

سُورَةُ التَّكْوِيْرِ مَكِّيَّةٌ
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

AtTakweer

In the name of Allah, Most Gracious, Most Merciful

1. When the sun is folded up.

﴿ إِذَا الشَّمْسُ كُوِّرَتْ ۝١ ﴾

2. And when the stars scatter.

﴿ وَإِذَا النُّجُومُ انْكَدَرَتْ ۝٢ ﴾

3. And when the mountains are set in motion.

﴿ وَإِذَا الْجِبَالُ سُيِّرَتْ ۝٣ ﴾

4. And when the full term she camels are left untended.

﴿ وَإِذَا الْعِشَارُ عُطِّلَتْ ۝٤ ﴾

5. And when the wild beasts are gathered together.

﴿ وَإِذَا الْوُحُوشُ حُشِرَتْ ۝٥ ﴾

6. And when the oceans are set ablaze.

﴿ وَإِذَا الْبِحَارُ سُجِّرَتْ ۝٦ ﴾

7. And when the souls are reunited (with the bodies).

﴿ وَإِذَا التُّفُوسُ زُوِّجَتْ ۝٧ ﴾

8. And when the infant girl, buried alive, is asked.

﴿ وَإِذَا الْمَوْءُودَةُ سُئِلَتْ ۝٨ ﴾

9. For what sin she was killed.

﴿ بِأَيِّ ذَنْبٍ قُتِلَتْ ۝٩ ﴾

10. And when the records are unfolded.

﴿ وَإِذَا الصُّحُفُ نُشِرَتْ ۝١٠ ﴾

11. And when the sky is torn away.

﴿ وَإِذَا السَّمَاءُ كُشِطَتْ ۝١١ ﴾

12. And when Hell is set ablaze.

وَإِذَا الْجَحِيمُ سُعِّرَتْ ﴿١٢﴾

13. And when Paradise is brought near.

وَإِذَا الْجَنَّةُ أُزْلِفَتْ ﴿١٣﴾

14. A soul (then) shall know what it has brought with him.

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ﴿١٤﴾

15. Nay, so I swear by the retreating stars.

فَلَا أَقْسِمُ بِالْخُنُوسِ ﴿١٥﴾

16. (The stars which) move swiftly and disappear.

الْجَوَارِ الْكُنُوسِ ﴿١٦﴾

17. And the night when it departs.

وَاللَّيْلِ إِذَا عَسَسَ ﴿١٧﴾

18. And the dawn when it breathes up.

وَالصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾

19. Indeed, this is the word (brought) by a noble messenger.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾

20. Owner of power, secure with the Owner of the Throne.

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾

21. He is obeyed and (held as) trustworthy.

مُطَاعٍ ثَمَّ أَمِينٍ ﴿٢١﴾

22. And your Companion (Muhammad) is not a madman.

وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ﴿٢٢﴾

23. And indeed, he has seen him on the clear horizon.

وَلَقَدْ رَآهُ بِالْأَفُقِ الْمُبِينِ ﴿٢٣﴾

24. And he is not a withholder (of knowledge) of the unseen.

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

25. And this is not the word of an accursed Satan.

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ﴿٢٥﴾

26. Where then are you going.

فَأَيْنَ تَذْهَبُونَ ﴿٢٦﴾

27. This is not else than a reminder to the worlds.

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٧﴾

28. For whoever wills among you to take a straight path.

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ﴿٢٨﴾

29. And you do not will, except that Allah wills, Lord of the worlds.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ
اللَّهُ رَبُّ الْعَالَمِينَ ﴿٢٩﴾

