



## الْمُدَّثِّرُ AlMuddassir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O you (Muhammad)  
enveloped (in garments).

يَا أَيُّهَا الْمُدَّثِّرُ<sup>لا</sup>

2. Arise and warn.

قُمْ فَأَنْذِرْ<sup>لاص</sup>

3. And proclaim your  
Lord's greatness.

وَرَبِّكَ فَكَبِّرْ<sup>لاص</sup>

4. And keep your garments  
pure.

وَتِيَابِكَ فَطَهِّرْ<sup>لاص</sup>

5. And avoid  
uncleanliness.

وَالرُّجْزَ فَاهْجُرْ<sup>لاص</sup>

6. And do not confer favor  
(expecting) to get more.

وَلَا تَمُنُّنْ تَسْتَكْثِرُ<sup>لاص</sup>

7. And for (the sake of)  
your Lord be patient.

وَلِرَبِّكَ فَاصْبِرْ<sup>ط</sup>

8. Then, when the Trumpet  
is blown.

فَإِذَا نُفِثَ فِي النَّاقُورِ<sup>لا</sup>

9. That day shall be a difficult Day.

ذَٰلِكَ يَوْمٌ عَسِيرٌ ﴿٩﴾

10. For the disbelievers, not easy.

عَلَى الْكٰفِرِيْنَ غَيْرٌ يَّسِيْرٌ ﴿١٠﴾

11. Leave Me and whom I created alone.

ذَرْنِيْ وَمَنْ خَلَقْتُ وَحِيْدًا ﴿١١﴾

12. And to whom I granted wealth in abundance.

وَجَعَلْتُ لَهُ مَالًا مَّمْدُوْدًا ﴿١٢﴾

13. And sons present (with him).

وَبَنِيْنَ شُهُوْدًا ﴿١٣﴾

14. And made for him (life) smooth (easy).

وَمَهَّدْتُ لَهُ تَمْهِيْدًا ﴿١٤﴾

15. Then he desires that I should give him more.

ثُمَّ يَطْمَعُ اَنْ اَزِيْدَ ﴿١٥﴾

16. Nay, indeed, he has been stubborn to Our verses.

كَلَّا اِنَّهٗ كَانَ لِاِيْتِنًا عَنِيْدًا ﴿١٦﴾

17. I shall soon impose on him a hard ascent (torment).

سَاْرُهٗقَةً صَعُوْدًا ﴿١٧﴾

18. Indeed, he pondered and devised a plan.

اِنَّهٗ فَكَّرَ وَقَدَّرَ ﴿١٨﴾

19. So may he be destroyed,  
how he devised a plan.

فَقُتِلَ كَيْفَ قَدَّرَ ۝  
١٦

20. Then, may he be  
destroyed, how he devised a  
plan.

ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ۝  
٢٠

21. Then he looked.

ثُمَّ نَظَرَ ۝  
٢١

22. Then he frowned and  
scowled.

ثُمَّ عَبَسَ وَبَسَرَ ۝  
٢٢

23. Then he turned his back  
and was arrogant.

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ۝  
٢٣

24. Then he said: "This is  
nothing but magic, (handed  
down) from the past."

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُورَثُهُ ۝  
٢٤

25. This is nothing but  
the word of a mortal.

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ ۝  
٢٥

26. I shall cast him into  
Hell.

سَأُصْلِيهِ سَقَرَ ۝  
٢٦

27. And what do you know  
what Hell is.

وَمَا أَدْرَاكَ مَا سَقَرٌ ۝  
٢٧

28. It spares nothing, nor  
does it leave.

لَا تَبْقَىٰ وَلَا تَذَرُ ۝  
٢٨

29. It scorches the man.

لَوَاحِةً لِلْبَشَرِ ۝  
٢٩

30. Over it are nineteen (angels).

ط  
عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

31. And We have not appointed the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve.

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً  
وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ  
كَفَرُوا ۗ

That those who were given the Scripture are convinced, and those who have believed are increased in (their) faith.

لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا الْكِتَابَ  
وَيَزِدَّ الَّذِينَ آمَنُوا إِيمَانًا

And will not doubt those who were given the Scripture, and the believers.

وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ  
وَالْمُؤْمِنُونَ ۗ

And that those in whose hearts is a disease, and the disbelievers may say: "What does Allah intend by this as a parable."

وَلِيَقُولَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ  
وََالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا  
مَثَلًا ۗ

Thus does Allah lead astray whom He wills, and guides whom He wills. And none knows the hosts of your

كَذَلِكَ يُضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي  
مَنْ يَشَاءُ ۗ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا

Lord except Him. And this is not but a reminder to mankind.

هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ<sup>ط</sup>  
ع

32. Nay, By the moon.

كَلَّا وَالْقَمَرَ<sup>ل</sup>  
ح

33. And the night when it departs.

وَالَّيْلِ إِذَا أَدْبَرَ<sup>ل</sup>  
ح

34. And the morning when it brightens.

وَالصُّبْحِ إِذَا أَسْفَرَ<sup>ل</sup>  
ح

35. Indeed, this is one of the mighty (things).

إِنَّهَا لِأَحَدَى الْكُبَرِ<sup>ل</sup>  
ح

36. A warning to mankind.

نَذِيرًا لِلْبَشَرِ<sup>ل</sup>  
ح

37. Unto whoever who desires among you to go forward or to stay behind.

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ  
يَتَأَخَّرَ<sup>ط</sup>  
ح

38. Every soul is a pledge for what it has earned.

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ<sup>ل</sup>  
ح

39. Except the people of the right hand.

إِلَّا أَصْحَابَ الْيَمِينِ<sup>ظ</sup>  
ح

40. In Gardens, they will ask one another.

فِي جَنَّاتٍ يَتَسَاءَلُونَ<sup>ط</sup>  
ح

41. About the criminals.

عَنِ الْمُجْرِمِينَ ﴿٤١﴾

42. What has brought you into Hell.

مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾

43. They will say: "We were not among those who prayed."

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾

44. "Nor were we those who fed the poor."

وَلَمْ نَكُ نَطْعُمُ الْمَسْكِينِ ﴿٤٤﴾

45. "And we used to talk vain with those who talked vain."

وَ كُنَّا نَحُوضُ مَعَ الْخَائِضِينَ ﴿٤٥﴾

46. "And we used to deny the Day of Recompense."

وَ كُنَّا نَكْذِبُ يَوْمَ الدِّينِ ﴿٤٦﴾

47. "Until there came to us (the death) the certainty."

حَتَّىٰ آتَانَا الْيَقِينَ ﴿٤٧﴾

48. So shall not benefit them intercession of the intercessors.

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٤٨﴾

49. Then what is (the matter) with them that from the reminder they turn away.

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٤٩﴾

50. As if they were wild donkeys.

كَأَنَّهُمْ حُمْرٌ مُسْتَنْفِرَةٌ ﴿٥٠﴾

51. Fleeing away from a lion.

ط  
فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥١﴾

52. But, every person among them desires that he should be given pages spread out.

بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى  
صُحُفًا مَنشُورَةً ﴿٥٢﴾

53. Nay, but they do not fear the Hereafter.

ط  
كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ ﴿٥٣﴾

54. Nay, indeed this (Quran) is a reminder.

ط  
كَلَّا إِنَّهُ تَذْكِرَةٌ ﴿٥٤﴾

55. So whoever wills, will take admonition.

ط  
فَمَنْ شَاءَ ذَكَرَهُ ﴿٥٥﴾

56. And they will never take admonition except that Allah wills. He is worthy to be feared, and worthy to forgive.

ط  
وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ  
أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾

