

سُورَةُ السَّجْدَةِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AsSajada

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim

الْحَمْدُ ﴿١﴾

2. The revelation of the Book in which there is no doubt is from the Lord of the worlds.

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ
مِن رَّبِّ الْعَالَمِينَ ﴿٢﴾

3. Or do they say: “He (Muhammad) has invented it.” But it is the truth from your Lord, that you may warn a people to whom no warner has come before you, perhaps they will be guided.

أَمْ يَقُولُونَ افْتَرَاهُ ۗ بَلْ هُوَ
الْحَقُّ مِن رَّبِّكَ لِتُنذِرَ قَوْمًا
مَّا أَتَاهُمْ مِّن نَّذِيرٍ مِّن قَبْلِكَ
لَعَلَّهُمْ يَهْتَدُونَ ﴿٣﴾

4. Allah it is He who has created the heavens and the earth and whatever is between them in six days. Then He established himself above the Throne. You do not have, besides Him, any protecting friend, nor an intercessor. Will you then not remember.

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ
وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ
أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ
مَا لَكُمْ مِّن دُونِهِ مِّن وَّالِيٍّ
وَلَا شَفِيعٍ ۗ أَفَلَا تَتَذَكَّرُونَ ﴿٤﴾

5. He administers the ordinance from the heavens to the earth, then it ascends to Him in a Day, the measure of which is a thousand years of that which you count.

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ
إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ
فِي يَوْمٍ كَانَ مِقْدَارُهُ
أَلْفَ سَنَةٍ مِمَّا تَعُدُّونَ ⑤

6. Such is the Knower of the invisible and the visible, the All Mighty, the Merciful.

ذَلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ
الْعَزِيزِ الرَّحِيمِ ⑥

7. Who made all things good that He created, and He began the creation of man from clay.

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ
وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ⑦

8. Then He made his progeny from an extract of despised fluid.

ثُمَّ جَعَلَ نَسْلَهُ مِنْ
سُلَالَةٍ مِنْ مَاءٍ مَمْهُيْنٍ ⑧

9. Then He fashioned him and breathed into him of His Spirit, and appointed for you hearing and sight and hearts. Little is the thanks that you give.

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوحِهِ
وَجَعَلَ لَكُمْ السَّمْعَ وَالْأَبْصَارَ
وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ⑨

10. And they say: “When we are lost in the earth, will we indeed be created anew.” But they are disbelievers in the meeting with their Lord.

وَقَالُوا أَوَإِذَا ضَلَلْنَا فِي الْأَرْضِ
أَلَأَنَّا لَمُنَىٰ خَلْقٍ جَدِيدٍ ۗ بَلْ
هُم بِإِلْفَائِي رَبِّهِمْ كَفِرُونَ ⑩

11. Say: “The angel of death, who has charge over you, will take your souls, then you shall be brought back to your Lord.”

قُلْ يَتَوَفَّكُم مَّلَكُ الْمَوْتِ
الَّذِي وُكِّلَ بِكُمْ ثُمَّ
إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١١﴾

12. And if you could see when the criminals will lower their heads before their Lord. (saying): “Our Lord, we have seen and we have heard so send us back, we will do righteous deeds, we do indeed believe.”

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ
نَاكِسُوا رُءُوسِهِمْ عِنْدَ رَبِّهِمْ
رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا
نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ ﴿١٢﴾

13. And if We had so willed, We could have given every soul its guidance, but the word from Me (about evil doers) will come true, that I will surely fill Hell with the jinns and mankind together.

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ
هُدًىٰ هَٰذَا وَلَٰكِنْ حَقَّ الْقَوْلُ
مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ
الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٣﴾

14. So taste (the evil of your deeds) because of your forgetting the meeting of this Day of yours. Surely, We will forget you (too), and taste the everlasting punishment for what you used to do.

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ
يَوْمِكُمْ هَٰذَا إِنَّا نَسِينَاكُمْ
وَذُوقُوا عَذَابَ الْخُلْدِ
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٤﴾

15. Only those believe in Our revelations who, when they are reminded of them fall down prostrate and glorify the praises of their Lord, and they are not arrogant.

AsSajda

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ
إِذَا ذُكِرُوا بِهَا خَرُّوا سُجَّدًا
وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ
وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾

16. Their sides forsake their beds, they supplicate their Lord in fear and hope. And of that what We have bestowed on them, they spend.

تَتَجَاوَى جُنُوبَهُمْ عَنِ الْمَضَاجِعِ
يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿١٦﴾

17. So no soul knows what is kept hidden for them as comfort of the eyes. A reward for what they used to do.

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ
لَهُمْ مِّن قُرَّةِ أَعْيُنٍ ۗ جَزَاءً
بِمَا كَانُوا يَعْمَلُونَ ﴿١٧﴾

18. Is then he who is a believer like him who is a disobedient. They are not equal.

أَفَمَن كَانَ مُؤْمِنًا كَمَن
كَانَ فَاسِقًا ۗ لَا يَسْتَوُونَ ﴿١٨﴾

19. As for those who believe and do righteous deeds, for them are the Gardens of Retreat. A welcome (in reward) for what they used to do.

أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ الْمَأْوَىٰ
نُزُلًا ۖ بِمَا كَانُوا يَعْمَلُونَ ﴿١٩﴾

20. And as for those who disobeyed, so their refuge is the Fire. Whenever they desire to get out of it, they are brought back into it, and it will be said to them: “Taste the punishment of the Fire that which you used to deny.”

وَأَمَّا الَّذِينَ فَسَقُوا
فَمَا لَهُمْ النَّارُ كُلَّمَا أَرَادُوا
أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا
وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ
الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢٠﴾

21. And surely We will make them taste of the nearer punishment before the greater punishment, perhaps that they will return.

وَلَنذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَدْنَى
دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾

22. And who does greater wrong than him who is reminded of the verses of his Lord, then he turns away from them. Indeed, We shall take vengeance on the criminals.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ
رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا
مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ ﴿٢٢﴾

23. And certainly, We gave Moses the Book, so do not be in doubt of his receiving it, and We appointed it a guidance for the Children of Israel.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُنْ
فِي مَرِيَّةٍ مِّنْ لِّقَائِهِ وَجَعَلْنَاهُ
هُدًى لِّبَنِي إِسْرَائِيلَ ﴿٢٣﴾

24. And We made from among them leaders, guiding by Our command when they were patient. And they used to believe with certainty in Our signs.

وَجَعَلْنَا مِنْهُمْ آيَّةً يَّهْدُونَ
بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا
بِآيَاتِنَا يُوقِنُونَ ﴿٢٤﴾

25. Indeed, your Lord, He will judge between them on the Day of Resurrection about that wherein they used to differ.

لَإِنَّ رَبَّكَ هُوَ يَفْصِلُ
بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٢٥﴾

26. Is it not a guidance for them, how many of the generations We have destroyed before them, amid whose dwelling places they do walk. Indeed, in that are signs. Will they not then listen.

أَوَلَمْ يَهْدِ لَهُمْ كَمَا أَهْلَكْنَا
مِنْ قَبْلِهِمْ مِنَ الْقُرُونِ
يَمْشُونَ فِي مَسْكِنِهِمْ ۗ إِنَّ فِي
ذَلِكَ لَآيَاتٍ ۗ أَفَلَا يَسْمَعُونَ ﴿٢٦﴾

27. Have they not seen how We drive the water to the barren land, then therewith bring forth crops from which their cattle eat, and they themselves. Will they not then see.

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ
إِلَى الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ
زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ
وَأَنْفُسُهُمْ ۗ أَفَلَا يُبْصِرُونَ ﴿٢٧﴾

28. And they say: “When will be this judgment, if you should be truthful.”

وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ
إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٨﴾

29. Say: “On the day of the judgment, no benefit will it be to those who disbelieve, (if then) they believe, neither will they be reprieved.”

قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ
الَّذِينَ كَفَرُوا إِيْمَانُهُمْ
وَلَا هُمْ يُنظَرُونَ ﴿٢٩﴾

30. So withdraw from them (O Muhammad), and await. Indeed, they are waiting (too).

فَاعْرِضْ عَنْهُمْ وَانتظر
إِنَّهُمْ مُنتظرون ﴿٣٠﴾

