

الرَّعْدُ ArRaad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim. Ra.
These are the verses of the Book. And that which has been revealed to you from your Lord is the truth, but most of the people do not believe.

الْمَرْفَعِ ط
تِلْكَ آيَاتُ الْكِتَابِ وَالَّذِي
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ
أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١﴾

2. Allah is He who raised the heavens without (any) pillars that you can see, then He established upon the Throne. And He has subjected the sun and the moon. Each running for a term appointed. He arranges matter. He details the revelations, that you may believe with certainty in the meeting with your Lord.

اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ
عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَى عَلَى
الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ط
كُلٌّ لِيَجْرِيَ لِأَجَلٍ مُّسَمًّى يُدَبِّرُ
الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ
رَبِّكُمْ تُوقِنُونَ ﴿٢﴾

3. And He it is who spread the earth, and placed therein firm mountains and flowing streams. And of every kind of fruits, He has made in them two pairs. He covers the night with the day. Indeed, in these are sure signs for a people who reflect.

وَ هُوَ الَّذِي مَدَّ الْأَرْضَ وَ جَعَلَ فِيهَا رَوَاسِيَ وَ أَنْهَارًا وَ مِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلَ النَّهَارَ إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾

4. And in the earth are neighboring tracts, and gardens of grapevines, and crop, and date palms, some growing in clusters from one root, and others alone on one root, which are watered with one water. And We have made to excel some of them over others in (quality of) fruits. Indeed, in these are sure signs for a people who understand.

وَ فِي الْأَرْضِ قِطْعٌ مُتَّجِرَاتٌ وَ جَنَّاتٌ مِنْ أَعْنَابٍ وَ زُرْعٌ وَ نَخِيلٌ صِنْوَانٌ وَ غَيْرُ صِنْوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَ نَفَّضِلُ بَعْضَهَا عَلَى بَعْضٍ فِي الْأَكْلِ إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿٤﴾

5. And if you (O Muhammad) wonder, then wondrous is their saying: “When we are dust, shall we

وَ إِنْ تَعْجَبُ فَعَجَبٌ قَوْلُهُمْ عَرَاذًا كَمَا تَرَبَّأْنَا لَفِي خَلْقٍ جَدِيدٍ ﴿٥﴾

indeed be (raised) in a new creation.” They are those who disbelieved in their Lord, and they shall have shackles upon their necks. And they are the dwellers of the Fire, wherein they will abide forever.

أُولَئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ
وَأُولَئِكَ الْأَعْلَىٰ فِي أَعْنَاقِهِمْ
وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا
خَالِدُونَ

6. And they ask you to hasten the evil before the good, while indeed exemplary (punishments) have occurred before them. And indeed, your Lord is full of forgiveness for mankind despite their wrongdoing. And indeed, your Lord is (also) severe in retribution.

وَ يَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ
الْحَسَنَةِ وَ قَدْ خَلَتْ مِنْ قَبْلِهِمْ
الْمَثَلُ وَ إِنَّ رَبَّكَ لَدُوٌّ مَغْفِرَةٌ
لِلنَّاسِ عَلَىٰ ظُلْمِهِمْ وَ إِنَّ رَبَّكَ
لَشَدِيدُ الْعِقَابِ

7. And those who disbelieve say: “Why is not sent down upon him a sign from his Lord.” You are only a warner, and for every people there is a guide.

وَ يَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ
عَلَيْهِ آيَةٌ مِنْ رَبِّهِ إِنَّمَا أَنْتَ
مُنذِرٌ وَ لِكُلِّ قَوْمٍ هَادٍ

8. Allah knows what every female carries and by how

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا

much the wombs fall short
and what they may exceed.
And every thing with Him
is in (due) proportion.

تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ وَكُلُّ
شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾

9. All Knower of the
unseen and the seen, the
Most Great, the High
Exalted.

عِلْمُ الْغَيْبِ وَ الشَّهَادَةِ الْكَبِيرُ
الْمُتَعَالَى ﴿٩﴾

10. It is the same (to Him)
whether any one of you
conceal his speech, or any
one openly declare it, and
whether one who is hidden
by night or goes forth
freely by day.

سَوَاءٌ مِنْكُمْ مَنْ أَسَرَ الْقَوْلَ وَ مَنْ
جَهَرَ بِهِ وَ مَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ
وَ سَارِبٌ بِالنَّهَارِ ﴿١٠﴾

11. For him there are
(angels) in succession, before
him and behind him, they
guard him by the command
of Allah. Indeed, Allah does
not change the condition of
a people until they change
what is in themselves. And
when Allah intends to a
people some ill, no one can
avert it, nor do they have
besides Him any defender.

لَهُ مُعَقِّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَ مِنْ
خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ
اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا
مَا بِأَنْفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ
سُوءًا فَلَا مَرَدَّ لَهُ وَ مَا لَهُمْ مِنْ
دُونِهِ مِنْ وَّالٍ ﴿١١﴾

12. He it is who shows you the lightning as a fear and a hope, and He raises the heavy clouds.

هُوَ الَّذِي يُرِيكُمْ الْبَرْقَ خَوْفًا
وَطَمَعًا ۚ وَيُنشِئُ السَّحَابَ
الثَّقَالَ

13. And the thunder glorifies His praise and the angels from fear of Him. And He sends the thunderbolts then therewith He strikes whom He wills, while they dispute about Allah, and He is severe in assault.

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ
مِنْ خِيفَتِهِ ۚ وَيُرْسِلُ الصَّوَاعِقَ
فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ
فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ

14. For Him is supplication of truth. And those they call upon besides Him do not respond to them a thing, except as one who stretches forth his hand toward water that it may come unto his mouth, and it will never reach it. And the prayers of the disbelievers is nothing but in error.

لَهُ دَعْوَةُ الْحَقِّ ۚ وَالَّذِينَ يَدْعُونَ
مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ
بِشَيْءٍ إِلَّا كَبَاسِطٍ كَفَّيْهِ إِلَى الْمَاءِ
لِيَبْلُغَ فَاةً ۚ وَ مَا هُوَ بِبَالِغِهِ ۚ وَ مَا
دُعَاءُ الْكٰفِرِينَ إِلَّا فِي ضَلٰلٍ

15. And to Allah falls in prostration whoever is in

وَ لِلَّهِ يَسْجُدُ مَنْ فِي السَّمٰوٰتِ

the heavens and the earth, willingly and by compulsion, and their shadows in the morning and the evening. **AsSajda**

وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلُّهُمْ
بِالْعُدُوِّ وَالْأَصْبَالِ ﴿٥٠﴾

16. Say (O Muhammad): “Who is the Lord of the heavens and the earth.” Say: “(It is) Allah.” Say: “Have you then taken other than Him as protectors. They have no power to benefit, nor to harm for themselves.” Say: “Can the blind man and the one who sees be deemed equals, or are the darkness and light equivalent.” Or do they assign to Allah partners who created the like of His creation so that the creation (of each) seemed alike to them. Say: “Allah is the Creator of all things, and He is the One, the Prevailing.”

قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ
قُلِ اللَّهُ قُلْ أَفَاتَّخَذْتُمْ مِنْ دُونِهِ
أَوْلِيَاءَ لَا يَمْلِكُونَ لِأَنْفُسِهِمْ
نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي
الْأَعْمَى وَالْبَصِيرُ ۗ أَمْ هَلْ تَسْتَوِي
الظُّلُمَاتُ وَالنُّورُ ۗ أَمْ جَعَلُوا لِلَّهِ
شُرَكَاءَ خَلَقُوا كَخَلْقِهِ فَتَشَابَهَ
الْخَلْقُ عَلَيْهِمْ قُلِ اللَّهُ خَالِقُ كُلِّ
شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ ﴿٥١﴾

17. He sends down water from the sky, so that valleys

أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ

flow according to their measure, then the flood carries away the foam that mounts up to the surface. And (also) from that (ore) which they heat in the fire desiring ornaments or utensils, (rises) a foam like it. Thus does Allah (by parables) show forth truth and falsehood. Then, as for the foam, it passes away as scum upon the banks, while, as for that which is of use to mankind, it remains on the earth. Thus Allah sets forth parables.

18. For those who responded to (the call of) their Lord is the best (reward). And those who did not respond to Him, if indeed they had whatever is on the earth entirely, and with that the like thereof, they would ransom themselves thereby. Those will have the worst reckoning. And their refuge

أُورِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ
زَبَدًا رَّابِيًا وَمِمَّا يُوقِدُونَ عَلَيْهِ
فِي النَّارِ ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ
مِّثْلَهُ ط كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ
وَالْبَاطِلَ ط فَأَمَّا الزَّبَدُ فَيَذْهَبُ
جُفَاءً وَّأَمَّا مَا يَنْفَعُ النَّاسَ
فَيَمْكُثُ فِي الْأَرْضِ ط كَذَلِكَ
يَضْرِبُ اللَّهُ الْأَمْثَالَ

لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ الْحُسْنَى
وَالَّذِينَ لَمْ يَسْتَجِيبُوا لَهُ لَوْ أَنَّ لَهُمْ
مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ
لَافْتَدَوْا بِهِ ط أُولَئِكَ لَهُمْ سُوءُ
الْحِسَابِ ط وَمَأْوَاهُمْ جَهَنَّمُ وَبئس

is Hell, and worst is the resting place.

المِهَادُ ١٨

19. Then is he who knows that what has been revealed unto you (O Muhammad) from your Lord is the truth, like him who is blind. They will only pay heed who are people of understanding.

أَفَمَنْ يَعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ١٩

20. Those who fulfill the covenant of Allah and do not break the treaty.

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَ لَا يَنْقُضُونَ الْمِيثَاقَ ٢٠

21. And those who join that with which Allah has commanded to be joined, and fear their Lord, and dread the terrible reckoning.

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ يَخْشَوْنَ رَبَّهُمْ وَ يَخَافُونَ سُوءَ الْحِسَابِ ٢١

22. And those who are patient, seeking the countenance of their Lord, and establish prayer, and spend of that which We have provided them secretly and openly, and who ward off evil with good.

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَ أَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَ عَلَانِيَةً وَ يَدْرءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ

Those shall have the ultimate abode.

عُقْبَى الدَّارِ ٢٣

23. Gardens of Eden which they shall enter, and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate.

جَنَّتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ٢٣

24. (Saying): "Peace be upon you for that you persevered in patience. And excellent is the final abode."

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ٢٤

25. And those who break the covenant of Allah after firmly confirming it, and sever that which Allah has commanded that it should be joined, and spread corruption in the land. Those are, on them is the curse, and for them is the ill abode.

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ لَهُمُ اللَّعْنَةُ وَهُمْ سُوءَ الدَّارِ ٢٥

26. Allah increases the provision for whom He

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ

wills, and straitens (it for whom He wills), and they rejoice in the life of the world. While the life of the world is not, as compared with the Hereafter, except an enjoyment.

وَيَقْدِرُ^ط وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا^ط
وَمَا الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا
مَتَاعٌ^ع

27. And those who disbelieve say: “Why is not a sign sent down to him (Muhammad) from his Lord.” Say: “Indeed, Allah sends astray whom He wills, and guides unto Himself whoever turns to Him.”

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ
عَلَيْهِ آيَةٌ مِّن رَّبِّهِ^ط قُلْ إِنَّ اللَّهَ
يُضِلُّ مَن يَشَاءُ وَيَهْدِي^ط إِلَيْهِ
مَن أَنَابَ^ص

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. Behold, in the remembrance of Allah do hearts find satisfaction.

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ
بِذِكْرِ اللَّهِ^ط إِلَّا بِذِكْرِ اللَّهِ تَطْمَئِنُّ
الْقُلُوبُ^ط

29. Those who believe and do righteous deeds, joy is for them, and bliss (their) journey's end.

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
طُوبَى لَهُمْ وَحَسُنَ مَا فِي^ع

30. Thus have We sent you to a nation before which (other) nations have passed on, that you might recite unto them that which We have revealed to you, while they disbelieve in the Beneficent. Say: "He is my Lord, there is no god but Him. In Him I put my trust and to Him is my return."

كَذَلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ
 مِنْ قَبْلِهَا أُمَمٌ لِيَتْلُوا عَلَيْهِمُ الَّذِي
 أَوْحَيْنَا إِلَيْكَ وَ هُمْ يَكْفُرُونَ
 بِالرَّحْمَنِ قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ
 عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ ﴿٣٠﴾

31. And if indeed there was a Quran with which mountains could be moved, or the earth could be torn asunder by it, or the dead could be made to speak by it, (this Quran would have done so). But to Allah belongs the command entirely. Do not those who believe despair that, if Allah had willed, He would have guided mankind, all of them. And will not cease to strike, those who disbelieve, a disaster for what they

وَلَوْ أَنَّ قُرْآنًا سُيِّرَتْ بِهِ الْجِبَالُ
 أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلَّمَتْ بِهِ
 الْمَوْتَى بَلْ لِلَّهِ الْأَمْرُ جَمِيعًا أَفَلَمْ
 يَأْسِ الَّذِينَ آمَنُوا أَنْ لَوْ يَشَاءُ
 اللَّهُ لَهْدَى النَّاسَ جَمِيعًا وَلَا يَزَالُ
 الَّذِينَ كَفَرُوا تُصِيبُهُمْ بِمَا صَنَعُوا
 قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِّنْ دَارِهِمْ

have done, or it (the disaster) will settle close to their homes, until the promise of Allah comes to pass. Indeed, Allah does not fail in (His) promise.

حَتَّىٰ يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ لَا
يُخْلِفُ الْمِيعَادَ^ع

32. And indeed messengers (of Allah) were ridiculed before you, but I granted respite to those who disbelieved, then I seized them, so how (awful) was My punishment.

وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلِي مِّن قَبْلِكَ
فَأَمَلَيْتُمُ لِلَّذِينَ كَفَرُوا ثُمَّ
أَخَذْتُهُمْ فَكَيْفَ كَانَ عِقَابِي^ف

33. Then is He who watches over every soul what it has earned (like others). But they ascribe partners to Allah. Say: "Name them. Or you inform Him of that which He knows not on the earth, or is it a show of words." Nay, their plotting is made fair seeming to those who disbelieve, and they have been hindered from the path. And he whom Allah sends astray, then for him, there is not any guide.

أَفَمَنْ هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ
بِمَا كَسَبَتْ وَجَعَلُوا لِلَّهِ شُرَكَاءَ
قُلْ سَمُّوهُمْ أَمْ تُنَبِّئُونَهُ بِمَا لَا
يَعْلَمُ فِي الْأَرْضِ أَمْ بِيظَاهِرٍ مِّن
الْقَوْلِ بَلْ زُيِّنَ لِلَّذِينَ كَفَرُوا
مَكْرَهُمْ وَصُدُّوا عَنِ السَّبِيلِ وَمَنْ
يُضِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ^ط

34. For them is a punishment in the life of the world, and the punishment of the Hereafter is more severe. And they do not have against Allah any protector.

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا
وَلِعَذَابِ الْآخِرَةِ أَشَقُّ^ج وَمَا لَهُمْ
مِّنَ اللَّهِ مِن وَّاقٍ ﴿٢٤﴾

35. The example of the Garden, which the righteous have been promised, is beneath it rivers flow. Its fruit is eternal, and (so is) its shade. Such is the end of those who are righteous, and the disbelievers' end is the Fire.

مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ^ط
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ^ط أَكْثَرًا دَائِمًا
وَّظِلُّهَا^ط تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا^{صلق}
وَّعُقْبَى الْكَافِرِينَ النَّارُ ﴿٢٥﴾

36. And those to whom We have given the Book rejoice in that which is revealed to you. And among the factions are those who reject part of it. Say (O Muhammad): "I am only commanded that I worship Allah and not to join partners with Him. To Him I call, and unto Him is my return."

وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ
بِمَا أُنزِلَ إِلَيْكَ^ط وَمِنَ
الْأَحْزَابِ مَن يُنْكِرُ بَعْضَهُ قُلْ
إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ^ط وَلَا
أُشْرِكَ بِهِ^ط إِلَيْهِ أَدْعُوا^ط وَإِلَيْهِ
مَأبٍ ﴿٢٦﴾

37. And thus have We sent it (the Quran) down, a judgment of authority in Arabic. And if you were to follow their desires after that which has come to you of the knowledge, you will not have against Allah any protector, nor a defender.

وَكَذَلِكَ أَنْزَلْنَاهُ حِكْمًا عَرَبِيًّا
وَلَيْنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا
جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ
اللَّهِ مِنْ وَّلِيٍّ وَلَا وَاقٍ ﴿٣٧﴾

38. And indeed We sent messengers before you, and We made for them wives and offspring. And it was not (given) to (any) messenger that he should bring a sign except by the command of Allah. For every term there is a decree.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَ
جَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً وَمَا
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا
بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾

39. Allah eliminates what He wills, and establishes (what He wills), and with Him is the Mother of the Book.

يَمْحُوا اللَّهُ مَا يَشَاءُ وَ يُثَبِّتُ
وَعِنْدَهُ أُمُّ الْكِتَابِ ﴿٣٩﴾

40. And whether We show you (O Muhammad) part of what We have promised them, or We cause you to die, then upon you is only

وَ إِنْ مَا نُرِيدُكَ بَعْضَ الَّذِي
نَعِدُهُمْ أَوْ نَتَوَفَّىكَ فَإِنَّمَا عَلَيْكَ

to convey (the message), and upon Us is the reckoning.

الْبَلُغُ وَ عَلَيْنَا الْحِسَابُ ﴿٤١﴾

41. Do they not see that We are advancing in the land (while) diminishing it from its outlying borders. And Allah commands, there is none to put back His command. And He is swift in calling to account.

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا وَ اللَّهُ يَجْزِيكُمْ لَاعْمَقِبِ لِحُكْمِهِ وَ هُوَ سَرِيعُ الْحِسَابِ ﴿٤١﴾

42. And indeed, those who were before them did devise plots, but to Allah belongs the plan entirely. He knows what every soul earns. And the disbelievers will soon know for whom will be the final home.

وَ قَدْ مَكَرَ الَّذِينَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ عُقَبَى الدَّارِ ﴿٤٢﴾

43. And those who disbelieve say: “You are not a Messenger.” Say: “Sufficient is Allah as a witness between me and you, and those with whom is the knowledge of the Book.”

وَ يَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَ بَيْنَكُمْ وَ مَنْ عِنْدَهُ عِلْمُ الْكِتَابِ ﴿٤٣﴾

