

AlAhqaf الأَحْقَاف

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

حَمِّ

2. The revelation of the Scripture is from Allah the Mighty, the Wise.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ

الْحَكِيمِ

3. We created not the heavens and the earth and all that is between them save with truth, and for a term appointed. But those who disbelieve turn away from that whereof they are warned.

مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ

وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ

مُسَمًّى وَالَّذِينَ كَفَرُوا عَمَّا أُنذِرُوا

مُعْرِضُونَ

4. Say (unto them, O Muhammad): Have you thought on all that you invoke beside Allah? Show me what they have created of the earth. Or have they any portion in the heavens? Bring me a scripture before this (Scripture), or some vestige of knowledge (in support of what you say), if you are truthful.

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ
دُونِ اللَّهِ أُرُونِي مَاذَا خَلَقُوا مِنْ
الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي
السَّمَوَاتِ أَتُنُونِي بِكِتَابٍ مِنْ
قَبْلِ هَذَا أَوْ أَثَرَةٍ مِنْ عِلْمٍ إِنْ
كُنْتُمْ صَادِقِينَ ﴿٤﴾

5. And who is further astray than those who, instead of Allah, pray unto such as hear not their prayer until the Day of Resurrection, and are unconscious of their prayer.

وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ
اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُمْ إِلَى يَوْمِ
الْقِيَامَةِ وَهُمْ عَنْ دُعَائِهِمْ
غَافِلُونَ ﴿٥﴾

6. And when mankind are gathered (to the Judgment), they will become enemies for them, and will become deniers of having been worshipped.

وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ
أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ﴿٦﴾

7. And when Our clear revelations are recited unto them, those who disbelieve say of the Truth when it reaches them: This is mere magic.

وَإِذَا تُلِيٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ
قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا
جَاءَهُمْ هَذَا سِحْرٌ مُّبِينٌ ﴿٧﴾

8. Or say they: He has invented it? Say (O Muhammad): If I have invented it, still you have no power to support me against Allah. He is Best Aware of what you say among yourselves concerning it. He suffices for a witness between me and you. And He is the Forgiving, the Merciful.

أَمْ يَقُولُونَ افْتَرَاهُ ^ط قُلْ إِنْ افْتَرَيْتُهُ ^ط
فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا ^ط
هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ ^ط كَفَىٰ
بِهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَهُوَ
الْغَفُورُ الرَّحِيمُ ﴿٨﴾

9. Say: I am no new thing among the messengers (of Allah), nor know I what will be done with me or with you. I do but follow that which is inspired in me, and I am but a plain warner.

قُلْ مَا كُنْتُ بِدَعَاٍ مِّنَ الرُّسُلِ وَمَا
أَدْرِي مَا يُفَعَّلُ بِي وَلَا بِيَوْمِ
الْحِسَابِ إِنِّي ^ط أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا
نَذِيرٌ مُّبِينٌ ﴿٩﴾

10. Bethink you: If it is from Allah and you disbelieve therein, and a witness of the Children of Israel has already testified to the like thereof and has believed, and you are too proud (what plight is yours)? Lo! Allah guides not wrong doing folk.

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ
وَكَفَرْتُمْ بِهِءِ وَشَهِدَ شَاهِدٌ مِّنْ بَنِي
إِسْرَائِيلَ عَلَىٰ مِثْلِهِءِ فَعَامَنَ
وَاسْتَكْبَرْتُمْ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾

11. And those who disbelieve say of those who believe: If it had been (any) good, they would not have been before us in attaining it. And since they will not be guided by it, they say: This is an ancient lie.

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ
ءَامَنُوا لَوْ كَانَ خَيْرًا مَا سَبَقُونَا
إِلَيْهِ ؕ وَإِذْ لَمْ يَهْتَدُوا بِهِءِ
فَسَيَقُولُونَ هَذَا آفَكٌ قَدِيمٌ ﴿١١﴾

12. When before it there was the Scripture of Moses, an example and a mercy; and this is a confirming Scripture in the Arabic language, that it may warn those who do wrong and bring good tidings for the righteous.

وَمِنْ قَبْلِهِءِ كِتَابُ مُوسَىٰ إِمَامًا
وَرَحْمَةً ؕ وَهَذَا كِتَابٌ مُّصَدِّقٌ
لِّسَانًا عَرَبِيًّا لِّيُنذِرَ الَّذِينَ ظَلَمُوا
وَأُشْرَىٰ لِلْمُحْسِنِينَ ﴿١٢﴾

13. Lo! Those who say: Our Lord is Allah, and thereafter walk aright, there shall no fear come upon them neither shall they grieve.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

14. Such are rightful owners of the Garden, immortal therein, as a reward for what they used to do.

أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾

15. And We have commended unto man kindness toward parents. His mother bears him with reluctance, and brings him forth with reluctance, and the bearing of him and the weaning of him is thirty months, till, when he attains full strength and reaches forty years, he says: My Lord! Arouse me that I may give thanks for the favor wherewith Thou hast favored me and my parents, and that I may do right acceptable unto Thee. And be gracious unto me in the matter of my seed. Lo! I have turned unto

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا ۚ حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۚ وَحَمَلُهُ وَفِصَالُهُ ثَلَاثُونَ شَهْرًا ۚ حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۚ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

Thee repentant, and lo! I am of those who surrender (unto Thee).

16. Those are they from whom We accept the best of what they do, and overlook their evil deeds. (They are) among the owners of the Garden. This is the true promise which they were promised (in the world).

أُولَئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ
أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ
سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَّ
الصِّدْقِ الَّذِي كَانُوا يُوعَدُونَ



17. And whoso says unto his parents: Fie upon you both! Do you threaten me that I shall be brought forth (again) when generations before me have passed away? And they twain cry unto Allah for help (and say): Woe unto thee! Believe! Lo! The promise of Allah is true. But he says: This is naught save fables of the men of old.

وَالَّذِي قَالَ لِيَوْلَادِهِ أَفِ لَكُمْ
أَتَعِدَانِي أَنْ أُخْرَجَ وَقَدْ خَلَتِ
الْقُرُونُ مِن قَبْلِي وَهُمَا يَسْتَعْجِلَانِ
اللَّهَ وَيَلِكْءَا مِنْ إِنْ وَعَدَ اللَّهُ حَقًّا
فَيَقُولُ مَا هَذَا إِلَّا أَسْطِيرُ

الْأَوَّلِينَ



18. Such are those on whom the Word concerning nations of the jinn and mankind which have passed away before them has effect. Lo! they are the losers.

أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ
الْقَوْلُ فِي أُمْرٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ
مِنَ الْجِنِّ وَالْإِنْسِ إِنَّهُمْ كَانُوا
خَاسِرِينَ ﴿١٨﴾

19. And for all there will be ranks from what they do, that He may pay them for their deeds; and they will not be wronged.

وَلِكُلِّ دَرَجَةٌ مِمَّا عَمِلُوا
وَلِيُوفِّيَهُمْ أَعْمَالَهُمْ وَهُمْ لَا
يُظْلَمُونَ ﴿١٩﴾

20. And on the day when those who disbelieve are exposed to the Fire (it will be said): You squandered your good things in the life of the world and sought comfort therein. Now this day you are rewarded with the doom of ignominy because you were disdainful in the land without a right, and because you used to transgress.

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى
النَّارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي
حَيَاتِكُمْ الدُّنْيَا وَأَسْتَمْتَعْتُمْ بِهَا
فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا
كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ
الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

21. And make mention (O Muhammad) of the brother of A'ad when he warned his folk among the wind-curved sand hills and verily warners came and went before and after him - saying: Serve none but Allah. Lo! I fear for you the doom of a tremendous Day.

﴿ وَأَذْكُرْ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ
بِالْأَحْقَافِ وَقَدْ خَلَّتِ النَّذُرُ مِنْ
بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ أَلَّا تَعْبُدُوا
إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ
يَوْمٍ عَظِيمٍ ﴾

22. They said: Hast thou come to turn us away from our gods? Then bring upon us that wherewith thou threatens us, if thou art of the truthful.

﴿ قَالُوا أَجِئْتَنَا لِنَأْفِكَنَا عَنْ آلِهَتِنَا
فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ
الصَّادِقِينَ ﴾

23. He said: The knowledge is with Allah only. I convey unto you that wherewith I have been sent, but I see you are a folk that know not.

﴿ قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَأُبَلِّغُكُمْ
مَا أُرْسِلْتُ بِهِ وَلَكِنِّي أَرَأَيْتُمْ
قَوْمًا تَجْهَلُونَ ﴾

24. Then, when they beheld it as a dense cloud coming toward their valleys, they said: Here is a cloud bringing us rain. Nay, but it is that which you did seek to hasten, a wind wherein is painful torment.

فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ
أُودِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ
مُّمَطِّرُنَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ
رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ﴿٢٤﴾

25. Destroying all things by commandment of its Lord. And morning found them so that naught could be seen save their dwellings. Thus do We reward the guilty folk.

تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا
فَأَصْبَحُوا لَا يُرَى إِلَّا مَسَكِنُهُمْ
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ

26. And verily We had empowered them with that wherewith We have not empowered you, and had assigned them ears and eyes and hearts; but their ears and eyes and hearts availed them naught since they denied the revelations of Allah; and what they used to mock befell them.

وَلَقَدْ مَكَّنَّهُمْ فِيمَا إِنْ مَكَّنَّاكُمْ
فِيهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَأَبْصَرَ
وَأَفْئِدَةً فَمَا أَغْنَىٰ عَنْهُمْ سَمْعُهُمْ
وَلَا أَبْصَرُهُمْ وَلَا أَفْئِدَتُهُمْ مِنْ
شَيْءٍ إِذْ كَانُوا يَسْتَحْذِرُونَ
بِعَايَةِ اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا
بِهِ يَسْتَهْزِءُونَ ﴿٢٦﴾

27. And verily We have destroyed townships round about you, and displayed (for them) Our revelation, that haply they might return.

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ
الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ
يَرْجِعُونَ ﴿٢٧﴾

28. Then why did those whom they had chosen for gods as a way of approach (unto Allah) not help them? Nay, but they did fail them utterly. And (all) that was their lie, and what they used to invent.

فَلَوْلَا نَصْرَهُمُ الَّذِينَ اتَّخَذُوا مِنْ
دُونِ اللَّهِ قُرْبَانًا ءِٰهَةً ۖ بَلْ ضَلُّوا
عَنَّهُمْ ۚ وَذَٰلِكَ اِفْكُهُمْ وَمَا كَانُوا
يَفْتَرُونَ ﴿٢٨﴾

29. And when We inclined toward thee (Muhammad) certain of the jinn, who wished to hear the Qur'an and, when they were in its presence, said: Give ear! And, when it was finished, turned back to their people, warning.

وَإِذْ صَرَّفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ
يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا
حَضَرُوهُ قَالُوا أَنْصِتُوا فَلَمَّا قُضِيَ
وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنذِرِينَ ﴿٢٩﴾

30. They said: O our people! Lo! We have heard a scripture which has been revealed after Moses, confirming that which was before it, guiding unto the truth and a right road.

قَالُوا يٰقَوْمَنَا اِنَّا سَمِعْنَا كِتٰبًا
اُنزِلَ مِنْۢ بَعْدِ مُوسٰى مُصَدِّقًا لِّمَا
بَيْنَ يَدَيْهِ يَهْدِيۤ اِلَى الْاَحَقِّ وَاِلَى
طَرِيْقٍ مُّسْتَقِيْمٍ ﴿٣٠﴾

31. O our people! Respond to Allah's summoner and believe in Him. He will forgive you some of your sins and guard you from a painful doom.

يٰقَوْمَنَا اٰجِبُوۤا دَاعِيَ اللّٰهِ
وَعٰمِنُوۤا بِهِۦ يَغْفِرَ لَكُمْ مِّنْ
ذُنُوْبِكُمْ وَيُجْرِكُمْ مِّنْ عَذَابٍۭ اَلِيْمٍ
﴿٣١﴾

32. And whoso responds not to Allah's summoner he can nowise escape in the earth, and he has no protecting friends instead of Him. Such are in error manifest.

وَمَنْ لَا يُجِبْ دَاعِيَ اللّٰهِ فَلَيْسَ
بِمُعْجِزٍۭ فِى الْاَرْضِ وَلَيْسَ لَهُۥ مِنْ
دُوْنِهٖۤ اَوْلِيَاءَ اُوْلٰٓئِكَ فِى ضَلٰلٍۭ
مُّبِيْنٍ ﴿٣٢﴾

33. Have they not seen that Allah, Who created the heavens and the earth and was not wearied by their creation, is Able to give life to the dead? Aye, He verily is Able to do all things.

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعْ
بِخَلْقِهِنَّ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ
الْمَوْتَىٰ بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ

قَدِيرٌ ﴿٣٣﴾

34. And on the day when those who disbelieve are exposed to the Fire (they will be asked): Is not this real? They will say: Yea, by our Lord. He will say: Then taste the doom for that you disbelieved.

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَىٰ
النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا
بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ
بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٤﴾

35. Then have patience (O Muhammad) even as the stout of heart among the messengers (of old) had patience, and seek not to hasten on (the doom) for them. On the day when they see that which they are promised (it will seem to them) as though they had tarried but an hour of daylight. A clear message. Shall any be destroyed save evil-living folk.

فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزْمِ مِنَ
الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ كَأَنَّهُمْ
يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ
يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ بَلَّغٌ
فَهَلْ يُهْلَكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ

