

التَّكْوِيرِ AtTakweer

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. When the sun is folded up.

إِذَا الشَّمْسُ كُوِّرَتْ^{لاص}

2. And when the stars scatter.

وَإِذَا النُّجُومُ انْكَدَرَتْ^{لاص}

3. And when the mountains are set in motion.

وَإِذَا الْجِبَالُ سُيِّرَتْ^{لاص}

4. And when the full term she camels are left untended.

وَإِذَا الْعِشَاءُ عُطِّلَتْ^{لاص}

5. And when the wild beasts are gathered together.

وَإِذَا الْوُحُوشُ حُشِرَتْ^{لاص}

6. And when the oceans are set ablaze.

وَإِذَا الْبِحَارُ سُجِّرَتْ^{لاص}

7. And when the souls are re-united (with the bodies).

وَإِذَا النُّفُوسُ زُوِّجَتْ^{لاص}

8. And when the infant girl,
buried alive, is asked.

وَإِذَا الْمَوْءِدَةُ سُئِلَتْ
لَا ص ٨

9. For what sin she was
killed.

بِأَيِّ ذَنْبٍ قُتِلَتْ
ج ٩

10. And when the records
are unfolded.

وَإِذَا الصُّحُفُ نُشِرَتْ
لَا ص ١٠

11. And when the sky is torn
away.

وَإِذَا السَّمَاءُ كُشِطَتْ
لَا ص ١١

12. And when Hell is set
ablaze.

وَإِذَا الْجَحِيمُ سُعِرَتْ
لَا ص ١٢

13. And when Paradise is
brought near.

وَإِذَا الْجَنَّةُ أُزْلِفَتْ
لَا ص ١٣

14. A soul (then) shall know
what it has brought with
him.

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ
ط ١٤

15. Nay, so I swear by the
retreating stars.

فَلَا أَقْسِمُ بِالْخُنُوسِ
لَا ١٥

16. (The stars which) move
swiftly and disappear.

الْجَوَارِ الْكُنُوسِ
لَا ١٦

17. And the night when it
departs.

وَاللَّيْلِ إِذَا عَسَسَ
لَا ١٧

18. And the dawn when it
breathes up.

وَالصُّبْحِ إِذَا تَنَفَّسَ
لَا ١٨

19. Indeed, this is the word (brought) by a noble messenger.

لَا
إِنَّهٗ لَقَوْلُ رَسُوْلٍ كَرِيْمٍ ﴿١٩﴾

20. Owner of power, secure with the Owner of the Throne.

لَا
ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِيْنٍ ﴿٢٠﴾

21. He is obeyed and (held as) trustworthy.

ط
مُّطَاعٍ ثَمَّ اٰمِيْنٍ ﴿٢١﴾

22. And your Companion (Muhammad) is not a madman.

ج
وَمَا صَاحِبُكُمْ بِمَجْنُوْنٍ ﴿٢٢﴾

23. And indeed, he has seen him on the clear horizon.

ج
وَلَقَدْ رَاٰهُ بِالْاٰفَقِ الْمُبِيْنِ ﴿٢٣﴾

24. And he is not a withholder (of knowledge) of the unseen.

ج
وَمَا هُوَ عَلٰى الْغَيْبِ بِضٰنِيْنٍ ﴿٢٤﴾

25. And this is not the word of an accursed Satan.

لَا
وَمَا هُوَ بِقَوْلِ شَيْطٰنٍ رَّاْجِيْمٍ ﴿٢٥﴾

26. Where then are you going.

ط
فَاَيْنَ تَذٰهَبُوْنَ ﴿٢٦﴾

27. This is not else than a reminder to the worlds.

لَا
اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿٢٧﴾

28. For whoever wills among you to take a straight path.

ط
لِمَنْ شَاءَ مِنْكُمْ اَنْ يَّسْتَقِيْمَ ﴿٢٨﴾

29. And you do not will,
except that Allah wills, Lord
of the worlds.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ

رَبِّ الْعَالَمِينَ

