



يُونُسَ Younus

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Ra. These are verses of the wise Book.

الرَّ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾

2. Is it astonishing for mankind that We have revealed to a man (Muhammad) from among them, (saying) that: “Warn mankind and give good tidings to those who believe that they shall have a firm footing with their Lord.” The disbelievers say: “Indeed, this is an evident sorcerer.”

أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ قَالَ الْكٰفِرُونَ إِنَّ هٰذَا لَسِحْرٌ مُّبِينٌ ﴿٢﴾

3. Indeed, your Lord is Allah, He who created the heavens and the earth in six days, then He established

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ فِي سِتَّةِ

Himself upon the Throne,
governing all affairs.
There is not any intercessor
(who can plead with Him)
except after His permission.
That is Allah, your Lord, so
worship Him. Will you then
not receive admonition.

أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ
يُدَبِّرُ الْأَمْرَ مَا مِنْ شَفِيعٍ إِلَّا مِنْ
بَعْدِ إِذْنِهِ ذَلِكُمْ اللَّهُ رَبُّكُمْ
فَاعْبُدُوهُ أَفَلَا تَذَكَّرُونَ ﴿٢﴾

4. To Him is your return
all together. The promise of
Allah in truth. Indeed, it is
He who begins the creation,
then He repeats it, that He
may reward those who
believed and did righteous
deeds in justice. And those
who disbelieved, they will
have a drink of scalding
water and painful
punishment for what they
used to disbelieve.

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَّ اللَّهُ
حَقًّا إِنَّهُ يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ
لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ بِالْقِسْطِ وَالَّذِينَ كَفَرُوا
لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ
أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٤﴾

5. It is He who made the
sun a radiance and the
moon a light, and measured
out for it stages, that you
may know the number of
the years, and the reckoning

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً
وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ
لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا

(of time). Allah did not create this but in truth. He explains in detail the revelations for people who have knowledge.

خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ
الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾

6. Indeed, in the alternation of the night and the day, and what Allah has created in the heavens and the earth, are indeed signs for a people who fear (Allah).

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا
خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ
لآيَاتٍ لِقَوْمٍ يَتَّقُونَ ﴿٦﴾

7. Indeed, those who do not expect the meeting with Us, and are content with the life of the world, and are satisfied with it. And those who are neglectful of Our revelations.

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا
بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا بِهَا
وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غٰفِلُونَ ﴿٧﴾

8. Those, their abode will be the Fire because of what they used to earn.

أُولَئِكَ مَا لَهُمْ النَّارُ بِمَا كَانُوا
يَكْسِبُونَ ﴿٨﴾

9. Indeed, those who believe and do righteous deeds, their Lord will guide them by their faith. Rivers will flow beneath them in the Gardens of Delight.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
يَهْدِيهِمْ رَبُّهُمْ بِآيَاتِهِمْ تَجْرِي مِنْ
تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ﴿٩﴾

10. Their call therein will be:
“Glory be to You, O Allah.”
And their greeting therein
will be: “Peace.” And the
conclusion of their call will
be that: “Praise to Allah,
Lord of the worlds.”

دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَ
تَحِيَّتُهُمْ فِيهَا سَلَامٌ وَأَخِرُ دَعْوَاهُمْ
أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

11. And if Allah were to
hasten evil for mankind,
just as they seek to hasten
good, their term would have
been decreed for them. So
We leave those who do not
expect the meeting with
Us, in their transgression
wandering blindly.

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ
اسْتِعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ
أَجَلُهُمْ فَتَذَرُ الَّذِينَ لَا يَرْجُونَ
لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ

12. And when affliction
touches man, he calls upon
Us, reclining on his side, or
sitting, or standing. Then
when We have removed
from him his affliction, he
goes his way as though he
had not called upon Us
because of the affliction that
touched him. Thus it seems
fair to the transgressors
that which they used to do.

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا
لِجُنُبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا
كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ كَأَنْ لَمْ
يَدْعُنَا إِلَى ضُرِّ مَسَّهُ كَذَلِكَ
زَيَّنَ لِلْمُسْرِفِينَ مَا كَانُوا
يَعْمَلُونَ

13. And indeed, We destroyed the generations before you, when they wronged, and came to them their messengers with clear proofs, and they would not believe. Thus do We recompense the people who are criminals.

وَلَقَدْ أَهَلَكْنَا الْقُرُونَ مِنْ قَبْلِكُمْ
لَمَّا ظَلَمُوا^ل وَ جَاءَتْهُمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ^ط وَ مَا كَانُوا لِيُؤْمِنُوا
كَذَلِكَ نُجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾

14. Then We appointed you as successors in the land after them, that We might see how you would act.

ثُمَّ جَعَلْنَاكُمْ خَلِيفَ فِي الْأَرْضِ مِنْ
بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

15. And when Our revelations are recited to them as clear evidence, those who do not expect for their meeting with Us, say: “Bring a Quran other than this, or change it.” Say: “It is not for me to change it on my own accord. I do not follow but that which is revealed unto me. Indeed, I fear, if I were to disobey my Lord, the punishment of a Great Day.”

وَإِذَا تُتْلَى عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ
الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا أَتَى
بِقُرْآنٍ غَيْرِ هَذَا أَوْ بَدَّلَهُ^ط قُلْ مَا
يَكُونُ لِي أَنْ أُبَدِّلَهُ مِنْ تِلْقَائِي^ج
نَفْسِي إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ
إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ
يَوْمٍ عَظِيمٍ ﴿١٥﴾

16. Say: "If Allah had so willed, I would not have recited it to you, nor He would have made it known to you. Surely, I have lived amongst you a life time before this. Have you then no sense."

قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ
عَلَيْكُمْ وَلَا أَدْرَاكُمْ بِهِ فَقَدْ
لَبِثْتُ فِيكُمْ عُمُرًا مِّنْ قَبْلِهِ أَفَلَا
تَعْقِلُونَ

17. So who does greater wrong than he who invents a lie against Allah, or denies His revelations. Indeed, the criminals will not be successful.

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا يُفْلِحُ
الْمُجْرِمُونَ

18. And they worship other than Allah that which neither hurts them nor benefits them, and they say: "These are our intercessors with Allah." Say: "Would you inform Allah of that which He does not know in the heavens, nor in the earth." Glory be to Him, and High Exalted above all that they associate (with Him).

وَ يَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا
يُضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَ يَقُولُونَ
هَؤُلَاءِ شُفَعَاؤُنَا عِنْدَ اللَّهِ قُلْ
أَتَنْبِئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي
السَّمَوَاتِ وَلَا فِي الْأَرْضِ سُبْحٰنَهُ
وَ تَعَالَى عَمَّا يُشْرِكُونَ

19. And mankind were not but one community, then they disagreed. And if it had not been for a word that had already gone forth from your Lord, it would have been judged between them in that wherein they disagree.

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً
فَاخْتَلَفُوا وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ
رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ
يَخْتَلِفُونَ ﴿١١﴾

20. And they say: "Why is not sent down to him a sign from his Lord." Say, (O Muhammad): "The unseen is only for Allah, so wait you. Indeed, I am with you among those who wait."

وَيَقُولُونَ لَوْلَا أُنزِلَ عَلَيْهِ آيَةٌ مِنْ
رَبِّهِ فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا
إِنِّي مَعَكُمْ مِنَ الْمُنتَظِرِينَ ﴿٢٠﴾

21. And when We cause mankind a taste of mercy after adversity had afflicted them, behold, they have some plotting against Our revelations. Say: "Allah is more swift in plotting." Surely, Our messengers write down that which you plot.

وَإِذَا أَدَقْنَا النَّاسَ رَحْمَةً مِنْ بَعْدِ
ضَرَاءٍ مَسَّتْهُمْ إِذَا لَهُمْ مَكْرٌ فِي
آيَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ
رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ ﴿٢١﴾

22. He it is who makes you travel through the land and

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ

the sea, until when you are in the ships, and they sail with them with a fair breeze, and they rejoice therein, there comes to them a stormy wind, and the waves come upon them from all sides, and they think that they are surrounded therein. (Then) they call upon Allah, making (their) faith pure for Him (saying): “If You deliver us from this, we shall surely be of the thankful.”

وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَ
 جَرَيْنَ بِهِمْ بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا
 بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ
 الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ
 أُحِيطَ بِهِمْ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ
 الدِّينَ لَئِنِ أَنْجَيْتَنَا مِنْ هَذِهِ
 لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٢٣﴾

23. Then when He has delivered them, behold, they rebel in the earth without right. O mankind, your rebellion is only against your own selves. An enjoyment of the life of the world, then unto Us is your return, then We shall certainly inform you of what you used to do.

فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ
 فِي الْأَرْضِ بِغَيْرِ الْحَقِّ يَا أَيُّهَا
 النَّاسُ إِنَّمَا بَغَيْتُمْ عَلَىٰ أَنْفُسِكُمْ
 مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا
 مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ
 تَعْمَلُونَ ﴿٢٣﴾

24. The example of the life of the world is only as water that We send down from the sky, then by its mingling arises the produce of the earth, which men and cattle eat. Until when the earth has taken on its ornaments and is beautified, and its people think that they have powers of disposal over it, there reaches to it Our command by night or by day, so We make it a harvest clean mown, as if it had not flourished the day before. Thus do We explain the revelations for a people who give thought.

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ
 أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ
 نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ
 وَالْأَنْعَامُ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ
 زُخْرُفَهَا وَازَّيَّتْ وَظَنَّ أَهْلُهَا
 أَنَّهُمْ قَادِرُونَ عَلَيْهَا أَتَاهَا أَمْرُنَا
 لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا
 كَأَن لَّمْ تَعْن بِالْأَمْسِ كَذَلِكَ
 نُفَصِّلُ الْآيَاتِ لِقَوْمٍ
 يَتَفَكَّرُونَ ﴿٢٤﴾

25. And Allah calls to the abode of peace, and He guides whom He wills to a straight path.

وَاللَّهُ يَدْعُوا إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي
 مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٥﴾

26. For those who do good is the best (reward) and more. Neither darkness shall cover their faces,

لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ
 وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا

nor ignominy. Those are the companions of the Garden. They will abide therein forever.

ذَلَّةٌ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٢٦﴾

27. And those who have earned evil deeds, the recompense of an evil deed is the like thereof, and ignominy will cover them. They will not have from Allah any defender. It will be as if their faces are covered with pieces from the night, so dark (they are). Those are the companions of the Fire. They will abide therein forever.

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ مَّا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِّنَ اللَّيْلِ مُظْلِمًا أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾

28. And the day We will gather them all together, then We will say to those who ascribed partners: “(Remain in) your places, you and your partners (of Allah). Then We will separate, one from the other. And their partners will say: “It was not us that you used to worship.”

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَزَيَّلْنَا بَيْنَهُمْ وَ قَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ إِيَّانَا تَعْبُدُونَ ﴿٢٨﴾

29. “So sufficient is Allah for a witness between us and you, that We indeed were unaware of your worship.”

فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ
إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٢٩﴾

30. Thereupon, every soul shall experience (the recompense of) that which it did in the past, and they will be brought back to Allah, their rightful Lord, and lost from them is that which they used to invent.

هُنَالِكَ تَبْلُوا كُلُّ نَفْسٍ مَّا
أَسْلَفَتْ وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمْ
الْحَقِّ وَ ضَلَّ عَنْهُمْ مَّا كَانُوا
يَفْتَرُونَ ﴿٣٠﴾

31. Say (O Muhammad): “Who provides for you from the sky and the earth, or who owns hearing and sight, and who brings forth the living from the dead, and brings forth the dead from the living, and who disposes the affairs.” They will say: “Allah.” Then say: “Will you not then fear (Allah).”

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ
وَالْأَرْضِ أَمَّنْ يَمْلِكُ السَّمْعَ
وَالْأَبْصَارَ وَ مَنْ يُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَ يُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
وَمَنْ يُدَبِّرُ الْأَمْرَ فَسَيَقُولُونَ اللَّهُ
فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾

32. Such then is Allah, your Lord in truth. So

فَذَلِكُمْ اللَّهُ رَبُّكُمُ الْحَقُّ فَمَاذَا

what else is there, after the truth, except error. How then are you turned away.

بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ^ص فَأَنَّى تُصْرَفُونَ ﴿٢٣﴾

33. Thus is the word of your Lord proved true against those who disobeyed, that they will not believe.

كَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿٢٣﴾

34. Say: “Is there of your (Allah’s so called) partners, any who originates the creation, then repeats it.” Say: “Allah originates the creation, then He repeats it. How then, are you being turned away.”

قُلْ هَلْ مِنْ شَرِكَاكُمْ مَنْ يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ^ط قُلِ اللَّهُ يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ^ط فَأَنَّى تُؤْفَكُونَ ﴿٢٤﴾

35. Say: “Is there of your (Allah’s so called) partners, any who guides to the truth.” Say: “Allah guides to the truth. Is then He, who guides to the truth, more worthy to be followed, or he who guides not unless that he is guided. Then, what is with you. How do you judge.”

قُلْ هَلْ مِنْ شَرِكَاكُمْ مَنْ يَهْدِي إِلَى الْحَقِّ^ط قُلِ اللَّهُ يَهْدِي لِلْحَقِّ^ط أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ^ج أَمْ مَنْ لَا يَهْدِي إِلَّا أَنْ يُهْدَىٰ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٢٥﴾

36. And most of them follow not but conjecture. Indeed, conjecture can be of no avail against the truth, at all. Indeed, Allah is All Aware of what they do.

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ
الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا
إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾

37. And this Quran is not such as could be produced (by anyone) other than Allah. But (it is) a confirmation of that which was before it, and an explanation of the Book, there is no doubt wherein, from the Lord of the worlds.

وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى مِنْ
دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي
بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا
رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

38. Or do they say: "He (Muhammad) has invented it." Say: "Then bring forth a surah like it, and call upon (for help) whomsoever you can, other than Allah, if you are truthful."

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا
بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنْ اسْتَطَعْتُمْ
مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾

39. Nay, but they have denied that which they could not comprehend in knowledge, and has not yet come to them its

بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا
بِعِلْمِهِ وَلَمَّا يَاْتَهُمْ تَأْوِيلُهُ كَذَلِكَ

interpretation. Thus did deny those before them. Then see how was the end of the wrong doers.

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَاَنْظُرْ
كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٤٠﴾

40. And among them are those who believes in it, and among them are those who do not believe in it. And your Lord is Best Aware of the corrupters.

وَ مِنْهُمْ مَّنْ يُؤْمِنُ بِهِ وَ مِنْهُمْ
مَّنْ لَا يُؤْمِنُ بِهِ وَ رَبُّكَ أَعْلَمُ
بِالْمُفْسِدِينَ ﴿٤١﴾

41. And if they deny you, then say: "For me are my deeds, and for you are your deeds. You are disassociated of what I do, and I am disassociated of what you do."

وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَ لَكُمْ
عَمَلِكُمْ أَنْتُمْ بَرِيءُونَ مِمَّا أَعْمَلُ
وَ أَنَا بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٤٢﴾

42. And among them are those who listen to you. So can you make the deaf to hear, even though they do not apprehend.

وَ مِنْهُمْ مَّنْ يَسْتَمِعُونَ إِلَيْكَ
أَفَأَنْتَ تُسْمِعُ الصُّمَّ وَ لَوْ كَانُوا
لَا يَعْقِلُونَ ﴿٤٣﴾

43. And among them are those who look towards you. So can you guide the blind, even though

وَ مِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ أَفَأَنْتَ
تَهْدِي الْعُمْى وَ لَوْ كَانُوا لَا

they do not see.

يُبْصِرُونَ ﴿٤٣﴾

44. Indeed, Allah does not wrong mankind at all, but mankind wrong themselves.

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ
النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٤﴾

45. And the day He will gather them, (it will be) as if they had not stayed (in the world) but an hour of the day. They will recognize each other. Ruined indeed will be those who denied the meeting with Allah, and they were not guided.

وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ
وَمَا كَانُوا مُهْتَدِينَ ﴿٤٥﴾

46. And whether We show you (O Muhammad) some of that which We promise them, or We cause you to die, still unto Us is their return, then Allah is a witness over what they are doing.

وَ إِمَّا نُرِيَنَّكَ بَعْضَ الَّذِي
نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِلَيْنَا
مَرْجِعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا
يَفْعَلُونَ ﴿٤٦﴾

47. And for every nation is a messenger. Then when their messenger comes, it will be judged between them

وَ لِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ
رَسُولَهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ

with justice, and they will not be wronged.

وَهُمْ لَا يُظْلَمُونَ ﴿٤٧﴾

48. And they say: “When will this promise be (fulfilled), if you are truthful.”

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

49. Say: (O Muhammad): “I have no power for myself to harm, nor to benefit, except that which Allah wills. For every nation there is a term (appointed). When their term is reached, then neither can they delay (it) an hour, nor can they advance.”

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٤٩﴾

50. Say: “Do you see, if His punishment should come to you by night or by day, what (part) of it would the criminals seek to hasten.”

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيَاتًا أَوْ نَهَارًا مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ﴿٥٠﴾

51. Is it then, when it has befallen, you will believe in it. What, now (you believe). And indeed, you have been hastening it on.

أَتُمْ إِذَا مَا وَقَعَ أَمْنْتُمْ بِهِ أَلْسَنَ وَقَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿٥١﴾

52. Then it will be said to those who had wronged: “Taste the enduring punishment. Have you been recompensed except for what you used to earn.”

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا
عَذَابَ الْخُلْدِ هَلْ تُجْزَوْنَ إِلَّا بِمَا
كُنْتُمْ تَكْسِبُونَ ﴿٥٢﴾

53. And they ask information of you (O Muhammad), (saying): “Is it true.” Say: “Yes, by my Lord, indeed it is truth. And you can not escape.”

وَ يَسْتَنْبِئُونَكَ أَحَقُّ هُوَ قُلْ إِيَّ
وَرَبِّي إِنَّهُ لَحَقٌّ ^ط وَ مَا أَنْتُمْ
بِمُعْجِزِينَ ^ع ﴿٥٣﴾

54. And if that each soul who had wronged had all that is on the earth, it would offer it in ransom (it will not be accepted). And they will feel remorse when they see the punishment. And the judgment between them will be with justice, and they will not be wronged.

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي
الْأَرْضِ لَأُفْتَدَتْ بِهَا ^ط وَ أَسْرُوا
النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَ قُضِيَ
بَيْنَهُمْ بِالْقِسْطِ وَ هُمْ لَا
يُظْلَمُونَ ﴿٥٤﴾

55. No doubt, surely to Allah belongs whatever is in the heavens and the earth. No doubt, surely the

آلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ
وَالْأَرْضِ ^ط آلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ

promise of Allah is true. But most of them do not know.

وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٥﴾

56. It is He who gives life and causes death, and to Him you will be returned.

هُوَ يُحْيِي وَ يُمِيتُ وَ إِلَيْهِ تُرْجَعُونَ ﴿٥٦﴾

57. O mankind, there has indeed come to you an advice from your Lord, and a healing for what (disease) is in the breasts, and a guidance and a mercy for the believers.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ
مِّن رَّبِّكُمْ وَ شِفَاءٌ لِّمَا فِي الصُّدُورِ
وَ هُدًى وَ رَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٥٧﴾

58. Say: "In the bounty of Allah and in His mercy, so in that let them rejoice." It is better than what (the riches) they accumulate.

قُلْ بِفَضْلِ اللَّهِ وَ بِرَحْمَتِهِ فَبِذَلِكَ
فَلْيَفْرَحُوا هُوَ خَيْرٌ لِّمَا يَجْمَعُونَ ﴿٥٨﴾

59. Say: (O Muhammad), "Have you seen, what Allah has sent down for you of provision, then you have made of it unlawful and lawful." Say: "Has Allah permitted you, or do you invent a lie against Allah."

قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ
مِّن رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا
وَ حَلَالًا قُلْ اللَّهُ أَدْنَىٰ لَّكُمْ أَمْ عَلَىٰ
اللَّهِ تَفْتَرُونَ ﴿٥٩﴾

60. And what think those who invent lies against Allah on the Day of Resurrection. Indeed, Allah is full of bounty to mankind, but most of them are not grateful.

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ
الْكَذِبَ يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ لَدُوٌّ
فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ لَا
يَشْكُرُونَ ﴿٦٠﴾

61. And (O Muhammad) you are not (engaged) in any matter, and you do not recite any (portion) of the Quran, and you (mankind) do not do any deed, except that We are witness over you when you are engaged therein. And not absent from your Lord is (so much as) of the weight of an atom on the earth, nor in the heaven, nor smaller than that, nor greater, except (it is written) in a clear Book.

وَمَا تَكُونُ فِي شَأٍ وَمَا تَتْلُوا مِنْهُ
مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ
إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ
فِيهِ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ
مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي
السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا
أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٦١﴾

62. No doubt, indeed the friends of Allah (are those), no fear (shall come) upon them nor shall they grieve.

آلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

63. Those who believed and used to fear (Allah).

ط
الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٦٣﴾

64. For them are good tidings in the life of the world and in the Hereafter. The words of Allah shall not change. That is the supreme success.

ط
لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَ فِي
ط
الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ
ط
ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾

65. And let not their talk grieve you (O Muhammad). Indeed, honor (due to power) belongs to Allah entirely. He is the All Hearer, the All Knower.

ط
وَ لَا يَحْزِنَكَ قَوْلُهُمْ إِنَّ
ط
الْعِزَّةَ لِلَّهِ جَمِيعًا هُوَ السَّمِيعُ
ط
الْعَلِيمُ ﴿٦٥﴾

66. No doubt, surely to Allah belongs whoever is in the heavens and whoever is on the earth. And those who call upon other than Allah do not (actually) follow (His so called) partners. They do not follow but a conjecture, and they do not but falsify.

ط
أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمٰوٰتِ
ط
وَمَنْ فِي الْأَرْضِ وَمَا يَتَّبِعُ الَّذِينَ
ط
يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ إِنْ
ط
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا
ط
يَخْرُصُونَ ﴿٦٦﴾

67. He it is who made for you the night that

هُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِتَسْكُنُوا

you may rest therein, and the day giving sight. Indeed, in that are sure signs for a people who listen.

فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ

68. They say: “Allah has taken (unto Him) a son. Glory be to Him. He is self sufficient. To Him belongs whatever is in the heavens and whatever is on the earth. You do not have any authority for this (claim of son). Do you say about Allah that which you do not know.”

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُ هُوَ
الْغَنِيُّ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي
الْأَرْضِ إِنَّ عِنْدَكُمْ مِّنْ سُلْطٰنٍ
بِهٰذَا تَقُولُونَ عَلَى اللَّهِ مَا لَا
تَعْلَمُونَ

69. Say: “Indeed, those who invent lie against Allah will not be successful.”

قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ
الْكَذِبَ لَا يُفْلِحُونَ

70. An enjoyment in this world, then to Us will be their return, then We shall make them taste the severe punishment because they used to disbelieve.

مَتَاعٌ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ
ثُمَّ نُذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا
كَانُوا يَكْفُرُونَ

71. And recite to them the news of Noah, when he said

وَآتَلْ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ

to his people: “O my people, if it is hard on you, my staying and my reminding (you) of the signs of Allah, then I have put my trust in Allah. So resolve upon your course of action and (call upon) your partners. Then, let not your course of action be obscure to you. Then carry it out against me, and do not give me respite.”

لِقَوْمِهِ يَوْمَ إِذْ كَانَ كَبِيرًا عَلَيْكُمْ
مَقَامِي وَتَذَكِيرِي بِآيَاتِ اللَّهِ فَعَلَى
اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ
وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرَكُمْ
عَلَيْكُمْ عُمَةً ثُمَّ اقْضُوا إِلَيَّ وَلَا
تُنظِرُونِ ﴿٧١﴾

72. So if you turn away, then I have not asked you for any payment. My payment is not but upon Allah. And I have been commanded that I become among those who surrender.

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ
أَجْرٍ إِنْ أَجْرِي إِلَّا عَلَى اللَّهِ وَأُمِرْتُ
أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾

73. Then they denied him, so We saved him and those with him in the Ark. And We made them inherit (the earth), and We drowned those who denied Our signs. See then how was the end of those who were warned.

فَكَذَّبُوهُ فَجَعَلْنَاهُ وَمَنْ مَعَهُ فِي
الْفُلْكِ وَجَعَلْنَاهُمْ خَلِيفَةً وَأَغْرَقْنَا
الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانظُرْ كَيْفَ
كَانَ عَاقِبَةُ الْمُتَذَكِّرِينَ ﴿٧٣﴾

74. Then We sent after him messengers to their people, so they came to them with clear proofs. But they would not believe in that which they denied before. Thus do We seal over the hearts of those who transgress.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَى قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِهَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَى قُلُوبِ الْمُعْتَدِينَ ﴿٧٤﴾

75. Then We sent after them Moses and Aaron to Pharaoh and his chiefs with Our signs, but they behaved arrogantly and were a criminal people.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمُ مُوسَىٰ وَهَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿٧٥﴾

76. So when there came to them the truth from Us, they said: "Indeed, this is clear sorcery."

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لَسِحْرٌ مُبِينٌ ﴿٧٦﴾

77. Moses said: "Do you say about the truth when it has come to you. Is this sorcery. And the sorcerers will not succeed."

قَالَ مُوسَىٰ اتَّقُوا اللَّهَ لِلْحَقِّ لَمَّا جَاءَكُمْ أَسِحْرٌ هَذَا وَلَا يُفْلِحُ السَّحَرُونَ ﴿٧٧﴾

78. They said: “Have you come to us to turn us away from that (faith) upon which we found our fathers, and you two may have greatness in the land. And we shall not believe in you two.”

قَالُوا أَجِئْتَنَا لِنَلْفِتَنَّا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا وَتَكُونَ لَكُمَا الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ ﴿٧٨﴾

79. And Pharaoh said: “Bring to me every learned sorcerer.”

وَقَالَ فِرْعَوْنُ ائْتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿٧٩﴾

80. So when the sorcerers came, Moses said to them: “Throw down whatever you will throw.”

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمُ مُوسَى اأَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٨٠﴾

81. Then when they had thrown down, Moses said: “That which you have brought is sorcery. Certainly, Allah will make it vain. Certainly, Allah does not set right the work of corrupters.”

فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ السِّحْرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ﴿٨١﴾

82. And Allah will establish the truth by His words, even if the criminals dislike it.

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ ﴿٨٢﴾

83. So no one believed in Moses, except (some) offspring among his people, because of the fear of Pharaoh and their chiefs, lest they should persecute them. And indeed Pharaoh was a tyrant in the land. And indeed, He was of those who transgressed.

فَمَا آمَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ عَلَىٰ خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ ۗ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ ﴿٨٣﴾

84. And Moses said: “O my people, if you have believed in Allah, then put your trust in Him, if you have surrendered (unto Him).”

وَقَالَ مُوسَىٰ يَقَوْمِ إِن كُنتُمْ آمَنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنتُمْ مُّسْلِمِينَ ﴿٨٤﴾

85. So they said: “In Allah we put our trust. Our Lord, do not make us a trial for wrongdoing people.”

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾

86. And save us by Your mercy from the disbelieving people.

وَ نَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِينَ ﴿٨٦﴾

87. And We inspired to Moses and his brother, that:

وَ اَوْحَيْنَا اِلَىٰ مُوسَىٰ وَاخِيهِ اَنْ تَبَوَّآ

“Appoint houses for your people in Egypt, and make your houses as places for worship, and establish prayer. And give glad tidings to the believers.”

لِقَوْمِكَمَا بِمِصْرَ بُيُوتًا وَ اجْعَلُوا
بُيُوتَكُمْ قِبْلَةً وَ اَقِيمُوا الصَّلَاةَ
وَبَشِّرِ الْمُؤْمِنِينَ

88. And Moses said: “Our Lord, indeed You have given Pharaoh and his chiefs splendor and wealth in the life of the world. Our Lord, that they may lead (people) astray from Your path. Our Lord, send destruction upon their wealth and put hardness upon their hearts so that they may not believe until they see the painful punishment.”

وَ قَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ
فِرْعَوْنَ وَ مَلَآءَ زِينَةً وَ أَمْوَالًا فِي
الْحَيَاةِ الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَنِ
سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَى
أَمْوَالِهِمْ وَ اشْدُدْ عَلَى قُلُوبِهِمْ فَلَا
يُؤْمِنُوا حَتَّى يَرَوْا الْعَذَابَ
الْأَلِيمَ

89. He (Allah) said: “Verily, the prayer of you both has been answered. So keep to the straight path, and follow not the path of those who do not know.”

قَالَ قَدْ أُجِيبَتْ دَعْوَتُكُمَا
فَاسْتَقِيمَا وَ لَا تَتَّبِعِنَّ سَبِيلَ
الَّذِينَ لَا يَعْلَمُونَ

90. And We led the Children of Israel across the sea. Then Pharaoh and his hosts pursued them in rebellion and enmity. Until, when the drowning overtook him, he said: "I believe that there is no god but Him in whom the Children of Israel believe, and I am of those who surrender (unto Him)."

وَ جُوزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ
فَاتَّبَعَهُمْ فِرْعَوْنُ وَ جُنُودُهُ بَغْيًا
وَ عَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ الْغَرَقُ
قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا
الَّذِي آمَنْتُ بِهِ بُنُو إِسْرَائِيلَ وَ
أَنَا مِنَ الْمُسْلِمِينَ ﴿١٠﴾

91. Now (you believe), and indeed you had disobeyed before, and were of the corrupters.

الْأُنَّ وَ قَدْ عَصَيْتَ قَبْلُ وَ كُنْتَ
مِنَ الْمُفْسِدِينَ ﴿١١﴾

92. So this day We shall deliver you in your body, that you may be a sign for those after you. And indeed, many among mankind are heedless of Our signs.

فَالْيَوْمَ نُنَجِّكَ بِبَدَنِكَ لِتَكُونَ
لِمَنْ خَلْفَكَ آيَةً وَ إِنَّ كَثِيرًا مِّنَ
النَّاسِ عَنِ آيَاتِنَا لَغَفْلُونَ ﴿١٢﴾

93. And indeed, We settled the Children of Israel in a blessed dwelling place, and We provided them with good things. So they differed

وَ لَقَدْ بَوَّأْنَا بَنِي إِسْرَائِيلَ مُبَوَّأً
صِدْقٍ وَ رَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ فَمَا

not until the knowledge had come to them. Indeed, your Lord will judge between them on the Day of Resurrection in that in which they used to differ.

اٰخْتَلَفُوْا حَتّٰى جَآءَهُمُ الْعِلْمُ اِنَّ رَبَّكَ يَقْضِى بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِىْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ﴿١٣﴾

94. So if you (O Muhammad) are in doubt about that which We have revealed to you, then ask those who have been reading the Book before you. The truth has certainly come to you from your Lord, so be not of those who doubt.

فَاِنْ كُنْتَ فِى شَكٍّ مِّمَّا اَنْزَلْنَا اِلَيْكَ فَسْـَٔلِ الَّذِيْنَ يٰقْرَءُوْنَ الْكِتٰبِ مِنْ قَبْلِكَ لَقَدْ جَآءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُوْنَنَّ مِنَ الْمُمْتَرِيْنَ ﴿١٤﴾

95. And be not you of those who deny the revelations of Allah, for then you shall be among the losers.

وَلَا تَكُوْنَنَّ مِنَ الَّذِيْنَ كَذَّبُوْا بِآيٰتِ اللّٰهِ فَتَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿١٥﴾

96. Indeed, those upon whom the word of your Lord has been justified, they will not believe.

اِنَّ الَّذِيْنَ حَقَّتْ عَلَيْهِمْ كَلِمٰتُ رَبِّكَ لَا يُؤْمِنُوْنَ ﴿١٦﴾

97. Even if every sign should come to them, until

وَ لَوْ جَآءَهُمْ كُلُّ آيَةٍ حَتّٰى يَرَوْا

they see the painful punishment.

العَذَابِ الْأَلِيمِ ﴿١٧﴾

98. So why was there not a (single) township (that was warned) that believed so its belief benefited it, except the people of Jonah. When they believed, We removed from them the punishment of disgrace in the life of the world, and We gave them comfort for a while.

فَلَوْلَا كَانَتْ قَرْيَةٌ آمَنَتْ فَنَفَعَهَا
إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا آمَنُوا
كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي
الْحَيَاةِ الدُّنْيَا وَ مَتَّعْنَاهُمْ إِلَى
حِينٍ ﴿١٨﴾

99. And if your Lord willed, those on earth would have believed, all of them together. Will you (O Muhammad) then compel mankind, until they become believers.

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مَنْ فِي الْأَرْضِ
كُلَّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ النَّاسَ
حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿١٩﴾

100. And it is not for a soul that it would believe except by the permission of Allah. And He has set uncleanness upon those who will not understand.

وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا
بِإِذْنِ اللَّهِ وَ يَجْعَلُ الرِّجْسَ عَلَى
الَّذِينَ لَا يَعْقِلُونَ ﴿٢٠﴾

101. Say: "Behold all that is in the heavens and

قُلْ انظُرُوا مَاذَا فِي السَّمَوَاتِ

the earth.” And of no avail will be signs and warners to a people who do not believe.

وَالْأَرْضِ وَمَا تُغْنِي الْآيَاتُ وَالنَّذِيرُ
عَنْ قَوْمٍ لَا يُؤْمِنُونَ ﴿١١﴾

102. Then do they wait for (anything) except like the days of those who passed away before them. Say: “Wait then, indeed, I am with you among those who are waiting.”

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ
خَلَوْا مِنْ قَبْلِهِمْ قُلْ فَانْتَظِرُوا إِنِّي
مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿١٢﴾

103. Then We will save Our messengers and those who have believed. Thus, it is incumbent upon Us to save the believers.

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ آمَنُوا
كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّ الْمُؤْمِنِينَ ﴿١٣﴾

104. Say (O Muhammad): “O mankind, if you are in doubt of my religion, then I do not worship those whom you worship other than Allah. But I worship Allah who causes you to die. And I have been commanded that I should be of the believers.”

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي
شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ
تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ
اللَّهَ الَّذِي يَتَوَفَّاكُمْ^ص وَأُمِرْتُ أَنْ
أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٤﴾

105. And that (O Muhammad), direct your face toward the religion, as by nature upright, and do not be of those who associate partners (to Allah).

وَ أَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ
حَنِيفًا وَ لَا تَكُونَنَّ مِنَ
الْمُشْرِكِينَ ﴿١٠٥﴾

106. And do not call upon, other than Allah, that which neither benefits you, nor harms you. For if you did, so indeed, you would then be of the wrongdoers.

وَ لَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا
يَنْفَعُكَ وَ لَا يَضُرُّكَ فَإِنْ فَعَلْتَ
فَأِنَّكَ إِذَا مِّنَ الظَّالِمِينَ ﴿١٠٦﴾

107. And if Allah afflicts you with adversity, then there is none who can remove it except Him. And if He intends for you good, then there is none who can repel His bounty. He causes it to reach whomever He wills of his slaves. And He is the Oft-Forgiving, Most Merciful.

وَ إِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا
كَاشِفَ لَهُ إِلَّا هُوَ وَ إِنْ يُرِدْكَ
بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ
مَنْ يَشَاءُ مِنْ عِبَادِهِ وَ هُوَ الْغَفُورُ
الرَّحِيمُ ﴿١٠٧﴾

108. Say (O Muhammad): “O mankind, the truth has indeed come to you from your Lord. Then whoever is

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ
الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ اهْتَدَى

guided, so he is guided only for (the good of) his own self. And whoever goes astray, so he goes astray only to his own (loss). And I am not a custodian over you.

فَأَمَّا يَهْتَدِي لِنَفْسِي وَمَنْ ضَلَّ
فَأَمَّا يَضِلُّ عَلَيْهَا وَمَا أَنَا
عَلَيْكُمْ بِوَكِيلٍ ط

109. And (O Muhammad) follow that which is revealed to you, and remain patient until Allah gives judgment. And He is the Best of those who judge.

وَ اتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَ اصْبِرْ
حَتَّىٰ يَحْكُمَ اللَّهُ ص وَ هُوَ خَيْرُ
الْحَاكِمِينَ ع

