

سُورَةُ الْجَاثِيَةِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlJasia

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

حَمِّ ①

2. The revelation of the Book is from Allah, the All Mighty, the All Wise.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ
الْعَزِيزِ الْحَكِيمِ ②

3. Indeed, in the heavens and the earth are signs for the believers.

إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ
لَآيَاتٍ لِّلْمُؤْمِنِينَ ③

4. And in your creation, and what He scattered of moving creatures are signs for people who have (faith with) certainty.

وَفِي خَلْقِكُمْ وَمَا يَبُتُّ مِنْ
دَابَّةٍ آيَاتٌ لِّقَوْمٍ يُوقِنُونَ ④

5. And the alternation of night and day, and what Allah sends down from the sky of the provision, then revives therewith the earth after its death, and turning about of the winds, are signs for a people who have sense.

وَإِخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ
مِنْ رِّزْقٍ فَأَحْيَا بِهِ الْأَرْضَ
بَعْدَ مَوْتِهَا وَتَصْرِيفِ
الرِّيْحِ آيَاتٌ لِّقَوْمٍ يَعْقِلُونَ ⑤

6. These are the verses of Allah which We recite to you (Muhammad) with truth. Then in which statement, after Allah and His verses, will they believe.

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ
بِالْحَقِّ ۚ فَبِأَيِّ حَدِيثٍ
بَعْدَ اللَّهِ وَآيَاتِهِ يُؤْمِنُونَ ﴿٦﴾

7. Woe unto each sinful liar.

وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ ﴿٧﴾

8. Who hears the verses of Allah recited to him, then persists arrogantly as though he heard them not. So give him tidings of a painful punishment.

يَسْمَعُ آيَاتِ اللَّهِ تُتْلَى عَلَيْهِ
ثُمَّ يَصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ
يَسْمَعْهَا ۚ فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ ﴿٨﴾

9. And when he knows something of Our verses, he takes them in ridicule. Those, for them is a humiliating punishment.

وَإِذَا عَلِمَ مِنْ آيَاتِنَا
شَيْئًا اتَّخَذَهَا هُزُوًا
أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٩﴾

10. Beyond them is Hell. And will not avail them what they have earned at all, nor what they have taken besides Allah as protecting friends. And they will have a great punishment.

مِنْ وَرَائِهِمْ جَهَنَّمُ ۚ وَلَا يُغْنِي
عَنْهُمْ مَا كَسَبُوا شَيْئًا وَلَا
مَا اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ
وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠﴾

11. This is a guidance. And those who disbelieve in the verses of their Lord, for them there is a painful punishment of wrath.

هَذَا هُدًى ۚ وَالَّذِينَ
كَفَرُوا بِآيَاتِ رَبِّهِمْ لَهُمْ
عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ ﴿١١﴾

12. It is Allah who has subjected to you the sea, that the ships may sail upon it by His command, and that you may seek of His bounty, and that you may be thankful.

اللَّهُ الَّذِي سَخَّرَ لَكُمْ
الْبَحْرَ لَتَجْرِيَ الْفُلُكُ فِيهِ
بِأَمْرِهِ وَ لَتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٢﴾

13. And He has subjected to you whatever is in the heavens and whatever is on the earth, all from Him. Indeed, in that are signs for a people who reflect.

وَسَخَّرَ لَكُمْ مِمَّا فِي السَّمَوَاتِ وَمِمَّا
فِي الْأَرْضِ جَمِيعًا مِّنْهُ إِنَّ فِي
ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١٣﴾

14. Say to those who believe to forgive those who hope not for the days of Allah, that He may recompense people for what they have earned.

قُلْ لِلَّذِينَ آمَنُوا يَغْفِرُوا لِلَّذِينَ
لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ
قَوْمًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٤﴾

15. Whoever does a righteous deed, it is for his own self. And whoever does wrong, so it is against it (his own self). Then to your Lord you will be returned.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ
وَمَنْ أَسَاءَ فَعَلَيْهَا ۖ
ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١٥﴾

16. And certainly We gave the Children of Israel the Book and judgment and prophethood, and provided them with good things and favored them above (all) peoples.

وَلَقَدْ آتَيْنَا بَنِي إِسْرَائِيلَ
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ
وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ
وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ ﴿١٦﴾

17. And We gave them clear commandments. And they differed not until after the knowledge had come to them, through rivalry among themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning that wherein they used to differ.

وَاتَيْنَهُمْ بَيِّنَاتٍ مِّنَ الْأَمْرِ
فَمَا اخْتَلَفُوا إِلَّا مِّنْ بَعْدِ
مَا جَاءَهُمُ الْعِلْمُ بَغْيًا
بَيْنَهُمْ إِنَّ رَبَّكَ يَقْضِي
بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٧﴾

18. Then We have set you (O Muhammad) on a clear way of (Our) commandment, so follow it, and follow not the desires of those who know not.

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ
مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ
أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ﴿١٨﴾

19. Indeed, they will never avail you against Allah at all. And indeed the wrong doers, some of them are friends of others. And Allah is the protector of the righteous.

إِنَّهُمْ لَكُنْ يُغْنُوا عَنْكَ مِنَ اللَّهِ شَيْئًا
وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ
بَعْضٍ ۗ وَاللَّهُ وَوَلِيُّ الْمُتَّقِينَ ﴿١٩﴾

20. This is an enlightenment for mankind, and a guidance, and a mercy for a people who have (faith with) certainty.

هَذَا بَصَائِرُ لِلنَّاسِ
وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ ﴿٢٠﴾

21. Or do those who commit evil deeds suppose that We shall make them as those who believe and do righteous deeds. So that their life and their death should be alike. Evil is that what they judge.

أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ
أَنْ نَّجْعَلَهُمْ كَالَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ ۚ سَوَاءٌ مَّحْيَاهُمْ
وَمَمَاتُهُمْ ۚ سَاءَ مَا يَحْكُمُونَ ﴿٢١﴾

22. And Allah created the heavens and the earth in truth, and that every soul may be recompensed what it has earned. And they will not be wronged.

وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ
بِالْحَقِّ وَلِتُجْزَىٰ كُلُّ نَفْسٍ
بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٢﴾

23. Have you seen him who takes his desire as his god, and Allah sent him astray purposely, and has sealed up his hearing and his heart, and put on his sight a covering. Then who will guide him after Allah. Will you not then heed.

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ
وَاضَلَّهُ اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ
عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ
بَصِيرَتِهِ غِشَاوَةً ۖ فَمَنْ يَهْدِيهِ مِنْ
بَعْدِ اللَّهِ ۗ أَفَلَا تَذَكَّرُونَ ﴿٢٣﴾

24. And they say: “There is nothing but our life of the world, we die and we live, and nothing destroys us except time.” And they have no knowledge of it. They do not but guess.

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا
الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا
يُهْلِكُنَا إِلَّا الدَّهْرُ ۗ وَمَا
لَهُمْ بِذَلِكَ مِنْ عِلْمٍ ۗ
إِن هُمْ إِلَّا يَظُنُّونَ ﴿٢٤﴾

25. And when Our clear verses are recited to them, their argument is no other than that they say: “Bring (back) our forefathers, if you are truthful.”

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا
كَانَ حُجَّتَهُمْ إِلَّا أَنْ قَالُوا اسْتُوا
بِآبَائِنَا إِن كُنْتُمْ صَادِقِينَ ﴿٢٥﴾

26. Say, Allah gives you life, then causes you to die, then He will gather you on the Day of Resurrection about which there is no doubt. But most of mankind know not.

قُلِ اللّٰهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ
ثُمَّ يَجْمَعُكُمْ اِلَى يَوْمِ الْقِيٰمَةِ
لَا رَيْبَ فِيْهِ وَ لٰكِنَّ اَكْثَرَ
النّٰسِ لَا يَعْلَمُوْنَ ﴿٢٦﴾

27. And to Allah belongs the dominion of the heavens and the earth. And the day the Hour is established, that day those who follow falsehood shall lose.

وَ لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ
وَ يَوْمَ تَقُومُ السّٰعَةُ يَوْمَئِذٍ
يَخْسِرُ الْمُبْطِلُوْنَ ﴿٢٧﴾

28. And you will see every nation humbled on their knees, every nation will be called to its record. This Day you will be recompensed what you used to do.

وَ تَرٰى كُلَّ اُمَّةٍ جٰثِيَةً
كُلُّ اُمَّةٍ تُدْعٰى اِلَى كِتٰبِهَا
الْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٢٨﴾

29. This, Our Book, speaks against you with truth. Indeed, We were recording whatever you used to do.

هٰذَا كِتٰبُنَا يَنْطِقُ عَلَيْكُمْ
بِالْحَقِّ ؕ اِنَّا كُنَّا نَسْتَنْسِخُ
مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٢٩﴾

30. Then, as for those who believed and did righteous deeds, so their Lord will admit them into His mercy. That is the evident triumph.

فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصّٰلِحٰتِ فَبِئْسَ اٰخِرُ مَا
رَحِمْتَهُ ؕ ذٰلِكَ هُوَ الْفَوْزُ الْمُبِيْنُ ﴿٣٠﴾

31. And as for those who disbelieved, (it will be said): “Were not My verses recited to you. But you were arrogant and you were a criminal people.”

وَأَمَّا الَّذِينَ كَفَرُوا فَهُمْ أَفْلَمَ
تَكُنْ آيَاتِي تُتْلَىٰ عَلَيْكُمْ
فَأَسْتَكْبِرْتُمْ وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ ﴿٣١﴾

32. And when it was said: “Indeed, Allah's promise is the truth, and the Hour (is coming), no doubt about it. You said: “We know not what the Hour is. We deem it nothing but a conjecture, and we have no firm convincing belief.”

وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ
وَالسَّاعَةُ لَا رَيْبَ فِيهَا قُلْتُمْ
مَا نَدْرِي مَا السَّاعَةُ ۗ إِنَّ نَظْنَ
إِلَّا ظَنًّا وَمَا نَحْنُ بِمُستَيْقِنِينَ ﴿٣٢﴾

33. And the evils of what they did will appear to them, and will befall them that which they used to ridicule at.

وَبَدَأَ لَهُمْ سَيِّئَاتِ مَا عَمِلُوا وَحَاقَ
بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٣﴾

34. And it will be said: “This day We will forget you, as you forgot the meeting of this day of yours, and your abode is the Fire, and for you there are no helpers.”

وَقِيلَ الْيَوْمَ نَنْسِيكُمْ كَمَا
نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوَاكُمْ
النَّارُ وَمَا لَكُمْ مِّنْ نَّصِيرِينَ ﴿٣٤﴾

35. That is because you took the verses of Allah in ridicule, and the life of the world deceived you. So that Day, they shall not be taken out from it (Fire), nor can they make amends.

ذِكْرِكُمْ بِآيَاتِكُمْ آتَيْتُمُ آيَاتِ
اللَّهِ هُزُورًا وَغَرَّتْكُمْ الْحَيَاةُ
الدُّنْيَا ۗ فَالْيَوْمَ لَا يُخْرَجُونَ
مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٣٥﴾

36. Then, all the praise is to Allah, Lord of the heavens, and Lord of the earth, the Lord of the Worlds.

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ
وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ ﴿٣٦﴾

37. And to Him belongs Majesty in the heavens and the earth, and He is the All Mighty, the All Wise.

وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ
وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣٧﴾

