

سُورَةُ الْجِنِّ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlJinn

In the name of Allah, Most Gracious, Most Merciful

1. Say: “It has been revealed to me that a group of the jinn listened.” Then they said: “We have indeed heard a wonderful Quran.”

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ
اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا
إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۝١

2. “It guides to the right way, so we have believed in it. And we shall never associate with our Lord anyone.”

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ
وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ۝٢

3. “And that our Lord's majesty is exalted. He has not taken a wife, nor a son.”

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا
مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۝٣

4. “And that our foolish one has been saying an atrocious lie against Allah.”

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا
عَلَى اللَّهِ شَطَطًا ۝٤

5. “And that we thought that the mankind and the jinn would never utter a lie against Allah.”

وَأَنَّا ظَنَنَّا أَن لَّنْ نَقُولَ الْإِنسُ
وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ۝٥

6. “And that there were people among the mankind who used to seek refuge with people among the jinn, so they increased them in revolt.”

وَإِنَّهٗ كَانَ رِجَالٌ مِّنَ الْإِنسِ
يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ
فَزَادُوهُمْ رَهَقًا ﴿٦﴾

7. “And that they had thought, as you thought, that Allah would never send anyone (as a messenger).”

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ
أَن لَّن يَبْعَثَ اللَّهُ أَحَدًا ﴿٧﴾

8. “And that we have sought (to reach) the heaven, but found it filled with stern guards and burning flames.”

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا
مَلِئَتْ حَرَسًا شَدِيدًا وَشُهَبًا ﴿٨﴾

9. “And that we used to sit there in stations for hearing (eavesdropping), but whoever listens now, he finds for him a burning flam lying in ambush.”

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا
مَقَاعِدَ لِلسَّمْعِ ، فَمَنْ يَسْمِعْ
الآنَ يَجِدْ لَهُ سِهَابًا رَّصَدًا ﴿٩﴾

10. “And that we do not know whether evil is intended for those on earth, or their Lord intends for them the right way.”

وَأَنَّا لَا نَدْرِي أَشَرٌّ أُرِيدَ بِمَنْ فِي
الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ﴿١٠﴾

11. “And that among us are righteous, and among us are otherwise. We are sects having divided ways.”

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا
دُونَ ذَلِكَ كُنَّا طَرَائِقَ قِدَدًا ﴿١١﴾

12. “And that we think that we can neither escape Allah in the earth, nor can we escape Him by flight.”

وَأَنَّا ظَنَنَّا أَن لَّن نَّعْجِزَ اللَّهَ
فِي الْأَرْضِ وَلَن نَّعْجِزَهُ هَرَبًا ﴿١٢﴾

13. “And that when we heard the guidance (the Quran), we believed in it. So whoever believes in his Lord, will not fear deprivation, nor injustice.”

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ آمَنَّا بِهِ ۗ
فَمَنْ يُؤْمِنْ بِرَبِّهِ فَلَا يَخَافُ
بُخْسًا وَلَا رَهَقًا ۝١٣

14. “And that among us are those who have surrendered (to Allah), and among us are unjust. So whoever has surrendered, then such have sought the right way.”

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا
الْقَاسِطُونَ ۗ فَمَنْ أَسَٰمَ
فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا ۝١٤

15. “And as for the unjust, they will be firewood for Hell.”

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ۝١٥

16. And that If they had been steadfast on the right way, We would have given them to drink abundant water.

وَأَن لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ
لَأَسْقَيْنَهُمْ مَّاءً غَدَقًا ۝١٦

17. That We might try them by that (blessing). And whoever turns away from the remembrance of his Lord, He shall cause him to enter in a severe punishment.

لِنَفْتِنَهُمْ فِيهِ ۗ وَمَنْ يُعْرِضْ
عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ۝١٧

18. And that the mosques are for Allah, so do not call upon along with Allah anyone.

وَأَنَّ الْمَسَٰجِدَ لِلَّهِ فَلَا تَدْعُوا
مَعَ اللَّهِ أَحَدًا ۝١٨

19. And that when the servant of Allah stood up supplicating Him, they crowded on him, almost stifling.

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ
كَادُوا يُكُونُونَ عَلَيْهِ لِبَدًا ۝١٩

20. Say: “I only call upon my Lord, and I do not associate anyone with Him.”

قُلْ إِنَّمَا أَدْعُوا رَبِّي
وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

21. Say: “Indeed, I have no power to cause any harm for you, nor any good.”

قُلْ إِنِّي لَأَمْلِكُ لَكُمْ
ضَرًّا وَلَا رَشَدًا ﴿٢١﴾

22. Say: “Indeed, none can protect me from Allah, nor can I find other than Him any refuge.”

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ
وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٢﴾

23. “(Mine is) but to convey from Allah and His messages. And whoever disobeys Allah and His Messenger, then indeed, for him is the fire of Hell, they shall abide therein forever.”

إِلَّا بَلَاغًا مِنَ اللَّهِ وَرِسَالَاتِهِ وَمَنْ
يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ
خَالِدِينَ فِيهَا أَبَدًا ﴿٢٣﴾

24. Until when they see that which they are promised, then they shall know who is weaker in helpers and fewer in number.

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ
مَنْ أضعف ناصِرًا وَأَقَلُّ عَدَدًا ﴿٢٤﴾

25. Say: “I do not know if that which you are promised is near, or if my Lord appoints a lengthy term for it.”

قُلْ إِنْ أَدْرِي أَقْرَبٌ
مَا تُوعَدُونَ أَمْ يَجْعَلُ
لَهُ رَبِّي أَمَدًا ﴿٢٥﴾

26. The Knower of the unseen, and He does not reveal His unseen (secrets) to anyone.

عِلْمُ الْغَيْبِ فَلَا يُظْهِرُ
عَلَىٰ غَيْبِهِ أَحَدًا ﴿٢٦﴾

27. **Except** to a messenger whom He has chosen. **Then indeed, He** appoints before him and behind him **guards.**

إِلَّا مَنِ ارْتَضَىٰ مِنْ رَسُولٍ
فِي آيَاتِهِ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ
وَمِنْ خَلْفِهِ رَصَدًا ﴿٢٧﴾

28. That He may know that indeed they have conveyed the messages of their Lord, and He encompasses whatever is with them, and He keeps count of all things.

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ
رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ
وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾

