

AlJinn أَلْجِن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Say: “It has been revealed to me that a group of the jinn listened.” Then they said: “Indeed we have heard a wonderful Quran.”

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ﴿١﴾

2. “It guides to the right way, so we have believed in it. And we shall never associate with our Lord anyone.”

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾

3. “And that our Lord’s majesty is exalted. He has not taken a wife, nor a son.”

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾

4. “And that our foolish one has been saying against Allah an atrocious lie.”

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿٤﴾

5. “And that we thought that the mankind and the jinn would never utter against Allah a lie.”

وَأَنَا ظَنْنَا أَنْ لَنْ تَقُولَ الْإِنْسُ
وَالْجِنُّ عَلَى اللَّهِ كَذِبًا

6. “And that there were people among the mankind who used to seek refuge with people among the jinn, so they increased them in revolt.”

وَأَنَّهُ كَانَ رِجَالٌ مِنَ الْإِنْسِ يَعُوذُونَ
بِرِجَالٍ مِنَ الْجِنِّ فَزَادُوهُمْ
رَهَقًا

7. “And that they had thought, same as you thought, that Allah would never send anyone (as a messenger).”

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَنْ لَنْ
يَبْعَثَ اللَّهُ أَحَدًا

8. “And that we have sought (to reach) the heaven, but found it filled with stern guards and burning flames.”

وَأَنَا لَمَسْنَا السَّمَاءَ فَوَجَدْنَا مُلَأَّتْ
حَرَسًا شَدِيدًا وَشُهَابًا

9. “And that we used to sit there in stations for hearing (eavesdropping), but whoever listens now, he finds for him a burning flam lying in ambush.”

وَأَنَا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ
فَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا
رَاصِدًا

10. “And that we do not know whether evil is intended for those on earth, or their Lord intends for them the right way.”

وَأَنَّا لَا نَدْرِي أَشَرُّ أُرِيدَ بِهِمْ فِي
الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ
رَشْدًا

11. “And that among us are righteous, and among us are otherwise. We are sects having divided ways.”

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ
كُنَّا طَرَائِقَ قِدَدًا

12. “And that we think that we can neither escape Allah in the earth, nor can we escape Him by flight.”

وَأَنَّا ظَنَنَّا أَن لَّنْ نُّعْجِزَ اللَّهَ فِي
الْأَرْضِ وَلَن نُّعْجِزَهُ هَرَبًا

13. “And that when we heard the guidance (the Quran), we believed in it. So whoever believes in his Lord, will then not fear deprivation, nor injustice.”

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ آمَنَّا بِهِ فَمَنْ
يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ بَخْسًا وَلَا
رَهَقًا

14. “And that among us are those who have surrendered (to Allah), and among us are unjust. So whoever has surrendered, then such have sought the right way.”

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ
فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا
رَشْدًا

15. “And as for the unjust, they will be firewood for Hell.”

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ
حَطَبًا

16. And that If they had been steadfast on the right way, We would have given them to drink abundant water.

وَأَنْ لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ
لَأَسْقَيْنَهُمْ مَاءً غَدَقًا

17. That We might try them by that (blessing). And whoever turns away from the remembrance of his Lord, He shall cause him to enter in a severe punishment.

لِنَفْتِنَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ
رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا

18. And that the mosques are for Allah, so do not call upon along with Allah anyone.

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ
أَحَدًا

19. And that when the servant of Allah stood up supplicating Him, they almost became (crowded) on him, stifling.

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا
يَكُونُونَ عَلَيْهِ لِبَدًا

20. Say: “I only call upon my Lord, and I do not

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ

associate with Him anyone.”

أَحَدًا ٢٠

21. Say: “Indeed, I have no power to cause any harm for you, nor any good.”

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا

رَشَدًا ٢١

22. Say: “Indeed, no one can protect me from Allah, nor can I find other than Him any refuge.”

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ

أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ٢٢

23. “(Mine is) but to convey from Allah and His messages. And whoever disobeys Allah and His Messenger, then indeed, for him is the fire of Hell, they shall abide therein forever.”

إِلَّا بَلَاغًا مِنَ اللَّهِ وَرِسَالَاتِهِ وَمَنْ يَعْصِ

اللَّهَ وَرَسُولَهُ فَنَافِقًا لَّهُ نَارَ جَهَنَّمَ

خَالِدِينَ فِيهَا أَبَدًا ٢٣

24. Until when they see that which they are promised, then they shall know who is weaker in helpers and fewer in number.

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ

فَسَيَعْلَمُونَ مَنْ أَضْعَفُ نَاصِرًا

وَأَقْلُ عَدَدًا ٢٤

25. Say: “I do not know if what you are promised is near, or if my Lord appoints a lengthy term for it.”

قُلْ إِن أَدْرِيٓ أَقْرِبُ مَا تُوْعَدُونَ أَمْ

يَجْعَلُ لَهُ رَبِّيٓ أَمَدًا ٢٥

26. The Knower of the unseen and He does not reveal His unseen (secrets) to anyone.

عِلْمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ
أَحَدًا

27. Except whom He has chosen of messengers. Then indeed, He appoints before him and behind him guards.

إِلَّا مَنِ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ
يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ
رَصَدًا

28. That He may know that indeed they have conveyed the messages of their Lord, and He has encompassed whatever is with them, and He has enumerated all things in count.

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولًا رَّبَّهُمْ
وَاحَاطَ بِمَا لَدَيْهِمْ وَأَحْطَىٰ كُلَّ
شَيْءٍ عَدَدًا

