



فَاطِرِ Faatir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. All praises be to Allah, the Originator of the heavens and the earth, who appointed the angels messengers having wings two, and three and four. He increases in creation what He wills. Indeed, Allah has power over all things.

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ
وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا
أُولَى أَجْنِحَةٍ مَّثْنَى وَثُلُثَ وَرُبْعَ
يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

2. Whatever Allah opens to mankind of mercy, then none can withhold it. And whatever He withholds, then none can release it thereafter. And He is the All Mighty, the All Wise.

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ
فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ
فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ
الْعَزِيزُ الْحَكِيمُ

3. O mankind, remember Allah's favor upon you.

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ

Is there any creator other than Allah who provides for you from the heaven and the earth. There is no god except Him. So how are you turning away.

عَلَيْكُمْ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ
لَا إِلَهَ إِلَّا هُوَ فَآفٍ
تُؤْفَكُونَ ﴿٣﴾

4. And if they deny you (O Muhammad), then certainly messengers were denied before you. And to Allah return all matters.

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ
رُسُلٌ مِنْ قَبْلِكَ وَإِلَى اللَّهِ تَرْجَعُ
الْأُمُورُ ﴿٤﴾

5. O mankind, indeed the promise of Allah is true. So let not deceive you the life of the world, and let not deceive you the deceiver (Satan) about Allah.

يَتَأْتِيهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ
فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا
يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ ﴿٥﴾

6. Indeed, Satan is an enemy for you, so take him as an enemy. He only invites his faction that they may be among the companions of the blazing Fire.

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ
عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ
لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ ﴿٦﴾

7. Those who disbelieve, theirs will be a severe

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ ﴿٧﴾

punishment. And those who believe and do righteous deeds, theirs will be forgiveness and a great reward.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ
كَبِيرٌ

8. Then is he to whom has been made fair seeming the evil of his deed, so he deems it good. Then indeed, Allah sends astray whom He wills, and guides whom He wills. So do not let perish yourself over them in regret. Indeed, Allah is Aware of what they do.

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ
حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ
وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبُ
نَفْسُكَ عَلَيْهِمْ حَسْرَاتٍ إِنَّ اللَّهَ
عَلِيمٌ بِمَا يَصْنَعُونَ

9. And Allah it is who sends the winds so that they raise up the clouds, then We drive them to a dead land, then We revive therewith the earth after its death. As such will be the Resurrection.

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ
سَحَابًا فَسُقْنَاهُ إِلَى بَلَدٍ مَيِّتٍ
فَأَحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا
كَذَلِكَ النُّشُورُ

10. Whoever desires honor (through power), then to Allah belongs all the honor. To Him ascend good words, and the righteous deeds does

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ
جَمِيعًا إِلَيْهِ يَصْعَدُ الْكَلِمُ
الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ

He exalt. And those who plot evil deeds, for them will be a severe punishment. And the plotting of those, it will perish.

وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ
عَذَابٌ شَدِيدٌ وَمَكْرُ أُولَئِكَ
هُوَ يَبُورٌ ﴿١٠﴾

11. And Allah created you from dust, then from a sperm drop, then He made you pairs (male and female). And does not conceive any female, nor gives birth, except with His knowledge. And does not grow old of who grows old, nor is it lessened of his life, except it is in a Book. Indeed, that is easy for Allah.

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ
نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا
تَحْمِلُ مِنْ أَثْقَالٍ وَلَا تَضَعُ إِلَّا
بِعِلْمِهِ وَمَا يُعَمَّرُ مِنْ مُعَمَّرٍ
وَلَا يُنْقَصُ مِنْ عُمُرِهِ إِلَّا فِي
كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١١﴾

12. And the two seas are not alike. This sweet, fresh, good to drink, and this (other) salty, bitter. And from each you eat fresh meat, and extract the ornament that you wear. And you see the ship cleaving them (the seawaters as they sail), that you may seek of

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا
عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ
وَهَذَا مِلْحٌ أُجَاجٌ وَمِنْ كُلِّ
تَأْكُلُونَ لَحْمًا طَرِيًّا
وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا

His bounty, and that you may give thanks.

وَتَرَى الْفَلَكَ فِيهِ مَوَاجِرَ
لِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿١٢﴾

13. He causes to pass the night into the day and He causes to pass the day into the night. And He has subjected the sun and the moon, each running its course for a term appointed. That is Allah, your Lord, His is the sovereignty. And those whom you call upon other than Him do not possess (so much as) of the membrane of a date seed.

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ
النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ
وَالْقَمَرَ كُلًّا يَجْرِي لِأَجَلٍ
مُسَيَّعٍ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ
الْمَلَكُ وَالَّذِينَ تَدْعُونَ مِنْ
دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ
﴿١٣﴾

14. If you call upon them, they do not hear your call. And if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like (Him who is) the All Knower.

إِنْ تَدْعُهُمْ لَا يَسْمَعُوا
دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا
اسْتَجَابُوا لَكُمْ وَيَوْمَ الْقِيَامَةِ
يَكْفُرُونَ بِشِرْكِكُمْ وَلَا يُنَبِّئُكَ
مِثْلُ خَبِيرٍ ﴿١٤﴾

15. O mankind, you are those in need of Allah. And Allah, He is Self Sufficient, Praiseworthy.

﴿يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ
إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ﴾



16. If He wills, He could take you away, and bring forth a new creation.

﴿إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ
جَدِيدٍ﴾



17. And that is not difficult for Allah.

﴿وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ﴾



18. And no bearer of burdens shall bear another's burden. And if a heavy laden calls for (help with) his load, not a thing of it will be lifted, and even if he be of near kin. You can warn only those who fear their Lord unseen, and establish prayer. And he who purifies himself, then he purifies only for (the benefit of) his own self. And to Allah is the journeying.

﴿وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ
وَإِنْ تَدْعُ مُثْقَلَةٌ إِلَىٰ جَمَلِهَا لَا
تُحْمَلْ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا
قُرْبَىٰ ۗ إِنَّمَا تُنذِرُ الَّذِينَ
يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ
وَأَقَامُوا الصَّلَاةَ ۗ وَمَنْ تَزَكَّىٰ
فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۗ وَإِلَى اللَّهِ
الْمَصِيرُ﴾



19. And not alike are the blind and the seeing.

وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ



20. Nor (are alike) the darkness, nor the light.

وَلَا الظُّلْمَتُ وَلَا النُّورُ



21. Nor (are alike) the shade, nor the sun's heat.

وَلَا الظِّلُّ وَلَا الحَرُّورُ



22. And not alike are the living, nor the dead. Indeed, Allah makes to hear whom He wills. And you cannot make hear those who are in the graves.

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا
الْأَمْوَاتُ إِنَّ اللَّهَ يُسْمِعُ مَنْ
يَشَاءُ وَمَا أَنْتَ بِمُسْمِعٍ مِّنْ فِي
الْقُبُورِ



23. You are not but a warner.

إِنَّ أَنْتَ إِلَّا نَذِيرٌ



24. Indeed, We have sent you with the truth, a bearer of good tidings and a warner. And there was not of a nation but that there had passed in them a warner.

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا
وَإِنْ مِّنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ



25. And if they deny you, then certainly, have denied those before them. Their messengers came to them

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَ
الَّذِينَ مِن قَبْلِهِمْ جَاءَتْهُمْ

with clear proofs (of Allah's sovereignty), and with the written ordinances, and with the enlightening Book.

رُسُلُهُم بِالْبَيِّنَاتِ
وَبِالْكِتَابِ الْمُنِيرِ ﴿٢٥﴾
وَبِالزُّبُرِ

26. Then I seized those who disbelieved, then how (terrible) was My reproach.

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ
كَانَ نَكِيرِ ﴿٢٦﴾

27. Do you not see that Allah sends down water from the sky, then We produce therewith fruits of divers colors. And in the mountains are tracts, white and red of divers colors, and raven black.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ
مُخْتَلِفًا أَلْوَانُهَا وَمِنَ الْجِبَالِ
جُدُدٌ بِيضٌ وَحُمْرٌ مُخْتَلِفٌ
أَلْوَانُهَا وَغَرَابِيبُ سُودٌ ﴿٢٧﴾

28. And among people and beasts and cattle of divers colors, in like manner. Only those fear Allah, among His slaves, who have knowledge. Indeed, Allah is All Mighty, Oft Forgiving.

وَمِنَ النَّاسِ وَالْأَنْعَامِ
كَذَلِكَ إِنَّمَا تَخْشَى اللَّهَ مِنْ
عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ
غَفُورٌ ﴿٢٨﴾

29. Indeed, those who recite the Book of Allah, and establish prayer, and spend of that which We have bestowed on them, secretly and openly, they hope for a trade gain that will never perish.

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ
وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا
رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
يَرْجُونَ تِجَارَةً لَّن تَبُورَ ﴿٢٩﴾

30. That He may pay them in full their wages, and increase them of His bounty. Indeed, He is Forgiving, Responsive.

لِيُوفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم
مِّن فَضْلِهِ إِنَّهُ غَفُورٌ
شَكُورٌ ﴿٣٠﴾

31. And what We have revealed to you (O Muhammad) of the Book, it is the truth, confirming what was before it. Indeed, Allah is All Aware, Seer of His slaves.

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ
الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِّمَا
بَيْنَ يَدَيْهِ إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ
بَصِيرٌ ﴿٣١﴾

32. Then We made to inherit the Book to those whom We have chosen of Our slaves. So among them are those who wrong themselves. And among them are those who follow a middle course. And

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ
أَصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ
ظَالِمٌ لِّنَفْسِهِ وَمِنْهُمْ مُّقْتَصِدٌ
وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ إِذْ

among them are those foremost in good deeds, by Allah's permission. That is what is the great bounty.

اللَّهُ ذَٰلِكَ هُوَ الْفَضْلُ
الْكَبِيرُ ﴿٣٢﴾

33. Gardens of Eden, which they will enter. They will be adorned therein with bracelets of gold and pearl, and their garments therein (will be) silk.

جَنَّتُ عَدْنٍ يَدْخُلُونَهَا يُمَلَّوْنَ
فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا
وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٣٣﴾

34. And they will say: "All the praises be to Allah, who has removed from us grief. Indeed, Our Lord is Forgiving, Bounteous."

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ
عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ
شَكُورٌ ﴿٣٤﴾

35. "He who has lodged us in an eternal abode by His grace. There will not touch us in it any fatigue, nor will touch us in it weariness."

الَّذِي أَحَلَّنَا دَارَ الْمَقَامَةِ مِنْ
فَضْلِهِ لَا يَمَسُّنَا فِيهَا نَصَبٌ
وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ ﴿٣٥﴾

36. And those who disbelieve, for them is the fire of Hell. Neither will it be decreed on them that they should die, nor will be lightened for them of its punishment. Thus do We recompense every ungrateful.

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ
لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا
يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا
كَذَٰلِكَ نَجْزِي كُلَّ كَافِرٍ ﴿٣٦﴾

37. And they will cry for help therein. (saying): “Our Lord, bring us out, we will do righteous deeds, other than what we used to do.” Did We not grant you a life (long enough), that would have remembered therein, whoever wanted to remember. And the warner had come to you. So taste, then for the wrongdoers there is not any helper.

وَهُمْ يَصْطَرِحُونَ فِيهَا رَبَّنَا
أَخْرَجْنَا نَعْمَلْ صَالِحًا غَيْرَ
الَّذِي كُنَّا نَعْمَلُ^ج أَوْلَمْ
نُعْمِرْكُمْ مَا يَتَذَكَّرُ فِيهِ مَنْ
تَذَكَّرَ وَجَاءَكُمْ النَّذِيرُ^ط فَذُوقُوا
فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ﴿٢٧﴾

38. Indeed, Allah is Knower of the unseen of the heavens and the earth. Indeed, He is Knower of what is in the breasts.

إِنَّ اللَّهَ عَلِيمٌ غَيْبِ
السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ
بِذَاتِ الصُّدُورِ ﴿٢٨﴾

39. He who has made you successors upon the earth. So whoever disbelieves, upon him will be his disbelief. And does not increase for the disbelievers, their disbelief, with their Lord except in hatred. And does not increase for the disbelievers, their disbelief, except in loss.

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي
الْأَرْضِ^ج فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ
وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ عِنْدَ
رَبِّهِمْ إِلَّا مَقْتًا وَلَا يَزِيدُ
الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا
﴿٢٩﴾

40. Say: "Have you seen your partner gods to whom you call upon other than Allah. Show me what they have created of the earth, or do they have any share in the heavens." Or have We given them a book so they are on clear proof there from. But the wrongdoers do not promise one another except delusion.

قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَمْ آتَيْنَهُمْ كِتَابًا فَهُمْ عَلَى بَيِّنَةٍ مِنْهُ ۚ بَلْ إِنَّ يَعِدُوا الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا ﴿٤٠﴾

41. Indeed, Allah holds the heavens and the earth, lest they move away (from their places). And if they were to move away, there is no one that could hold them after Him. Indeed, He is Forbearing, Oft Forgiving.

﴿٤١﴾ إِنَّ اللَّهَ يُمْسِكُ السَّمَوَاتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِن زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٤١﴾

42. And they swore by Allah, their most binding oath, that if a warner came to them, they would surely be more guided than any of the nations. Yet, when a

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِن جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَى الْأُمَمِ ۗ فَلَمَّا

warner came to them, it did not increase them except in aversion to the truth.

جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا
نُفُورًا

43. Arrogance in the land and plotting of the evil. And the evil plot does not encompass except its own people. Then, are they awaiting (anything) except the way (fate) of the former peoples. So you will never find in the way of Allah any change. And you will never find in the way of Allah any alteration.

أَسْتَكْبَارًا فِي الْأَرْضِ وَمَكْرَ
السَّيِّئِ وَلَا تَحِيْقُ الْمَكْرُ السَّيِّئِ
إِلَّا بِأَهْلِهِ فَهَلْ يَنْظُرُونَ
إِلَّا سُنَّتَ الْأَوَّلِينَ فَلَن تَجِدَ
لِسُنَّتِ اللَّهِ تَبْدِيلًا وَلَن تَجِدَ
لِسُنَّتِ اللَّهِ تَحْوِيلًا

44. Have they not traveled in the land and seen how was the end of those before them. And they were mightier than these in power. And Allah is not such that any thing escapes Him in the heavens, nor in the earth. Indeed, He is All Knowing, All Omnipotent.

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ
قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً
وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ
شَيْءٍ فِي السَّمَوَاتِ وَلَا فِي
الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا
قَدِيرًا

45. And if Allah were to seize the people for what they earned, He would not leave on its (earth) surface of a living creature, but He reprieves them unto an appointed term. Then when their term comes, then indeed Allah is ever All Seer of His slaves.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا
كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا
مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَى
أَجَلٍ مُّسَمًّى فَإِذَا جَاءَ أَجْلُهُمْ
فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا

