

AlJuma الْجُمُعَة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Glorifies to Allah whatever is in the heavens and whatever is on the earth, the Sovereign, the Holy, the All Mighty, the All Wise.

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ
الْحَكِيمِ ﴿١﴾

2. He it is who has sent among the unlettered ones a Messenger from among themselves, reciting to them His verses, and purifying them, and teaching them the Book and wisdom, whereas they were before this indeed in manifest error.

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا
مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ
كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿٢﴾

3. And others of them who have not yet joined with them. And He is All Mighty, All Wise.

وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾

4. That is the bounty of Allah, He bestows it to whom He wills. And Allah is the Owner of great bounty.

ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ^ط
وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

5. The example of those who were entrusted with the Torah, then did not take (apply) it is as the example of the donkey laden with books. Wretched is the example of the people who deny the revelations of Allah. And Allah does not guide the wrongdoing people.

مَثَلُ الَّذِينَ حَمَلُوا التَّوْرَةَ ثُمَّ لَمْ
يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ
أَسْفَارًا^ط بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ
كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ

6. Say: “O you who are Jews, if you claim that you are favored of Allah, excluding (all other) mankind, then wish for death if you are truthful.”

قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ
أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ
فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ
صَادِقِينَ

7. And they will not wish for it, ever, because of what their hands have sent

وَلَا يَتَمَنَّوْنَهَا أَبَدًا بِمَا قَدَّمَتْ

before. And Allah is Aware of the wrongdoers.

أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ط

8. Say: “Indeed, the death which you flee from, certainly, will meet you. Then you will be returned to the Knower of the invisible and the visible, then He will inform you of what you used to do.”

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلْقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ع

9. O you who believe, when the call is made to the prayer on the day of Jumaa, then hasten to the remembrance of Allah and leave off trading. That is better for you if you knew.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ط ذَلِكَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ح

10. Then, when the prayer is concluded, then disperse in the land and seek of Allah's bounty, and remember Allah much, that you may achieve success.

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ق

11. And when they see a merchandise or an amusement, they rush to it and leave you standing. Say: "That which is with Allah is better than amusement and than merchandise. And Allah is the best of providers."

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا
وَتَرَكَوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ
خَيْرٌ مِّنَ اللَّهِ وَمِنَ التِّجَارَةِ وَاللَّهُ
خَيْرُ الرَّزِقِينَ

