



AlMujadilah الْمُجَادِلَةُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Certainly Allah has heard the words of her who is pleading with you concerning her husband and complains to Allah. And Allah hears the argument between you both. Indeed, Allah is All Hearing, All Seeing.

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ
فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ
يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ
بَصِيرٌ

2. Those among you who pronounce zihar from their wives (put them away by saying that they are their mothers). They are not their mothers. Their mothers are none except those who gave them birth. And indeed they say an ill word and a lie. And indeed Allah is All Pardoning, All Forgiving.

الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مِمَّن
نَسَاءِهِمْ مَا هُنَّ أُمَّهَاتُهُمْ إِنْ
أُمَّهَاتُهُمْ إِلَّا الَّتِي وَلَدْنَهُمْ وَإِنَّهُمْ
لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ
وَزُورًا وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ

3. And those who pronounce zihar from their wives, then go back on what they had said, then (they must) free a slave before that they (two) touch each other. That is what you are advised thereby. And Allah is Aware of what you do.

وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسَا ذَٰلِكُمْ تَوْعَظُونَ بِهِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٣﴾

4. Then he who does not find (slave) should fast two successive months before that the two touch each other. And he who is not able (to do this) should feed sixty needy ones. This is so that you may believe in Allah and His Messenger. And those are the limits (set) by Allah. And for the disbelievers there is a painful punishment.

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا ۗ فَمَنْ لَمْ يَسْتَطِعْ فَإِطْعَامُ سِتِّينَ مِسْكِينًا ۗ ذَٰلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۗ وَتِلْكَ حُدُودُ اللَّهِ ۗ وَاللَّكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿٤﴾

5. Indeed, those who oppose Allah and His Messenger shall be abased as were abased those before them. And We have certainly sent down clear signs. And for the disbelievers there is a disgraceful punishment.

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ كُبِتُوا كَمَا كُبِتَ الَّذِينَ مِنْ قَبْلِهِمْ ۗ وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ ۗ وَاللَّكَافِرِينَ عَذَابٌ مُهِينٌ ﴿٥﴾

6. The Day when Allah will resurrect them all together, then He will inform them of what they did. Allah has kept account of it while they forgot it. And Allah is witness over all things.

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ
بِمَا عَمِلُوا أَحْصَاهُ اللَّهُ وَنَسُوهُ
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٦﴾

7. Have you not seen that Allah knows whatever is in the heavens and whatever is on the earth. There is not any secret conversation of three, but He is the fourth of them, nor of five but He is the sixth of them, nor of less than that, nor more except He is with them wherever they may be. Then He will inform them of what they did on the Day of Resurrection. Indeed, Allah is Knower of all things.

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَا
يَكُونُ مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا
هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ
سَادِسُهُمْ وَلَا أَدْنَىٰ مِنْ ذَلِكَ وَلَا
أَكْثَرُ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا
ثُمَّ يُنَبِّئُهُمْ بِمَا عَمِلُوا يَوْمَ الْقِيَامَةِ
إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧﴾

8. Have you not seen those who were forbidden from secret conversation, then they returned to that which they had been forbidden. And they converse secretly of sin

أَلَمْ تَرَ إِلَى الَّذِينَ نُهُوا عَنِ
النَّجْوَى ثُمَّ يَعُودُونَ لِمَا نُهُوا
عَنْهُ وَيَتَنَجَّوْنَ بِالْآثِمِ

and transgression and disobedience to the Messenger. And when they come to you, they greet you with that (word) by which Allah has not greeted you, and they say to themselves: "Why does Allah not punish us for what we say." Hell is sufficient for them, they will (enter to) burn therein. So evil is that destination.

وَالْعُدْوَانَ وَمَعْصِيَتِ الرَّسُولِ
وَإِذَا جَاءُوكَ حَيَّوكَ بِمَا لَمْ يُحَيِّكَ
بِهِ اللَّهُ وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا
يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبُهُمْ
جَهَنَّمُ يَصَلُّونَهَا فَبئسَ الْمَصِيرُ



9. O you who believe, when you converse secretly, then do not converse about sin and transgression and disobedience to the Messenger, but converse of righteousness and piety. And fear Allah, Him unto whom you shall be gathered.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا
تَنَجَّيْتُمْ فَلَا تَتَنَجَّجُوا بِالْإِثْمِ
وَالْعُدْوَانَ وَمَعْصِيَتِ الرَّسُولِ
وَتَنَجَّجُوا بِالْبِرِّ وَالتَّقْوَى وَاتَّقُوا
اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ



10. Secret conversation is only from Satan, that he may cause grief to those who believe, and he cannot harm them at all except by permission of Allah. And in Allah let the believers put their trust.

إِنَّمَا النَّجْوَى مِنَ الشَّيْطَانِ
لِيَحْزُنَ الَّذِينَ ءَامَنُوا وَلَيْسَ
بِضَارِهِمْ شَيْءًا إِلَّا بِإِذْنِ اللَّهِ
وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ



11. O you who believe, when it is said to you, make room in the assemblies, then make room. Allah will make room for you. And when it is said, come up higher, then go up higher. Allah will exalt those who believe among you, and those who have been granted knowledge, in ranks. And Allah is Aware of what you do.

يَتَّيُّهَا الَّذِينَ ءَامَنُوا إِذَا قِيلَ لَكُمْ
تَفَسَّحُوا فِي الْمَجَالِسِ
فَافْسَحُوا يَفْسَحَ اللَّهُ لَكُمْ وَإِذَا
قِيلَ آنشزُوا فآنشزُوا يرفع الله
الَّذِينَ ءَامَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا
الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ
خَبِيرٌ

12. O you who believe, when you consult the Messenger in private, then present before your consultation some charity. That is better for you and purer. But if you do not find (the means for it), then indeed, Allah is All Forgiving, All Merciful.

يَتَّيُّهَا الَّذِينَ ءَامَنُوا إِذَا نَجَّيْتُمْ
الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ
نَجْوَانِكُمْ صَدَقَةً ذَٰلِكَ خَيْرٌ لَّكُمْ
وَآطَهَرُ فَإِن لَّمْ تَجِدُوا فَإِنَّ اللَّهَ
غَفُورٌ رَّحِيمٌ

13. Are you afraid that you will have to present, before your consultation in private, charities. Then when you do not do (so), and

ءَأَسْفَقْتُمْ أَن تُقَدِّمُوا بَيْنَ يَدَيْ
نَجْوَانِكُمْ صَدَقَاتٍ فَإِذْ لَمْ تَفْعَلُوا
وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ

Allah has forgiven you, then establish prayer and give poor due and obey Allah and His Messenger. And Allah is Aware of what you do.

وَأَتُوا الزَّكَاةَ وَأَطِيعُوا اللَّهَ
وَرَسُولَهُ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ



14. Have you not seen of those who have taken as friends a people with whom Allah has become angry. Neither they are of you nor of them, and they swear to a false oath and they know.

۞ أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا
غَضِبَ اللَّهُ عَلَيْهِمْ مَا هُمْ مِنْكُمْ
وَلَا مِنْهُمْ وَتَحْلِفُونَ عَلَى الْكَذِبِ
وَهُمْ يَعْلَمُونَ



15. Allah has prepared for them a severe punishment. Indeed, evil is that which they are doing.

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ
سَاءَ مَا كَانُوا يَعْمَلُونَ



16. They have taken their oaths as a covering, and they hinder (people) from the path of Allah. So for them is a disgraceful punishment.

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ
سَبِيلِ اللَّهِ فَلَهُمْ عَذَابٌ مُهِينٌ



17. Never will avail them their wealth, nor their children anything against Allah. Those are the dwellers of the Fire, They will abide therein.

لَنْ تَغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا
أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا أُولَئِكَ
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ



18. The Day when Allah will resurrect them all together, then they shall swear to Him as they swear to you, and they think that they have something (to stand upon). Is it not indeed they who are the liars.

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا يَحْلِفُونَ لَكُمْ وَتَحْسَبُونَ أَنَّهُمْ عَلَىٰ شَيْءٍ ۗ أَلَا إِنَّهُمْ هُمُ الْكَاذِبُونَ ﴿١٨﴾

19. Satan has overcome them and has caused them forget Allah's remembrance. Such are the party of Satan. Is it not indeed the party of Satan who are the losers.

أَسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ ذِكْرَ اللَّهِ ۗ أُولَٰئِكَ حِزْبُ الشَّيْطَانِ ۗ أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ الْخَاسِرُونَ ﴿١٩﴾

20. Indeed, those who oppose Allah and His Messenger, such will be among those most humiliated.

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ ۗ أُولَٰئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾

21. Allah has decreed: "I and My Messengers shall most certainly prevail." Indeed, Allah is All Powerful, All Mighty.

كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي ۗ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢١﴾

22. You will not find a people who believe in Allah and the Last Day loving those who oppose Allah and His

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ

Messenger, even if they were their fathers, or their sons, or their brothers, or their kindred. Those, He has decreed in their hearts faith, and has supported them with a spirit from Himself. And He will admit them to the Gardens underneath which rivers flow, to abide therein. Allah is pleased with them and they are pleased with Him. Those are the party of Allah. Is it not indeed the party of Allah who are the successful.

حَادَّ اللَّهُ وَرَسُولَهُ وَلَوْ كَانُوا
ءَابَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ
أَوْ عَشِيرَتَهُمْ أُولَئِكَ كَتَبَ فِي
قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ
مِّنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ
أُولَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ
اللَّهِ هُمُ الْمُفْلِحُونَ

