

الأعراف AlAaraf

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim. Sad.

الْمص ﴿١﴾

2. A Book sent down unto you (O Muhammad). So let there not be in your breast impediment therefrom, that you may warn thereby, and a reminder for the believers.

كِتَابٌ أَنْزَلْنَا إِلَيْكَ فَلَا يَكُنْ فِي
صَدْرِكَ حَرَجٌ مِّنْهُ لِتُنذِرَ بِهِ
وَذِكْرَىٰ لِّلْمُؤْمِنِينَ ﴿٢﴾

3. Follow (O mankind) that which has been sent down to you from your Lord, and do not follow besides Him any protecting friends. Little it is you remember.

اتَّبِعُوا مَا أَنْزَلْنَا إِلَيْكُمْ مِّن رَّبِّكُمْ
وَلَا تَتَّبِعُوا مِن دُونِهِ أَوْلِيَاءَ قَلِيلًا
مَّا تَذَكَّرُونَ ﴿٣﴾

4. And how many a township have We destroyed. So Our torment came on them by night, or while they slept at noon.

وَكَم مِّن قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا
بِأَسْنَاءِ بَيَاتًا أَوْ هُمْ قَائِلُونَ ﴿٤﴾

5. So no cry did they utter, when Our torment came upon them, but that they said: "Indeed, we were wrong doers."

فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا
إِلَّا أَنْ قَالُوا إِنَّا كُنَّا ظَالِمِينَ ﴿٥﴾

6. Then surely, We shall question those to whom (Our message) had been sent, and surely, We shall question the messengers.

فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ
وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ﴿٦﴾

7. Then surely, We shall narrate unto them with knowledge, and indeed We were not absent.

فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمٍ وَ مَا كُنَّا
غَائِبِينَ ﴿٧﴾

8. And the weighing on that Day will be the true (weighing). Then those whose scale will be heavy, so they are those who will be the successful.

وَالْوِزْنُ يَوْمَئِذٍ الْحَقُّ فَمَنْ
ثَقُلَتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ
الْمُفْلِحُونَ ﴿٨﴾

9. And those whose scale will be light, so they are those who will lose their own selves, for what injustice they used to do with Our revelations.

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ
الَّذِينَ خَسِرُوا أَنْفُسَهُمْ بِمَا كَانُوا
بِآيَاتِنَا يَظْلِمُونَ ﴿٩﴾

10. And surely, We gave you authority on the earth, and We appointed for you therein livelihoods. Little are the thanks that you give.

وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ قَلِيلًا مَّا تَشْكُرُونَ

11. And surely, We created you, then We fashioned you, then We said to the angels: “Fall prostrate before Adam.” So they fell prostrate except Iblis. He was not of those who prostrated.

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُنْ مِنَ السَّاجِدِينَ

12. He (Allah) said: “What prevented you that you did not prostrate when I commanded you.” He said: “I am better than him. You created me from fire and him You created from clay.”

قَالَ مَا مَنَعَكَ إِلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَارٍ وَخَلَقْتَهُ مِنْ طِينٍ

13. He (Allah) said: “Then get you down from here. It is not for you to be arrogant herein, so get out. Indeed, you are of those humiliated.”

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ الصُّغَرِيِّنَ

14. He (Iblis) said: “Reprieve me till the day when they are raised (from the dead).”

قَالَ أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿١٤﴾

15. He (Allah) said: “You are indeed of those reprieved.”

قَالَ إِنَّكَ مِنَ الْمُنظَرِينَ ﴿١٥﴾

16. He said: “Because you have sent me astray, surely I shall sit in ambush for them on Your straight path.”

قَالَ فِيمَا آغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ﴿١٦﴾

17. “Then I shall come upon them, from before them, and from behind them, and from their right, and from their left. And You will not find most of them thankful (unto You).”

ثُمَّ لَأَتِيَنَّهُمْ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ﴿١٧﴾

18. He (Allah) said: “Get out from here, disgraced, rejected. As for whoever of them will follow you, surely I will fill hell with you, all together.”

قَالَ اخْرُجْ مِنْهَا مَذْءُومًا مَدْحُورًا ﴿١٨﴾ لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمْ أَجْمَعِينَ ﴿١٨﴾

19. “And O Adam, dwell you and your wife in the Garden and eat thereof as you both wish, and

وَيَا أَدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا

approach not this tree, or you both will become of the wrong doers.”

هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ
الظَّالِمِينَ ﴿١٦﴾

20. Then Satan whispered to them both that he might uncover unto them that which was hidden from them of their shame (private parts), and he said: “Your Lord did not forbid you (eating) from this tree, except that you should become angels or become of the immortals.”

فَوَسْوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ
لَهُمَا مَا وَرَىٰ عَنْهُمَا مِنْ سَوَاتِمِهِمَا
وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ
هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا
مَلَائِكَةً أَوْ تَكُونَا مِنَ الْخَالِدِينَ ﴿٢٠﴾

21. And he swore to them both (saying): “Indeed, I am, to you both, among the sincere well wishers.”

وَ قَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ
النَّاصِحِينَ ﴿٢١﴾

22. So he misled them both with deception. Then when they tasted of the tree, their shame (private parts) became manifest to them, and they both began to cover themselves with leaves from the Garden.

فَدَلَّهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا
الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَاتُهُمَا
وَ طَفِقَا يَخْصِفْنَ عَلَيْهِمَا مِنْ وَّرَاقِ
الْجَنَّةِ ۖ وَ نَادَاهُمَا رَبُّهُمَا أَلَمْ

And their Lord called out to them both: “Did I not forbid you both from that tree, and tell you both that Satan is an open enemy to you both.”

أَهْكُمَا عَنْ تِلْكَ الشَّجَرَةِ
وَاقْلُ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا
عَدُوٌّ مُّبِينٌ ﴿٢٢﴾

23. They both said: “Our Lord, we have wronged ourselves. And if You forgive us not, and bestow (not) upon us Your mercy, we shall certainly be of the losers.”

قَالَا رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ
تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخَاسِرِينَ ﴿٢٣﴾

24. He (Allah) said: “Go down (from here), one of you an enemy to the other. And for you, on earth there will be a dwelling and provision, for a while.”

قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ
وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ
إِلَىٰ حِينٍ ﴿٢٤﴾

25. He (Allah) said: “Therein shall you live, and therein shall you die, and from it you shall be brought out.”

قَالَ فِيهَا تَحْيَوْنَ وَ فِيهَا تَمُوتُونَ
وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾

26. O Children of Adam, indeed We have sent down to you garment to cover your shame (yourselves and

يَبْنِيَّ آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ
لِبَاسًا يُؤَارِي سَوَاتِكُمْ وَ رِيْشًا

private parts), and as an adornment. And the garment of righteousness, that is better. Such are among the signs of Allah, that they may remember.

27. O Children of Adam, let not Satan deceive you, as he caused your parents to get out from the Garden, stripping them of their garments, to show them their shame (private parts). Surely, he sees you, he and his tribe, from where you see them not. Indeed, We have made the devils protecting friends for those who do not believe.

28. And when they commit an indecent act, they say: "We found our fathers upon it, and Allah has commanded us of it." Say: "Indeed, Allah does not command any indecency. Do you say about Allah that which you do not know."

وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ
ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ
يَذَّكَّرُونَ ﴿٢٨﴾

يَبْنِي أُمَّةً لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ
كَمَا أَخْرَجَ آبَاكُمْ مِنَ الْجَنَّةِ
يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا
سَوْءَهُمَا إِنَّهُ يَرَكُمُ هُوَ وَ قَبِيلُهُ
مِنْ حَيْثُ لَا تَرَوُهُمْ إِنَّا جَعَلْنَا
الشَّيْطَانَ أَوْلِيَاءَ لِلَّذِينَ لَا
يُؤْمِنُونَ ﴿٢٧﴾

وَإِذَا فَعَلُوا فَاحِشَةً قَالُوا وَجَدْنَا
عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا بِهَا قُلْ
إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ
اتَّقُوا اللَّهَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٢٨﴾

29. Say (O Muhammad):
“My Lord has commanded
justice. And that you set
upright your faces (to Him)
at every place of worship,
and call upon Him, making
religion sincere for Him.
Such as He brought you into
being, so shall you return.”

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ ۚ وَأَقِيمُوا
وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ
وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا
بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾

30. A group He has
guided, and (another) group
deserved straying upon
them. Surely, they are
those who took the devils
for protecting supporters,
instead of Allah, and they
think that they are guided.

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ
الضَّلَالَةُ ۚ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ
أَوْلِيَاءَ مِنْ دُونِ اللَّهِ ۚ وَيَحْسَبُونَ
أَنَّهُمْ مُّهْتَدُونَ ﴿٣٠﴾

31. O Children of Adam,
take your adornment at
every place of worship, and
eat, and drink, and waste
not by extravagance.
Certainly, He (Allah) does
not love the extravagant.

يَبْنَئِ أَدَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ
مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ
إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

32. Say: (O Muhammad):
“Who has forbidden the
adornment of Allah which

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي

He has brought forth for His slaves and the good things of provision.” Say: “They are for those who believe, in the life of this world, (and) exclusively on the Day of Resurrection.” Thus, do We explain in detail the revelations for a people who have knowledge.

أَخْرَجَ لِعِبَادِهِ وَ الطَّيِّبَاتِ مِنْ
الرِّزْقِ قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي
الحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ
كَذَلِكَ نَقُصُّ الْآيَاتِ لِقَوْمٍ
يَعْلَمُونَ

33. Say: “My Lord has only forbidden indecencies, what is apparent of them, and what is secret, and sin, and oppression without right, and that you associate with Allah that for which He has not sent down authority, and that you say about Allah that which you do not know.”

قُلْ إِنَّمَا حَرَّمَ رَبِّي الْفَوَاحِشَ مَا
ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْإِثْمَ
وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا
بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَأَنْ
تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

34. And to every nation is a term appointed, then when their term is reached, neither can they delay (it) an hour, nor can they advance (it).

وَ لِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ
أَجَلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا
يَسْتَقْدِمُونَ

35. O Children of Adam, whenever there come to you messengers from amongst you, narrating to you My revelations, then whosoever fears (Allah), and becomes righteous, so there shall be no fear upon them, nor shall they grieve.

يَبْنِيَّ آدَمَ إِمَّا يَأْتِيَنَّكُمْ رُسُلٌ
مِّنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي فَمَنْ
اتَّقَىٰ وَ أَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾

36. And those who deny Our revelations and turn away in arrogance from them, those are the dwellers of the Fire. They shall abide therein.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا
عَنْهَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ
فِيهَا خَالِدُونَ ﴿٣٦﴾

37. So who does greater wrong than he who invents against Allah a lie, or denies His revelations. For such, will reach them their appointed portion of the Decrees. Until, when Our messengers (the angels of death) come to them to take their souls, they (the angels) will say: "Where (now) are those whom you used to call

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ أُولَٰئِكَ
يَتَاهُمُ نَصِيبُهُم مِّنَ الْكِتَابِ
حَتَّىٰ إِذَا جَاءَهُمْ رُسُلُنَا يَتَوَفَّوهُمْ
قَالُوا آيِنَ مَا كُنْتُمْ تَدْعُونَ مِنْ
دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا

besides Allah.” They will say: “They have departed from us.” And they will testify against themselves that they were disbelievers.

وَشَهِدُوا عَلَىٰ أَنفُسِهِمْ أَنَّهُمْ
كَانُوا كَافِرِينَ ﴿٢٧﴾

38. He (Allah) will say: “Enter you in the (company of) nations who had passed away before you, of the jinn and mankind, into the Fire.” Every time a nation enters, it curses its sister (nation), until when they have all been made to follow one another therein, the last of them will say to the first of them: “Our Lord, these led us astray, so give them double punishment of the Fire.” He will say: “For each one there is double (torment), but you do not know.”

قَالَ ادْخُلُوا فِي أُمَّةٍ قَدْ خَلَتْ
مِنْ قَبْلِكُمْ مِنَ الْجِنِّ وَالْإِنْسِ
فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ
لَعَنَتْ أُخْتَهَا حَتَّىٰ إِذَا آدَرَاكُومًا
فِيهَا جَمِيعًا قَالَتْ أَخْرَبَهُمْ
لأُولَهُمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا
فَاتِهِمْ عَذَابًا ضِعْفًا مِّنَ النَّارِ
قَالَ لِكُلِّ ضِعْفٌ وَلَٰكِن لَّا
تَعْلَمُونَ ﴿٢٨﴾

39. And the first of them will say to the last of them: “Then you had no favor over us, so

وَقَالَتْ أُولَهُمْ لِأَخْرَبَهُمْ فَمَا كَانَ
لَكُمْ عَلَيْنَا مِنْ فَضْلٍ فذُوقُوا

taste the punishment for what you used to earn.”

العَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٣٦﴾

40. Surely, those who deny Our revelations and turn away in arrogance from them, the gates of heaven will not be opened for them, and they will not enter the Garden until the camel goes through the eye of the needle. And thus do We recompense the criminals.

إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا
وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ
أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ
حَتَّىٰ يَلْبِغَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ
وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ ﴿٣٧﴾

41. Theirs will be the bed of Hell, and over them coverings (of Hell). And thus do We recompense the wrong doers.

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ
فَوْقِهِمْ غَوَاشٍ وَكَذَلِكَ نَجْزِي
الظَّالِمِينَ ﴿٣٨﴾

42. And those who believed and did righteous deeds, no burden do We place on a soul beyond its capacity. Such are companions of the Garden. They will abide eternally therein.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ
أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا
خَالِدُونَ ﴿٣٩﴾

43. And We shall remove whatever rancor may be in

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ

their breasts. Rivers will flow beneath them. And they will say: "All praise be to Allah, who has guided us to this. And we could not truly have been led aright, were it not that Allah had guided us. Indeed, the messengers of our Lord did come with the truth." And it will be called out to them that: "This is the Garden. You are made to inherit it for what you used to do."

غَلِي تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ
 وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا
 لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ
 هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلُ
 رَبِّنَا بِالْحَقِّ وَنُودُوا أَنْ تِلْكَ
 الْجَنَّةُ الَّتِي كُنتُمْ تُعْمَلُونَ

44. And the dwellers of the Garden will call out to the dwellers of the Fire: "Indeed we have found that which our Lord promised us (to be) the truth. So have you (too) found that which your Lord promised the truth." They shall say: "Yes." Then an announcer among them will call out that: "The curse of Allah shall be upon the wrongdoers."

وَ نَادَى أَصْحَابُ الْجَنَّةِ أَصْحَابَ
 النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا
 رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا وَعَدَ
 رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ
 مُؤَدِّنُهُ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى
 الظَّالِمِينَ

45. Those who hinder (people) from the path of Allah and would seek to make it deviant, and they are disbelievers concerning the Hereafter.

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ
وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ
كُفْرُونَ ﴿٤٥﴾

46. And between them will be a barrier. And on Al-Aaraf (the Heights) will be men who would recognize all by their marks. And they will call out to the companions of the Garden that: "Peace be on you." (And at that time) they (men on AlAaraf) will not yet have entered it, although they will hope (to enter it).

وَ بَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ
رِجَالٌ يَتَعَرَّفُونَ بِلأَسْمَائِهِمْ
وَنَادُوا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا
عَلَيْكُمْ لَمْ يَدْخُلُوهَا وَهُمْ
يَطْمَعُونَ ﴿٤٦﴾

47. And when their (people on AlAaraf) eyes are turned towards the companions of the Fire, they will say: "Our Lord, do not place us with the wrongdoing people."

وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ
أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا
تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

48. And the companions on AlAaraf will call unto men

وَنَادَى أَصْحَابُ الْأَعْرَافِ رِجَالًا

whom they would recognize by their marks, saying: “Of what benefit to you were your gathering (of wealth), and that in which you were arrogant.”

يَعْرِفُوهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ
عَنكُمْ جَمْعُكُمْ وَ مَا كُنْتُمْ
تَسْتَكْبِرُونَ ﴿٤٨﴾

49. Are they those, of whom you swore that Allah would not show them mercy. (Unto them it has been said): “Enter you the Garden. No fear shall be upon you nor shall you grieve.”

أَهْوَاءِ الَّذِينَ أَقْسَمْتُمْ لَا
يَنَالُهُمُ اللَّهُ بِرَحْمَةٍ ط اُدْخُلُوا
الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ
تَحْزَنُونَ ﴿٤٩﴾

50. And the companions of the Fire will call to the companions of the Garden (saying) that: “Pour on us some water or something of what Allah has provided you.” They (the dwellers of Garden) will say: “Indeed, Allah has forbidden both to the disbelievers.”

وَ نَادَىٰ أَصْحَابُ النَّارِ أَصْحَابَ
الْجَنَّةِ أَنْ أَفِيضُوا عَلَيْنَا مِنَ
الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ ط قَالُوا
إِنَّ اللَّهَ حَرَّمَهَا عَلَي
الْكَافِرِينَ ﴿٥٠﴾

51. Those who took their religion as an amusement

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَعَلِبًا

and play, and the life of the world deceived them. So this day, We shall forget them, just as they forgot meeting of this Day of theirs. And as they used to repudiate Our signs.

وَعَرَّضْنَاهُمْ الْحَيَاةَ الدُّنْيَا فَاَلْيَوْمَ
نَنْسَاهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ
هَذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٥٦﴾

52. And certainly, We have brought to them a Book which We have explained in detail with knowledge, a guidance and a mercy for a people who believe.

وَلَقَدْ جِئْنَاهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَى
عِلْمٍ هُدًى وَرَحْمَةً لِّقَوْمٍ
يُؤْمِنُونَ ﴿٥٧﴾

53. Are they waiting except for its fulfillment. On the day when comes the fulfillment thereof, those who were forgetful thereof before will say: "Indeed, the messengers of our Lord did come with the truth. So are there any intercessors for us, so they might intercede for us. Or could we be sent back, so that we might do other than what we used to do." Indeed, they have lost their own selves, and has

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ يَوْمَ
يَأْتِي تَأْوِيلَهُ يَقُولُ الَّذِينَ نَسَوْهُ
مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلُ رَبِّنَا
بِالْحَقِّ فَهَلْ لَنَا مِنْ شُفَعَاءَ
فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلْ غَيْرَ
الَّذِي كُنَّا نَعْمَلُ قَدْ خَسِرُوا
أَنْفُسَهُمْ وَخَسِرُوا مَا كَانُوا

gone away from them that which they used to fabricate.

يَقْتَرُونَ^ع
٥٣

54. Indeed, your Lord is Allah, He who created the heavens and the earth in six days, then He firmly established on the Throne. He covers the night with the day, which is to follow it in haste. And the sun, and the moon, and the stars, He has made subservient by His command. Surely, His is the creation and the command. Blessed be Allah, the Lord of the worlds.

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ
ثُمَّ اسْتَوَى عَلَى الْعَرْشِ^{تف} يُغْشِي
الَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَ
الشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ
مُسَخَّرَاتٍ^ط بِأَمْرِهِ^ط أَلَا لَهُ الْخَلْقُ
وَ الْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ
الْعَالَمِينَ^ع

55. Call upon your Lord humbly and in secret. Surely, He does not love those who trespass beyond bounds.

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَ خُفْيَةً^ط
إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ^ج

56. And do not cause corruption in the earth after its reformation. And call on Him with fear and hope. Surely, Allah's mercy is near to those

و لَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ
إِصْلَاحِهَا وَ ادْعُوهُ خَوْفًا وَ طَمَعًا^ط
إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ

who do good.

الْمُحْسِنِينَ ﴿٥٦﴾

57. And it is He who sends forth the winds as good tidings in advance of His mercy. Until when they carried a cloud heavy (with rain), We drive it to a land that is dead. Then We cause water to descend thereon. Then We bring forth therewith fruits of every kind. Thus shall We bring forth the dead, that you may take heed.

وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا
بَيْنَ يَدَيْ رَحْمَتِهِ حَتَّىٰ إِذَا أَقَلَّتْ
سَحَابًا ثِقَالًا سُقْنَاهُ لِبَلَدٍ مَّيِّتٍ
فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ
كُلِّ الشَّجَرِ كَذَلِكَ نُخْرِجُ الْمَوْتَىٰ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

58. And the good land, comes forth its vegetation by the permission of its Lord. And that which is sterile, come forth nothing except sparsely. Thus do We explain the signs for a people who give thanks.

وَ الْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ
رَبِّهِ ۗ وَالَّذِي خَبِثَ لَا يَخْرُجُ إِلَّا
نَكِدًّا كَذَلِكَ نُصَرِّفُ الْآيَاتِ
لِقَوْمٍ يَشْكُرُونَ ﴿٥٨﴾

59. Indeed, We sent Noah to his people, so he said: "O my people, worship Allah. You do not have

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ
يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهِ

any god other than Him. Certainly, I fear for you the punishment of a great day.”

غَيْرُهُ^ط اِنِّيْ اَخَافُ عَلَيْكُمْ عَذَابَ
يَوْمٍ عَظِيْمٍ ﴿٥١﴾

60. The chieftains of his people said: “Indeed, we see you in plain error.”

قَالَ الْمَلَأُ مِنْ قَوْمِهِ اِنَّا لَنَرُكَ فِي
ضَلٰلٍ مُّبِيْنٍ ﴿٦٠﴾

61. He said: “O my people, there is no error in me, but I am a messenger from the Lord of the worlds.”

قَالَ يَقَوْمِ لَيْسَ بِيْ ضَلٰلَةٌ وَّلٰكِنِّيْ
رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿٦١﴾

62. “I convey unto you the messages of my Lord and give sincere advice to you. And I know from Allah that which you do not know.”

اُبَلِّغُكُمْ رِسٰلَتِ رَبِّيْ وَاَنْصَحُ لَكُمْ
وَاَعْلَمُ مِنَ اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٦٢﴾

63. “Or do you wonder that there has come to you a reminder from your Lord through a man from amongst you, that he may warn you, and that you may fear (Allah), and that you may receive mercy.”

اَوْعَجِبْتُمْ اَنْ جَاءَكُمْ ذِكْرٌ مِّنْ
رَّبِّكُمْ عَلٰى رَجُلٍ مِّنْكُمْ
لِيُنذِرَكُمْ وَاَلْتَقُوْا وَّلَعَلَّكُمْ
تُرْحَمُوْنَ ﴿٦٣﴾

64. Then they denied him, so We saved him and those

فَكَذَّبُوْهُ فَاَنْجَيْنٰهُ وَاَلَّذِيْنَ مَعَهُ فِي

with him in the ship, and We drowned those who denied Our revelations. Indeed, they were a blind people.

الْفُلْكِ وَ أَعْرَقْنَا الَّذِينَ كَذَّبُوا
بِآيَاتِنَا إِنَّهُمْ ط كَانُوا قَوْمًا عَمِينَ ع

65. And unto Aaad (We sent) their brother, Houd. He said: “O my people, worship Allah. You do not have any god other than Him. Will you then not fear (Allah).”

وَ إِلَى عَادٍ أَخَاهُمْ هُودًا قَالَ يَقَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ
غَيْرُهُ ط أَفَلَا تَتَّقُونَ ط

66. The chieftains of those who disbelieved among his people said: “Indeed, we see you in foolishness, and indeed, we think you of the liars.”

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ
إِنَّا لَنَرُكَ فِي سَفَاهَةٍ وَ إِنَّا
لَنظُنُّكَ مِنَ الْكَاذِبِينَ ط

67. He said: “O my people, there is no foolishness in me, but I am a messenger from the Lord of the worlds.”

قَالَ يَقَوْمِ لَيْسَ بِي سَفَاهَةٌ وَ لَكِنِّي
رَسُولٌ مِّنْ رَبِّ الْعَالَمِينَ ط

68. “I convey unto you the messages of my Lord, and I am for you a trustworthy adviser.”

أَبْلِغُكُمْ بِرِسَالَتِ رَبِّي وَ أَنَا لَكُمْ
نَاصِحٌ أَمِينٌ ط

69. “Or do you wonder that there has come to you a

أَوْ عَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّنْ

reminder from your Lord through a man from amongst you, that he may warn you. And remember when He made you successors after the people of Noah, and increased you in stature among the creation. So remember the bounties of Allah, that you may be successful.”

رَبِّكُمْ عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ
وَازْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ
بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ
بَضْطَةً فَازْكُرُوا آيَةَ اللَّهِ لَعَلَّكُمْ
تُفْلِحُونَ

70. They said: “Have you come to us that we should worship Allah alone and forsake that which our fathers used to worship. Then bring upon us that wherewith you have threatened us if you are of the truthful.”

قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ
وَنَذَرَ مَا كَانُوا يَعْبُدُ آبَاؤَنَا فَآتِنَا
بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ
الصَّادِقِينَ

71. He said: “Surely defilement and wrath from your Lord have befallen upon you. Do you dispute with me about names which you have named, you and your fathers, Allah has not sent down for

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ
رِجْسٌ وَغَضَبٌ أَتُجَادِلُونَنِي فِي
أَسْمَاءِ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ
مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ

which any authority. Then await, I am indeed with you among those who wait.”

فَانْتَظِرُوا إِنِّي مَعَكُمْ مِّنَ الْمُنتَظِرِينَ ﴿٧١﴾

72. So We saved him and those with him by a mercy from Us, and We cut the roots of those who denied Our revelations, and they were not believers.

فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا وَقَطَّعْنَا دَابِرَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَمَا كَانُوا مُؤْمِنِينَ ﴿٧٢﴾

73. And to (the tribe of) Thamud (We sent) their brother Salih. He said: “O my people, worship Allah. You do not have any god other than Him. Indeed there has come to you a clear sign from your Lord. This is the she camel of Allah unto you as a sign. So leave her to graze in Allah’s earth, and do not touch her with harm lest there seize you a painful punishment.”

وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّنْ رَبِّكُمْ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ الْيَوْمِ ﴿٧٣﴾

74. “And remember when He made you successors

وَإِذْ كُنتُمْ أَقْبَادًا فَخَلَفَ مِنْ بَعدِ

after Aad and gave you habitations in the earth. You take for yourselves palaces from its plains, and carve out homes in the mountains. So remember the bounties of Allah, and do not go about in the land making corruption.”

عَادِ وَبَوَاكُم فِي الْأَرْضِ تَتَّخِذُونَ
مِنْ سُهُولِهَا قُصُورًا وَتَنْحِتُونَ
الْجِبَالَ بُيُوتًا فَاذْكُرُوا آيَةَ اللَّهِ وَلَا
تَعْتَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿٧٤﴾

75. The chieftains of those who were arrogant among his people said to those who had been oppressed, those who believed among them: “Do you know that Salih is sent forth from his Lord.” They said: “Surely we, in that which he has been sent with, believe.”

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ
قَوْمِهِ لِلَّذِينَ اسْتُضِعُوا لِمَنْ أَمَنَ
مِنْهُمْ أَتَعْلَمُونَ أَنَّ صَلِحًا مُرْسَلٌ
مِّنْ رَبِّهِ قَالُوا إِنَّا بِمَا أُرْسِلَ بِهِ
مُؤْمِنُونَ ﴿٧٥﴾

76. Those who were arrogant said: “Indeed we, in that which you have believed, are disbelievers.”

قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا بِالَّذِي
أَمَّنْتُمْ بِهِ كَافِرُونَ ﴿٧٦﴾

77. So they hamstrung the she camel, and they were insolent toward the command of their Lord.

فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ أَمْرِ
رَبِّهِمْ وَقَالُوا يُصْلِحُ أُنْتِنَا

And they said: “O Salih, bring upon us that which you threaten us, if you are of those sent (from Allah).”

بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ
الْمُرْسَلِينَ ﴿٧٧﴾

78. Then the earthquake seized them, so they lay prostrate (dead) in their dwelling places.

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي
دَارِهِمْ جثَمِينَ ﴿٧٨﴾

79. Then he (Salih) turned from them and said: “O my people, I have indeed conveyed to you the message of my Lord, and I have given you good advice, but you do not like good advisers.”

فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ
أَبْلَغْتُكُمْ رَسُولَ رَبِّي وَنَصَحْتُ
لَكُمْ وَلَكِنْ لَا تُحِبُّونَ
النَّاصِحِينَ ﴿٧٩﴾

80. And Lot, when he said to his people: “Do you commit an indecency, such as not any one ever did before you among the worlds (people).”

وَ لَوْ طَا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ
الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ
مِّنَ الْعَالَمِينَ ﴿٨٠﴾

81. “Indeed, you come unto men with lust instead of women. Nay but, you are a people who exceed

إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ
دُونِ النِّسَاءِ ۗ بَلْ أَنْتُمْ قَوْمٌ

all bounds.”

مُسْرِفُونَ ﴿٨١﴾

82. And his people had no answer except that they said: “Drive them out of your town. They are indeed a people who keep (pretend) to be pure.”

وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا
أَخْرِجُوهُمْ مِّنْ قَرْيَتِكُمْ إِنَّهُمْ
أَنَاسٌ يَّتَطَهَّرُونَ ﴿٨٢﴾

83. So We saved him and his household, except his wife, she was of those who remained behind.

فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ^ص كَانَتْ
مِنَ الْغَابِرِينَ ﴿٨٣﴾

84. And We rained down on them a rain (of stones). Then see how was the consequence of the criminals.

وَ أَمْطَرْنَا عَلَيْهِمْ مَطَرًا^ط فَأَنْظُرْ
كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ^ع ﴿٨٤﴾

85. And to Midian (We sent) their brother Shuaib. He said: “O my people, worship Allah. You do not have any god other than Him. Indeed, there has come to you a clear sign from your Lord. So give full measure and weight, and do not deprive people in their goods. And do not

وَ إِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يٰقَوْمِ^ط
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنِّ إِلَهٍ غَيْرُهُ^ط
قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ فَأَوْفُوا
الْكَيْلَ وَ الْمِيزَانَ وَ لَا تَبْخَسُوا
النَّاسَ أَشْيَاءَهُمْ وَ لَا تُفْسِدُوا فِي

cause corruption in the earth after its reformation. That will be better for you, if you are believers.”

الْأَرْضِ بَعْدَ إِصْلَاحِهَا ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُؤْمِنِينَ ﴿٨٥﴾

86. “And do not sit on every path, threatening, and hindering from the way of Allah those who believe in Him. And seeking to make it deviant. And remember when you were few, then He multiplied you. And see how was the consequence of those who did corruption.”

وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنِ آمَنَ بِهِ وَتَبْغُوهَا عِوَجًا وَ اذْكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمْ ۗ وَ انظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿٨٦﴾

87. “And if there is a party of you who has believed in that I have been sent with, and a party that has not believed, so be patient until Allah judges between us. And He is the best of judges.”

وَ إِن كَانَ طَآئِفَةٌ مِّنكُمْ آمَنُوا بِالَّذِي أُرْسِلْتُ بِهِ وَ طَآئِفَةٌ لَّمْ يُؤْمِنُوا فَاصْبِرُوا حَتَّى يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿٨٧﴾

88. The chieftains of those who were arrogant among his people said: “We shall certainly drive you out, O

قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعِيبُ

Shuaib, and those who believe with you from our township, or else you shall return to our religion.” He said: “Even if we were unwilling.”

وَالَّذِينَ آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا
أَوْ لِنَعُودَنَّ فِي مِلَّتِنَا قَالَ أَوْلَوْا
مَعَنَا كَرِهِينَ 

89. “Indeed, we should have invented against Allah a lie if we returned to your religion after when Allah has rescued us from it. And it is not for us that we return to it, except that Allah, our Lord, should so will. Our Lord comprehends all things in knowledge. Upon Allah do we put our trust. Our Lord, judge between us and our people in truth. And You are the best of those who give judgment.”

قَدْ افْتَرَيْنَا عَلَى اللَّهِ كَذِبًا إِنْ
عُدْنَا فِي مِلَّتِكُمْ بَعْدَ إِذْ نَجَّيْنَا
اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا أَنْ
نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ اللَّهُ
رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا
عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا افْتَحْ بَيْنَنَا
وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ
الْفَاتِحِينَ 

90. And the chieftains of those who disbelieved among his people said: “If you follow Shuaib, indeed you shall then be the losers.”

وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ
قَوْمِهِ لِيَنِ اتَّبَعْتُمْ شُعَيْبًا إِنَّكُمْ إِذًا
لَخَسِرُونَ 

91. Then the earthquake seized them, so they lay prostrate (dead) in their dwelling places.

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جِثْمِينَ ^ط


92. Those who denied Shuaib became as if they had never dwelt therein. Those who denied Shuaib, it was they who were the losers.

الَّذِينَ كَذَّبُوا شُعَيْبًا كَأَن لَّمْ يَغْنَوْا فِيهَا الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا هُمُ الْخَاسِرِينَ ^ط


93. Then he (Shuaib) turned away from them and said: “O my people, indeed I have conveyed to you the message of my Lord, and I have given you good advice. Then how could I grieve for a people who disbelieved.”

فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَاتِ رَبِّي وَنَصَحْتُ لَكُمْ فَكَيْفَ آسَىٰ عَلَىٰ قَوْمٍ كَافِرِينَ ^ع


94. And We did not send to a township any prophet, except that We seized its people with tribulation and adversity, that they may humble themselves.

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَضَّرَّعُونَ ^ط


95. Then We changed in place of the evil plight, the

ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ

good, until they grew affluent and they said: "Indeed, our fathers were touched by suffering and affluence." Then We seized them suddenly while they did not perceive.

حَتَّىٰ عَفَوْا وَ قَالُوا قَدْ مَسَّ آبَاءَنَا
الضَّرَاءُ وَ السَّرَّاءُ فَآخَذْنَاهُمْ
بِغَتَّةٍ
وَهُمْ لَا يَشْعُرُونَ ﴿٩٥﴾

96. And if only the people of the townships had believed and feared. Certainly, We would have opened for them blessings from the heaven and the earth. But they denied. So We seized them for what they used to earn.

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَ اتَّقَوْا
لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ
وَ الْأَرْضِ وَلَكِن كَذَّبُوا فَآخَذْنَاهُمْ
بِمَا كَانُوا يَكْسِبُونَ ﴿٩٦﴾

97. Then, did the people of the townships feel secure from coming to them of Our punishment by night while they were asleep.

أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَنْ يَأْتِيَهُمْ
بَأْسُنَا بَيَاتًا وَ هُمْ نَائِمُونَ ﴿٩٧﴾

98. Or, did the people of the townships feel secure from coming to them of Our punishment in the daytime while they were at play.

أَوْ آمِنَ أَهْلُ الْقُرَىٰ أَنْ يَأْتِيَهُمْ
بَأْسُنَا نَهَارًا وَ هُمْ يَلْعَبُونَ ﴿٩٨﴾

99. Then, did they feel secure against the plan of Allah. So

أَفَأَمِنُوا مَكْرَ اللَّهِ فَلَا يَأْمَنُ مَكْرَ

none feels secure from the plan of Allah, except the people who are the losers.

اللَّهُ إِلَّا الْقَوْمَ الْخَاسِرُونَ ﴿١١﴾

100. Is it not a guiding (lesson) to those who inherit the earth after its (previous) possessors, that if We so willed, We could have afflicted them for their sins. And We seal over their hearts so they do not hear.

أَوَلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ الْأَرْضَ مِنْ بَعْدِ أَهْلِهَا أَنْ لَوْ نَشَاءُ أَصَبْنَهُمْ بِذُنُوبِهِمْ وَ نَطْبَعُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ﴿١٠٠﴾

101. Such were the townships, We relate unto you (O Muhammad) some stories of them. And indeed, their messengers came to them with clear proofs, but they were not such as to believe in that which they had rejected before. Thus does Allah seal over the hearts of the disbelievers.

تِلْكَ الْقُرَى نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا ۚ وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ ۚ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا مِنْ قَبْلُ ۚ كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الْكَافِرِينَ ﴿١٠١﴾

102. And We did not find most of them (true) to (their) covenant. And indeed, We found most of them transgressors.

وَمَا وَجَدْنَا لِأَكْثَرِهِمْ مِنْ عَهْدٍ ۚ وَإِنْ وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ ﴿١٠٢﴾

103. Then after them, We sent Moses with our signs to Pharaoh and his chiefs, but they dealt unjustly with them (Our signs). So see how was the consequence of those who did corruption.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَىٰ
بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ
فَظَلَمُوا بِهَا فَانظُرْ كَيْفَ كَانَ
عَاقِبَةُ الْمُفْسِدِينَ ﴿١٠٣﴾

104. And Moses said: “O Pharaoh, indeed I am a messenger from the Lord of the worlds.”

وَ قَالَ مُوسَىٰ يَفِرْعَوْنُ إِنِّي رَسُولٌ
مِّن رَّبِّ الْعَالَمِينَ ﴿١٠٤﴾

105. “It is (only) right for (me) that I do not speak about Allah except the truth. Indeed, I have come to you with a clear proof from your Lord. So let the Children of Israel go with me.”

حَقِيقٌ عَلَىٰ أَن لَّا أَقُولَ عَلَىٰ
اللَّهِ إِلَّا الْحَقَّ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ
مِّن رَّبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي
إِسْرَائِيلَ ﴿١٠٥﴾

106. He (Pharaoh) said: “If you have come with a sign, then bring it forth, if you should be of the truthful.”

قَالَ إِن كُنتَ جِئْتَ بِآيَةٍ فَآتِ بِهَا
إِن كُنتَ مِنَ الصَّادِقِينَ ﴿١٠٦﴾

107. So he (Moses) flung down his staff, then behold, it was a serpent manifest.

فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ
ثُعْبَانٌ مُّبِينٌ ﴿١٠٧﴾

108. And he drew forth his hand (from his bosom), then behold, it was white for the beholders.

وَ نَزَعَ يَدَهُ فَازَا هِيَ بَيْضَاءُ
لِلنَّظِيرِينَ ١٠٨

109. The chiefs of Pharaoh's people said: "Indeed, this is a sorcerer well versed."

قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ
هَذَا لَسِحْرٌ عَلِيمٌ ١٠٩

110. "He intends that he drives you out from your land. So what do you instruct."

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ
فَمَاذَا تَأْمُرُونَ ١١٠

111. They said (to Pharaoh): "Put him off (a while), and his brother, and send into the cities gatherers."

قَالُوا أَرْجِهْ وَ أَخَاهُ وَ أَرْسِلْ فِي
الْمَدَائِنِ حَشْرِينَ ١١١

112. "Who will bring to you all well versed sorcerers."

يَأْتُوكَ بِكُلِّ سِحْرٍ عَلِيمٍ ١١٢

113. And the sorcerers came to Pharaoh. They said: "Indeed for us is a reward if we are the victors."

وَ جَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا
لَأَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ١١٣

114. He (Pharaoh) said: "Yes, and surely you shall be among those nearest (to me)."

قَالَ نَعَمْ وَ إِنَّكُمْ لَمِنَ
الْمُقَرَّبِينَ ١١٤

115. They said: “O Moses, either that you throw (first) or that shall we be the (first) throwers.”

قَالُوا يَمُوسَىٰ إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُلْقِينَ ﴿١١٥﴾

116. He (Moses) said: “Throw.” So when they threw, they bewitched the eyes of the people, and struck terror into them, and they produced a great magic.

قَالَ الْقُوا فَلَمَّا أَلْقُوا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرٍ عَظِيمٍ ﴿١١٦﴾

117. And We inspired to Moses (saying) that: “Throw your staff.” So behold, it swallowed up what they were falsifying.

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿١١٧﴾

118. So the truth was established, and was made vain that which they were doing.

فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ﴿١١٨﴾

119. So they were defeated there and then, and they were returned disgraced.

فَغَلَبُوا هُنَالِكَ وَانْقَلَبُوا صَغِيرِينَ ﴿١١٩﴾

120. And the sorcerers fell down prostrate.

وَأَلْقَى السَّحَرَةُ سَجْدِينَ ﴿١٢٠﴾

121. They said: “We believe in the Lord of the worlds.”

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿١٢١﴾

122. "The Lord of Moses and Aaron."

رَبِّ مُوسَى وَ هَارُونَ ﴿١٢٢﴾

123. Pharaoh said: "You have believed in Him before that I give you permission. Surely, this is the plot that you have contrived in the city, that you may drive out therefrom its people. But soon you shall know."

قَالَ فِرْعَوْنُ اٰمَنْتُمْ بِهٖ قَبْلَ اَنْ اَذِنَ لَكُمْ اِنَّ هٰذَا لَمَكْرٌ مَّكَّرْتُمُْوهُ فِى الْمَدِيْنَةِ لِتُخْرِجُوْا مِنْهَا اَهْلَهَا فَسَوْفَ تَعْلَمُوْنَ ﴿١٢٣﴾

124. "Surely, I shall have your hands and your feet cut off on opposite sides. Then I shall crucify you all."

لَا قُطْعَنَ اَيْدِيْكُمْ وَاَرْجُلَكُمْ مِّنْ خِلَافٍ ثُمَّ لاصِلْبَيْكُمْ اَجْمَعِيْنَ ﴿١٢٤﴾

125. They said: "We shall surely return to our Lord."

قَالُوْا اِنَّا اِلَى رَبِّنَا مُنْقَلِبُوْنَ ﴿١٢٥﴾

126. "And you do not take vengeance on us except that we have believed in the signs of our Lord when they came to us. Our Lord, shower upon us perseverance and cause us to die as those who have submitted (to You)."

وَ مَا تَنْقِمُ مِنَّا اِلَّا اَنْ اٰمَنَّا بِآيٰتِ رَبِّنَا لَمَّا جَاءَتْنَا رَبَّنَا اَفْرِغْ عَلَيْنَا صَبْرًا وَّ تَوَفَّنَا مُسْلِمِيْنَ ﴿١٢٦﴾

127. And the chiefs of Pharaoh's people said:

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ اتَذَرُ

“Will you leave Moses and his people to cause corruption in the land, and to abandon you and your gods.” He said: “We will kill their sons, and let live their women. And indeed we are in power over them.”

مُوسَى وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ
وَيَذَرَكَ وَ أَهْمَكَ قَالَ سَنُقْتِلُ
أَبْنَاءَهُمْ وَ نَسْتَحْيِ نِسَاءَهُمْ وَإِنَّا
فَوْقَهُمْ قَاهِرُونَ ﴿١٢٧﴾

128. Moses said to his people: “Seek help in Allah and be patient. Indeed, the earth is Allah’s, He gives it as a heritage to whom He wills of His slaves. And the (blessed) end is for those who fear (Allah).”

قَالَ مُوسَى لِقَوْمِهِ اسْتَعِينُوا بِاللَّهِ
وَاصْبِرُوا إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا
مَنْ يَشَاءُ مِنْ عِبَادِهِ وَ الْعَاقِبَةُ
لِلْمُتَّقِينَ ﴿١٢٨﴾

129. They (Children of Israel) said: “We suffered harm before that you came to us, and after when you have come to us.” He said: “It may be that your Lord will destroy your enemy and make you successors on the earth, so He may see how you act.”

قَالُوا أُوذِينَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا
وَمِنْ بَعْدِ مَا جِئْتَنَا قَالَ عَسَى
رَبُّكُمْ أَنْ يُهْلِكَ
عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرَ
كَيْفَ تَعْمَلُونَ ﴿١٢٩﴾

130. And indeed, We seized Pharaoh's people with years (of droughts) and shortness of fruits, that they might receive admonition.

وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ
وَنَقْصِ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ
يَذَكَّرُونَ ﴿١٣٠﴾

131. So whenever prosperity came to them, they said: "This is ours." and if a calamity afflicted them, they attributed it to evil omens of Moses and those with him. Behold, their evil omens are only with Allah, but most of them do not know.

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَنَا
هَذِهِ وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ يَطَّيَّرُوا
بِمُوسَىٰ وَمَنْ مَعَهُ ۗ أَلَا إِنَّمَا
طَّيَّرَهُمْ عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَهُمْ
لَا يَعْلَمُونَ ﴿١٣١﴾

132. And they said: "whatever of a sign you may bring to us, to work your sorcery on us therewith, we shall not believe in you."

وَ قَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ آيَةٍ
لِتَسْحَرَنَا بِهَا ۗ فَمَا نَحْنُ لَكَ
بِمُؤْمِنِينَ ﴿١٣٢﴾

133. Then We sent on them the flood, and the locusts, and the lice, and the frogs, and the blood,

فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجُرَادَ
وَالْقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ آيَاتٍ

as manifest signs. Yet they remained arrogant, and they were a criminal people.

مُفْصَلَتٍ^{تف} فَاسْتَكْبَرُوا وَ كَانُوا
قَوْمًا مُجْرِمِينَ ﴿١٣٣﴾

134. And when the punishment fell on them, they said: “O Moses, pray for us unto your Lord, because He has a covenant with you. If you will remove from us the punishment, we shall indeed believe in you, and we will let the Children of Israel go with you.”

وَ لَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا
يٰمُوسَى اذْعُ لَنَا رَبَّكَ بِمَا عٰهَدَ
عِنْدَكَ لِيُنْزِلَ عَلَيْنَا الرِّجْزَ
لِنُؤْمِنَ بِكَ وَلِنُرْسِلَنَّ مَعَكَ بَنِي
إِسْرَائِيلَ ﴿١٣٤﴾

135. Then when We removed from them the punishment for a fixed term which they had to reach, behold, they broke their covenant.

فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَى
أَجَلٍ هُمْ بِلِغْوِهِ إِذَا هُمْ
يُنْكثُونَ ﴿١٣٥﴾

136. Then We took retribution from them. So We drowned them in the sea, because they denied Our revelations and were heedless of them.

فَانتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ فِي
الْيَمِّ بِآهَمِهِمْ كَذَّبُوا بِآيَاتِنَا وَ كَانُوا
عَنْهَا غٰفِلِينَ ﴿١٣٦﴾

137. And We made to inherit the people who were oppressed, the eastern parts of the land and the western parts thereof, that (land) whereon We put our blessing. And the good word of your Lord was fulfilled for the Children of Israel, for they had endured with patience. And We destroyed all that Pharaoh and his people had built, and that which they had erected.

وَ أَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا
يُستضعفون مَشَارِقَ الْأَرْضِ
وَمَغَارِبَهَا الَّتِي بَرَكْنَا فِيهَا وَتَمَّتْ
كَلِمَتُ رَبِّكَ الْحُسْنَى عَلَى بَنِي
إِسْرَائِيلَ بِمَا صَبَرُوا وَ دَمَرْنَا مَا
كَانَ يَصْنَعُ فِرْعَوْنُ وَ قَوْمَهُ وَ مَا
كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

138. And We brought the Children of Israel across the sea, then they came upon a people devoted to idols of theirs (in worship). They said: “O Moses, make for us a god same as they have gods.” He said: “You are indeed an ignorant people.”

وَ جَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ
فَاتُوا عَلَى قَوْمٍ يَعْكُفُونَ عَلَى أَصْنَامٍ
لَهُمْ قَالُوا يَا مُوسَى اجْعَلْ لَنَا إِلَهًا
كََمَا لَهُمْ آلِهَةٌ قَالَ إِنَّكُمْ قَوْمٌ
تَجْهَلُونَ ﴿١٣٨﴾

139. “Indeed, these people will be destroyed for that which they are engaged in.

إِنَّ هَؤُلَاءِ مُتَّبَرُونَ مِمَّا هُمْ فِيهِ وَ بَطِلٌ

And **vain** is that which (**idols worship**) **they are doing.**”

مَا كَانُوا يَعْمَلُونَ ﴿١٣٦﴾

140. He said: “Is it other than **Allah** I should seek for you as a **god**. And **He** has favored you **above** the nations.”

قَالَ أَغَيْرَ اللَّهِ أَبْغِيكُمْ إِلَهًا وَ هُوَ فَضَّلَكُمْ عَلَى الْعَالَمِينَ ﴿١٤٠﴾

141. And (**remember**) when We saved you from **Pharaoh's** people, who were afflicting you with dreadful torment, **slaughtering** your sons, and letting your **women** live. And in that was a tremendous **trial** from your **Lord**.

وَ إِذْ أَنْجَيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُقْتَلُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَ فِي ذَلِكَ بَلَاءٌ مِّنْ رَبِّكُمْ عَظِيمٌ ﴿١٤١﴾

142. And We appointed for **Moses** thirty **nights**, and added to them **ten**. So he completed the term appointed by **his Lord** of **forty nights**. And **Moses** said to his brother **Aaron**: “Take my place among my people, and **act** **righteously**, and do **not** follow the **path** of those who create **corruption.**”

وَ وَعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً وَ أَتَمَّمْنَاهَا بِعَشْرِ فَتَمَّ مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً وَ قَالَ مُوسَى لِأَخِيهِ هَارُونَ اخْلُفْنِي فِي قَوْمِي وَ أَصْلِحْ وَ لَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ ﴿١٤٢﴾

143. And when Moses came to the place appointed by Us, and his Lord spoke to him, he said: “My Lord, show me, that I may look at You.” He said: “Never can you see Me, but look at the mountain, so if it remains firm in its place, then you shall see Me.” Then when his Lord manifested His glory to the mountain, He sent it crashing down, and Moses fell down unconscious. Then when he recovered his senses, he said: “Glory be to You, I turn to You in repentance, and I am the first of those who believe.”

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَ
كَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي
أَنْظُرْ إِلَيْكَ قَالَ لَنْ نَرِيكَ
وَلَكِنْ أَنْظُرْ إِلَى الْجَبَلِ فَإِنِ
اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي فَلَمَّا
تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ
مُوسَىٰ صَعِقًا فَلَمَّا أَفَاقَ قَالَ
سُبْحٰنَكَ ثَبِّتْ إِلَيْكَ وَ أَنَا أَوَّلُ
الْمُؤْمِنِينَ

144. He said: “O Moses, indeed I have chosen you above mankind by My messages and by My speaking (to you). So hold that which I have given you, and be among those who give thanks.”

قَالَ يٰمُوسَىٰ اِنِّي اصْطَفَيْتُكَ عَلَى
النَّاسِ بِرِسَالَتِي وَ بِكَلَامِي فَخُذْ
مَا آتَيْنٰكَ وَ كُنْ مِنَ
الشَّاكِرِينَ

145. And We wrote for him, on the tablets, the lesson to be drawn from all things, and the explanation of all things. (We said): “Hold unto these with firmness, and command your people to hold on to the best in it. I shall show you the abode of the disobedient.”

وَكَتَبْنَا لَهُ فِي الْأَلْوَابِ مِنْ كُلِّ شَيْءٍ مَوْعِظَةً وَتَفْصِيلًا لِكُلِّ شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا سَأُرِيكُمْ دَارَ الْفَاسِقِينَ ﴿١٤٥﴾

146. I shall turn away from My signs those who behave arrogantly in the earth, without any right. And if they see each and every sign, they shall not believe therein. And if they see the way of righteousness, they will not adopt that way. And if they see the way of error, they will adopt that way. That is because they have denied Our revelations and were heedless from them.

سَأَصْرِفُ عَنْ آيَاتِ الَّذِينَ يَتَكَبَّرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ الغَى يَتَّخِذُوهُ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٤٦﴾

147. And those who denied Our revelations and the

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَ لِقَاءِ

meeting of the Hereafter, vain are their deeds. Shall they be recompensed except what they used to do.

الْآخِرَةِ حَبِطَتْ أَعْمَالُهُمْ هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ^ط
١٤٧

148. And the people of Moses made, after him (his absence), from their ornaments, a calf (for worship), an image having a lowing sound. Did they not see that it could neither speak to them nor guide them to the way. They took it (for worship) and they were wrong doers.

وَ اتَّخَذَ قَوْمُ مُوسَىٰ مِنْ بَعْدِهِ مِنْ حَلِيِّهِمْ عِجْلًا جَسَدًا لَّهُ خَوَارٍ^ط
أَلَمْ يَرَوْا أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوهُ وَ كَانُوا ظَالِمِينَ^ط
١٤٨

149. And when they regretted the consequences thereof, and saw that they had indeed gone astray, they said: "If our Lord does not have mercy on us, and (does not) pardon us, we shall indeed be among the losers."

وَلَمَّا سَقَطَ فِي أَيْدِيهِمْ وَ رَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِن لَّمْ يَرْحَمْنَا رَبُّنَا وَ يُغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ^ط
١٤٩

150. And when Moses returned to his people, angry (and) grieved, he said: "Evil is that which you have done

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ بِئْسَمَا

in my place after me (my absence). Did you make haste to (bring on) the judgment of your Lord.” And he put down the tablets, and he seized his brother by the head, dragging him towards him. He (Aaron) said: “O son of my mother, indeed the people judged me weak and were about to kill me. So make not the enemies rejoice over me, nor put me amongst the people who are wrong doers.”

خَلَفْتُمُونِي مِنْ بَعْدِي أَعَجَلْتُمْ
أَمْرَ رَبِّكُمْ وَالْقَى الْأَوَاحِ وَ أَخَذَ
بِرَأْسِ أَخِيهِ يَجْرُهُ إِلَيْهِ قَالَ
ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضَعُّوْنِي
وَكَادُوا يَقْتُلُونَنِي فَلَا تُشْمِتْ بِي
الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ
الظَّالِمِينَ ﴿١٥٠﴾

151. He (Moses) said: “O my Lord, forgive me and my brother, and make us enter into Your mercy. And you are the Most Merciful of those who show mercy.”

قَالَ رَبِّ اغْفِرْ لِي وَ لِأَخِي وَ
أَدْخِلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ
الرَّحِيمِينَ ﴿١٥١﴾

152. Certainly, those who took the calf (for worship), wrath will come upon them from their Lord, and humiliation in the life of the world. And thus do We

إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ
غَضَبٌ مِّنْ رَبِّهِمْ وَ ذِلَّةٌ فِي
الْحَيَاةِ الدُّنْيَا وَ كَذَلِكَ نَجْزِي

recompense those who fabricate lies.

المُفْتَرِينَ ﴿١٥٢﴾

153. And those who committed evil deeds, then repented after that and believed, verily, your Lord, after that, is indeed Oft Forgiving, Most Merciful.

وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١٥٣﴾

154. And when the anger of Moses subsided, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

وَلَمَّا سَكَتَ عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَلْوَاحَ^ط فِي نُسْخَتِهَا هُدًى وَرَحْمَةً^ط لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْتَهِبُونَ ﴿١٥٤﴾

155. And Moses chose from his people seventy men for an appointment with Us. So when they were seized with a violent earthquake, he said: "O My Lord, if it had been Your will, You could have destroyed them before, and me. Would You destroy us for the deeds of the foolish ones among us. It is nothing but Your trial. You

وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِمِيقَاتِنَا^ج فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُمْ مِنْ قَبْلُ^ط وَإِيَّايَ أَهْلَكْنَا^ط بِمَا فَعَلْنَا السُّفَهَاءَ^ج مِنَّا إِنَّ هِيَ إِلَّا فِتْنَتُكَ^ط تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِي مَنْ

lead astray by which, whom You will, and guide whom You will. You are our protector, so forgive us and have mercy on us. And You are the best of those who forgive.”

تَشَاءُ أَنْتَ وَلِيْنَا فَاعْفِرْ لَنَا
وَارْحَمْنَا وَ أَنْتَ خَيْرُ
الْغَافِرِينَ ﴿١٥٥﴾

156. And ordain for us good in this world, and in the Hereafter. Certainly, we have turned unto You. He said: “My punishment, I afflict therewith whom I will, and My mercy embraces all things. So I shall ordain it for those who fear (Me), and give the poor due, and those, they who believe in Our revelations.”

وَاطَّعْنَا لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً
وَ فِي الْآخِرَةِ إِنَّا هُدُنَا إِلَيْكَ قَالَ
عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ وَرَحْمَتِي
وَسِعَتْ كُلَّ شَيْءٍ فَسَاكُنْهَا
لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ
وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٦﴾

157. Those who follow the Messenger, the unlettered Prophet (Muhammad), he whom they find written with them in the Torah and the Gospel. He commands them that which is right, and forbids them from what is

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ
الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا
عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ
يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ

wrong. And he makes lawful for them the good things, and he prohibits for them the evil things, and he relieves from them their burden, and the shackles that are upon them. So those who believe in him, and honor him, and help him, and follow the light which is sent down with him, it is they who are the successful.

الْمُنْكَرِ وَيَجِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ
عَلَيْهِمُ الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ
إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ
عَلَيْهِمْ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ
مَعَهُ أُولَئِكَ هُمُ الْمُفْلِحُونَ

158. Say (O Muhammad): “O mankind, indeed I am the Messenger of Allah to you all, Him to whom belongs the dominion of the heavens and the earth. There is no god but Him. He gives life and causes death. So believe in Allah, and His Messenger, the unlettered Prophet, who believes in Allah and His words, and follow him so that you may be guided.

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ
إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ
السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا
هُوَ يُحْيِي وَيُمِيتُ فَآمِنُوا بِاللَّهِ
وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ
بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ
تَهْتَدُونَ

159. And among the people of Moses, is a community, who guide with truth and by it they establish justice.

وَمِنْ قَوْمِ مُوسَى أُمَّةٌ يَهْدُونَ
بِالْحَقِّ وَيَهْدُونَ

160. And We divided them into twelve tribes (distinct) nations. And We inspired to Moses, when his people asked him for water (saying) that: "Strike with your stick the stone." So there gushed forth out of it twelve springs. Each (group of) people did indeed know their drinking place. And We shaded over them with the clouds, and We sent down for them the manna and the quails (saying): "Eat of the good things with which We have provided you. And they wronged Us not, but they used to wrong themselves.

وَقَطَعْنَاهُمْ
أُمَّةً وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ إِذِ اسْتَسْقَاهُ
قَوْمَهُ أَنْ اضْرِبْ بِعَصَاكَ الْحَجَرَ
فَانبَجَسَتْ مِنْهُ اثْنَا عَشَرَ عَيْنًا
قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ
وَوَضَّلْنَا عَلَيْهِمُ الْغَمَامَ وَأَنْزَلْنَا
عَلَيْهِمُ الْمَنَّانَ وَالسَّلْوَىٰ كُلُّوا مِنْ
طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا
وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

161. And when it was said to them: "Dwell in this township and eat therefrom wherever you wish, and say

وَإِذْ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ
الْقَرْيَةَ وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ

repentance, and enter the gate prostrate. We shall forgive you your sins, We shall increase (reward) for those who do good.”

وَقُولُوا حِطَّةٌ وَادْخُلُوا الْبَابَ
سُجَّدًا نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ
سَنَزِيدُ الْمُحْسِنِينَ ﴿١٦١﴾

162. Then those who did wrong among them, changed the word to other (word), that which had been said to them. So We sent down upon them wrath from heaven for the wrong that they were doing.

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا
عَلَيْهِمْ رِجْزًا مِّنَ السَّمَاءِ بِمَا
كَانُوا يَظْلِمُونَ ﴿١٦٢﴾

163. And ask them (O Muhammad) about the township that was by the sea, when they transgressed in (matter of) the sabbath. When their fish came to them on their sabbath day openly, and the day they had no sabbath, they did not come to them. Thus, did We try them because they were disobedient.

وَسَأَلُهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ
حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ
إِذْ تَأْتِيهِمْ حِيَتَاهُمْ يَوْمَ سَبْتِهِمْ
شُرْعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ
كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا
يَفْسُقُونَ ﴿١٦٣﴾

164. And when a community among them said: “Why do you preach to a people whom Allah is about to destroy or punish them with a severe punishment.” They said: “To offer an excuse before your Lord, and may be they will fear (Allah).”

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا ^ل اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيدًا ^ط قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ ^{١٦٤} وَلَعَلَّهُمْ يَتَّقُونَ

165. Then, when they forgot what they had been reminded with, We rescued those who forbade from evil, and We seized those who did wrong with a severe punishment because they were disobedient.

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ ^ب أَنْجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوْءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعَذَابٍ ^م بَئِيسٍ ^ب بِمَا كَانُوا يَفْسُقُونَ ^{١٦٥}

166. So when they were insolent about that which they had been forbidden from, We said to them: “Be you apes, despised.”

فَلَمَّا عَتَوْا عَن مَّا نُهَوُّا عَنْهُ ^ب قُلْنَا لَهُمْ كُونُوا قِرَدَةً ^خ خَسِيفًا ^{١٦٦}

167. And when your Lord proclaimed that He would certainly raise against them, till the Day of Resurrection, those who would afflict

وَإِذْ تَأَذَّنَ رَبُّكَ لِيُبْعَثَنَّ عَلَيْهِمْ إِلَىٰ يَوْمِ الْقِيَامَةِ ^م مَن يَسُوْمُهُمْ

them with humiliating punishment. Surely, your Lord is indeed swift in retribution, and indeed He is Oft Forgiving, Most Merciful.

سُوءَ الْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعٌ
الْعِقَابِ وَ إِنَّهُ لَغَفُورٌ
رَّحِيمٌ ﴿١٦٧﴾

168. And We have divided them in the earth as nations. Among them some are righteous, and some among them are other than that. And We have tested them with good things and evil things that perhaps they might return.

وَ قَطَّعْنَاهُمْ فِي الْأَرْضِ أُمَّمًا مِّنْهُمْ
الصَّالِحُونَ وَ مِنْهُمْ ذُونَ ذَلِكُمْ
وَبَلَوْنَاهُمْ بِالْحَسَنَاتِ وَ السَّيِّئَاتِ
لَعَلَّهُمْ يَرْجِعُونَ ﴿١٦٨﴾

169. Then succeeded after them a generation, which inherited the book. They took the vanities of this lower life, and saying: "It will be forgiven for us." And if there came to them an offer like it, they would (again) take it. Has not the covenant of the book been taken from them, that they would not speak about Allah

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ وَرِثُوا
الْكِتَابَ يَأْخُذُونَ عَرَضَ هَذَا
الْأَدْنَى وَيَقُولُونَ سَيُغْفَرُ لَنَا وَ إِنْ
يَأْتِهِمْ عَرَضٌ مِّثْلَهُ يَأْخُذُوهُ أَلَمْ
يُؤْخَذْ عَلَيْهِمْ مِّيثَاقُ الْكِتَابِ
أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ

but the truth. And they have studied that which is therein. And the abode of the Hereafter is better for those who fear (Allah). Do not you then understand.

وَدَرَسُوا مَا فِيهِ وَالِدَارِ الْأُخْرَىٰ
خَيْرٌ لِلَّذِينَ يُتَّقُونَ أَفَلَا
تَعْقِلُونَ ﴿١٦٩﴾

170. And those who hold fast to the Book, and establish worship, certainly, We shall not waste the reward of those who do righteous deeds.

وَالَّذِينَ يُمَسِّكُونَ بِالْكِتَابِ
وَأَقَامُوا الصَّلَاةَ إِنَّا لَا نَضِيعُ
أَجْرَ الْمُصْلِحِينَ ﴿١٧٠﴾

171. And when We raised the mountain above them, as if it had been a canopy, and they thought that it was about to fall on them (and We said): “Hold that which We have given you firmly, and remember that which is therein, so that you may fear (Allah).”

وَإِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ
كَأَنَّهُ ظِلَّةٌ وَظَنُّوا أَنَّهُ وَاقِعٌ
بِهِمْ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ
وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ
تَتَّقُونَ ﴿١٧١﴾

172. And when your Lord brought forth from the Children of Adam, from their loins, their

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ
مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَ

descendants, and made them testify as to themselves, (saying): “Am I not your Lord.” They said: “Yes, we do testify.” lest you should say on the Day of Resurrection: “Indeed, we were unaware of this.”

أَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ
بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن
تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ
هَذَا غَافِلِينَ ﴿١٧٢﴾

173. Or lest you should say: “It was only our fathers who ascribed partners (to Allah) before, and we were descendants after them. Would You then destroy us because of that which the unrighteous did.”

أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا
مِن قَبْلُ وَكُنَّا ذُرِّيَّةً مِّن
بَعْدِهِمْ أَفَتُهْلِكُنَا بِمَا فَعَلَ
الْمُبْطِلُونَ ﴿١٧٣﴾

174. And thus do We explain in details the revelations. And perhaps they may return.

وَكَذَٰلِكَ نُفَصِّلُ الْآيَاتِ لَعَلَّهُمْ
يَرْجِعُونَ ﴿١٧٤﴾

175. And recite to them the story of him to whom We gave Our signs, then he turned away from them, so Satan followed him up, then he became of those who went astray.

وَآتَلْ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ
آيَاتِنَا فَاَنْسَلَخْ مِنْهَا فَاتَّبَعَهُ
الشَّيْطَانُ فَكَانَ مِنَ الْغَاوِينَ ﴿١٧٥﴾

176. And if We had so willed, We would surely have raised him by those (signs), but he clung to the earth and followed his own vain desire. So his likeness is as the likeness of a dog. If you drive him away, he hangs out with his tongue, or you leave him, he hangs out his tongue. Such is the likeness of the people who deny Our revelations. So narrate the stories, that they may reflect.

وَلَوْ شِئْنَا لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ
 أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ
 فَمَثَلُهُ كَمَثَلِ الْكَلْبِ إِنْ تَحَمَلْتَ
 عَلَيْهِ يَلْهَثُ أَوْ تَتْرُكُهُ يَلْهَثُ
 ذَلِكَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا
 بآيَاتِنَا فَاقْصِصْ الْقِصَصَ لَعَلَّهُمْ
 يَتَفَكَّرُونَ ﴿١٧٦﴾

177. Evil as an example are the people who denied Our revelations, and used to wrong their own selves.

سَاءَ مَثَلًا الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا
 وَأَنْفُسَهُمْ كَانُوا يَظْلِمُونَ ﴿١٧٧﴾

178. He whom Allah guides, then he is the rightly guided, and he whom He sends astray, so such are they who are the losers.

مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِىٌّ وَمَنْ
 يُضِلِّ فَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿١٧٨﴾

179. And certainly, We have created for Hell many of the jinn and mankind. They have hearts with which they

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ
 الْجِنِّ وَالْإِنسِ لَهُمْ قُلُوبٌ لَّا

do not understand, and they have eyes with which they do not see, and they have ears with which they do not hear. They are like the cattle. Rather, they are even more astray. Such are they who are the heedless.

يَفْقَهُونَ بِهَاً وَ لَهُمْ أَعْيُنٌ لَّا
يُبْصِرُونَ بِهَاً وَ لَهُمْ آذَانٌ لَّا
يَسْمَعُونَ بِهَاً أُولَئِكَ كَالْأَنْعَامِ بَلْ
هُم أَضَلُّ أُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٧٩﴾

180. And to Allah belong the most beautiful names. So call on Him by them. And leave those who blaspheme concerning His names. They will soon be requited for what they used to do.

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَى فَادْعُوهُ بِهَا ۖ
وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ
سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٠﴾

181. And among those whom We created, is a nation who guides with the truth, and thereby they establish justice.

وَمِمَّنْ خَلَقْنَا أُمَّةٌ يَهْدُونَ بِالْحَقِّ
وَبِهِ يَعْدِلُونَ ﴿١٨١﴾

182. And those who deny Our revelations, We shall gradually seize them with punishment from where they do not know.

وَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا
سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَّا
يَعْلَمُونَ ﴿١٨٢﴾

183. And I respite them, indeed My scheme is strong.

وَ أَمْلِي لَهُمْ ۗ إِنَّ كَيْدِي مَتِينٌ ﴿١٨٣﴾

184. Do they not reflect that there is no madness in their companion (Muhammad). He is not but a plain warner.

أَوَلَمْ يَتَفَكَّرُوا^ط مَا بِصَاحِبِهِمْ^ط مِّنْ
جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ ﴿١٨٤﴾

185. Do they not look in the dominion of the heavens and the earth, and that which Allah has created of all things, and that it may be that their own term has drawn near. Then in what message after this will they believe.

أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَوَاتِ
وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ وَأَنْ
عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ
فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ﴿١٨٥﴾

186. Whoever Allah sends astray, then there is no guide for him. And He leaves them in their transgression to wander blindly.

مَنْ يُضِلِلِ اللَّهُ فَلَا هَادِيَ لَهُ وَ
يَذُرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٨٦﴾

187. They ask you about the Hour (Day of Resurrection): "When will be its appointed time." Say: "The knowledge thereof is with my Lord only. None will manifest it at its proper time but He. Heavy it will be in the heavens and the

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ
مُرْسِلُهَا قُلْ إِنَّهَا عِندَ
رَبِّي لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا هُوَ
ثَقُلَتْ فِي السَّمَوَاتِ وَالْأَرْضِ لَا

earth. It shall not come upon you except all of a sudden.” They ask you as if you could be well informed thereof. Say: “The knowledge thereof is with Allah only, but most of mankind do not know.

تَأْتِيكُمْ إِلَّا بَغْتَةً ط
كَانَتْ حَفِيٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا
عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يَعْلَمُونَ ﴿١٨٧﴾

188. Say “I possess no power for myself to benefit, nor to hurt, except that which Allah wills. And if I had knowledge of the unseen, I should have secured abundance of good, and adversity would not have touched me. I am not except a warner, and a bringer of good tidings unto a people who believe.”

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا
وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ وَلَوْ
كُنْتُ أَعْلَمُ الْغَيْبِ لَأَسْتَكْثِرْتُ
مِنَ الْخَيْرِ ط وَمَا مَسَّنِيَ السُّوءُ إِنْ
أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ
يُؤْمِنُونَ ع ﴿١٨٨﴾

189. He it is who has created you from a single soul, and He has created from him his mate, that he might take rest in her. Then when he covered her,

هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ
وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا
لِيَسْكُنَ إِلَيْهَا ج فَلَمَّا تَغَشَّاهَا

she carried a light burden,
so she went about with it.
Then when it became
heavy, they both prayed
unto Allah, their Lord: "If
you give us a good child,
we shall indeed be among
the grateful."

حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتْ بِهِ
فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا
لِئِنْ آتَيْتَنَا صَالِحًا لَنَكُونَنَّ مِنَ
الشَّاكِرِينَ ﴿١٨٩﴾

190. Then when He gave
them a good child, they
ascribed to Him partners in
that which He had given to
them. Exalted is Allah above
all that they join (with Him).

فَلَمَّا آتَاهُمَا صَالِحًا جَعَلَا لَهُ
شُرَكَاءَ فِيمَا آتَاهُمَا فَتَعَلَى اللَّهُ
عَمَّا يُشْرِكُونَ ﴿١٩٠﴾

191. Do they associate
partners (to Allah) those
who do not create a thing,
and they are created.

أَيُّشْرِكُونَ مَا لَا يَخْلُقُ شَيْئًا
وَهُمْ يُخْلَقُونَ ﴿١٩١﴾

192. And they are not
able to help them, nor
can they help themselves.

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا
أَنْفُسَهُمْ يَنْصُرُونَ ﴿١٩٢﴾

193. And if you call
them to guidance, they
will not follow you. It is
the same for you whether
you call them or you
keep silent.

وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا
يَتَّبِعُواكُمْ سَوَاءٌ عَلَيْكُمْ
أَدْعَوْتُهُمْ أَمْ أَنْتُمْ صَامِتُونَ ﴿١٩٣﴾

194. Indeed, those you call upon besides Allah are slaves like you. So call upon them then let them answer you, if you are truthful.

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادٌ
أَمْثَلُكُمْ فَادْعُوهُمْ فَلْيَسْتَجِيبُوا
لَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٩٤﴾

195. Do they have feet by which they walk, or do they have hands by which they hold, or do they have eyes by which they see, or do they have ears by which they hear. Say: "Call upon your (so called) partners (of Allah), then plot against me, and give me no respite."

أَلَمْ لَهُمْ أَرْجُلٌ يَمْشُونَ بِهَا أَمْ لَهُمْ
أَيْدٍ يَبْطِشُونَ بِهَا أَمْ لَهُمْ أَعْيُنٌ
يُبْصِرُونَ بِهَا أَمْ لَهُمْ آذَانٌ
يَسْمَعُونَ بِهَا قُلِ ادْعُوا شُرَكَاءَكُمْ
ثُمَّ كِيدُوا فَلَا تُنظِرُونَ ﴿١٩٥﴾

196. "Indeed, my protecting friend is Allah, who has sent down the book. And He is an ally to the righteous."

إِنَّ وَلِيَّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ
وَهُوَ يَتَوَلَّى الصَّالِحِينَ ﴿١٩٦﴾

197. "And those whom you call upon besides Him, they are not able to help you, nor can they help themselves."

وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ لَا
يَسْتَطِيعُونَ نَصْرَكُمْ وَلَا
أَنْفُسَهُمْ يَنْصُرُونَ ﴿١٩٧﴾

198. And if you call them to guidance, they do not

وَأِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا

hear. And you will see them looking towards you, yet they do not see.

يَسْمَعُوا وَتَرَاهُمْ يَنْظُرُونَ إِلَيْكَ
وَهُمْ لَا يُبْصِرُونَ ﴿١١٨﴾

199. Show forgiveness, and enjoin kindness, and turn away from the ignorant.

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ
عَنِ الْجَاهِلِينَ ﴿١١٩﴾

200. And if an evil whisper comes to you from the Satan, then seek refuge with Allah. Indeed, He is All Hearer, All Knower.

وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ
فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾

201. Indeed, those who fear (Allah), when an evil thought touches them from Satan, they do remember (Allah), then they become seers.

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَافٌ
مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ
مُبْصِرُونَ ﴿٢٠١﴾

202. And their brothers, they (the devils) plunge them further into error, then they do not stop short.

وَإِخْوَانَهُمْ يَمُدُّوهُمْ فِي الْغَيِّ ثُمَّ
لَا يُقْصِرُونَ ﴿٢٠٢﴾

203. And when you do not bring them a sign, they say: "Why have you not brought it." Say: "I follow

وَإِذَا لَمْ تَأْتِهِمْ بِآيَةٍ قَالُوا لَوْ لَا
اجْتَبَيْتَهَا قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَىٰ

only that which is revealed to me from my Lord. This (Quran) is insight from your Lord, and a guidance, and a mercy for a people who believe.”

إِلَىٰ مِنْ رَبِّي هَذَا بَصَائِرُ مِنْ
رَبِّكُمْ وَهُدًى وَرَحْمَةٌ لِقَوْمٍ
يُؤْمِنُونَ ﴿٢٠٣﴾

204. And when the Quran is recited, so listen to it, and be silent, that you may receive mercy.

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ
وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

205. And remember your Lord within yourself, with humility and fear, and without loudness in words, in the mornings and the evenings. And do not be of those who are neglectful.

وَإِذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا
وَخَيْفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ
بِالْعُدُوِّ وَالْأَصَالِ وَلَا تَكُن مِّنَ
الْغَافِلِينَ ﴿٢٠٥﴾

206. Indeed, those (angels) who are with your Lord, do not turn away out of arrogance, from His worship, and they glorify His praise, and to Him they prostrate themselves. **AsSajda**

إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا
يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ
وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾

