

# ALHijr الْحَجْر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Ra. These are the verses of the Book and a clear Quran.

الرَّ ۚ تِلْكَ آيَاتُ الْكِتَابِ  
وَقُرْآنٍ مُّبِينٍ ﴿١﴾

2. Perhaps those who disbelieve will wish if they were Muslims.

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ  
كَانُوا مُسْلِمِينَ ﴿٢﴾

3. Leave them to eat and enjoy, and let false hope distract them. Soon they will come to know.

ذَرَّهُمْ ۚ يَأْكُلُوا وَيَتَمَتَّعُوا  
وَيُلْهِهِمُ الْأَمَلُ ۚ فَسَوْفَ يَعْلَمُونَ ﴿٣﴾

4. And We did not destroy any township but that for it there was a known decree.

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَهِيَ  
كِتَابٌ مَعْلُومٌ ﴿٤﴾

5. Any nation will not precede its term, nor will they ever postpone it.

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَعْرُونَ ﴿٥﴾

6. And they say: "O you upon whom the admonition has been sent down, surely you are indeed a mad man."

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾

7. Why do you not bring to us the angels if you are among the truthful.

لَوْ مَا تَأْتِينَا بِالْمَلَائِكَةِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٧﴾

8. We do not send down the angels except with truth, and they (the disbelievers) would not then be reprieved.

مَا نُنَزِّلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذَا مُنْظَرِينَ ﴿٨﴾

9. Certainly We, It is We who have sent down the admonition (the Quran), and certainly We are indeed its guardian.

إِنَّا نَحْنُ نُزَّلْنَا الذِّكْرَ وَإِنَّا لَهُدُ لِحَافِظُونَ ﴿٩﴾

10. And surely, We sent (messengers) before you (O Muhammad) among the factions of the former people.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شِيَعِ الْأَوَّلِينَ ﴿١٠﴾

11. And never came to them any messenger except that they did ridicule him.

وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١١﴾

12. Thus do We make it enter into the hearts of the criminals.

كَذَلِكَ نَسْلُكُهُ فِي قُلُوبِ  
الْمُجْرِمِينَ ﴿١٢﴾

13. They would not believe in it, and indeed the example of the former people has gone before.

لَا يُؤْمِنُونَ بِهِ ۗ وَقَدْ خَلَتْ سُنَّةُ  
الْأَوَّلِينَ ﴿١٣﴾

14. And (even) if We opened to them a gate from the heaven and they continued therein to ascend.

وَلَوْ فَتَحْنَا عَلَيْهِم بَابًا مِّنَ  
السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾

15. They would say: "Our eyes have only been dazzled. Nay, but we are a people bewitched."

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ  
نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾

16. And indeed, We have set within the heaven mansions of stars, and We have beautified it for the beholders.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا  
وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾

17. And We have guarded it from every accursed devil.

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ  
رَّجِيمٍ ﴿١٧﴾

18. Except him who steals the hearing (eavesdrop), he is then pursued by a clear flaming fire.

إِلَّا مَنْ أَسْرَقَ السَّمْعَ فَاتَّبَعَهُ  
شِهَابٌ مُّبِينٌ ﴿١٨﴾

19. And the earth, We have spread it out, and We have placed therein firm mountains, and We have caused to grow therein of all kinds of things in due proportion.

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ﴿١٩﴾

20. And We have made for you therein means of livelihood, and (for) those for whom you are not providers.

وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ﴿٢٠﴾

21. And there is not any thing, but that with Us are its treasures. And We do not send it down except in a known measure.

وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنزِّلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿٢١﴾

22. And We send the winds fertilizing, then We send down water from the sky, then We give you drink from it. And you are not the guardians of its stores.

وَأَرْسَلْنَا الرِّيحَ لَوَاحٍ فَأَنْزَلْنَا مِنْ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾

23. And certainly We, We it is who give life, and cause death, and We are the Inheritors.

وَإِنَّا لَنَحْنُ الْحَيُّ - وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

24. And certainly, We know the preceding (generations)

وَلَقَدْ عَامِنَا الْمُسْتَقْدِمِينَ

among you, and certainly  
We know those who will  
come later.

مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَخْرِينَ



25. And indeed, your Lord,  
it is He who will gather  
them. Indeed, He is All Wise,  
All Knowing.

وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ  
حَكِيمٌ عَلِيمٌ



26. And indeed, We  
created man from sounding  
clay, from mud molded into  
shape.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ  
صَلْصَلٍ مِّنْ حَمَإٍ مَّسْنُونٍ



27. And the jinn, We had  
created before, from the fire  
of a scorching wind.

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ  
السَّمُومِ



28. And when your Lord  
said to the angels: “Indeed  
I will create a man from  
sounding clay, from mud  
molded into shape.”

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي  
خَلِيقٌ بَشَرًا مِّنْ صَلْصَلٍ مِّنْ  
حَمَإٍ مَّسْنُونٍ



29. “So when I have  
fashioned him and have  
breathed into him of My  
Spirit, then fall down, to  
him in prostration.”

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ  
رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ





30. So the angels fell prostrate, all of them together.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

31. Except Iblis. He refused to be with those who prostrated.

إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

32. He (Allah) said: “O Iblis, what is (matter) with you that you are not with those who prostrate.”

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

33. He said: “Never would I prostrate to a man whom You created from sounding clay, from mud molded into shape.”

قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَلٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٣٣﴾

34. He (Allah) said: “Then get out from here. Indeed, you are rejected.”

قَالَ فَأَخْرَجَ مِنْهَا فإِنَّكَ رَجِيمٌ ﴿٣٤﴾

35. “And indeed, the curse shall be upon you until the Day of Recompense.”

وَإِنَّ عَلَيْنَا لَلْلعنةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

36. He said: “My Lord, then relieve me until the

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ

day they will be resurrected.”

يُبْعَثُونَ ﴿٣٦﴾

37. He (Allah) said: “So indeed, you are of those reprieved.”

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾

38. “Until the Day of the appointed time.”

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

39. He said: “My Lord, because You have sent me astray, I shall indeed adorn (the path of error) for them on the earth, and I shall indeed mislead them all.”

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَا أُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾

40. “Except your sincere slaves among them.”

إِلَّا عِبَادَكَ الْمُخْلِصِينَ مِنْهُمْ ﴿٤٠﴾

41. He said: “This is the path to Me, (leading) straight.”

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾

42. “Certainly My slaves, you shall have no authority over them, except those who may follow you from among the misguided.”

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿٤٢﴾

43. “And certainly, Hell is the promised place for them all.”

وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ



44. “There are seven gates in it. To each gate, a portion of them has been designated.”

لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِّنْهُمْ  
جُزْءٌ مَّقْسُومٌ



45. Indeed, the righteous will be amidst gardens and springs.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ  
وَعُيُونٍ



46. (It will be said): “Enter therein, in peace, security.”

أَدْخُلُوهَا بِسَلَامٍ ءَامِنِينَ



47. And We shall remove whatever is in their breasts of resentment. As brothers, (they will rest) on raised couches, facing each other.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ  
إِخْوَانًا عَلَى سُرُرٍ مُّتَقَابِلِينَ



48. No fatigue shall touch them therein, nor shall they be driven out of it.

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ  
مِنْهَا بِمُخْرَجِينَ



49. Inform (O Muhammad) to My slaves that I am the Oft Forgiving, the Most Merciful.

﴿ نَبِيٌّ عِبَادِي أَنِّي أَنَا الْغَفُورُ  
الرَّحِيمُ ﴾





50. And that My punishment, it is the painful punishment.

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ



51. And inform them about Abraham's guests.

وَنَبِّئُهُمْ عَن ضَيْفِ إِبْرَاهِيمَ



52. When they entered upon him and said: "Peace." He said: "Indeed we are afraid of you."

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا  
قَالَ إِنَّا مِنكُمْ وَجِلُونَ



53. They said: "Do not be afraid, indeed we give you good tidings of a boy possessing knowledge."

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ  
بِغُلَامٍ عَلِيمٍ



54. He said: Do you give me good tidings of (a son) when old age has overtaken me. Of what then do you give good tidings?"

قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَن مَّسَّنِيَ  
الْكِبَرُ فِيمَ تُبَشِّرُونَ



55. They said: "We bring you good tidings in truth. So do not be of the despairing."

قَالُوا بِشْرَنَكَ بِالْحَقِّ فَلَا تَكُن  
مِّنَ الْقَانِطِينَ



56. He said: "And who despairs of the mercy of his Lord, except those who are astray."

قَالَ وَمَن يَقْنَطُ مِن رَّحْمَةِ  
رَبِّهِ إِلَّا الضَّالُّونَ



57. He said: "What is then your business, O messengers."

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا  
الْمُرْسَلُونَ ﴿٥٧﴾

58. They said: "Indeed, we have been sent to a criminal people."

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ  
مُّجْرِمِينَ ﴿٥٨﴾

59. "Except the family of Lot. Indeed, we will save them all.

إِلَّا عَالَ لُوطٍ إِنَّا لَمُنَجُّوهُمْ  
أَجْمَعِينَ ﴿٥٩﴾

60. "Except his wife. We have decreed that she shall be of those who remain behind."

إِلَّا امْرَأَتَهُ قَدَرْنَا لَهَا  
لَمِنَ الْغَابِرِينَ ﴿٦٠﴾

61. Then when the messengers came to the family of Lot.

فَلَمَّا جَاءَ عَالَ لُوطٍ  
الْمُرْسَلُونَ ﴿٦١﴾

62. He said: "Indeed, you are people unknown (to me)."

قَالَ إِنَّكُمْ قَوْمٌ  
مُّنْكَرُونَ ﴿٦٢﴾

63. They said: "But, we have brought to you that about which they have been in doubt."

قَالُوا بَلْ جِئْنَاكَ بِمَا  
كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾

64. "And we have come to you with truth, and indeed

وَأَتَيْنَكَ بِالْحَقِّ  
وَإِنَّا

we are truthful.”

لَصَدِيقُونَ ﴿٦٤﴾

65. “So travel with your family in a part of the night, and you follow behind them. And let not anyone among you look back, and go on to where you are commanded.”

فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ  
وَاتَّبِعْ أَذْبَارَهُمْ وَلَا يَلْتَفِتْ  
مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ  
تُؤْمَرُونَ ﴿٦٥﴾

66. And We conveyed to him this decree that the root of those (sinners) was to be cut off in the early morning.

وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ  
دَابِرَ هَؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ  
﴿٦٦﴾

67. And the people of the city came rejoicing.

وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ  
﴿٦٧﴾

68. He (Lot) said: “Indeed, they are my guests. So do not humiliate me.”

قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا  
تَفْضَحُونِ ﴿٦٨﴾

69. “And fear Allah and do not disgrace me.”

وَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ ﴿٦٩﴾

70. They said: “Have we not forbidden you from

قَالُوا أَوْلَمَ نَنْهَكَ عَنِ

(guarding) people.”

الْعَلَمِينَ ﴿٧٠﴾

71. He said: “These are my daughters, if you must be doing (so).”

قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَاعِلِينَ ﴿٧١﴾

72. By your life (O Muhammad), indeed, they were in their wild intoxication, wandering blindly.

لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٢﴾

73. Then the awful cry seized them at the time of sunrise.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾

74. So We turned the highest (part) of it (city) to its lowest, and rained upon them stones of baked clay.

فَجَعَلْنَا عَلِيَّهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّنْ سِجِّيلٍ ﴿٧٤﴾

75. Indeed, in that are sure signs for those who, by signs, do understand.

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمَتَوَسِّمِينَ ﴿٧٥﴾

76. And indeed, they (the towns) are (situated) on an established road.

وَإِنَّهَا لَبِسَبِيلٍ مُّقِيمٍ ﴿٧٦﴾

77. Indeed, in that is a sure sign for those who believe.

إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾

78. And indeed the dwellers in the wood were

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ

wrongdoers.

لَظَالِمِينَ ﴿٧٨﴾

79. So We took vengeance on them. And indeed, both (towns) are (located) on a clear highway.

فَأَنْتَقَمْنَا مِنْهُمُ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾

80. And certainly, did the companions of AlHijr (Thamud) deny the messengers.

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ ﴿٨٠﴾

81. And we gave them Our signs, but they turned away from them.

وَأَتَيْنَهُمْ آيَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾

82. And they used to carve dwellings from the mountains, feeling secure.

وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾

83. So the awful cry seized them at the morning hour.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ ﴿٨٣﴾

84. So did not avail them that which they used to earn.

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٤﴾

85. And We have not created the heavens and the

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ



earth and all that is between them except with truth. And indeed, the Hour is surely coming, so forgive (O Muhammad), with a gracious forgiveness.

وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ  
السَّاعَةَ لَأَتِيَةٌ فَأَصْفَحِ  
الصَّفْحَ الْجَمِيلَ ﴿٨٥﴾

86. Indeed, your Lord, He is the Creator, All Knowing.

إِنَّ رَبَّكَ هُوَ الْخَلْقُ الْعَلِيمُ ﴿٨٦﴾

87. And indeed, We have given you seven of the oft-repeated (verses) and the great Quran.

وَلَقَدْ ءَاتَيْنَاكَ سَبْعًا مِنْ  
الْمَثَانِي وَالْقُرْءَانَ الْعَظِيمَ ﴿٨٧﴾

88. Do not extend your eyes ambitiously towards that which We have bestowed on different kinds of people of them (the disbelievers), nor grieve over them, and lower your wings (in kindness) for the believers.

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا  
بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ  
عَلَيْهِمْ وَأَخْفِضْ جَنَاحَكَ  
لِلْمُؤْمِنِينَ ﴿٨٨﴾

89. And say: "Indeed, I am most certainly a clear warner."

وَقُلْ إِنِّي - أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾

90. Just as We had sent down on those who divided (scripture into fragments).

كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ ﴿٩٠﴾

91. Those who have made the Quran into pieces.

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ



92. So, by your Lord, We shall certainly question them all.

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ



93. About what they used to do.

عَمَّا كَانُوا يَعْمَلُونَ



94. So proclaim that which you are commanded, and withdraw from the idolaters.

فَأَصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ

الْمُشْرِكِينَ



95. Indeed, We will suffice you against those who scoff.

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ



96. Those who adopt, along with Allah, another god. Then soon they will come to know.

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا

ءَاخَرَ فَسَوْفَ يَعْلَمُونَ



97. And indeed, We know that your breast is straitened of what they say.

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ

بِمَا يَقُولُونَ



98. So glorify the praises of your Lord and be of those who prostrate themselves (to Him).

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ

السَّاجِدِينَ



99. And worship your Lord  
until there comes unto you  
the certainty (death).

وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ  
الْيَقِينُ

