



## يس Yaseen

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ya Seen.

يس

2. By the Quran, full of wisdom.

وَالْقُرْآنِ الْحَكِيمِ

3. Indeed, you (O Muhammad) are from among the messengers.

إِنَّكَ لَمِنَ الْمُرْسَلِينَ

4. On a straight path.

عَلَى صِرَاطٍ مُسْتَقِيمٍ

5. (Revelation) sent down by the All Mighty, the Merciful.

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

6. That you may warn a people whose forefathers were not warned, so they are heedless.

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ  
فَهُمْ غَافِلُونَ

7. Certainly, the word has proved true against most of

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ

them, so they will not believe.

فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

8. Indeed, We have put on their necks shackles, and they are to (their) chins, so they are made stiff-necked.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ ﴿٨﴾

9. And We have put before them a barrier, and behind them a barrier, then We have covered them up, so they do not see.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

10. And it is the same to them whether you warn them or you do not warn them, they will not believe.

وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾

11. You can only warn him who follows the reminder and fears the Beneficent, unseen. So give him good tidings of forgiveness and noble reward.

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾

12. Indeed, it is We who give life to the dead, and We record what they sent before and left behind. And of all

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ وَكُلِّ شَيْءٍ

things, We have taken account in a clear Book.

أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٣﴾

13. And put forth to them a similitude, the dwellers of the town, when the messengers came to it.

وَ أَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿١٣﴾

14. When We sent to them two, so they denied them both, so We reinforced with a third, so they said: "Indeed, we are messengers to you."

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾

15. They (people) said: "You are not but mortals like us, and the Beneficent has not revealed anything, you do not but lie."

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾

16. They said: "Our Lord knows that we are messengers to you."

قَالُوا رَبَّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾

17. "And (it is) not upon us except a clear conveyance."

وَمَا عَلَيْنَا إِلَّا الْبَلْغُ الْمُبِينُ ﴿١٧﴾

18. They said: "Indeed, we see an evil omen from you,

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ

if you do not desist, we will surely stone you, and there will surely touch you from us a painful punishment.”

تَنْتَهُوْا لَنْرَجُمَنَّكُمْ وَ لِيَمَسَّنَّكُمْ  
مِّنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾

19. They said: “Your evil omens be with you. Is it because you are reminded. But you are a people transgressing all bounds.”

قَالُوا طَائِرُكُمْ مَعَكُمْ أَإِنِ ذُكِّرْتُمْ  
بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾

20. And there came from the farthest end of the city a man, running. He (man) said: “O my people, follow the messengers.”

وَ جَاءَ مِنْ أَقْصَا الْمَدِيْنَةِ رَجُلٌ  
يَّسْعَىٰ قَالَ يَا قَوْمِ اتَّبِعُوا  
الْمُرْسَلِينَ ﴿٢٠﴾

21. “Follow those who do not ask of you (any) wages, and they are rightly guided.”

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَ  
هُم مُّهْتَدُونَ ﴿٢١﴾

22. “And what is for me I should not worship Him who created me, and to whom you will be returned.”

وَ مَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي  
وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾

23. “Shall I take other than Him gods, if the Beneficent should intend me (any) harm, their intercession will

ءَأَتَّخِذُ مِنْ دُونِهِ اِهْتًا إِنْ يُرِدْنِ  
الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي

not avail me anything, nor can they save me.”

شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونَ ﴿٢٣﴾

24. “Indeed, I would then be in error manifest.”

إِنِّي إِذَا لَفِي ضَلَلٍ مُّبِينٍ ﴿٢٤﴾

25. “Indeed, I believed in your Lord, so listen to me.”

إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾

26. It was said (to him): “Enter the paradise.” He said: “Would that my people knew.”

قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾

27. “For that my Lord has forgiven me, and He has made me among the honored.”

بِمَا غَفَرَ لِي رَبِّي وَ جَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾

28. And We did not send down upon his people after him any host from the heaven, nor do We send down (such a thing).

وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾

29. It was not but one shout, then behold, they were extinct.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ لَحْمِدُونَ ﴿٢٩﴾

30. How regretful for the servants. There did

يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّنْ

not come to them any messenger except that they used to ridicule him.

رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٢٠﴾

31. Have they not seen how many of the generations We have destroyed before them, Indeed, they will not return to them.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ  
مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا  
يَرْجِعُونَ ﴿٢١﴾

32. And indeed, each of them, all will be brought before Us.

وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا  
مُحْضَرُونَ ﴿٢٢﴾

33. And a sign for them is the dead earth. We bring it to life, and We bring forth from it grains, so from it they eat.

وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ  
أَحْيَيْنَاهَا وَآخْرَجْنَا مِنْهَا حَبًّا  
فَمِنْهُ يَأْكُلُونَ ﴿٢٣﴾

34. And We have placed therein gardens of date palm and grapes, and We have caused to gush forth therein (water) from the springs.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ  
وَأَعْنَابٍ وَفَجْرْنَا فِيهَا مِنَ  
الْعُيُونِ ﴿٢٤﴾

35. That they may eat of the fruit thereof, and their

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ

hands did not make it. Will they not then give thanks.

أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٢٥﴾

36. Glory be to Him who created all the pairs of what the earth grows, and of their own (human) kind (male and female), and of that which they do not know.

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٢٦﴾

37. And a sign for them is the night, We withdraw from it the day, then behold, they are in darkness.

وَ آيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلَمُونَ ﴿٢٧﴾

38. And the sun runs on its fixed course for a term. That is the decree of the All Mighty, the All Knowing.

وَ الشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ هَآءَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٢٨﴾

39. And the moon, We have appointed for it phases until it returns (appears) like the old dried curved date stalk.

وَ الْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٢٩﴾

40. It is not allowable for the sun to reach the moon, nor does the night overtake the day. And each, in an orbit, is floating.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٣٠﴾

41. And a sign for them is that We carried their offspring in the laden ship.

وَ آيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ الْمَشْحُونِ ﴿٤١﴾

42. And We have created for them from the likes of it that which they ride.

وَ خَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾

43. And if We will, We could drown them, then there would be no help for them, neither would they be saved.

وَ إِنْ نَشَاءُ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

44. Except as a mercy from Us and a comfort for a while.

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

45. And when it is said to them, fear of what is before you and what is behind you, that you may receive mercy.

وَ إِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

46. And there does not come to them any sign from among the signs of their Lord, except that they are turning away from it.

وَ مَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤٦﴾

47. And when it is said to them, spend of that which Allah has provided for you, those who disbelieve say to

وَ إِذَا قِيلَ لَهُمُ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا

those who believe: “Shall we feed those whom, if Allah had willed, He would have fed. You are not except in manifest error.”

أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطَعَمَهُ  
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾

48. And they say: “When will this promise be (fulfilled), if you are truthful.”

وَ يَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

49. They do not await except one shout, which will seize them while they are disputing.

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾

50. Then they will not be able to make bequest, nor will they return to their household.

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

51. And the trumpet will be blown, then behold they, from the graves to their Lord, will rush forth.

وَ نَفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

52. They will say: “Woe upon us, who has raised us up from our place of sleep.” This is what the Beneficent did promise, and the messengers spoke truth.

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ الرَّحْمَنُ وَ صَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

53. It will not be but one shout, then behold, they will be brought together before Us.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾

54. So this Day no soul will be wronged in anything, nor will you be recompensed except what you used to do.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا يُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

55. Indeed, the dwellers of the Paradise on that Day will be busy in joyful things.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهِونَ ﴿٥٥﴾

56. They and their spouses, in pleasant shade, reclining on adorned couches.

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكِئُونَ ﴿٥٦﴾

57. For them are fruits therein, and for them whatever they ask for.

لَهُمْ فِيهَا فَاكِهَةٌ وَ لَهُمْ مَا يَدَّعُونَ ﴿٥٧﴾

58. Peace, the word from the Lord, Most Merciful.

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾

59. And stand you apart, this Day, O you criminals.

وَأَمْتَارُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾

60. Did I not ordain for you, O Children of Adam,

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَى آدَمَ أَنْ لَا

that you should not worship the Satan. Indeed, he is to you a clear enemy.

تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ  
مُبِينٌ ﴿٦٠﴾

61. And that you worship Me. That is the straight path.

وَ أَنْ اعْبُدُونِي هَذَا صِرَاطٌ  
مُسْتَقِيمٌ ﴿٦١﴾

62. And certainly, he did lead astray a great multitude of you. Did you not then understand.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا  
أَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

63. This is Hell which you were promised.

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ  
تُوعَدُونَ ﴿٦٣﴾

64. Burn therein this Day, for what you used to disbelieve.

إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ  
تَكْفُرُونَ ﴿٦٤﴾

65. That Day, We shall seal up their mouths, and their hands will speak to Us, and their feet will bear witness as to what they used to earn.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَ تَكَلِّمُنَا  
أَيْدِيهِمْ وَ تَشْهَدُ أَرْجُلُهُمْ بِمَا  
كَانُوا يَكْسِبُونَ ﴿٦٥﴾

66. And if We willed, We could have obliterated their

وَ لَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ

eyes, then they would struggle for the way, then how could they have seen.

فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ﴿٦٦﴾

67. And if We willed, We could have deformed them in their places, so they would not be able to proceed, nor could they return.

وَلَوْ نَشَاءُ لَمَسَخْنَهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

68. And he to whom We bring to old age, We reverse him in creation. So will they not understand.

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

69. And We have not taught him (Muhammad) poetry, nor would it be fitting for him. This is not but a Reminder and a clear Quran.

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ ﴿٦٩﴾

70. That it may give warning to him who is living and that the word may be fulfilled against the disbelievers.

لِيُنذِرَ مَنْ كَانَ حَيًّا وَالَّذِي يَقُولُ عَلَى الْكُفْرَيْنِ ﴿٧٠﴾

71. Have they not seen that We have created for

أَوْ لَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا

them, of what Our own hands have made, the cattle, so that they are their owners.

عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا  
مِلْكُونَ ﴿٧١﴾

72. And We have subdued them (cattle) unto them, so some of them they ride, and some of them they eat.

وَ ذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَ  
مِنْهَا يَأْكُلُونَ ﴿٧٢﴾

73. And for them therein are benefits and drinks. So will they not be grateful.

وَ لَهُمْ فِيهَا مَنَافِعُ وَ مَشَارِبٌ  
أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

74. And they have taken other than Allah (other) gods, that they may be helped.

وَ اتَّخَذُوا مِنْ دُونِ اللَّهِ  
أِهْتًا لَّعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾

75. They are not able to help them, and they will be brought forward against those (who worshipped them) as a troop.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَ هُمْ  
لَهُمْ جُنْدٌ مُّحْضَرُونَ ﴿٧٥﴾

76. So let not grieve you their speech. Indeed, We know what they conceal and what they proclaim.

فَلَا يَحْزِنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا  
يُسِرُّونَ وَ مَا يُعْلِنُونَ ﴿٧٦﴾

77. Has not man seen that We created him from a sperm drop. Then behold, he is an open adversary.

أَو لَمْ يَرَ الْإِنْسَانَ أَنَّا خَلَقْنَاهُ مِنْ  
نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾

78. And he puts forth for Us a similitude, and forgets his own creation. He says: "Who will revive the bones while they have rotted away."

وَ ضَرَبَ لَنَا مَثَلًا وَ نَسِيَ خَلْقَهُ  
قَالَ مَنْ يُحْيِي الْعِظَامَ وَ هِيَ  
رَمِيمٌ ﴿٧٨﴾

79. Say: "He will revive them who produced them the first time. And He is Knower of every creation."

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ  
مَرَّةٍ وَ هُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

80. He who produced for you fire out of the green tree, then behold, you kindle from it.

الَّذِي جَعَلَ لَكُمْ مِنْ الشَّجَرِ  
الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ  
توقِدُونَ ﴿٨٠﴾

81. Is not He, who created the heavens and the earth Able upon that He can create the likes of them. Yes, and He is surely the Supreme Creator, All Knowing.

أَو لَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَ  
الْأَرْضِ بِقَدِيرٍ عَلَىٰ أَنْ يَخْلُقَ  
مِثْلَهُمْ بَلَىٰ وَ هُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

82. Indeed, His command, when He intends a thing, is that He says to it. "Be," and it is.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٨٢﴾

83. So glory be to Him in whose hand is the dominion of all things. And unto Him you will be brought back.

فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾

