

# AshShura الشُّورَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

حَمْ

2. A'in. Sin. Qaf.

عَسَق

3. Thus Allah the Mighty, the Knower inspires thee (Muhammad) as (He inspired) those before thee.

كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ  
مِن قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

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4. Unto Him belongs all that is in the heavens and all that is in the earth, and He is the Sublime, the Tremendous.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي  
الْأَرْضِ وَهُوَ الْعَلِيُّ الْعَظِيمُ

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5. Almost might the heavens above be rent asunder while the angels hymn the praise of their Lord and ask forgiveness for those on the earth. Lo! Allah, He is the Forgiver, the Merciful.

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ  
فَوْقِهِنَّ ۚ وَالْمَلَائِكَةُ يُسَبِّحُونَ  
بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ  
فِي الْأَرْضِ ۗ أَلَا إِنَّ اللَّهَ هُوَ  
الْغَفُورُ الرَّحِيمُ ﴿٥﴾

6. And as for those who choose protecting friends beside Him, Allah is Warden over them, and thou art not a guardian over them.

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ  
اللَّهُ حَفِيفٌ عَلَيْهِمْ وَمَا أَنْتَ  
عَلَيْهِمْ بِوَكِيلٍ ﴿٦﴾

7. And thus We have inspired in thee a Lecture in Arabic, that thou may warn the mother-town and those around it, and may warn of a day of assembling whereof there is no doubt. A host will be in the Garden, and a host of them in the Flame.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْءَانًا  
عَرَبِيًّا لِتُنذِرَ أُمَّ الْقُرَى وَمَنْ  
حَوْلَهَا وَتُنذِرَ يَوْمَ الْجَمْعِ لَا  
رَيْبَ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ  
فِي السَّعِيرِ ﴿٧﴾

**8.** Had Allah willed, He could have made them one community, but Allah brings whom He will into His mercy. And the wrong doers have no friend nor helper.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً  
وَلَكِنْ يُدْخِلُ مَنْ يَشَاءُ فِي  
رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ  
وَلِيٍّ وَلَا نَصِيرٍ ﴿٨﴾

**9.** Or have they chosen protecting friends besides Him? But Allah, He (alone) is the Protecting Friend. He quickenes the dead, and He is Able to do all things.

أَمْ آتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ  
فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٩﴾

**10.** And in whatsoever you differ, the verdict therein belongs to Allah. Such is my Lord, in Whom I put my trust, and unto Whom I turn.

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ  
فَحُكْمُهُ إِلَى اللَّهِ ذَلِكُمُ اللَّهُ  
رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ  
﴿١٠﴾

**11.** The Creator of the heavens and the earth. He has made for you pairs of yourselves, and of the cattle also pairs, whereby He multiplies you. Naught is as His likeness; and He is the Hearer, the Seer.

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ  
جَعَلَ لَكُمْ مِّنْ أَنْفُسِكُمْ أَزْوَاجًا  
وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ  
فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ  
السَّمِيعُ الْبَصِيرُ

**12.** His are the keys of the heavens and the earth. He enlarges providence for whom He will and straitens (it for whom He will). Lo! He is Knower of all things.

لَهُ مَقَالِيدُ السَّمَوَاتِ  
وَالْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَن  
يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ  
عَلِيمٌ

**13.** He has ordained for you that religion which He commended unto Noah, and that which We inspire in thee (Muhammad), and that which We commended unto Abraham and Moses and Jesus, saying: Establish the religion, and be not divided therein. Dreadful for the idolaters is that unto which thou call them. Allah chooses for Himself whom He will, and guides unto Himself him who turns (toward Him).

﴿ شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّىٰ  
بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ  
وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ  
وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا  
تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ  
مَا تَدْعُوهُمْ إِلَيْهِ ۚ اللَّهُ سَجَّتِ  
إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ

يُنِيبُ ﴿١٣﴾

14. And they were not divided until after the knowledge came unto them, through rivalry among themselves; and had it not been for a Word that had already gone forth from thy Lord for an appointed term, it surely had been judged between them. And those who were made to inherit the Scripture after them are verily in hopeless doubt concerning it.

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا  
جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَلَوْلَا  
كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ  
مُّسَمًّى لَقُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ  
أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي  
شَكٍّ مِنْهُ مُرِيبٍ ﴿١٤﴾



**15.** Unto this, then, summon (O Muhammad). And be thou upright as thou art commanded, and follow not their lusts, but say: I believe in whatever scripture Allah has sent down, and I am commanded to be just among you. Allah is our Lord and your Lord. Unto us our works and unto you your works; no argument between us and you. Allah will bring us together, and unto Him is the journeying.

فَلِذَلِكَ فَادَعُ<sup>ط</sup> وَأَسْتَقِمْ<sup>ط</sup> كَمَا  
 أُمِرْتُ<sup>ط</sup> وَلَا تَتَّبِعْ<sup>ط</sup> أَهْوَاءَهُمْ<sup>ط</sup> وَقُلْ<sup>ط</sup>  
 ءَامَنْتُ<sup>ط</sup> بِمَا أَنْزَلَ<sup>ط</sup> اللَّهُ<sup>ط</sup> مِنْ  
 كِتَابٍ<sup>ط</sup> وَأُمِرْتُ<sup>ط</sup> لِأَعْدِلَ<sup>ط</sup>  
 بَيْنَكُمْ<sup>ط</sup> اللَّهُ<sup>ط</sup> رَبُّنَا<sup>ط</sup> وَرَبُّكُمْ<sup>ط</sup> لَنَا  
 أَعْمَلْنَا<sup>ط</sup> وَلَكُمْ<sup>ط</sup> أَعْمَلْتُمْ<sup>ط</sup> لَا  
 حُجَّةَ<sup>ط</sup> بَيْنَنَا<sup>ط</sup> وَبَيْنَكُمْ<sup>ط</sup> اللَّهُ<sup>ط</sup> يَجْمَعُ<sup>ط</sup>  
 بَيْنَنَا<sup>ط</sup> وَإِلَيْهِ<sup>ط</sup> الْمَصِيرُ<sup>ط</sup>

**16.** And those who argue concerning Allah after He has been acknowledged, their argument has no weight with their Lord, and wrath is upon them and theirs will be an awful doom.

وَالَّذِينَ يُحَاجُّونَ<sup>ط</sup> فِي اللَّهِ<sup>ط</sup> مِنْ  
 بَعْدِ مَا اسْتُجِيبَ<sup>ط</sup> لَهُ<sup>ط</sup> حُجَّتُهُمْ<sup>ط</sup>  
 دَاحِضَةٌ<sup>ط</sup> عِنْدَ رَبِّهِمْ<sup>ط</sup> وَعَلَيْهِمْ<sup>ط</sup>  
 غَضَبٌ<sup>ط</sup> وَلَهُمْ<sup>ط</sup> عَذَابٌ<sup>ط</sup> شَدِيدٌ<sup>ط</sup>

**17.** Allah it is Who has revealed the Scripture with truth and the Balance. How can thou know? It may be that the Hour is nigh.

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ  
وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ  
السَّاعَةَ قَرِيبٌ ﴿١٧﴾

**18.** Those who believe not therein seek to hasten it, while those who believe are fearful of it and know that it is the Truth. Are not they who dispute, in doubt concerning the Hour, far astray.

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا  
يُؤْمِنُونَ بِهَا وَالَّذِينَ آمَنُوا  
مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا  
الْحَقُّ ۗ أَلَا إِنَّ الَّذِينَ يُمَارُونَ  
فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ ﴿١٨﴾

**19.** Allah is gracious unto His slaves. He provides for whom He will. And He is the Strong, the Mighty.

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ  
يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٩﴾



**20.** Whoso desires the harvest of the Hereafter, We give him increase in its harvest. And whoso desires the harvest of the world, We give him thereof, and he has no portion in the Hereafter.

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ  
تَزِدْ لَهُ فِي حَرْثِهِ وَمَنْ كَانَ  
يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا  
وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ



**21.** Or have they partners (of Allah) who have made lawful for them in religion that which Allah allowed not? And but for a decisive word (gone forth already), it would have been judged between them. Lo! For wrong-doers is a painful doom.

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ  
مِّنَ الدِّينِ مَا لَمْ يَأْذَنُ بِهِ اللَّهُ  
وَلَوْلَا كَلِمَةُ الْفَصْلِ لَقُضِيَ  
بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ  
عَذَابٌ أَلِيمٌ



**22.** Thou sees the wrong doers fearful of that which they have earned, and it will surely befall them, while those who believe and do good works (will be) in flowering meadows of the Gardens, having what they wish from their Lord. This is the great preferment.

تَرَى الظَّالِمِينَ مُشْفِقِينَ  
مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ  
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ فِي رَوْضَاتِ  
الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِنْدَ  
رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ



**23.** This it is which Allah announces unto His bondmen who believe and do good works. Say (O Muhammad, unto mankind): I ask of you no fee therefor, save loving kindness among kinsfolk. And whoso scores a good deed We add unto its good for him. Lo! Allah is Forgiving, Responsive.

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ  
الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ  
عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى  
وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ  
فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ



**24.** Or say they: He has invented a lie concerning Allah? If Allah willed, He could have sealed thy heart (against them). And Allah will wipe out the lie and will vindicate the truth by His words. Lo! He is Aware of what is hidden in the breasts (of men).

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا  
فَإِنْ يَشَاءِ اللَّهُ يَخْتِمْ عَلَىٰ قَلْبِكَ  
وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ  
بِكَلِمَاتِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ  
الصُّدُورِ ﴿٢٤﴾

**25.** And He it is Who accepts repentance from His bondmen, and pardons the evil deeds, and knows what you do.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ  
عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ  
وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٢٥﴾

**26.** And accepts those who do good works, and gives increase unto them of His bounty. And as for disbelievers, theirs will be an awful doom.

وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ وَيَزِيدُهُم مِّنْ  
فَضْلِهِ ۚ وَالْكَافِرُونَ لَهُمْ عَذَابٌ  
شَدِيدٌ ﴿٢٦﴾

27. And if Allah were to enlarge the provision for His slaves they would surely rebel in the earth, but He sends down by measure as He wills. Lo! He is Informed, a Seer of His bondmen.

﴿ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ نُنزِّلُ بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ۝﴾

28. And He it is Who sends down the saving rain after they have despaired, and spreads out His mercy. He is the Protecting Friend, the Praiseworthy.

﴿ وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ ۗ وَهُوَ الْوَلِيُّ الْحَمِيدُ ۝﴾

29. And of His portents is the creation of the heaven and the earth, and of whatever beasts He has dispersed therein. And He is Able to gather them when He will.

﴿ وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَتَّ فِيهِمَا مِنْ دَابَّةٍ ۚ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ۝﴾

30. Whatever of misfortune strikes you, it is what your right hands have earned. And He forgives much.

﴿ وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فِيمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ۝﴾

**31.** You cannot escape in the earth, for beside Allah you have no protecting friend nor any helper.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ  
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ  
وَلِيٍّ وَلَا نَصِيرٍ ﴿٣١﴾

**32.** And of His portents are the ships, like banners on the sea.

وَمِنْ ءَايَاتِهِ الْجَوَارِ فِي الْبَحْرِ  
كَالْأَعْلَمِ ﴿٣٢﴾

**33.** If He will He calms the wind so that they keep still upon its surface - Lo! herein verily are signs for every steadfast grateful (heart).

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَنَ  
رَوَاكِدَ عَلَى ظَهْرِهِ ؕ إِنَّ فِي  
ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ  
﴿٣٣﴾

**34.** Or He causes them to perish on account of that which they have earned - And He forgives much.

أَوْ يُوبِقَهُنَّ بِمَا كَسَبُوا وَيَعْفُ  
عَنْ كَثِيرٍ ﴿٣٤﴾

**35.** And that those who argue concerning Our revelations may know they have no refuge.

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي  
ءَايَاتِنَا مَا لَهُمْ مِنْ مَّحِيصٍ ﴿٣٥﴾



**36.** Now whatever you have been given is but a passing comfort for the life of the world, and that which Allah has is better and more lasting for those who believe and put their trust in their Lord.

فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعُ  
الْحَيٰوةِ الدُّنْيَا وَمَا عِندَ اللّٰهِ  
خَيْرٌ وَأَبْقَىٰ لِلَّذِينَ ءَامَنُوا وَعَلَىٰ  
رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

**37.** And those who shun the worst of sins and indecencies and, when they are wroth, forgive.

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْاِثْمِ  
وَالْفَوَاحِشَ وَاِذَا مَا غَضِبُوا هُمْ  
يَغْفِرُونَ ﴿٣٧﴾

**38.** And those who answer the call of their Lord and establish worship, and whose affairs are a matter of counsel, and who spend of what We have bestowed on them.

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَاَقَامُوا  
الصَّلٰوةَ وَاَمْرُهُمْ شُورَىٰ بَيْنَهُمْ  
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٨﴾

**39.** And those who, when great wrong is done to them, defend themselves.

وَالَّذِينَ إِذَا اَصَابَهُمُ الْبَغْيُ هُمْ  
يَنْتَصِرُونَ ﴿٣٩﴾



**40.** The guerdon of an ill deed is an ill the like thereof. But whosoever pardons and amends, his wage is the affair of Allah. Lo! He loves not wrong-doers.

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا ۗ فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۗ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾

**41.** And whoso defends himself after he has suffered wrong - for such, there is no way (of blame) against them.

وَلَمَنْ أَنْتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيلٍ ﴿٤١﴾

**42.** The way (of blame) is only against those who oppress mankind, and wrongfully rebel in the earth. For such there is a painful doom.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۗ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

**43.** And verily whoso is patient and forgives - lo! That, verily, is (of) the steadfast heart of things.

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَٰلِكَ لَمِنْ عَزْمِ الْأُمُورِ ﴿٤٣﴾

44. He whom Allah sends astray, for him there is no protecting friend after Him. And thou (Muhammad) wilt see the evil doers when they see the doom, (how) they say: Is there any way of return.

وَمَنْ يُضَلِّ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ  
مِّنْ بَعْدِهِ ۗ وَتَرَى الظَّالِمِينَ  
لَمَّا رَأَوْا الْعَذَابَ يَقُولُونَ  
هَلْ إِلَىٰ مَرَدٍّ مِّنْ سَبِيلٍ ﴿٤٤﴾

45. And thou wilt see them exposed to (the Fire), made humble by disgrace, and looking with veiled eyes. And those who believe will say: Lo! The (eternal) losers are they who lose themselves and their house folk on the Day of Resurrection. Lo! Are not the wrong-doers in perpetual torment.

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا  
خَشَعِينَ ۚ مِنَ الْذُلِّ  
يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ ۗ  
وَقَالَ الَّذِينَ ءَامَنُوا إِنَّ  
الْخَسِرِينَ الَّذِينَ خَسِرُوا  
أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ  
أَلَّا إِنَّ الظَّالِمِينَ فِي عَذَابٍ  
مُّقِيمٍ ﴿٤٥﴾

**46.** And they will have no protecting friends to help them instead of Allah. He whom Allah sends astray, for him there is no road.

وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءَ  
يَنْصُرُونَهُمْ مِنْ دُونِ اللَّهِ وَمَنْ  
يُضِلِّ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ



**47.** Answer the call of your Lord before there comes unto you from Allah a Day which there is no averting. You have no refuge on that Day, nor have a you any (power of) refusal.

أَسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ أَنْ  
يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنْ اللَّهِ  
مَا لَكُمْ مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا  
لَكُمْ مِنْ نَكِيرٍ



**48.** But if they are averse, We have not sent thee as a warder over them. Thine is only to convey (the message). And lo! When We cause man to taste of mercy from Us he exults therefor. And if some evil strikes them because of that which their own hands have sent before, then lo! Man is an ingrate.

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ  
عَلَيْهِمْ حَافِيًا ۖ إِنَّ عَلَيْكَ إِلَّا  
الْبَلَّغُ ۗ وَإِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ  
مِنَّا رَحْمَةً فَرِحَ بِهَا وَإِنْ تُصِيبِهِمْ  
سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ  
الْإِنْسَانَ كَفُورٌ ﴿٤٨﴾

**49.** Unto Allah belongs the Sovereignty of the heavens and the earth. He creates what He will. He bestows female (offspring) upon whom He will, and bestows male (offspring) upon whom He will.

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۗ  
يَخْلُقُ مَا يَشَاءُ ۗ يَهَبُ لِمَنْ يَشَاءُ  
إِنثًا وَيَهَبُ لِمَنْ يَشَاءُ الذُّكُورَ  
﴿٤٩﴾

**50.** Or He mingles them, males and females, and He makes barren whom He will. Lo! He is Knower, Powerful.

أَوْ يَزْوِجُهُمْ ذُكْرَانًا وَإِنثًا  
وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا ۗ إِنَّهُ  
عَلِيمٌ قَدِيرٌ ﴿٥٠﴾

**51.** And it was not (vouchsafed) to any mortal that Allah should speak to him unless (it be) by revelation or from behind a veil, or (that) He sends a messenger to reveal what He will by His leave. Lo! He is Exalted, Wise.

﴿ وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَآئِ حِجَابٍ أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بآذِنِهِ مَا يَشَاءُ إِنَّهُ عَلَىٰ حَكِيمٍ مُّبِينٍ ﴾

**52.** And thus have We inspired in thee (Muhammad) a Spirit of Our command. Thou knew not what the Scripture was, nor what the Faith. But We have made it a light whereby We guide whom We will of Our bondmen. And lo! Thou verily does guide unto a right path.

﴿ وَكَذَٰلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا ۗ مَا كُنْتَ تَدْرِي مَا أَلَكْتُبُ وَلَا الْإِيمَنُ وَلَٰكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا ۗ وَإِنَّكَ لَتَهْدِي إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴾

**53.** The path of Allah, unto Whom belongs whatsoever is in the heavens and whatsoever is in the earth. Do not all things reach Allah at last.

﴿ صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ أَلَّا يَرَىٰ إِلَى اللَّهِ تَصِيرُ الْأُمُورُ ﴾

