



## AlMominoon المومنون

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Certainly, successful are the believers.

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾

2. Those who are humble in their prayers.

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾

3. And those who turn away from vain conversation.

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾

4. And those who pay poor due.

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾

5. And those who guard their private parts.

وَالَّذِينَ هُمْ لِأَفْوَاجِهِمْ حَافِظُونَ ﴿٥﴾

6. Except from their wives or that their right hands possess, then indeed, they are not blameworthy.

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾

7. Then whoever seeks beyond that, so it is they who are the transgressors.

فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾

8. And those who, to their trusts and their covenants, are faithfully true.

وَالَّذِينَ هُمْ لِأَمْتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾

9. And those who guard over their prayers.

وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٩﴾

10. It is those who are the inheritors.

أُولَئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾

11. Who shall inherit paradise. They shall abide therein forever.

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾

12. And certainly, We created man from an extract of clay.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِّنْ طِينٍ ﴿١٢﴾

13. Then We placed him as a (sperm) drop in a firm lodging.

ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ﴿١٣﴾

14. Then We fashioned the drop into a clot, then We fashioned the clot into a lump (of flesh), then We fashioned the lump into bones, then We clothed the

ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا فَكَسَوْنَا الْعِظْمَ لَحْمًا ثُمَّ

bones with flesh, then We brought it forth as another creation. So blessed be Allah, the best of creators.

أَنْشَأْنَاهُ خَلْقًا آخَرَ فَتَبَرَكَ اللَّهُ  
أَحْسَنُ الْخَالِقِينَ

15. Then indeed you, after that, will surely die.

ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ لَمَيِّتُونَ

16. Then indeed you, on the Day of Judgment, will be raised.

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ تُبْعَثُونَ

17. And certainly, We have created above you seven heavens, and We are not unaware of the creation.

وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ  
وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ

18. And We sent down from the sky water in a measured amount, then We gave it lodging in the earth. And indeed, We certainly have Power over taking it away.

وَ أَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ  
فَأَسْكَنَهُ فِي الْأَرْضِ وَإِنَّا عَلَى  
ذَهَابٍ بِهِ لَقَدِيرُونَ

19. Then We brought forth for you therewith gardens of date-palms and grapevines, wherein is much fruit for you, and from which you eat.

فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّخِيلٍ  
وَ أَعْنَابٍ لَّكُمْ فِيهَا فُوكٌ كَثِيرَةٌ  
وَمِنْهَا تَأْكُلُونَ

20. And a tree that springs forth from Mount Sinai, that grows oil and relish for those who eat.

وَ شَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ  
تَنْبُتُ بِالذُّهْنِ وَصَبِغٍ لِلْأَكْلَيْنِ ﴿٢٠﴾

21. And indeed, in the cattle there is surely a lesson for you. We give you to drink (milk) of what is in their bellies. And for you in them there are many benefits, and of them you eat.

وَ إِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً  
نُسْقِيكُمْ مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا  
مَنَافِعُ كَثِيرَةٌ وَ مِنْهَا تَأْكُلُونَ ﴿٢١﴾

22. And on them and on the ship you are carried.

وَ عَلَيْهَا وَ عَلَى الْفُلِكِ تُحْمَلُونَ ﴿٢٢﴾

23. And certainly, We sent Noah to his people, so he said: "O my people, worship Allah. You do not have any god other than Him. Will you then not fear (Him)."

وَ لَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَقَالَ  
يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ  
غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿٢٣﴾

24. But the chiefs of those who disbelieved among his people said: "This is not but a human being like you, he seeks that he could make himself superior to you. And if Allah had willed, He surely would have sent

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ  
قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ  
يُرِيدُ أَنْ يَتَفَضَّلَ عَلَيْكُمْ وَلَوْ  
شَاءَ اللَّهُ لَأَنْزَلَ مَلَكَةً مِّنْ سَمْعِنَا

down angels. We have not heard of this among our fathers of old.”

بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ ﴿٢٤﴾

25. He is not but a man in whom is a madness, so wait regarding him for a while.

إِنَّ هُوَ إِلَّا رَجُلٌ بِهِ جِنَّةٌ فَتَرَبَّصُوا بِهِ حَتَّىٰ حِينٍ ﴿٢٥﴾

26. He said: “My Lord, help me because they have denied me.”

قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُونِ ﴿٢٦﴾

27. So We inspired him that: “Make the ship within Our sight and Our inspiration. Then, when Our command comes and the oven boils over, then take on board of every (kind) two spouses, and your household, except those against whom the word has already gone forth, of them. And do not address Me for those who have done wrong. Indeed, they will be drowned.”

فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعِ الْفُلَ بِأَعْيُنِنَا وَوَحِينَا فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَاسْلُكْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرَقُونَ ﴿٢٧﴾

28. “Then when you are firmly seated, you and whoever is with you, in the ship, then say, praise be to

فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي

Allah who has saved us from the wrong doing people”

نَجِّنَا مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٨﴾

29. And say: “My Lord, cause me to land at a blessed landing place, and You are the best of those who bring to landing.”

وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا  
وَأَنْتَ خَيْرُ الْمُنْزِلِينَ ﴿٢٩﴾

30. Indeed, in that are sure signs. And indeed, We are ever putting (mankind) to the test.

إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا  
لَمُبْتَلِينَ ﴿٣٠﴾

31. Then We raised after them another generation.

ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا  
آخَرِينَ ﴿٣١﴾

32. And We sent among them a messenger of their own, (saying) that: “Worship Allah, you do not have any god other than Him. Will you then not fear (Him)”

فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ  
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ  
غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿٣٢﴾

33. And the chiefs of his people said, those (chiefs) who had disbelieved and denied the meeting of the Hereafter and to whom

وَقَالَ الْمَلَأُ مِنَ الَّذِينَ كَفَرُوا  
وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَأَتْرَفْنَاهُمْ

We had given the luxuries in the worldly life: “This is not but a human being like you. He eats of that from which you eat, and drinks of what you drink.”

فِي الْحَيَاةِ الدُّنْيَا مَا هَذَا إِلَّا بَشَرٌ  
مِّثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ  
وَيَشْرَبُ مِمَّا تَشْرَبُونَ

34. “And if you should obey a man like yourselves, indeed, you would then be sure losers.”

وَلَئِنْ أَطَعْتُمْ بَشَرًا مِّثْلَكُمْ إِنَّكُمْ إِذَا لَخَسِرُونَ

35. “Does he promise you that when you are dead and you have become dust and bones that you shall be brought forth.”

أَيَعِدُكُمْ أَنَّكُمْ إِذَا مِتُّمْ وَكُنْتُمْ  
تُرَابًا وَعِظَامًا أَنَّكُمْ مُخْرَجُونَ

36. “How far, how far is that which you are promised.”

هَيْهَاتَ هَيْهَاتَ لِمَا تُوعَدُونَ

37. “It is not but our life of the world, we die and we live, and we shall not be raised.”

إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ  
وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ

38. “He is not but a man who has invented against Allah a lie. And we will not believe in him.”

إِنْ هُوَ إِلَّا رَجُلٌ افْتَرَى عَلَى اللَّهِ  
كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ

39. He said: “O my Lord, help me because they denied me.”

قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُون ﴿٣٩﴾

40. He (Allah) said: “In a little, they will surely be regretful.”

قَالَ عَمَّا قَلِيلٍ لَيُصْبِحُنَّ نَادِمِينَ ﴿٤٠﴾

41. So an awful cry seized them in truth, then We made them as (plant) stubble. So a far removal for wrongdoing people.

فَأَخَذْتَهُمُ الصَّيْحَةَ بِالْحَقِّ فَجَعَلْنَاهُمْ عِثَاءً جُفُوفًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤١﴾

42. Then We brought forth after them other generations.

ثُمَّ أَنشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا آخَرِينَ ﴿٤٢﴾

43. Never can precede any nation its term, nor can they delay it.

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ ﴿٤٣﴾

44. Then We sent Our messengers in succession. Whenever there came to a nation their messenger, they denied him, so We caused them to follow one another (to disaster) and We made them mere tales. A far

ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرًا كُلَّمَا جَاءَ أُمَّةً رَسُولُهَا كَذَّبُوهُ فَاتَّبَعْنَا بَعْضَهُمْ بَعْضًا وَجَعَلْنَاهُمْ آحَادِيثَ ج

removal for a people who do not believe.

فَبَعْدًا لِّقَوْمٍ لَا يُؤْمِنُونَ ﴿٤٤﴾

45. Then We sent Moses and his brother Aaron with Our signs and a manifest authority.

ثُمَّ أَرْسَلْنَا مُوسَىٰ وَأَخَاهُ هَارُونَ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ ﴿٤٥﴾

46. To Pharaoh and his chiefs, but they were arrogant and were a people self-exalting.

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ﴿٤٦﴾

47. So they said: “Shall we believe in two mortals like ourselves, and their people are slaves to us.”

فَقَالُوا أَنُؤْمِنُ لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عِبْدُونَ ﴿٤٧﴾

48. So they denied them both, then became of those who were destroyed.

فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ ﴿٤٨﴾

49. And certainly, We gave Moses the Scripture that they may be guided.

وَلَقَدْ آتَيْنَا مُوسَىٰ الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٩﴾

50. And We made the son of Mary and his mother a sign, and We gave them refuge on a high ground, a

وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً وَآوَيْنَهُمَا إِلَىٰ رَبْوَةٍ ذَاتِ قَرَارٍ

place of security and water springs.

وَمَعِينِ ٥٠

51. O (you) messengers, eat from the good things, and do righteous deeds. Indeed, I am Aware of what you do.

يَأْتِيهَا الرُّسُلُ كُلُّوا مِنَ الطَّيِّبَاتِ  
وَأَعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ  
عَلِيمٌ ٥١

52. And indeed, this religion of yours is one religion, and I am your Lord, so fear Me.

وَإِنَّ هَذِهِ أُمَّةٌ وَاحِدَةٌ  
وَإَنَا رَبُّكُمْ فَاتَّقُونِ ٥٢

53. But they have divided their affair among them into sects. Each faction rejoicing in what they have.

فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلٌّ  
حِزْبٌ بِمَا لَدَيْهِمْ فَرِحُونَ ٥٣

54. So leave them in their error until a time.

فَذَرَّهُمْ فِي غَمَرَتِهِمْ حَتَّىٰ حِينٍ ٥٤

55. Do they think that because We have granted them with abundance of wealth and sons.

أَيَحْسَبُونَ أَنَّمَا نُمِدُّهُمْ بِهِ مِنْ  
مَّالٍ وَبَنِينَ ٥٥

56. We hasten for them with good things. But they do not perceive.

نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ بَل لَّا  
يَشْعُرُونَ ٥٦

57. Indeed, those who are apprehensive from fear of their Lord.

إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ  
مُشْفِقُونَ ﴿٥٧﴾

58. And those who believe in the revelations of their Lord.

وَالَّذِينَ هُمْ بِآيَاتِ رَبِّهِمْ يُؤْمِنُونَ ﴿٥٨﴾

59. And those who do not assign partners with their Lord.

وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٩﴾

60. And those who give that which they give with their hearts full of fear, because they will return to their Lord.

وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ  
وَجَلَةٌ أَمْهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ ﴿٦٠﴾

61. It is those who hasten in good deeds and those who are foremost in them.

أُولَٰئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ  
لَهَا سَابِقُونَ ﴿٦١﴾

62. And We do not lay a burden on a soul beyond his capacity, and with Us is a record which speaks with truth, and they will not be wronged.

وَلَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا وَلَدِينَا  
كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ لَا  
يُظْلَمُونَ ﴿٦٢﴾

63. But their hearts are in ignorance of this (Quran),

بَلْ قُلُوبُهُمْ فِي غَمْرَةٍ مِّنْ هَذَا

and they have deeds, other than that (disbelief) which they are doing.

وَلَهُمْ أَعْمَالٌ مِّنْ دُونِ ذَلِكَ هُمْ لَهَا عَمِلُونَ ﴿٦٣﴾

64. Until, when We seize their affluent ones with the punishment, behold, they will groan in supplication.

حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِمْ بِالْعَذَابِ إِذَا هُمْ يَجْرُونَ ﴿٦٤﴾

65. “Do not groan in supplication this day. Assuredly, you will not be helped by Us.”

لَا تَجْرُوا الْيَوْمَ إِنَّكُمْ مِنَّا لَا تَنْصُرُونَ ﴿٦٥﴾

66. “Indeed, My verses were recited to you, but you used to turn back on your heels.”

قَدْ كَانَتْ آيَاتِي تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ عَلَىٰ أَعْقَابِكُمْ تَنْكِبُونَ ﴿٦٦﴾

67. “In arrogance regarding it (Quran), talking nonsense, telling fables (at night).”

مُسْتَكْبِرِينَ بِهِ سَاهِبًا مَّجْرُونَ ﴿٦٧﴾

68. Then have they not pondered over the word (the Quran), or has there come to them that which had not come to their fathers of old.

أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ آبَاءَهُمُ الْأَوَّلِينَ ﴿٦٨﴾

69. Or did they not recognize their messenger, so they reject him.

أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ فَهُمْ لَهُ مُنْكَرُونَ ﴿٦٩﴾

70. Or do they say: "There is a madness in him." But he brought them the truth, and most of them are averse to the truth.

أَمْ يَقُولُونَ بِهِ جِنَّةٌ بَلْ جَاءَهُمُ  
بِالْحَقِّ وَآكَثَرَهُمُ لِلْحَقِّ كَرِهُونَ ﴿٧٠﴾

71. And if the truth had followed their desires, truly the heavens and the earth and whoever is therein would have been corrupted. But We have brought them their reminder, then they from their reminder turn away.

وَلَوْ أَتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ  
السَّمَاوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ط  
بَلْ آتَيْنَهُمْ بَيِّنَاتٍ فَهُمْ عَنْ  
ذِكْرِهِمْ مُّعْرِضُونَ ﴿٧١﴾

72. Or do you (O Muhammad) ask them for some recompense, but the recompense of your Lord is better, and He is the best of those who give sustenance.

أَمْ تَسْأَلُهُمْ خَرْجًا فَخَرَجَ  
رَبِّكَ خَيْرٌ صَلَاتٍ وَهُوَ خَيْرُ  
الرَّزَاقِينَ ﴿٧٢﴾

73. And indeed, you (O Muhammad) call them to the straight path.

وَإِنَّكَ لَتَدْعُوهُمْ إِلَى صِرَاطٍ  
مُسْتَقِيمٍ ﴿٧٣﴾

74. And indeed, those who do not believe in the Hereafter are surely deviating from the path.

وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
عَنِ الصِّرَاطِ لَنُكَبُّونَ ﴿٧٤﴾

75. And even if We had mercy on them and removed what is upon them of the distress, they would persist in their transgression wandering blindly.

وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ  
مِّنْ ضُرٍّ لَّلَجُوا فِي طُغْيَانِهِمْ  
يَعْمَهُونَ ﴿٧٥﴾

76. And certainly, We seized them with punishment, but they did not humble themselves to their Lord, nor did they supplicate with submission.

وَلَقَدْ أَخَذْنَاهُم بِالْعَذَابِ فَمَا  
اسْتَكَانُوا لِرَبِّهِمْ وَمَا  
يَتَضَرَّعُونَ ﴿٧٦﴾

77. Until when We have opened upon them the door of severe punishment, behold, they will be plunged in despair therein.

حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِم بَابًا ذَا عَذَابٍ  
شَدِيدٍ إِذَا هُمْ فِيهِ مُبْلِسُونَ ﴿٧٧﴾

78. And He it is who has created for you hearing (ears), and sight (eyes), and hearts (intellect). Little is what you thank.

وَ هُوَ الَّذِي أَنشَأَ لَكُمُ السَّمْعَ  
وَالْأَبْصَارَ وَ الْإِفِدَةَ قَلِيلًا مَّا  
تَشْكُرُونَ ﴿٧٨﴾

79. And He it is who has dispersed you on the earth, and to Him you shall be gathered.

وَ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ  
وَ إِلَيْهِ تُحْشَرُونَ ﴿٧٩﴾

80. And He it is who gives life and causes death, and His is the alternation of the night and the day. Will you then not understand.

وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ  
الَّيْلِ وَالنَّهَارِ أَفَلَا تَعْقِلُونَ ﴿٨٠﴾

81. But they say the like of that what the ancient (people) said.

بَلْ قَالُوا مِثْلَ مَا قَالَ الْأَوَّلُونَ ﴿٨١﴾

82. They said: "Is it that when we are dead and have become dust and bones, shall we indeed be raised again."

قَالُوا عِزًّا مِثْلَ مَا قَالُوا وَكُنَّا تُرَابًا وَعِظَامًا  
عَرَانًا لَمَبْعُوثُونَ ﴿٨٢﴾

83. "Certainly, we have been promised, we and our fathers this before. This is not but the legends of the ancient (people)."

لَقَدْ وَعِدْنَا نَحْنُ وَآبَاؤُنَا هَذَا مِنْ  
قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ  
الْأَوَّلِينَ ﴿٨٣﴾

84. Say: "To whom belongs the earth and whoever is therein, if you have knowledge."

قُلْ لِمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ  
كُنْتُمْ تَعْلَمُونَ ﴿٨٤﴾

85. They will say: "To Allah." Say: "Will you then not remember."

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ ﴿٨٥﴾

86. Say: "Who is Lord of the seven heavens and

قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ

Lord of the Tremendous Throne.”

وَرَبُّ الْعَرْشِ الْعَظِيمِ ﴿٨٦﴾

87. They will say: “To Allah.” Say: “Will you then not fear (Him).”

سَيَقُولُونَ لِلّٰهِ ۗ قُلْ أَفَلَا تَتَّقُونَ ﴿٨٧﴾

88. Say: “Who is in whose hand is the sovereignty of every thing and He protects, while there is no protection against him, if you should know.”

قُلْ مَنْ مِنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ  
وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ  
كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾

89. They will say: “To Allah.” Say: “How then are you deluded.”

سَيَقُولُونَ لِلّٰهِ ۗ قُلْ فَأَنَّى تُسْحَرُونَ ﴿٨٩﴾

90. But We have brought them the truth, and indeed they are certainly liars.

بَلْ أَتَيْنَهُم بِالْحَقِّ وَهُمْ  
لَكَذِبُونَ ﴿٩٠﴾

91. Allah has not taken any son, nor is there along with Him any god, else each god would have assuredly taken away that what he created, and some of them would assuredly have overcome others. glorified be Allah above all that they attribute.

مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ ۚ وَمَا كَانَ  
مَعَهُ مِنْ إِلَهٍ إِذًا لَذَهَبَ كُلُّ إِلَهٍ مَعَهَا  
خَلْقَ وَلَعَلَّ بَعْضُهُمْ عَلَىٰ بَعْضٍ  
سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ ﴿٩١﴾

92. Knower of the invisible and the visible. So exalted be He over all that they ascribe as partners (to Him).

عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَلَىٰ عَمَّا يُشْرِكُونَ<sup>ع</sup>  
﴿١٢﴾

93. Say: “My Lord, if You should show me that which they are promised.”

قُلْ رَبِّ إِمَّا تُرِيئِي مَا يُوعَدُونَ<sup>ل</sup>  
﴿١٣﴾

94. “My Lord, then do not make me among the wrongdoing people.”

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ  
﴿١٤﴾

95. And indeed, We certainly have Power over that We can show you what We have promised them.

وَ إِنَّا عَلَىٰ أَنْ نُرِيكَ مَا نَعِدُهُمْ لَقَدِيرُونَ  
﴿١٥﴾

96. Repel the evil with that which is better. We are best Aware of that which they allege.

إِذْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ  
نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ  
﴿١٦﴾

97. And say: “My Lord, I seek refuge in You from the suggestions of the evil ones.”

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ  
﴿١٧﴾

98. “And I seek refuge in You, my Lord, lest they be present with me.”

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ  
﴿١٨﴾

99. Until, when death comes to one of them, he says: "My Lord, send me back."

حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ  
رَبِّ ارْجِعُونِ ۗ

100. "That I might do righteousness in that which I have left behind." No, it is merely a word that he speaks. And behind them is a barrier until the day when they will be raised.

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ  
كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ  
وَرَاءِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ

101. Then when the trumpet is blown, then there will be no kinship among them that day, nor will they ask of one another.

فَإِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ  
بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ

102. Then those whose scales are heavy, so it is they, who are the successful.

فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ  
الْمُفْلِحُونَ

103. And those whose scales are light, so it is they, those who have lost their own selves, in Hell will they abide.

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ  
الَّذِينَ خَسِرُوا أَنفُسَهُمْ فِي  
جَهَنَّمَ خَالِدُونَ

104. The fire will burn their faces, and they therein will grin with disfigured lips.

تَلْفَحُ وُجُوهُهُمْ النَّارُ وَهُمْ فِيهَا  
كَلِحُونَ ﴿١٠٤﴾

105. (It will be said): “Were not My verses recited to you, then you used to deny them.”

أَلَمْ تَكُنْ آيَتِي تُلَىٰ عَلَيْكُمْ  
فَكَنتُمْ بِهَا تُكَذِّبُونَ ﴿١٠٥﴾

106. They will say: “Our Lord, our evil fortune overcame us, and we were a people astray.”

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا  
وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾

107. “Our Lord, bring us out of this, then if we were to return (to evil), then indeed we shall be wrongdoers.”

رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا  
ظَالِمُونَ ﴿١٠٧﴾

108. He will say: “Remain you in it with ignominy, and do not speak to Me.”

قَالَ اخْسِرُوا فِيهَا وَلَا تُكَلِّمُونِ ﴿١٠٨﴾

109. Indeed, there was a party of My slaves who said: “Our Lord, we have believed, so forgive us, and have mercy on us, and You are the best of those who are merciful.”

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ  
رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا  
وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٠٩﴾

110. “So you took them in mockery until they made you forget My remembrance, and you used to laugh at them.”

فَاتَّخَذُوا مِنْهُمْ سَخِرِيًّا حَتَّى  
أَنْسَوُكُمْ ذِكْرِي وَ كُنْتُمْ مِنْهُمْ  
تَضْحَكُونَ ﴿١١٠﴾

111. “Indeed, I rewarded them this day for their patience. Indeed, they are those who are successful.”

إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا  
أَنتُمْ هُمْ الْفَائِزُونَ ﴿١١١﴾

112. He will say: “How long did you stay on earth, counting by years.”

قَالَ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ  
سِنِينَ ﴿١١٢﴾

113. They will say: “We stayed a day or part of a day. So ask of those who keep account.”

قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ  
فَسْأَلِ الْعَادِّينَ ﴿١١٣﴾

114. He will say: “You stayed not but a little, if indeed you had known.”

قَالَ إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا لَوْ أَنْتُمْ  
كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾

115. “Did you then think that We had created you without any purpose, and that you would not be brought back to Us”

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا  
وَأَنْتُمْ إِلَيْنَا لَاتُرْجَعُونَ ﴿١١٥﴾

116. So exalted be Allah, the Sovereign, the Truth. There is no god except Him, the Lord of the Noble Throne.

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا  
هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾

117. And whoever invokes any other god along with Allah, for which he has no proof. Then his reckoning is only with his Lord. Indeed, the disbelievers will not be successful.

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا  
بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ  
رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكٰفِرُونَ ﴿١١٧﴾

118. And (O Muhammad) say: “My Lord, forgive and have mercy, for You are the best of those who are merciful.”

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ  
خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾

