



## Saud ص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Saud. By the Quran, full of admonition.

ص وَالْقُرْآنِ ذِي الذِّكْرِ ط

2. But those who disbelieve are in false pride and dissension.

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ٢

3. How many a generation have We destroyed before them, so they cried out, and it was no longer a time for escape.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَوا وَوَلَاتَ حِينَ مَنَاصٍ ٣

4. And they wonder that a warner has come to them from among themselves, and the disbelievers say: "This is a wizard, a liar."

وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ ٤ وَقَالَ الْكُفْرُونَ هَذَا سِحْرٌ كَذَّابٌ ٥

5. "Has he made the gods One God. Indeed, this is an astounding thing."

أَجَعَلَ الْآلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عُجَابٌ ٥

6. And the leaders among them went about (saying):  
“That go on, and remain patient over your gods. Indeed, this is a thing intended (against you).”

وَ انْطَلَقَ الْمَلَأُ مِنْهُمْ أَنِ امْشُوا  
وَ اصْبِرُوا عَلَىٰ اهْتِكُمُ إِنَّ هَذَا  
لَشَيْءٌ يُرَادُ ﴿٦﴾

7. “We have not heard of this among the people of latter days. This is not but an invention.”

مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ  
إِنَّ هَذَا إِلَّا اخْتِلَاقٌ ﴿٧﴾

8. “Has the reminder been sent down to him from among us.” But they are in doubt about My reminder, But they have not yet tasted My punishment.

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ  
هُمْ فِي شَكٍّ مِّنْ ذِكْرِي بَلْ لَمَّا  
يَذُوقُوا عَذَابِ ﴿٨﴾

9. Or do they have the treasures of the mercy of your Lord, the All Mighty, the Bestower.

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ  
الْعَزِيزِ الْوَهَّابِ ﴿٩﴾

10. Or is theirs the dominion of the heavens and the earth and whatever is between them. Then let them ascend up through (any) means (to heavens).

أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَ الْآرْضِ  
وَ مَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي  
الْأَسْبَابِ ﴿١٠﴾

11. A small host, that (will be) defeated there, from among the factions (of disbelievers).

جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ  
الْأَحْزَابِ ﴿١١﴾

12. The people of Noah denied before them, and Aad, and Pharaoh of the stakes.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَ عَادٌ  
وَفِرْعَوْنُ ذُو الْأَوْتَارِ ﴿١٢﴾

13. And Thamud, and the people of Lot, and the dwellers of the wood. Those were the factions.

وَ ثَمُودُ وَ قَوْمُ لُوطٍ وَ أَصْحَابُ  
الْوُحُوشِ أُولَئِكَ الْأَحْزَابُ ﴿١٣﴾

14. Not one (of them) but denied the messengers, so My penalty was justified.

إِن كَلَّمْنَا إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ  
عِقَابِي ﴿١٤﴾

15. And these (disbelievers) do not await but one shout, for it there will not be any delay.

وَ مَا يَنْظُرُونَ إِلَّا صَيْحَةً  
وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾

16. And they say: "Our Lord, hasten to us our fate before the Day of Reckoning."

وَ قَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَا قَبْلَ  
يَوْمِ الْحِسَابِ ﴿١٦﴾

17. Be patient over what they say, and remember

إِصْبِرْ عَلَىٰ مَا يَقُولُونَ وَ اذْكُرْ

Our slave David, a man of might. Indeed, He was ever turning in repentance (toward Allah).

عَبَدَنَا دَاوُدَ ذَا الْأَيْدِ إِنَّهُ  
أَوَّابٌ ﴿١٧﴾

18. Indeed, We subjected the mountains to hymn praises with him at nightfall and sunrise.

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحُنَ  
بِالْعَشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾

19. And the birds assembled. All turning to Him.

وَالطَّيْرِ فَحُشُورَةً كُلٌّ لَّهُ أَوَّابٌ ﴿١٩﴾

20. And We made his kingdom strong and gave him wisdom and decisive speech.

وَشَدَدْنَا مُلْكَهُ وَآتَيْنَاهُ الْحِكْمَةَ  
وَفَصَّلَ الْخِطَابِ ﴿٢٠﴾

21. And has there come to you the news of the litigants. When they climbed over the wall into the royal chamber.

وَهَلْ أَتَاكَ نَبُؤُا الْخَصْمِ إِذْ  
تَسَوَّرُوا الْمِحْرَابِ ﴿٢١﴾

22. When they entered to David, he was terrified of them. They said: "Do not fear. (We are) two litigants, one of us has done wrong to the other, so judge between us with truth, and do not be unjust, and guide us to the

إِذْ دَخَلُوا عَلَى دَاوُدَ فَفَزِعَ مِنْهُمْ  
قَالُوا لَا تَخَفْ خَصْمِنا بَعْضُنَا  
عَلَى بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ  
وَلَا تَشْطِطْ وَاهْدِنَا إِلَى سَوَاءِ

right path.”

الصِّرَاطِ ﴿٢٢﴾

23. “Indeed, this my brother, has ninety and nine ewes while I have one ewe. So he said, hand it over to me, and he overpowered me in speech.”

إِنَّ هَذَا أَخِي <sup>تف</sup> لَهُ تِسْعٌ وَتِسْعُونَ  
نَعْجَةً وَ لِى نَعْجَةٌ <sup>وتف</sup> وَاحِدَةٌ فَقَالَ  
أَكْفِلْنِيهَا وَ عَزَّنِي فِي الْخُطَابِ ﴿٢٣﴾

24. He (David) said: “He has certainly wronged you in asking your ewe to his ewes. And indeed, many among partners oppress one another, except those who believe and do righteous deeds, and there are few of them.” And David guessed that We had tried him, so he sought forgiveness of his Lord, and he fell down in prostration and turned in repentance. *Sajda*

قَالَ لَقَدْ ظَلَمَكَ بِسْؤَالِ نَعَجِكَ  
إِلَى نِعَاجِهِ <sup>ط</sup> وَ إِنَّ كَثِيرًا مِّنَ  
الْمُخَلَّطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَى بَعْضٍ  
إِلَّا الَّذِينَ آمَنُوا وَ عَمِلُوا  
الصَّالِحَاتِ وَ قَلِيلٌ مَّا هُمْ <sup>ط</sup> وَ ظَنَّ  
دَاوُدُ أَنَّمَا فَتَنَّهُ فَاسْتَغْفَرَ رَبَّهُ  
وَ خَرَّ رَاكِعًا وَ أَنَابَ ﴿٢٤﴾ سجدته

25. So We forgave him that. And indeed, for him is a nearness to Us, and a good place of return (Paradise).

فَغَفَرْنَا لَهُ <sup>ط</sup> ذَلِكَ وَ إِنَّ لَهُ عِندَنَا  
لَزُلْفَى وَ حَسَنَ مَّآبٍ ﴿٢٥﴾

26. "O David, indeed, We have made you a successor in the earth, so judge between mankind with truth, and do not follow the desire for it will mislead you from the way of Allah." Indeed, those who go astray from the way of Allah, shall have a severe punishment because they forgot the Day of Reckoning.

يَدَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي  
الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ  
وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ  
سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ  
عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ  
بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

27. And We did not create the heaven and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. Then woe to those who disbelieve from the Fire.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا  
بَيْنَهُمَا بَاطِلًا ۗ ذَٰلِكَ ظَنُّ الَّذِينَ  
كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ  
النَّارِ ﴿٢٧﴾

28. Or shall We treat those who believe and do righteous deeds as those who spread corruption in the earth, or shall We treat those who fear as wicked.

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا  
الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ  
أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفَجَّارِ ﴿٢٨﴾

29. (This is) a Book, We have sent down to you, full of blessing, that they may ponder its verses, and that may reflect those of understanding.

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ  
لِيَتَذَكَّرَ أُولُو  
الْأَلْبَابِ ﴿٢٩﴾

30. And We bestowed on David, Solomon. Excellent slave. Indeed, he was ever turning in repentance.

وَ وَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعْمَ  
الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٣٠﴾

31. When there were presented before him, in the afternoon, trained horses, well bred.

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصُّفِينُ  
الْجِيَادُ ﴿٣١﴾

32. So he said: "Indeed I did prefer the love of the good things over the remembrance of my Lord." Until (the sun) was hidden into the veil (of darkness).

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ  
عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ  
بِالْحِجَابِ وَقَفَّةً ﴿٣٢﴾

33. (He said): "Return them to me." Then he began to pass his hand over (their) legs and necks.

رُدُّوهَا عَلَيَّ فَطَفِقَ مَسْحًا  
بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

34. And certainly, We tried Solomon, and set on his

وَ لَقَدْ فَتَنَّا سُلَيْمَانَ وَ أَلْقَيْنَا عَلَى

throne a body, then he repented.

كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٢٤﴾

35. He said: “My Lord, forgive me and bestow on me sovereignty, such as shall not belong to any after me. Indeed, You are the Bestower.”

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي  
مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي  
إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٢٥﴾

36. So We subjected to him the wind, it blew by his command gently wherever he intended.

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ  
رُخَاءً حَيْثُ أَصَابُ ﴿٢٦﴾

37. And the devils, every builder and diver.

وَالشَّيْطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ﴿٢٧﴾

38. And others linked together in chains.

وَآخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٢٨﴾

39. (We said): “This is Our gift, so bestow you, or withhold, without reckoning.”

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ  
بِغَيْرِ حِسَابٍ ﴿٢٩﴾

40. And indeed, he has a place of nearness to Us, and an excellent resort.

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ  
مَّآبٍ ﴿٣٠﴾

41. And remember Our slave Job, when he called

وَإِذْ كُرَّ عِبْدَنَا أَيُّوبَ إِذْ نَادَىٰ



upon his Lord (saying):  
Indeed, the devil has  
afflicted me with distress  
and torment.”

رَبِّهِ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ  
وَعَذَابٍ ﴿٤١﴾

42. (It was said): “Strike  
(ground) with your foot.  
This is a (spring for) bath,  
cool and a drink.”

أُرْكَضُ بِرِجْلِكَ هَذَا مُغْتَسَلٌ  
بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

43. And We bestowed on  
him his household and the  
like thereof along with  
them, a mercy from Us, and  
a reminder for those of  
understanding.

وَ وَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ  
رَحْمَةً مِنَّا وَ ذِكْرًا لِأُولِي  
الْأَلْبَابِ ﴿٤٣﴾

44. “And take in your hand  
a handful of straw then  
smite with it, and do not  
break your oath.” Indeed,  
We found him patient, an  
excellent slave. Indeed, He  
was ever turning (to Allah).

وَ خُذْ بِيَدِكَ صِغْتًا فَاضْرِبْ بِهَا  
وَلَا تَخَنْتُ إِنَّا وَجَدْنَاهُ صَابِرًا نِعْمَ  
الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٤٤﴾

45. And remember Our  
slaves, Abraham, and Isaac,  
and Jacob, those of strength  
and vision.

وَ اذْكُرْ عِبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَ  
يَعْقُوبَ أُولِي الْأَيْدِي وَالْأَبْصَارِ ﴿٤٥﴾

46. Indeed, We chose them  
for a pure quality, the

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى

remembrance of the abode  
(of Hereafter).

الدَّارِ  
٤٦

47. And Indeed, they are  
with Us, of the chosen, the  
excellent.

وَ إِيَّاهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنِ  
ط  
الْأَخْيَارِ  
٤٧

48. And remember Ishmael,  
and Elisha, and Dhul Kifl.  
And all are among the  
excellent.

وَ اذْكُرْ إِسْمَاعِيلَ وَ الْيَسَعَ وَ  
ط  
ذَا الْكِفْلِ وَ كُلٌّ مِّنَ الْأَخْيَارِ  
٤٨

49. This is a reminder. And  
indeed, for the righteous is a  
good place of return  
(Paradise).

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ  
ط  
مَآبٍ  
٤٩

50. Gardens of Eden,  
whose gates will be opened  
for them.

جَنَّاتٍ عَدْنٍ مُّفْتَحَةٌ لَهُمْ  
ج  
الْأَبْوَابُ  
٥٠

51. Reclining within  
them, they will call therein  
for abundant fruit and  
drinks.

مُتَكِّئِينَ فِيهَا يَدْعُونَ فِيهَا  
بِفَاكِهَةٍ كَثِيرَةٍ وَ شَرَابٍ  
٥١

52. And with them will be  
those of modest gaze, of  
equal age.

وَ عِنْدَهُمْ قَصِرَتُ الْأَطْرَافِ  
عَنْ أَعْيُنِهِمْ فَذُكِّرُوا  
بِهِمْ  
٥٢

53. This is that you are promised for the Day of Reckoning.

هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ ﴿٥٣﴾

54. Indeed, this is Our provision, for which there is not any end.

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ تَفَادٍ ﴿٥٤﴾

55. This (is so). And indeed, for the transgressors there is an evil place of return.

هَذَا وَإِنَّ لِلطَّٰغِينَ لَشَرَّ مَآبٍ ﴿٥٥﴾

56. Hell, where they will burn, an evil resting place.

جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ ﴿٥٦﴾

57. This (is so). Then let them taste it, a boiling fluid and wound discharges.

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ ﴿٥٧﴾

58. And other (torments) of its type, various kinds.

وَآخَرَ مِنْ شَكْلِهِ أَرْوَاحٌ ﴿٥٨﴾

59. This is a troop entering with you, no welcome for them. They will indeed burn in the Fire.

هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾

60. They will say: "Nay but you, no welcome for you. You (our leaders) brought this upon us (by your misleading). So evil is this place to stay in."

قَالُوا بَلْ أَنْتُمْ قَوْمٌ مُّشْرِكُونَ ﴿٦٠﴾

61. They will say: “Our Lord, whoever brought upon us this, so increase for him a double punishment in the Fire.”

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ  
عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾

62. And they will say: “What is (the matter) with us that we do not see men whom we used to count among the worst.”

وَ قَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا  
نَعُدُّهُمْ مِنَ الْأَشْرَارِ ﴿٦٢﴾

63. “Did we take them as ridicule, or have (our) eyes failed to perceive them.”

أَتَّخَذْنَاهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ  
الْأَبْصَارُ ﴿٦٣﴾

64. Indeed, that is very truth, the disputing of the people of the Fire.

إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ﴿٦٤﴾

65. Say: “I am only a warner, and there is not any god but Allah, the One, the All Prevailing.”

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ  
الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

66. Lord of the heavens and the earth and whatever is between them, the All Mighty, the Oft Forgiving.

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا  
بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ﴿٦٦﴾

67. Say: “That is a tremendous news.”

قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٧﴾

68. "From which you turn away."

أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾

69. (Say to them): "I did not have any knowledge of the exalted chiefs (angels) when they disputed (about the creation of Adam)."

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ إِذْ يَخْتَصِمُونَ ﴿٦٩﴾

70. "It has not been revealed to me except that I may be a clear warner."

إِنْ يُوحَىٰ إِلَيَّ إِلَّا أَنْمَأَ أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾

71. When your Lord said to the angels: "Indeed, I am going to create a mortal from clay."

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ طِينٍ ﴿٧١﴾

72. "So when I have fashioned him and breathed into him of My soul, then fall down before him in prostration."

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

73. So the angels prostrated, all of them together.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾

74. Except Iblis. He was arrogant and became among the disbelievers.

إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾

75. He (Allah) said: “O Iblis, what prevented you from prostrating to that which I created with My hands. Were you arrogant, or were you of the high exalted.”

قَالَ يَا بَلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ  
لِمَا خَلَقْتُ بِإِيْدِي ط أَسْتَكْبَرْتَ أَمْ  
كُنْتَ مِنَ الْعَالِيْنَ ﴿٧٥﴾

76. He said: “I am better than him. You created me from fire, and created him from clay.”

قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَّارٍ  
وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٦﴾

77. He said: “Then get out of it, for indeed you are outcast.”

قَالَ فَأَخْرُجْ مِنْهَا فَإِنَّكَ رَاجِعٌ  
سَلْمٌ ﴿٧٧﴾

78. “And indeed, My curse is on you until the Day of Judgment.”

وَإِنَّ لِي عَلَيْكَ لَعْنَةً إِلَى يَوْمِ  
الْدِّينِ ﴿٧٨﴾

79. He said: “My Lord, then relieve me until the day when they are raised.”

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ  
يُبْعَثُونَ ﴿٧٩﴾

80. He (Allah) said: “Indeed, you are of those relieved.”

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٨٠﴾

81. “Until the day of the time appointed.”

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾

82. He said: “Then by Your Might, I will surely mislead them all.”

قَالَ فَبِعِزَّتِكَ لَا أُغْوِيَنَّهُمْ أَجْمَعِينَ ٨٢

83. “Except Your slaves amongst them, sincere.”

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ٨٣

84. He (Allah) said: “Then the truth is, and the truth I speak.”

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ٨٤

85. “That I will surely fill Hell with you and those who follow you of them, all together.”

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَ مِمَّنْ تَبِعَكَ مِنْهُمْ أَجْمَعِينَ ٨٥

86. Say (O Muhammad): “I do not ask of you for this any payment, and I am not of the impostors.”

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ٨٦

87. It is not except a reminder for all mankind.

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٨٧

88. And you will surely know (truth of) its news after a while.

وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ ٨٨

