

سُورَةُ الْقَمَرِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlQamar

In the name of Allah, Most Gracious, Most Merciful

1. The Hour has drawn near,
and the moon has split.

﴿ اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿١﴾

2. And if they see a sign, they
turn away and say: “A
continuous magic.”

وَاِنْ يَرَوْا آيَةً يُعْرِضُوا
وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ﴿٢﴾

3. And they denied and followed
their desires. And for every
matter is a (time of) settlement.

وَكَذَّبُوا وَاتَّبَعُوا
أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ﴿٣﴾

4. And indeed there has come
to them of the news, that in
which is deterrence.

وَلَقَدْ جَاءَهُمْ مِنَ الْآيَاتِ
مَا فِيهِ مُزْدَجَرٌ ﴿٤﴾

5. Profound wisdom, but
warning benefits them not.

حِكْمَةٌ بَالِغَةٌ فَمَا تُغْنِ التُّذُرُ ﴿٥﴾

6. So turn away from them.
The Day the caller shall call to
a terrible thing.

فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ
إِلَى شَيْءٍ تَكْذُرُ ﴿٦﴾

7. Downcast their eyes, they
will come forth from the graves
as if they were locusts scattered.

خَشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ
الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُّنتَشِرٌ ﴿٧﴾

8. Hastening towards the caller, the disbelievers will say: “This is a difficult day.”

مُهْطِعِينَ إِلَى الدَّاعِ
يَقُولُ الْكٰفِرُونَ هٰذَا يَوْمٌ عَسِرٌ ﴿٨﴾

9. The people of Noah denied before them. So they denied Our slave and said: “A madman.” And he was rebuked harshly.

كَذَّبَتْ قَبْلَهُمْ قَوْمَ نُوْحٍ فَكَذَّبُوْا
عِبْدَنَا وَقَالُوْا مَجْنُوْنٌ وَّازْدَجَرَ ﴿٩﴾

10. So he called out to his Lord: “Indeed I am overcome, so give help.”

فَدَعَا رَبَّهُ اِنِّىْ مَغْلُوْبٌ فَاَنْتَصِرْ ﴿١٠﴾

11. Then We opened the gates of heaven with torrential rain.

فَفَتَحْنَا اَبْوَابَ السَّمَآءِ بِمَآءٍ مُّنْهَمِرٍ ﴿١١﴾

12. And We caused the earth to burst with springs, so the waters met for a predestined purpose.

وَفَجَّرْنَا الْاَرْضَ عُيُوْنًا فَالْتَقَى
الْمَآءُ عَلٰى اَمْرٍ قَدْ قَدِرَ ﴿١٢﴾

13. And We carried him upon a thing of planks and nails.

وَحَمَلْنٰهُ عَلٰى ذَاتِ الْاَوْاْحِ وَّوَدُسِرٍ ﴿١٣﴾

14. Sailing under Our eyes, a reward for him who had been rejected.

تَجْرِىْ بِاَعْيُنِنَا جَزَاءَ لِمَنْ كَانَ كُفِرَ ﴿١٤﴾

15. And indeed, We have left this as a sign. Then is there any who would take admonition.

وَلَقَدْ تَرَكْنٰهَا اٰيَةً فَهَلْ مِنْ مُّذَكِّرٍ ﴿١٥﴾

16. Then how was My punishment and warning.

فَلَيْفَ كَانَ عَذَابِىْ وَنَذِرٍ ﴿١٦﴾

17. And We have indeed made the Quran easy to understand. Then is there any who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ
فَهَلْ مِنْ مُّذَكِّرٍ ﴿١٧﴾

18. Aad denied. Then how was My punishment and warning.

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ﴿١٨﴾

19. Indeed, We sent upon them a raging wind in a day of constant calamity.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا
فِي يَوْمٍ نَحْسٍ مُّسْتَمِرٍّ ﴿١٩﴾

20. Sweeping away the people as though they were trunks of palm trees, uprooted.

تَنْزِعُ النَّاسَ كَأَنَّهُمْ
أَعْجَازُ نَخْلٍ مُّنْقَعِرٍ ﴿٢٠﴾

21. Then how was My punishment and warning.

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ﴿٢١﴾

22. And We have indeed made the Quran easy to understand. Then is there any who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ
فَهَلْ مِنْ مُّذَكِّرٍ ﴿٢٢﴾

23. Thamud denied the warning.

كَذَّبَتْ ثَمُودُ بِالنُّذْرِ ﴿٢٣﴾

24. So they said: “A mortal man, among us alone, shall we follow him. Indeed, we would then be in error and madness.”

فَقَالُوا أَبَشَرًا مِّمَّنَّا وَاحِدًا نَتَّبِعُهُ
إِنَّا إِذَا لَفِيَ ضَلِيلٌ وَسُعِيرٌ ﴿٢٤﴾

25. “Has the reminder been given unto him among us. But, he is a liar, an insolent one.”

أَلَيْسَ الَّذِي الذِّكْرُ عَلَيْهِ مِنْ بَيْنِنَا
بَلْ هُوَ كَذَّابٌ أَشِرٌّ ﴿٢٥﴾

26. They shall know tomorrow who is the liar, the insolent one.

سَيَعْلَمُونَ عَدَا مَنِ الْكَذَّابُ الْأَشِرُّ ﴿٢٦﴾

27. Indeed, We are sending the she camel as a trial for them. So watch them and have patience.

إِنَّا مُرْسِلُوا النَّاقَةَ فِتْنَةً لَهُمْ
فَارْتَقِبْهُمْ وَاصْطَبِرْ ﴿٢٧﴾

28. And inform them that the water is to be shared between (her and) them. Every drinking will be witnessed.

وَنَبِّئُهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ ۖ
كُلٌّ شَرِبَ فَمُحْتَضَرٌ ﴿٢٨﴾

29. Then they called their comrade, so he took (a sword) and hamstrung (her).

فَنَادُوا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ ﴿٢٩﴾

30. Then how was My punishment and warning.

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِي ﴿٣٠﴾

31. Indeed, We sent on them a single shout, so they became like the dry stubble of an animal pen.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً
فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ ﴿٣١﴾

32. And We have indeed made the Quran easy to understand. Then is there any who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ
فَهَلْ مِنْ مُدَّكِرٍ ﴿٣٢﴾

33. The people of Lot denied the warning.

كَذَّبَتْ قَوْمُ لُوطٍ بِالنُّذُرِ ﴿٣٣﴾

34. Indeed, We sent upon them a storm of stones, except the family of Lot, whom we saved before dawn.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا
إِلَّا آلَ لُوطٍ نَجَّيْنَاهُمْ بِسَحَرٍ ﴿٣٤﴾

35. As a favor from Us, thus do We reward those who give thanks.

رِعْمَةٌ مِّنْ عِنْدِنَا ۚ كَذَلِكَ
نَجْزِي مَنْ شَكَرَ ﴿٣٥﴾

36. And indeed he had warned them of Our grasp, but they did doubt the warning.

وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا
فَتَمَارَوْا بِالنُّذُرِ ﴿٣٦﴾

37. And indeed they sought his guests (for ill purpose). So We blinded their eyes. Then taste My punishment and warning.

وَلَقَدْ رَاودُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنُذِرِ ﴿٣٧﴾

38. And indeed, there came upon them in the morning an abiding punishment.

وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ ﴿٣٨﴾

39. Then taste My punishment and warning.

فَذُوقُوا عَذَابِي وَنُذِرِ ﴿٣٩﴾

40. And We have indeed made the Quran easy to understand. Then is there any who would take admonition.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٤٠﴾

41. And indeed, warning came to the people of Pharaoh.

وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النُّذُرُ ﴿٤١﴾

42. They denied Our signs, all of them. So We seized them with the seizure of an All Mighty, All Powerful.

كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أَخْذَ عَزِيزٍ مُقْتَدِرٍ ﴿٤٢﴾

43. Are your disbelievers better than those. Or, for you is an exemption in the scripture.

أَكْفَارُكُمْ خَيْرٌ مِنْ أُولَئِكَمْ أَمْ لَكُمْ بَرَاءَةٌ فِي الزُّبُرِ ﴿٤٣﴾

44. Or do they say: "We are a host victorious."

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُنْتَصِرُونَ ﴿٤٤﴾

45. Soon shall this host be put to flight, and they will turn on their backs.

سَيَهْرَمُوا لِيَجْمَعُوا وَيُؤَلِّقُوا الدُّبُرَ ﴿٤٥﴾

46. But the Hour is their time appointed. And the Hour will be more grievous and more bitter.

بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَذْهَى وَأَمْرٌ ﴿٤٦﴾

47. Indeed, the criminals are in error and madness.

إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ ﴿٤٧﴾

48. The Day they are dragged into the Fire on their faces, Taste you the touch of Hell.

يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَى
وُجُوهِهِمْ ذُقُوا مَسَّ سَقَرٍ ﴿٤٨﴾

49. Indeed, We have created all things by measure.

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ﴿٤٩﴾

50. And Our command is but one, as the twinkling of an eye.

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾

51. And indeed, We have destroyed gangs like you. Then, is there any who would take admonition.

وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ
فَهَلْ مِنْ مُدَكِّرٍ ﴿٥١﴾

52. And every thing they have done is in written records.

وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الذُّبُرِ ﴿٥٢﴾

53. And every small and great (thing) is written.

وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ ﴿٥٣﴾

54. Indeed, the righteous will be in gardens and rivers.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٥٤﴾

55. In a place of honor, in the Presence of a Sovereign Omnipotent.

فِي مَقْعَدٍ صَدِيقٍ عِنْدَ
مَلِيكَ مُقْتَدِرٍ ﴿٥٥﴾

