abundant rain, and will add unto you strength to your strength. And do not turn away as criminals.”

وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا
إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ
مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ
وَلَا تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾

53. They said: “O Houd, you have not brought us clear evidence, and we shall not leave our gods on your (mere) saying, and we are not believers in you.”

قَالُوا يَهُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا
نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا
نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾

54. “We say nothing but that some of our gods have possessed you with evil.” He said: “Indeed, I take Allah as witness, and you bear witness that I am free from that which you ascribe as partners (to Allah).”

إِنْ نَقُولُ إِلَّا اعْتَرَاكَ بَعْضُ
آلِهَتِنَا بِسُوءٍ قَالَ إِنِّي أُشْهِدُ اللَّهَ
وَآشْهَدُوكُمْ أَنِّي بَرِيءٌ مِمَّا
تُشْرِكُونَ ﴿٥٤﴾

55. “Other than Him. So plot against me all together, then do not give me any respite.”

مِنْ دُونِهِ فَكِيدُونِي جَمِيعًا ثُمَّ لَا
تُنْظَرُونَ ﴿٥٥﴾

56. “Indeed, I have put my trust in Allah, my Lord and your Lord. There is not of a moving creature but He has grasp of its forelock. Indeed, My Lord is on the straight path.”

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ
مَا مِنْ دَابَّةٍ إِلَّا هُوَ أَخَذُ بِنَاصِيَتِهَا
إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾

57. “So if you turn away, then indeed, I have conveyed to you that which I have been sent with to you. And my Lord will replace you with people other than yourselves. And you will not harm Him at all. Indeed, my Lord is Guardian over all things.”

فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا
أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْتَخْلِفُ
رَبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُ
شَيْئًا إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ
حَفِيظٌ ﴿٥٧﴾

58. And when Our command came, We saved Houd and those who believed with him by a mercy from Us. And We saved them from a severe punishment.

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا
وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَ
نَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾

59. And such were Aad. They rejected the signs of their Lord, and disobeyed His messengers, and

وَتِلْكَ عَادٌ جَحَدُوا بِآيَاتِ
رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ

followed the command of every obstinate tyrant.

كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٦﴾

60. And they were followed in this world with a curse and on the Day of Resurrection. Behold, indeed Aaad disbelieved in their Lord. Behold, a far removal for Aaad, the people of Houd.

وَ اتَّبِعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً
وَيَوْمَ الْقِيَمَةِ ^ط اَلَا اِنَّ عَادًا
كَفَرُوا رَبَّهُمْ ^ط اَلَا بُعْدًا لِّعَادٍ قَوْمِ
هُودٍ ^ع ﴿٥٦﴾

61. And to Thamud (We sent) their brother Salih. He said: "O my people, worship Allah. You do not have any god other than Him. It is He who has brought you forth from the earth, and has settled you therein. So ask forgiveness of Him, then turn to Him (in repentance). Indeed, my Lord is Near, Responsive."

وَ اِلَى ثَمُودَ اٰخَاهُمْ صٰلِحًا قَالَ
يَقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ
غَيْرُهُ ^ط هُوَ اَنْشَاَكُمْ مِّنْ الْاَرْضِ
وَ اسْتَعْمَرَكُمْ فِيْهَا فَاسْتَغْفِرُوْهُ
ثُمَّ تُوْبُوْا اِلَيْهِ اِنَّ رَبِّيْ قَرِيْبٌ
مُّجِيْبٌ ﴿٦١﴾

62. They said: "O Salih, indeed you have been among us as a figure of hope before this. Do you

قَالُوْا يٰصٰلِحُ قَدْ كُنْتَ فِىْنَا
مَّرْجُوًّا قَبْلَ هٰذَا اَتَنْهٰنَا اَنْ

(now) forbid us to worship of what our forefathers have worshipped. And indeed, we are really in grave doubt about that to which you invite us.”

نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ﴿٦٢﴾

63. He said: “O my people, do you see, if I am upon a clear evidence from my Lord, and there has come to me from Him a mercy, then who will save me from Allah if I disobeyed Him. So you would not increase me but in loss.”

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِن كُنْتُمْ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَآتَانِي مِنْهُ رَحْمَةً فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ^{٦٣} فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ ﴿٦٣﴾

64. “And O my people, this is the she-camel of Allah, a sign to you, so let her pasture on Allah’s earth, and do not touch her with harm, lest a near punishment should seize you.”

وَيَقَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ فَذَرُوهَا تَأْكُلْ فِي أََرْضِ اللَّهِ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ قَرِيبٌ ﴿٦٤﴾

65. Then they hamstrung her. So he said: “Enjoy

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ

yourselves in your dwelling-
place three days. This is
a promise not to be
denied.”

ثَلَاثَةَ أَيَّامٍ ذَلِكَ وَعْدٌ غَيْرُهُ
مَكْذُوبٌ ﴿٦٥﴾

66. So when Our
command came, We saved
Salih and those who
believed with him by a
mercy from Us, and from
the ignominy of that day.
Indeed, your Lord, He is the
All-Strong, the All Mighty.

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا
وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا
وَمِن خِزْيِ يَوْمِئِذٍ إِنَّ رَبَّكَ هُوَ
الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾

67. And the awful cry
overtook those who had
wronged, so (dead) they lay
prostrate in their dwellings.

وَ أَخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةَ
فَأَصْبَحُوا فِي دِيَارِهِمْ جَثَمِينَ ﴿٦٧﴾

68. As though they had
not dwelt therein. Behold,
indeed Thamud disbelieved
in their Lord. Behold, a far
removal for Thamud.

كَانَ لَمْ يَغْنَوْا فِيهَا آلَ إِنَّ شَمُودًا
كَفَرُوا رَبَّهُمْ أَلَا بُعْدًا لِثَمُودَ ﴿٦٨﴾

69. And indeed, Our
messengers came to
Abraham with good news.
They said: “Peace.” He
said: “Peace,” then delayed
not to bring a roasted calf.

وَ لَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ
بِالْبُشْرَى قَالُوا سَلَامًا قَالَ سَلَامٌ فَمَا
لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾

70. Then when he saw their hands not reaching to it, he mistrusted them and conceived a fear of them. They said: "Fear not, indeed, we have been sent to the people of Lot."

فَلَمَّا رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ
نَكَرَهُمْ وَ أَوْجَسَ مِنْهُمْ خِيفَةً
قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمِ
لُوطٍ

71. And his wife was standing by, so she laughed. Then We gave her good tidings (of the birth) of Isaac, and after Isaac, Jacob.

وَ امْرَأَتُهُ قَائِمَةٌ فَضَحِكَتْ
فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ
إِسْحَاقَ يَعْقُوبَ

72. She said: "woe unto me, shall I bear a child and I am an old woman, and this, my husband is an old man. Surely, this is indeed a strange thing."

قَالَتْ يُوَيْلَيٰنِي ءَا لِدٌ وَّ أَنَا عَجُوزٌ
وَ هَذَا بَعْلِي شَيْخًا إِنَّ هَذَا لَشَيْءٌ
عَجِيبٌ

73. They said: "Do you wonder at the command of Allah. The mercy of Allah and His blessings be upon you, O people of the house. Surely, He is All Praiseworthy, All Glorious."

قَالُوا اتَّعَجِبِينَ مِنْ أَمْرِ اللَّهِ رَحِمْتُ
اللَّهُ وَ بَرَكَتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ
إِنَّهُ حَمِيدٌ مُّجِيدٌ

74. Then when the fear had gone away from Abraham, and the glad news had reached him, he began to argue with Us on behalf of the people of Lot.

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ
وَجَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا فِي قَوْمِ
لُوطٍ ^ط

75. Surely, Abraham was, without doubt forbearing, compassionate, oft-turning.

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُّنتَبِئٌ ^ط

76. “O Abraham, desist from this. Indeed, your Lord’s command has gone forth. And indeed, there will come to them a punishment which cannot be turned back.”

يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا إِنَّهُ
قَدْ جَاءَ أَمْرٌ مِّنَ رَبِّكَ وَإِنَّهُمْ لَآتِيهِمْ
عَذَابٌ غَيْرُ مَرْدُودٍ ^ج

77. And when Our messengers (angels) came to Lot, he was anguished for them, and felt for them discomfort. And he said: “This is a distressing day.”

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ
وَضَاقَ بِهِمْ ذَمْرًا وَقَالَ هَذَا يَوْمٌ
عَصِيبٌ ^ط

78. And his people came to him, rushing to him. And before (this), they had been doing evil deeds. He said: “O my people, here are my

وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ ^ط
وَمِن قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ
قَالَ يَقَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ

daughters, they are purer for you. So fear Allah, and do not disgrace me concerning my guests. Is there not among you a right-minded man.”

لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ
فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ
رَّشِيدٌ ﴿٧٨﴾

79. They said: “Surely, you know that we do not have any right to your daughters, and indeed you know what we want.”

قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ
حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ﴿٧٩﴾

80. He said: “If only that I had strength against you, or I could seek refuge in some powerful support.”

قَالَ لَوْ أَنِّي لِي بِكُمْ قُوَّةٌ أَوْ
أُوتِيَ إِلَىٰ مُرْكِنٍ شَدِيدٍ ﴿٨٠﴾

81. They said: O Lot, indeed we are messengers from your Lord. They shall never reach you. So travel with your family in a part of the night, and let not any of you turn around, except your wife. Indeed, will afflict her, that which will afflict them. Indeed, their promised hour is morning. Is not the morning near.”

قَالُوا يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنَنْ
يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعِ
مِنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا
أُمَّرَاتَكَ إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ
إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ
بِقَرِيبٍ ﴿٨١﴾

82. So when Our command came, We turned it (the township) upside down, and We rained upon it stones of layered baked clay.

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَيْهَا
سَافِلَهَا وَ أَمْطَرْنَا عَلَيْهَا حِجَارَةً
مِّنْ سِجِّيلٍ مَّنْضُودٍ

83. Marked from your Lord. And it (punishment) is not far off from the wrong doers.

مُّسَوَّمَةً عِنْدَ رَبِّكَ وَ مَا هِيَ مِنْ
الظَّالِمِينَ بَعِيدٍ

84. And to the Midian (We sent) their brother Shueyb. He said: "O my people, worship Allah. You do not have any god other than Him. And do not decrease from the measure and weight. Indeed, I see you in prosperity, and indeed, I fear for you the punishment of a day that will encompass (you) all around."

وَ إِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ
يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ
إِلَهٍ غَيْرُهُ وَ لَا تَنْقُصُوا الْمِكْيَالَ
وَ الْمِيزَانَ إِنِّي أَرَاكُمْ بِخَيْرٍ وَ إِنِّي
أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ
مُّحِيطٍ

85. "And O my people, give full measure and weight in justice, and reduce not people in

وَ يَقَوْمِ أَوْفُوا الْمِكْيَالَ وَ الْمِيزَانَ
بِالْقِسْطِ وَ لَا تَبْخَسُوا النَّاسَ

respect of their goods.
And do not go about
in the land creating
corruption.”

أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ
مُفْسِدِينَ ﴿٨٥﴾

86. “That which Allah leaves
(with you) is better for you
if you are believers. And I
am not guardian over you.”

بَقِيَّتِ اللَّهُ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ
مُؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿٨٦﴾

87. They said: “O Shueyb,
does your prayer command
you that we should leave off
that which our fathers used
to worship, or that what we
do with our wealth as we
please. Indeed you are the
forbearing, the guide to
right behavior.”

قَالُوا يُشْعِبُ أَصْلُوكَ تَأْمُرُكَ
أَنْ تَتْرُكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ
تَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ إِنَّكَ
لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾

88. He said: “O my
people, do you see, if I
am upon a clear evidence
from my Lord, and He has
provided me from Him a
fair provision. And I do not
intend that, in opposition to
you, to do that what I
forbid you from. I intend
not but reform as much as

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَى
بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا
حَسَنًا وَمَا أُرِيدُ أَنْ أُخَالِفَكُمْ
إِلَى مَا أَنهَكُمْ عَنْهُ إِنْ أُرِيدُ إِلَّا
الْإِصْلَاحَ مَا اسْتَطَعْتُ وَمَا

I am able. And my success is not except from Allah. Upon Him I trust, and unto Him I turn.”

تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ
وَالِيهِ أُنِيبُ ﴿٨٨﴾

89. “And, O my people, let not (your) opposition to me lead you (to any crime) that there befall you, similar to that which befell the people of Noah, or the people of Houd, or the people of Salih. And the people of Lot are not far off from you.”

وَيَقَوْمٍ لَا يُجْرِمَنَّكُمْ شِقَاقِي أَنْ
يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمَ
نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ
صَالِحٍ وَ مَا قَوْمَ لُوطٍ مِّنْكُمْ
بِبَعِيدٍ ﴿٨٩﴾

90. “And ask forgiveness of your Lord, then turn unto Him (in repentance). Surely, my Lord is Most Merciful, Most Loving.”

وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا
إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ﴿٩٠﴾

91. They said: “O Shueyb, we do not understand much of what you say, and indeed we do see you weak among us. And if (it was) not for your family, we would certainly have stoned you. And you are not powerful against us.”

قَالُوا يَشْعِيبُ مَا نَفَقَهُ كَثِيرًا لِّمَنَّا
تَقُولُ وَإِنَّا لَنَرُكَ فِينَا ضَعِيفًا
وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنْتَ
عَلَيْنَا بِعَزِيزٍ ﴿٩١﴾

92. He said: “O my people, is my family more to be honored by you than Allah. And you cast Him behind your back. Indeed, my Lord surrounds all that you do.”

قَالَ يَقَوْمِ أَرَهَيْتِمْ أَعَزُّ عَلَيْكُمْ مِّنَ اللَّهِ وَ اتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا
 إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ﴿١٢﴾

93. “And O my people, work according to your ability. Indeed, I am working (too). You will soon know to whom will come the punishment that will disgrace him, and who is a liar. And watch you, indeed, I (too) am watching with you.”

وَ يَقَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَن يَأْتِيهِ عَذَابٌ يُعْزِرِيهِ وَ مَن هُوَ كَاذِبٌ
 وَ ارْتَقِبُوا إِنِّي مَعَكُمْ رَقِيبٌ ﴿١٣﴾

94. And when Our command came, We saved Shueyb and those who believed with him by a mercy from Us. And the (awful) cry seized those who had wronged. And by morning, they lay prostrate in their dwellings.

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا شُعَيْبًا وَ الَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَ أَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جَثِمِينَ ﴿١٤﴾

95. As if they had never prospered there. Behold, a far removal for Midian, just as Thamud had been removed afar.

كَأَن لَّمْ يَغْنَوْا فِيهَا إِلَّا بُعْدًا
 لِّمَدْيَنَ كَمَا بَعَدَتْ ثَمُودُ ﴿١٥﴾

96. And indeed, We sent Moses with Our signs and a clear authority.

وَ لَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا
وَسُلْطٰنٍ مُّبِينٍ ﴿١٦﴾

97. To Pharaoh and his chiefs, but they did not follow the command of Pharaoh, and the command of Pharaoh was no right guide.

إِلَى فِرْعَوْنَ وَ مَلَآئِهِ فَاتَّبَعُوا أَمْرَ
فِرْعَوْنَ وَ مَا أَمْرُ فِرْعَوْنَ
بِرَشِيدٍ ﴿١٧﴾

98. He will precede his people on the Day of Resurrection, and he will lead them into the Fire. And evil indeed is the place to which they are led.

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ
فَأَوْرَدَهُمُ النَّارَ وَ بئسَ الْوَرْدُ
الْمَوْرُودُ ﴿١٨﴾

99. And a curse is made to follow them in this (world) and on the Day of Resurrection. Evil is the gift given (to them).

وَ اتَّبَعُوا فِي هَذِهِ لَعْنَةً وَ يَوْمَ
الْقِيَامَةِ بئسَ الرَّفْدُ الْمَرْفُودُ ﴿١٩﴾

100. That is from the news of the townships (destroyed), We relate it to you. Some of them are standing and (some already) mown down.

ذٰلِكَ مِنْ اَنْبَاءِ الْقُرَى نَقُصُّهُ
عَلَيْكَ مِنْهَا قَائِمٌ وَ حَصِيدٌ ﴿٢٠﴾

101. And We did not wrong them, but they did wrong to

وَ مَا ظَلَمْنَاهُمْ وَلٰكِنْ ظَلَمُوْا

themselves. So their gods, on whom they called upon other than Allah, did not avail them any thing when the command of your Lord came. And they increased nothing to them other than ruin.

أَنْفُسَهُمْ فَمَا آخَذَتْ عَنْهُمْ أَلِهَتُهُمُ
الَّتِي يَدْعُونَ مِنْ دُونِ اللَّهِ مِنْ
شَيْءٍ لَّهَا جَاءَ أَمْرُ رَبِّكَ وَمَا
زَادُوهُمْ غَيْرَ تَتْبِيبٍ ﴿١١﴾

102. And such is the seizure of your Lord when He seizes the townships while they are doing wrong. Indeed, His seizure is painful, severe.

وَكَذَلِكَ أَخَذُ رَبُّكَ إِذَا أَخَذَ
الْقَرْيَ وَهِيَ ظَالِمَةٌ إِنَّ أَخَذَهُ
أَلِيمٌ شَدِيدٌ ﴿١٢﴾

103. Indeed, in that there is a sure sign for those who fear the punishment of the Hereafter. That is a Day whereon mankind will be gathered together, and that is a Day (that will be) witnessed.

إِنَّ فِي ذَلِكَ لَآيَةً لِّمَنْ خَافَ
عَذَابَ الْآخِرَةِ ذَلِكَ يَوْمٌ
يَجْمُوعُ لَّهُ النَّاسُ وَذَلِكَ يَوْمٌ
مَّشْهُودٌ ﴿١٣﴾

104. And We do not delay it except for a term appointed.

وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مَّعْدُودٍ ﴿١٤﴾

105. The day (when) it comes, no soul shall speak

يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ إِلَّا بِإِذْنِهِ ﴿١٥﴾

except by His permission. So some among them will be wretched, and blessed.

فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ ﴿١٠٥﴾

106. So as for those who were wretched, they shall be in the Fire. For them therein will be sighing and wailing.

فَأَمَّا الَّذِينَ شَقُوا فِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾

107. They will dwell therein, so long as the heavens and the earth endure, except that which your Lord wills. Indeed, your Lord is doer of what He wills.

خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ ﴿١٠٧﴾

108. And as for those who were blessed, they shall be in the Garden, dwelling therein, so long as the heavens and the earth endure, except that which your Lord wills. A gift without an end.

وَأَمَّا الَّذِينَ سَعَدُوا فِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرٍ يَجْذُونَ ﴿١٠٨﴾

109. So do not be in doubt (O Muhammad) as to what these (pagans) worship. They worship nothing except what their fathers worshipped

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمَوْفُونَ ﴿١٠٩﴾

before. And indeed, We shall repay them in full their portion without diminution.

110. And indeed, We gave Moses the Book, but there arose disagreements about it. And if it had not been for a word that had already gone forth from your Lord, it would have been judged between them. And indeed, they are in grave doubt concerning it.

111. And indeed, to each your Lord will certainly repay in full for their deeds. Indeed, He is All Aware of what they do.

112. So stand firm on the straight path as you are commanded, and those who turn (to Allah) with you, and transgress not. Indeed, He is All-Seer of what you do.

113. And do not incline toward those who do wrong,

نَصِيْبُهُمْ غَيْرَ مَنقُوصٍ ۝٤

وَ لَقَدْ اَتَيْنَا مُوسَى الْكِتَابَ
فَاخْتَلَفَ فِيهِ ۚ وَ لَوْ لَا كَلِمَةٌ
سَبَقَتْ مِنْ رَبِّكَ لَقَضِيَ بَيْنَهُمْ
وَ اِنَّهُمْ لَفِي شَكٍّ مِّنْهُ
مُرِيْبٍ ۝٥

وَ اِنَّ كُلَّ شَيْءٍ اِلَيْنَا لَيُوفِّيهِمْ رَبُّكَ
اَعْمَاهُمْ اِنَّهُمْ يَمَّا يَعْمَلُونَ خَبِيْرٌ ۝٦

فَاَسْتَقِمَّ كَمَا اَمَرْتِ وَ مَنْ تَابَ
مَعَكَ وَ لَا تَطْغَوْا اِنَّهُ بِمَا تَعْمَلُونَ
بَصِيْرٌ ۝٧

وَ لَا تَرْكَبُوا اِلَى الَّذِيْنَ ظَلَمُوا

lest the Fire should touch you, and you do not have other than Allah any protecting friends, then you would not be helped.

فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ دُونِ
اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ ﴿١١٣﴾

114. And establish the prayer at the two ends of the day and in some hours of the night. Indeed, the good deeds drive away the evil deeds. That is a reminder for those who are mindful (of Allah).

وَ أَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَ
زُلْفَا مِّنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ
يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرِي
لِلذَّكِرِينَ ﴿١١٤﴾

115. And be patient, for indeed, Allah does not allow to be lost the reward of those who do good.

وَاصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
الْمُحْسِنِينَ ﴿١١٥﴾

116. So why were there not, among the generations before you, who possessed remnant (wisdom), prohibiting from corruption on earth, except a few of those We saved from among them. And they followed those who did wrong in what they had

فَلَوْ لَا كَانَ مِنَ الْقُرُونِ مِنْ
قَبْلِكُمْ أُولُوا بَقِيَّةٍ يَنْهَوْنَ عَنِ
الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِّمَّنْ
أَنْجَيْنَا مِنْهُمْ وَ اتَّبَعَ الَّذِينَ
ظَلَمُوا مَا أَتَرَفُوا فِيهِ وَ كَانُوا

been luxuriating in, and they were criminals.

مُجْرِمِينَ ﴿١١٦﴾

117. And your Lord would not destroy the towns unjustly, while their people were reformers.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلِهَا مُصْلِحُونَ ﴿١١٧﴾

118. And if your Lord had so willed, He could surely have made mankind as one nation, but they will not cease to disagree.

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾

119. Except whom your Lord has bestowed mercy. And for that did He create them. And the word of your Lord has been fulfilled. "Surely, I shall fill Hell with the jinns and mankind all together."

إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾

120. And all that We relate to you (O Muhammad) of the news of the messengers is that by which We make firm your heart. And in this has come to you the truth, and an admonition, and a reminder for the believers.

وَكُلًّا نَّقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نُنَبِّئُ بِهِ فُؤَادَكَ وَجَاءَكَ فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرٌ لِلْمُؤْمِنِينَ ﴿١٢٠﴾

121. And say to those who do not believe: “Work according to your ability. We indeed are working (too).”

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ اَعْمَلُوا
عَلَىٰ مَكَانَتِكُمْ اِنَّا عَمِلُونَ

122. “And wait. We indeed are waiting (too).”

وَانتَظِرُوا اِنَّا مُنْتَظِرُونَ

123. And to Allah belongs the unseen of the heavens and the earth, and to Him all matters will be returned. So worship Him and put your trust in Him. And your Lord is not unaware of what you do.

وَاللَّهُ غَيْبِ السَّمٰوٰتِ وَالْاَرْضِ
وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ
وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ
عَمَّا تَعْمَلُونَ

