

AzZariat أَلذَّرِيَّت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By those (winds) that scatter (dust), dispersing (it).

وَالذَّرِيَّتِ ذَرَّوَا ﴿١﴾

2. Then those (clouds) that carry the burden (of water).

فَالْحَمَلَتِ وَقْرًا ﴿٢﴾

3. Then those (ships) sailing with ease (upon the sea).

فَالْجَرِيَّتِ يُسْرًا ﴿٣﴾

4. Then those (angels) distributing (by) command.

فَالْمُقَسِّمَتِ أَمْرًا ﴿٤﴾

5. Indeed, that which you are promised is surely true.

إِنَّمَا تُوْعَدُونَ لَصَادِقٌ ﴿٥﴾

6. And indeed, the rewards and punishments is sure to occur.

وَإِنَّ الدِّينَ لَوَاقِعٌ ﴿٦﴾

7. By the heaven of pathways.

وَالسَّمَاءِ ذَاتِ الْحُبُكِ ﴿٧﴾

8. Indeed, you are in differing opinion.

إِن كُنتُمْ لِفِي قَوْلٍ مُّخْتَلِفٍ ﴿٨﴾

9. Turned away from it (the Quran) is he who is averse.

يُؤْفِكُ عَنْهُ مَنْ أُفِكَ ﴿٩﴾

10. Destroyed are those who judge by conjecture.

قُتِلَ الْخَرَّصُونَ ﴿١٠﴾

11. Those who are engrossed in heedlessness.

الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ﴿١١﴾

12. They ask: "When will be the Day of Recompense."

يَسْأَلُونَ أَيَّانَ يَوْمُ الَّذِينَ ﴿١٢﴾

13. The Day they will be tormented over the Fire.

يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ ﴿١٣﴾

14. (It will be said): "Taste your torment. This is that for which you used to seek to be hastened."

ذُوقُوا فِتْنَتَكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿١٤﴾

15. Indeed, the righteous will be among gardens and springs.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٥﴾

16. Receiving what their Lord has given them. Indeed, they were, before this, doers of good.

ءَاخِذِينَ مَا آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ ﴿١٦﴾

17. They used to sleep little of the night.

كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ﴿١٧﴾

18. And in the hours of dawn, they ask for forgiveness.

وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ﴿١٨﴾

19. And in their wealth was a right for the beggar and the deprived.

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ
وَالْمَحْرُومِ ﴿١٩﴾

20. And in the earth are signs for those certain in faith.

وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ ﴿٢٠﴾

21. And in your own selves. Do you then not see.

وَفِي أَنفُسِكُمْ أَفَلَا تُبْصِرُونَ ﴿٢١﴾

22. And in the heaven is your provision and that which you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾

23. Then by the Lord of the heaven and the earth, indeed it is truth, just as (the truth) that you are speaking.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ
لَحَقُّ مِثْلَ مَا أَنْكُمْ تَنْطِقُونَ ﴿٢٣﴾

24. Has there reached you the story of the honored guests of Abraham.

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ
الْمُكْرَمِينَ ﴿٢٤﴾

25. When they came in to him, and they said: "Peace." He answered: "Peace, (you are) unfamiliar people."

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ
سَلَامٌ قَوْمٌ مُّنْكَرُونَ ﴿٢٥﴾

26. Then he turned to his household, then brought out a roasted calf.

فَرَاغَ إِلَىٰ أَهْلِهِ فَجَاءَ بِعِجْلٍ
سَمِينٍ ﴿٢٦﴾

27. Then he put it before them, he said: “Will you not eat.”

فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ



28. Then he became afraid of them. They said: “Fear not.” And they gave him good tidings of a son, possessing knowledge.

فَأَوْجَسَ مِنْهُمْ خِيفَةً^ط قَالُوا لَا تَخَفْ^ط وَدَشَّرُوهُ بِغُلَامٍ عَلِيمٍ^ط



29. Then his wife came forward, with a cry, and she smote her face, and she said: “An old woman, barren.”

فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ^ط



30. They said: “Thus has said your Lord. Indeed, He is the All Wise, the All Knowing.”

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ^ط



31. He (Abraham) said: “Then what is your errand, O you who have been sent.”

قَالَ ﴿مَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ﴾^ط



32. They said: “Indeed, we have been sent to a criminal people.”

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ



33. “That we may send upon them stones of baked clay.”

لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ



34. “Marked with your Lord for the transgressors.”

مُسَوَّمَةٌ عِنْدَ رَبِّكَ لِلْمُسْرِفِينَ ﴿٢٤﴾

35. Then We evacuated whoever was therein of the believers.

فَأَخْرَجْنَا مَنْ كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٢٥﴾

36. So We did not find within them other than one (single) house of Muslims.

فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِنَ الْمُسْلِمِينَ ﴿٢٦﴾

37. And We left behind therein a sign for those who fear the painful punishment.

وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَتَخَفُونَ الْعَذَابَ الْأَلِيمَ ﴿٢٧﴾

38. And in Moses (there is a sign), when We sent him to Pharaoh with a clear authority.

وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ ﴿٢٨﴾

39. Then he turned away in his might, and he said: “A wizard or a madman.”

فَتَوَلَّىٰ بِرْكَانِهِ وَقَالَ سِحْرٌ أَوْ مَجْنُونٌ ﴿٢٩﴾

40. So We seized him and his hosts and cast them into the sea, and he became blameworthy.

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ ﴿٣٠﴾

41. And in Aad (there is a sign), when We sent upon

وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ

them a barren wind.

الْعَقِيمَ ﴿٤١﴾

42. It spared not of anything it reached upon, but made it like disintegrated ruins.

مَا تَذُرُ مِنْ شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا
جَعَلَتْهُ كَالرَّمِيمِ ﴿٤٢﴾

43. And in Thamud (there is a sign), when it was said to them: “Enjoy yourselves for a while.”

وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا
حَتَّىٰ حِينٍ ﴿٤٣﴾

44. Then they were defiant of the command of their Lord. So the thunderbolt seized them while they were looking on.

فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ
الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾

45. Then they were not able to rise up, nor could they help themselves.

فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا
مُنتَصِرِينَ ﴿٤٥﴾

46. And the people of Noah before, indeed they were a people disobedient.

وَقَوْمَ نُوحٍ مِّنْ قَبْلُ إِنَّهُمْ كَانُوا
قَوْمًا فَاسِقِينَ ﴿٤٦﴾

47. And the heaven We built it with strength. And indeed, We (have the power to) make the vast extent (thereof).

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا
لَمُوسِعُونَ ﴿٤٧﴾

48. And the earth We have spread it out, so how excellent Spreader We are.

وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَهْدُونَ ﴿٤٨﴾

49. And of all things We have created in pairs, that you may remember.

وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾

50. So flee unto Allah. Indeed, I am to you from Him a clear warner.

فَفِرُّوْا إِلَى اللَّهِ ^ط إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُّبِينٌ ﴿٥٠﴾

51. And do not make with Allah another god. Indeed, I am to you from Him a clear warner.

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُّبِينٌ ﴿٥١﴾

52. Likewise, there did not come to those before them any messenger except they said: "A sorcerer or a madman."

كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجْنُونٌ ﴿٥٢﴾

53. Did they suggest it (to each other). But they are a rebellious people.

أَتَوَاصَوْا بِهِمْ ^ج بَلْ هُمْ قَوْمٌ طَاغُونَ ﴿٥٣﴾

54. So turn away from them, for you are not to be blamed.

فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٥٤﴾

55. And remind, for indeed, the reminding benefits the believers.

وَذَكِّرْ فَإِنَّ الذِّكْرَ تَنْفَعُ
الْمُؤْمِنِينَ ﴿٥٥﴾

56. And I have not created the jinn and the mankind except that they should worship Me.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

57. I do not want from them any provision, nor do I want that they feed Me.

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ ﴿٥٧﴾

58. Indeed Allah, He is the Provider, the possessor of power, the Strong.

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ
الْمَتِينِ ﴿٥٨﴾

59. Then indeed, for those who have wronged is a portion (of punishment) like the portion of their companions (of old), so let them not ask Me to hasten.

فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ
ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ ﴿٥٩﴾

60. Then, woe to those who disbelieve from (that) their Day which they have been promised.

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ
الَّذِي يُوعَدُونَ ﴿٦٠﴾

