

مُحَمَّد Muhammad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Those who disbelieve and turn (men) from the way of Allah, He renders their actions vain.

الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ
اللَّهِ أَضَلَّ أَعْمَلَهُمْ ﴿١﴾

2. And those who believe and do good works and believe in that which is revealed unto Muhammad - and it is the truth from their Lord - He rids them of their ill-deeds and improves their state.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ وَءَامَنُوا بِمَا نُزِّلَ
عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِن رَّبِّهِمْ
كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ

3. That is because those who disbelieve follow falsehood and because those who believe follow the truth from their Lord. Thus Allah coins their similitudes for mankind.

ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا
الْبَاطِلَ وَأَنَّ الَّذِينَ ءَامَنُوا اتَّبَعُوا
الْحَقَّ مِنْ رَبِّهِمْ ۚ كَذَلِكَ يَضْرِبُ اللَّهُ
لِلنَّاسِ أَمْثَلَهُمْ ﴿٣﴾

4. Now when you meet in battle those who disbelieve, then it is smiting of the necks until, when you have routed them, then making fast of bonds; and afterward either grace or ransom till the war lay down its burdens. That (is the ordinance). And if Allah willed He could have punished them (without you) but (thus it is ordained) that He may try some of you by means of others. And those who are slain in the way of Allah, He renders not their actions vain.

فَإِذَا لَقِيتُمْ الَّذِينَ كَفَرُوا فَضَرْبَ
الرِّقَابِ حَتَّىٰ إِذَا أَخْنْتُمُوهُمْ
فَشُدُّوا أَلْوَتَاقَ فَإِمَّا مَنًّا بَعْدُ وَإِمَّا
فِدَاءً حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ۚ
ذَلِكَ وَلَوْ يَشَاءُ اللَّهُ لَآنتَصَرَ مِنْهُمْ
وَلَكِن لِّيَبْلُوَ بَعْضَكُمْ بِبَعْضٍ
وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَن
يُضِلَّ أَعْمَالَهُمْ ﴿٤﴾

5. He will guide them and improve their state.

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ﴿٥﴾

6. And bring them in unto the Garden which He has made known to them.

وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا هُمْ ﴿٦﴾

7. O you who believe! If you help Allah, He will help you and will make your foothold firm.

يَتَأَيُّهَا الَّذِينَ ءَامَنُوا إِن تَنْصُرُوا
اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ﴿٧﴾

8. And those who disbelieve, perdition is for them, and He will make their actions vain.

وَالَّذِينَ كَفَرُوا فَتَعَسَا لَهُمْ وَأُضَلَّ
أَعْمَالُهُمْ ﴿٨﴾

9. That is because they are averse to that which Allah has revealed, therefor makes He their actions fruitless.

ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أَنْزَلَ اللَّهُ
فَأَحْبَطَ أَعْمَالَهُمْ ﴿٩﴾

10. Have they not traveled in the land to see the nature of the consequence for those who were before them? Allah wiped them out. And for the disbelievers there will be the like thereof.

﴿ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ
دَمَّرَ اللَّهُ عَلَيْهِمْ ^ص وَلِلْكَافِرِينَ
أَمْثَلُهَا ﴿١٠﴾

11. That is because Allah is patron of those who believe, and because the disbelievers have no patron.

ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ ءَامَنُوا
وَأَنَّ الْكَافِرِينَ لَا مَوْلَى لَهُمْ ﴿١١﴾

12. Lo! Allah will cause those who believe and do good works to enter Gardens underneath which rivers flow; while those who disbelieve take their comfort in this life and eat even as the cattle eat and the Fire is their habitation.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ ﴿١٢﴾

13. And how many a township stronger than thy township (O Muhammad) which has cast thee out, have We destroyed, and they had no helper.

وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِنْ قَرْيَتِكَ الَّتِي أَخْرَجْتِكَ أَهْلَكْنَاهُمْ فَلَا نَاصِرَ لَهُمْ ﴿١٣﴾

14. Is he who relies on a clear proof from his Lord like those for whom the evil that they do is beautified while they follow their own lusts.

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّهِ كَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ وَاتَّبَعُوا أَهْوَاءَهُمْ ﴿١٤﴾

15. A similitude of the Garden which those who keep their duty (to Allah) are promised: Therein are rivers of water unpolluted, and rivers of milk whereof the flavor changes not, and rivers of wine delicious to the drinkers, and rivers of clear-run honey; therein for them is every kind of fruit, with pardon from their Lord. (Are those who enjoy all this) like those who are immortal in the Fire and are given boiling water to drink so that it tears their bowels.

مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ^ص
 فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ
 مِنْ لَبَنٍ لَمْ يَتَغَيَّرَ طَعْمُهُ وَأَنْهَارٌ
 مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ
 عَسَلٍ مُصَفًّى وَهُمْ فِيهَا مِنْ كُلِّ
 الثَّمَرَاتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمْ كَمَنْ
 هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً
 حَمِيمًا فَقَطَّعَ أَمْعَاءَهُمْ^ص

16. Among them are some who give ear unto thee (Muhammad) till, when they go forth from thy presence they say unto those who have been given knowledge: What was that he said just now? Those are they whose hearts Allah has sealed, and they follow their own lusts.

وَمِنْهُمْ مَّن يَسْتَمِعُ إِلَيْكَ حَتَّى إِذَا
 خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ
 أُوتُوا الْعِلْمَ مَاذَا قَالَ آنِفًا^ج
 أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى
 قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ^ج

17. While as for those who walk aright, He adds to their guidance, and gives them their protection (against evil).

وَالَّذِينَ أَهْتَدُوا زَادَهُمْ هُدًى
وَعَآئِهِمْ تَقْوَاهُمْ ﴿١٧﴾

18. Await they aught save the Hour, that it should come upon them unawares ? And the beginnings thereof have already come. But how, when it has come upon them, can they take their warning.

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ
تَأْتِيَهُمْ بَغْتَةً ^طفَقَدْ جَاءَ أَشْرَاطُهَا
فَأَنَّى لَهُمْ إِذَا جَاءَتْهُمْ ذِكْرُهُمْ ﴿١٨﴾

19. So know (O Muhammad) that there is no God save Allah, and ask forgiveness for thy sin and for believing men and believing women. Allah knows (both) your place of turmoil and your place of rest.

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ
وَأَسْتَغْفِرْ لِدُنْيِكَ وَلِلْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ ^قوَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ
وَمَثَوَكُمُ ﴿١٩﴾

20. And those who believe say: If only a surah were revealed! But when a decisive surah is revealed and war is mentioned therein, thou sees those in whose hearts is a disease looking at thee with the look of men fainting unto death. Therefor woe unto them.

وَيَقُولُ الَّذِينَ ءَامَنُوا لَوْلَا
نُزِّلَتْ سُورَةٌ ^طفَإِذَا أَنْزَلَتْ سُورَةٌ
مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ رَأَيْتَ
الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ
إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ
الْمَوْتِ فَأُولَٰئِكَ لَهُمُ

21. Obedience and a civil word. Then, when the matter is determined, if they are loyal to Allah it will be well for them.

طَاعَةً وَقَوْلٌ مَّعْرُوفٌ ^جفَإِذَا عَزَمَ
الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا
لَّهُمْ

22. Would you then, if you were given the command, work corruption in the land and sever your ties of kinship.

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ
تُفْسِدُوا فِي الْأَرْضِ وَتُقَطِّعُوا
أَرْحَامَكُمْ

23. Such are they whom Allah curses so that He deafens them and makes blind their eyes.

أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ
فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَرَهُمْ

24. Will they then not meditate on the Qur'an, or are there locks on the hearts.

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ
عَلَىٰ قُلُوبٍ أَقْفَالَهَا ﴿٢٤﴾

25. Lo! Those who turn back after the guidance has been manifested unto them, Satan has seduced them, and He gives them the rein.

إِنَّ الَّذِينَ أَرْتَدُّوا عَلَىٰ
أَدْبَارِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ
الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ
وَأَمَلَىٰ لَهُمْ ﴿٢٥﴾

26. That is because they say unto those who hate what Allah has revealed: We will obey you in some matters; and Allah knows their secret talk.

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ
كَرَهُوا مَا نَزَّلَ اللَّهُ
سَنُطِيعُكُمْ فِي بَعْضِ الْأَمْرِ
وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ﴿٢٦﴾

27. Then how (will it be with them) when the angels gather them, smiting their faces and their backs.

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ
يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ
﴿٢٧﴾

28. That will be because they followed that which angers Allah, and hated that which pleases Him. Therefore He has made their actions vain.

ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا آسَخَطَ
اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ
أَعْمَالَهُمْ ﴿٢٨﴾

29. Or do those in whose hearts is a disease deem that Allah will not bring to light their (secret) hates.

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ
مَّرَضٌ أَن لَّنْ نُخْرِجَ اللَّهُ أَضْغَانَهُمْ
﴿٢٩﴾

30. And if We would, We could show them unto thee (Muhammad) so that thou should know them surely by their marks. And thou shalt know them by the burden of their talk. And Allah knows your deeds.

وَلَوْ نَشَاءُ لَأَرَيْنَاكَهُمْ فَلَعَرَفْتَهُمْ
بِسِيمَانِهِمْ^ج وَلَتَعْرَفَنَّهُمْ فِي لَحْنِ
الْقَوْلِ^ج وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ ﴿٣٠﴾

31. And verily We shall try you till We know those of you who strive hard (for the cause of Allah) and the steadfast, and till We test your record.

وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ
وَنَبْلُوا أَعْبَارَكُمْ ﴿٣١﴾

32. Lo! Those who disbelieve and turn from the way of Allah and oppose the messenger after the guidance has been manifested unto them, they hurt Allah not a jot, and He will make their actions fruitless.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن
سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ مِن
بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ لَن
يُضُرُّوا اللَّهَ شَيْئًا وَسَيُحِطُّ
أَعْمَلَهُمْ ﴿٣٢﴾

33. O you who believe! Obey Allah and obey the messenger, and render not your actions vain.

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ
وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا
أَعْمَالَكُمْ ﴾ ﴿٣٣﴾

34. Lo! Those who disbelieve and turn from the way of Allah and then die disbelievers, Allah surely will not pardon them.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن
سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ
فَلَن يَغْفِرَ اللَّهُ لَهُمْ ﴿٣٤﴾

35. So do not falter and cry out for peace when you (will be) the uppermost, and Allah is with you, and He will not grudge (the reward of) your actions.

فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلْمِ
وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَلَن
يَتْرُكَنَّكُمْ أَعْمَالَكُمْ ﴿٣٥﴾

36. The life of the world is but a sport and a pastime. And if you believe and ward off (evil). He will give you your wages, and will not ask of you your worldly wealth.

إِنَّمَا الْحَيَوةُ الدُّنْيَا لَعِبٌ وَهَوًى
وَإِن تُوْمِنُوا وَتَتَّقُوا يُؤْتِكُمْ
أُجُورَكُمْ وَلَا يَسْأَلْكُمْ أَمْوَالَكُمْ



37. If He should ask it of you and importune you, you would hoard it, and He would bring to light your (secret) hates.

إِن يَسْأَلْكُمْ هَا فَيُحْفِكُمْ
تَبْخُلُوا وَتُخْرِجُ أَصْغَانَكُمْ



38. Lo! You are those who are called to spend in the way of Allah, yet among you there are some who hoard. And as for him who hoards, he hoards only from his soul. And Allah is the Rich, and you are the poor. And if you turn away He will exchange you for some other folk, and they will not be the likes of you.

هَآأَنْتُمْ هَآؤِلَآءِ تُدْعَوْنَ
لِتُنْفِقُوا فِي سَبِيلِ اللَّهِ فَمِنْكُمْ
مَّن يَبْخُلُ وَمَنْ يَبْخُلْ فَإِنَّمَا
يَبْخُلُ عَن نَّفْسِهِ ؕ وَاللَّهُ الْغَنِيُّ
وَأَنْتُمْ الْفُقَرَاءُ ؕ وَإِن تَوَلَّوْا
يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا
يَكُونُوا أَمْثَلَكُمْ



