

AlMaarij الْمَعَارِج

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. A questioner asked for a punishment about to befall.

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾

2. Upon the disbelievers, of it there is no preventer.

لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾

3. From Allah, the Owner of the ways of ascent.

مِّنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾

4. Ascend the angels and the Spirit to Him in a Day whose measure is fifty thousand years.

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾

5. So be patient, a gracious patience.

فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾

6. Indeed, they see it far off.

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ﴿٦﴾

7. And We see it near.

وَنَرَنَاهُ قَرِيبًا ﴿٧﴾

8. The Day when the sky
will be like murky oil.

يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ٨

9. And the mountains will
be like carded wool.

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ٩

10. And no friend will
ask of a friend.

وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا ١٠

11. Though they will be
shown to each other. The
criminal will wish that he
could be ransomed from the
punishment of that Day by
his children.

يُبْصِرُونَهُمْ ۚ يَوَدُّ الْمُجْرِمُ لَوْ
يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ١١

12. And his wife, and his
brother.

وَصَاحِبَتِهِ وَأَخِيهِ ١٢

13. And his kinsfolk
who gave him shelter.

وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ١٣

14. And whoever is on the
earth, all, then it might save
him.

وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ١٤

15. Nay, indeed, it is the
flame of the blazing Fire.

كَلَّا إِنَّهَا لَنَظْفٍ ١٥

16. That will eat up the
very flesh.

نَزَّاعَةً لِّلشَّوَى ١٦

17. Calling him who drew
away and turned his back.

تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّى ١٧

18. And collected (wealth)
then guarded it.

وَجَمَعَ فَأَوْعَى ۝۱۸

19. Indeed, man has been
created impatient.

۞ إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ۝۱۹

20. When affliction befalls
him, (he is) discontented.

إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۝۲۰

21. And when good
touches him, (he is) stingy.

وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ۝۲۱

22. Except those who are the
performers of prayer.

إِلَّا الْمُصَلِّينَ ۝۲۲

23. Those who are
steadfast in their prayer.

الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ۝۲۳

24. And those in whose
wealth there is a known
right.

وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۝۲۴

25. For the beggar and the
deprived.

لِلسَّائِلِ وَالْمَحْرُومِ ۝۲۵

26. And those who believe in
the Day of Recompense.

وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ ۝۲۶

27. And those who are
fearful of the punishment of
their Lord.

وَالَّذِينَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ
مُشْفِقُونَ ۝۲۷

28. Indeed, the punishment of their Lord, none can feel secure.

إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَا مُونٍ ﴿٢٨﴾

29. And those who guard their private parts (chastity).

وَالَّذِينَ هُمْ لِأَفْوَاجِهِمْ حَافِظُونَ

﴿٢٩﴾

30. Except from their wives or those whom their right hands possess, then indeed (in their case) they are not blameworthy.

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٣٠﴾

31. But whoever seeks beyond that, then those are they who are the transgressors.

فَمَنْ أَتَبَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٣١﴾

32. And those who keep their trusts, and their promises.

وَالَّذِينَ هُمْ لِأَمْنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٣٢﴾

33. And those who stand firm in their testimonies.

وَالَّذِينَ هُمْ بِشَهَادَاتِهِمْ قَائِمُونَ

﴿٣٣﴾

34. And those who guard their prayer.

وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ

﴿٣٤﴾

35. Such shall be in the Gardens, honored.

أُولَئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ﴿٣٥﴾

36. So, what is (the matter) with those who disbelieve, hastening (from) before you.

فَمَالِ الَّذِينَ كَفَرُوا قِبَلَكَ مُهْطِعِينَ ﴿٣٦﴾

37. From the right and from the left, in groups.

عَنِ الّٰيْمِيْنَ وَعَنِ الشِّمَالِ عِزِيْنَ ﴿٣٧﴾

38. Does every person among them desire that he will be admitted into the garden of delight.

أَيُّطْمَعُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾

39. Nay, indeed, We have created them from that which they know.

كَلَّا ۗ إِنَّا خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ﴿٣٩﴾

40. Not so, I swear by the Lord of the easts and the wests, We indeed have the power.

فَلَا أَقْسِمُ بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا لَقَادِرُونَ ﴿٤٠﴾

41. Over that We can replace (them) with better than them, and We are not to be outdone.

عَلَىٰ أَنْ نُبَدِّلَ خَيْرًا مِنْهُمْ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾

42. So leave them to converse vainly, and amuse

فَذَرَّهُمْ تَخُوضُوا وَيَلْعَبُوا حَتَّىٰ

themselves, until they meet the Day of theirs which they are being promised.

يَلْقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ



43. The Day when they emerge from the graves in haste as if they are racing towards a goal.

يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ
سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ



44. Their eyes downcast, humiliation covering them. That is the Day which they had been promised.

خَشِعَةً أَبْصَرُهُمْ تَرْهَقُهُمْ ذِلَّةٌ
ذَٰلِكَ الْيَوْمِ الَّذِي كَانُوا يُوعَدُونَ

