

قـ Qaaf

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Qaaf. By the glorious Quran.

قـ وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

2. But they wonder that there has come to them a warner from among themselves, so the disbelievers say: "This is a strange thing."

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ
فَقَالَ الْكٰفِرُونَ هٰذَا شَيْءٌ
عَجِيبٌ ﴿٢﴾

3. "Is it when we are dead and have become dust. That is a far return."

أَإِذَا مِتْنَا وَكُنَّا تُرَابًا ذٰلِكَ رَجْعٌ
بَعِيدٌ ﴿٣﴾

4. Surely, We know what the earth diminishes from them, and with Us is a Book preserved.

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ
وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾

5. But they have denied the truth when it came to them, so they are in a confused state.

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ
فَهُمْ فِي أَمْرٍ مَّرِيجٍ ﴿٥﴾

6. Have they not then looked at the heaven above them, how we made it, and adorned it, and there are not any rifts in it.

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ
كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ
فُرُوجٍ

7. And the earth We spread out, and We set in it firm mountains, and We caused to grow in it (things) of every beautiful kind.

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا
رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ
بِهَيْجٍ

8. An insight and a reminder for every penitent slave.

تَبْصِرَةً وَذِكْرًا لِكُلِّ عَبْدٍ مُنِيبٍ

9. And We sent down from the sky blessed water, then We produced thereby gardens and harvest grain.

وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبْرَكًا
فَأَنْبَتْنَا بِهِ جَنَّاتٍ وَحَبَّ
الْحَبِيدِ

10. And lofty palm trees having fruit arranged in clusters.

وَالنَّخْلَ بَاسِقَاتٍ لَهَا طَلْعٌ
نَضِيدٌ

11. A provision for the slaves. And We give life thereby to a

رِزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلَدَةً

dead land. Thus will be the resurrection.

مَيْتًا كَذَلِكَ الْخُرُوجُ ﴿١١﴾

12. The people of Noah denied before them, and the dwellers of Rass and Thamud.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ
الرَّسِّ وَثَمُودُ ﴿١٢﴾

13. And Aad and Pharaoh and the brethren of Lot.

وَعَادٌ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ ﴿١٣﴾

14. And the dwellers of Aiykah and the people of Tubba. Every one denied the messengers, so My threat proved true.

وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبُعِ كُلُّهُمْ
كَذَّبَ الرَّسُلَ فَحَقَّ وَعِيدِ ﴿١٤﴾

15. Were We then worn out by the first creation. But they are in doubt about a new creation.

أَفَعِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي
لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ ﴿١٥﴾

16. And indeed We created man and We know what his soul whispers to him, and We are nearer to him than his jugular vein.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا
تُوَسَّوَسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ
إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

17. When the two receivers (angels) receive (him), seated on the right hand and on the left.

إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ
وَعَنِ الشِّمَالِ قَعِيدٌ ﴿١٧﴾

18. He does not utter any word but there is with him an

مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ

observer, ever ready.

عَتِيدٌ
١٨

19. And the agony of death has come with the truth. That is what you were trying to escape from.

ط
وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ
ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ
١٩

20. And the trumpet is blown. That is the threatened Day.

وَنُفِخَ فِي الصُّورِ
ذَلِكَ يَوْمُ
الْوَعِيدِ
٢٠

21. And every soul will come, with it a driver and a witness.

وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ
وَشَهِيدٌ
٢١

22. Indeed, you were in heedlessness of this. So We have removed from you your covering, so your sight, this day, is very sharp.

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا
فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ
الْيَوْمَ حَدِيدٌ
٢٢

23. And his companion (angel) will say, this is what I have ready (as testimony).

وَقَالَ قَرِينُهُ هَذَا مَا لَدَىَّ عَتِيدٌ
٢٣

24. Cast into Hell every stubborn disbeliever.

الْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ
٢٤

25. Hinderer of good, transgressor, doubter.

مَنَّاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿٢٥﴾

26. He who had made up with Allah another god, so cast him into the severe punishment.

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ ﴿٢٦﴾

27. His (devil) companion will say: "Our Lord, I did not cause him to rebel, but he (himself) was in extreme error."

﴿ قَالَ قَرِينُهُ رَبَّنَا مَا أَطَّغَيْتُهُ وَلَا لَكِن كَان فِي ضَلَالٍ بَعِيدٍ ﴿٢٧﴾

28. He (Allah) will say: "Do not dispute in My presence. While I had already sent to you the threat."

﴿ قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢٨﴾

29. "The word (decree) can not be changed with me, nor am I unjust to My servants."

﴿ مَا يُبَدَّلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ لِلْعَبِيدِ ﴿٢٩﴾

30. The Day We shall say to Hell: "Have you been filled." And it will say: "Is there any more."

﴿ يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَزِيدٍ ﴿٣٠﴾

31. And Paradise shall be brought near to the righteous, not far off.

﴿ وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ﴿٣١﴾

32. This is what you were promised, to every such returning (to Allah), heedful.

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ
حَفِيفٍ ﴿٣٢﴾

33. Who feared the Beneficent, unseen, and came with a heart returning (in repentance).

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ
بِقَلْبٍ مُّنِيبٍ ﴿٣٣﴾

34. Enter it in peace. This is the Day of eternal life.

أَدْخُلُوهَا بِسَلَامٍ ۗ ذَٰلِكَ يَوْمُ
الْخُلُودِ ﴿٣٤﴾

35. They shall have whatever they desire therein, and with Us is more.

هُم مَّا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ
﴿٣٥﴾

36. And how many a generation We destroyed before them, who were stronger than these in power, and they ransacked in the lands. Is there any place of refuge.

وَكَم أَهْلَكْنَا قَبْلَهُم مِّن قَرْنٍ هُمْ
أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ
هَلْ مِنْ مَّحِيصٍ ﴿٣٦﴾

37. Indeed, in that there is a reminder for every such who has a heart, or who gives ear (listens), and he is present (heedful).

إِنَّ فِي ذَٰلِكَ لَذِكْرًا لِّمَن كَانَ
لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ
شَهِيدٌ ﴿٣٧﴾

38. And certainly We created the heavens and the earth and what is between them in six days, and nothing of fatigue touched Us.

وَلَقَدْ خَلَقْنَا السَّمَوَاتِ
وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ
أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ ﴿٣٨﴾

39. So bear with patience over what they say, and glorify your Lord with His praise before the rising of sun and before its setting.

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ
بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ
وَقَبْلَ الْغُرُوبِ ﴿٣٩﴾

40. And in the night glorify Him and after the prostrations.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَرَ
السُّجُودِ ﴿٤٠﴾

41. And listen to the Day when the caller shall call out from a nearby place.

وَأَسْتَمِعُ يَوْمَ يُنَادِ الْمُنَادِ مِنْ
مَكَانٍ قَرِيبٍ ﴿٤١﴾

42. The Day they will hear the blast in truth. That is the Day of the coming out (of the dead).

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ
ذَٰلِكَ يَوْمُ الْخُرُوجِ ﴿٤٢﴾

43. Indeed, It is We who bestow life and give death and to Us is the journeying.

إِنَّا نَحْنُ مُحْيٍ وَمُتِّئٌ وَإِلَيْنَا
الْمَصِيرُ ﴿٤٣﴾

44. On the Day the earth shall split asunder from them, rushing out of it in haste. That is a gathering easy for Us.

يَوْمَ تَشَقُّقُ الْأَرْضُ عَنْهُمْ
سِرَاعًا ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ



45. We know best of what they say, and you are not a tyrant over them. So remind by the Quran him who fears My warning.

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ
عَلَيْهِمْ بِجَبَّارٍ فَذَكِّرْ بِالْقُرْآنِ مَنْ
يَخَافُ وَعِيدِ

