

الْوَاقِعَةُ AlWaqiah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. When the inevitable event happens.

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾

2. There shall be none to deny its happening.

لَيْسَ لِمَنْ لَوْقَعَتِهَا كَاذِبَةٌ ﴿٢﴾

3. Abasing (some), exalting (others).

خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

4. When the earth is shaken with convulsion.

إِذَا رُجَّتِ الْأَرْضُ رَجًا ﴿٤﴾

5. And the mountains are broken down, crumbling.

وُنُسَّتِ الْجِبَالُ بَسًّا ﴿٥﴾

6. So they become as scattered dust.

فَكَانَتْ هَبَاءً مُنْبَثًّا ﴿٦﴾

7. And you become three kinds.

وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾

8. So those on the right hand. What of those on the right hand.

فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ ﴿٨﴾

9. And those on the left hand. What of those on the left hand.

وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ ﴿٩﴾

10. And those foremost, the foremost in the race.

وَالسَّابِقُونَ السَّابِقُونَ ﴿١٠﴾

11. They will be those nearest.

أُولَئِكَ الْمُقَرَّبُونَ ﴿١١﴾

12. In the Gardens of delight.

فِي جَنَّاتِ النَّعِيمِ ﴿١٢﴾

13. A multitude from among the former people.

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿١٣﴾

14. And a few from among those of later people.

وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾

15. On jeweled couches.

عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾

16. Reclining on them, facing each other.

مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾

17. There wait on them immortal youths.

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿١٧﴾

18. With goblets, and pitchers, and a cup from a pure spring.

بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾

19. No headache will they get therefrom, nor will they be intoxicated.

لَّا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ﴿١٩﴾

20. And fruit, whichever they may choose.

وَفِيكِهِ مِمَّا يَتَخَيَّرُونَ ﴿٢٠﴾

21. And the flesh of fowls, whatever they may desire.

وَلَحْمِ طَيْرٍ مِمَّا يَشْتَهُونَ ﴿٢١﴾

22. And fair ones with wide lovely eyes.

وَحُورٌ عِينٌ ﴿٢٢﴾

23. The likeness of well guarded pearls.

كَأَمْثَلِ اللُّؤْلُؤِ الْمَكْنُونِ ﴿٢٣﴾

24. Reward for what they used to do.

جَزَاءُ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

25. They shall not hear therein vain talk, nor sinful speech.

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا

﴿٢٥﴾

26. Except the saying: "Peace, Peace."

إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾

27. And those on the right hand, what of those on the right hand.

وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ

الْيَمِينِ ﴿٢٧﴾

28. Among thornless lote trees.

فِي سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾

29. And clustered plantains.

وَطَلْحٍ مَّنْضُودٍ ﴿٢٩﴾

30. And outspread shade.

وِظَلٍّ مَّمدُودٍ ﴿٣٠﴾

31. And water gushing.

وَمَاءٍ مَّسْكُوبٍ ﴿٣١﴾

32. And abundant fruits.

وَفَاكِهَةٍ كَثِيرَةٍ ﴿٣٢﴾

33. Neither out of reach, nor forbidden.

لَّا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٣﴾

34. And upraised couches.

وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾

35. Surely, We have created them a (new) creation.

إِنَّا أَنْشَأْنَهُنَّ إِنشَاءً ﴿٣٥﴾

36. And made them virgins.

فَجَعَلْنَهُنَّ أَبْكَارًا ﴿٣٦﴾

37. Loving, of equal age.

عُرُبًا أَتْرَابًا ﴿٣٧﴾

38. For those on the right hand.

لِلْأَصْحَابِ الْيَمِينِ ﴿٣٨﴾

39. A multitude of those from among the former.

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿٣٩﴾

40. And a multitude of those from among the later.

وَأُثْلَاثَةٌ مِّنَ الْآخِرِينَ ﴿٤٠﴾

41. And those on the left hand, what of those on the left hand.

وَأَصْحَابِ الشِّمَالِ مَا أَصْحَابِ الشِّمَالِ ﴿٤١﴾

42. In the scorching wind and the boiling water.

فِي سُمُومٍ وَحَمِيمٍ ﴿٤٢﴾

43. And the shadow of black smoke.

وَضَلِّ مِّنْ تَحْمُومٍ ﴿٤٣﴾

44. Neither cool nor refreshing.

لَا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾

45. Indeed they were, before that, indulging in luxury.

إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾

46. And they used to persist in great sin.

وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾

47. And they used to say: "When we are dead and become dust and bones, shall we indeed be resurrected."

وَكَانُوا يَقُولُونَ أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنَا لَمَبْعُوثُونَ ﴿٤٧﴾

48. And our forefathers of before.

أَوَّءَ آبَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾

49. Say: "Surely the former and the later."

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾

50. "Shall be gathered together to an appointed meeting of a known day"

لَمَجْمُوعُونَ إِلَى مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾

51. “Then indeed, you the deviators, the deniers.”

ثُمَّ إِنَّكُمْ أَيُّهَا الضَّالُّونَ
الْمُكَذِّبُونَ ﴿٥١﴾

52. “You will eat of the tree of zaqqum.”

لَا تَكُونُ مِنْ شَجَرٍ مِنْ زُقُومٍ ﴿٥٢﴾

53. “Then you fill with it your bellies.”

فَمَا كُنتُمْ مِنْهَا أَلْبُطُونَ ﴿٥٣﴾

54. “Then you will drink on it from the boiling water.”

فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾

55. “So you will drink as drink the thirsty camels.”

فَشَرِبُونَ شُرْبَ الْهَيْمِ ﴿٥٥﴾

56. This will be their welcome on the Day of Judgment.

هَذَا نُزُلُهُمْ يَوْمَ الدِّينِ ﴿٥٦﴾

57. We have created you, then why do you not confirm.

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾

58. So have you seen that which you emit.

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾

59. Is it you who create it or are We the Creator.

ءَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ
الْخَالِقُونَ ﴿٥٩﴾

60. We have decreed death among you, and We

نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا

are not to be outdone.

نَحْنُ بِمَسْبُوقِينَ ﴿٦٠﴾

61. In that We may change your likeness, and create you in (forms) that you do not know.

عَلَىٰ أَنْ نُبَدِّلَ أَمْثَلَكُمْ وَنُنشِئَكُمْ فِي مَا لَا تَعْلَمُونَ ﴿٦١﴾

62. And indeed you know the first creation. Why then you do not take heed.

وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٦٢﴾

63. So have you seen that which you sow (cultivate).

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾

64. Is it you who make it grow, or are We the grower.

ءَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾

65. If We will, We could turn it into chaff, you would then be left lamenting.

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾

66. Surely, we are laden with debt.

إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾

67. Nay, but we are deprived.

بَلْ نَحْنُ مُحْرَمُونَ ﴿٦٧﴾

68. So have you seen the water that you drink.

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾

69. Is it you who cause it to come down from the rain clouds, or do We cause it to come down.

ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ
الْمُنزِلُونَ ﴿٦٩﴾

70. If We will, We could make it bitter. Then why do you not give thanks.

لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا
تَشْكُرُونَ ﴿٧٠﴾

71. So have you seen the fire that you kindle.

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ
﴿٧١﴾

72. Is it you who made to grow the tree thereof, or are We the grower.

ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ
الْمُنشِئُونَ ﴿٧٢﴾

73. We have made it a remembrance and a provision for the dwellers in the wilderness.

نَحْنُ جَعَلْنَاهَا تَذْكِرَةً وَمَتَاعًا
لِّلْمُقْوِينَ ﴿٧٣﴾

74. So glorify the name of your Lord, the Supreme.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾

75. Then nay, I swear by the places of the stars.

﴿٧٥﴾ فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ

76. And surely, that is indeed a great oath, if you could know.

وَإِنَّهُ لَقَسَمٌ لَّوْ تَعْلَمُونَ عَظِيمٌ
﴿٧٦﴾

77. Indeed, this is a glorious Quran.

إِنَّهُ لَقُرْءَانٌ كَرِيمٌ ﴿٧٧﴾

78. In a Book, well guarded.

فِي كِتَابٍ مَّكْنُونٍ ﴿٧٨﴾

79. Which none can touch but the purified.

لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

80. A revelation from the Lord of the Worlds.

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾

81. Then is it to this statement that you scorn.

أَفَبِعَذَابِنَا أَنتُمْ مَذْهَبُونَ ﴿٨١﴾

82. And you make it your livelihood that you should declare it false.

وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ ﴿٨٢﴾

83. So why not, when (the soul) comes up to the throat (of the dying).

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾

84. And you are at that moment looking.

وَأَنتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾

85. And We are closer to him than you, but you do not see.

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾

86. Then why not, if you are exempt from account.

فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾

87. Bring it back (the soul), if you are truthful.

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾

88. Thus, then if he was of those brought near.

فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ ﴿٨٨﴾

89. (For him is) comfort and good provision and the Garden of bliss.

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتُ نَعِيمٍ ﴿٨٩﴾

90. And thus, if he was of those on the right hand.

وَأَمَّا إِنْ كَانَ مِنَ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾

91. Then peace be to you from those on right hand.

فَسَلَامٌ لَّكَ مِنَ أَصْحَابِ الْيَمِينِ ﴿٩١﴾

92. And thus, if he was of the deniers, gone astray.

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ ﴿٩٢﴾

93. Then the welcome will be of boiling water.

فَنَزْلٌ مِنْ حَمِيمٍ ﴿٩٣﴾

94. And burning in Hell.

وَتَصْلِيَةٌ جَحِيمٍ ﴿٩٤﴾

95. Indeed this, it is truth with certainty.

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾

96. So glorify the name of your Lord, the Supreme.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

