

الدَّهْرُ AdDahr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Has there (not) come upon man a period of time when he was not a thing (even) to be mentioned.

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ
الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ﴿١﴾

2. Indeed, We created man from a sperm drop mixture, that We may try him, then We made him hearing, seeing.

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ
أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا
بَصِيرًا ﴿٢﴾

3. Indeed, We guided him to the way, whether be he grateful or be he ungrateful.

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا
كَفُورًا ﴿٣﴾

4. Indeed, We have prepared for the disbelievers chains, and collars, and a blazing Fire.

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا
وَسَعِيرًا ﴿٤﴾

5. Indeed, the righteous shall drink from a cup whose mixture is of camphor.

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

6. A spring of which the slaves of Allah shall drink, making it gush forth abundantly.

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾

7. (Those) who fulfill (their) vows, and they fear a Day whose evil shall be wide spread.

يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ﴿٧﴾

8. And who feed with food, for the love of Him, the poor, and the orphan, and the captive.

وَيُطْعِمُونَ الطَّعَامَ عَلَى حُبِّهِ مَسْكِينًا وَيَتِيمًا وَأَسِيرًا ﴿٨﴾

9. (Saying) “We feed you only for the sake of Allah, we neither seek from you any reward, nor thanks.”

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا ﴿٩﴾

10. “Indeed, we fear from our Lord a Day, frowning, distressful.”

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ﴿١٠﴾

11. So Allah shall save them from the evil of that Day

فَوْقَهُمْ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَ

and give them radiance and joy.

لَقَهُمْ نَضْرَةٌ وَسُرُورًا ﴿١١﴾

12. And will reward them, for what they patiently endured, garden and silk (garments).

وَجَزَائِهِمْ بِمَا صَبَرُوا جَنَّةً
وَاحْرِيْرًا ﴿١٢﴾

13. Reclining therein upon high couches, they will not see therein (burning) sun, nor (freezing) cold.

مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا
يَرُونَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ﴿١٣﴾

14. And the shades thereof shall cover upon them, and its fruits shall hang low within their reach.

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ
قُطُوفُهَا تَدْلِيْلًا ﴿١٤﴾

15. And there shall be passed round among them, vessels of silver, and goblets of crystal.

وَيُطَافُ عَلَيْهِمْ بِأَنِيَّةٍ مِّنْ فِضَّةٍ
وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ﴿١٥﴾

16. Crystal (clear glass made) from silver, which will have been filled in due measure.

قَوَارِيرًا مِّنْ فِضَّةٍ قَدَّرُوهَا
تَقْدِيرًا ﴿١٦﴾

17. And they will be given to drink therein a cup whose mixture is of ginger.

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا
زَنْجَبِيلًا ﴿١٧﴾

18. A fountain therein
(Paradise) named Salsabil.

عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ﴿١٨﴾

19. And round about them
will (serve) boys of
everlasting youth. When
you see them, you would
think them scattered pearls.

وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا
رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا
مَّنثُورًا ﴿١٩﴾

20. And when you look
there, you would see delight,
and a great kingdom.

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا
كَبِيرًا ﴿٢٠﴾

21. Upon them shall be the
garments of fine green silk,
and rich brocade. And they
shall be adorned with
bracelets of silver. And
their Lord shall give them
to drink a pure wine.

عَلَيْهِمْ ثِيَابٌ سَبْغُ خَضْرُ
وَاسْتَبْرَقٌ وَحُلُوعَا أَسَاوِرًا مِنْ فِضَّةٍ
وَسَقَهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴿٢١﴾

22. Indeed, this is for
you a reward, and your
endeavors have been
appreciated.

إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ
سَعْيَكُمْ مَشْكُورًا ﴿٢٢﴾

23. Indeed, it is We who
have sent down to you (O
Muhammad) the Quran in
stages.

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ
تَنْزِيلًا ﴿٢٣﴾

24. So be patient for the command of your Lord, and do not obey from among them, sinner or disbeliever.

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ
اِثْمًا أَوْ كَفُورًا

25. And remember the name of your Lord, morning and evening.

وَاذْكُرِ اسْمَ رَبِّكَ بُكْرَةً
وَأَصِيلًا

26. And during the night, prostrate before Him, and glorify Him a long (part of the) night.

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا
طَوِيلًا

27. Indeed, these (disbelievers) love the quickly attainable (world), and leave behind them a heavy Day.

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذُرُونَ
وَرَاءَهُمْ يَوْمًا ثَقِيلًا

28. It is We who have created them, and We have strengthened their forms. And when We will, We can replace with others like them with a complete replacement.

لَمَنْ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ
وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ
تَبْدِيلًا

29. Indeed, this is a reminder. So whoever wills,

إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذَ إِلَى

let him take the way to his Lord.

رَبِّهِ سَبِيلًا ﴿٣٦﴾

30. And you cannot will except that Allah wills. Indeed, Allah is All knowing, All Wise.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٣٠﴾

31. He admits whom He wills into His mercy. And the wrongdoers, He has prepared for them a painful punishment.

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٣١﴾

