

الْوَاقِعَةُ AlWaqiah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. When the event befalls.

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾

2. There is no denying that it will befall.

لَيْسَ لِمَنْ لَوْقَعَتِهَا كَاذِبَةٌ ﴿٢﴾

3. Abasing (some), exalting (others).

خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

4. When the earth is shaken with a shock.

إِذَا رُجَّتِ الْأَرْضُ رَجًا ﴿٤﴾

5. And the hills are ground to powder.

وُنُسَّتِ الْجِبَالُ بَسًّا ﴿٥﴾

6. So that they become a scattered dust.

فَكَانَتْ هَبَاءً مُنْبَثًّا ﴿٦﴾

7. And you will be three kinds.

وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾

8. (First) those on the right hand; what of those on the right hand.

فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ ﴿٨﴾

9. And (then) those on the left hand; what of those on the left hand.

وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ
الْمَشْأَمَةِ ﴿٩﴾

10. And the foremost in the race, the foremost in the race.

وَالسَّابِقُونَ السَّابِقُونَ ﴿١٠﴾

11. Those are they who will be brought nigh.

أُولَئِكَ الْمُقَرَّبُونَ ﴿١١﴾

12. In gardens of delight.

فِي جَنَّاتِ النَّعِيمِ ﴿١٢﴾

13. A multitude of those of old.

ثَلَاثَةٌ مِنَ الْأُولَىٰ ﴿١٣﴾

14. And a few of those of later time.

وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾

15. On lined couches.

عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾

16. Reclining therein face to face.

مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾

17. There wait on them immortal youths.

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿١٧﴾

18. With bowls and ewers and a cup from a pure spring.

بِأَكْوَابٍ وَأَبَارِيقٍ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾

﴿١٨﴾

19. Wherefrom they get no aching of the head nor any madness.

لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ



20. And fruit that they prefer.

وَفِيكِهِ مِمَّا يَتَخَيَّرُونَ



21. And flesh of fowls that they desire.

وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ



22. And (there are) fair ones with wide, lovely eyes.

وَحُورٌ عِينٌ



23. Like unto hidden pearls.

كَأَمْثَلِ اللَّوْلُؤِ الَّامْكُونِ



24. Reward for what they used to do.

جَزَاءِ بِمَا كَانُوا يَعْمَلُونَ



25. There hear they no vain speaking nor recrimination.

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا



26. (Naught) but the saying: Peace, (and again) Peace.

إِلَّا قِيلًا سَلَامًا سَلَامًا



27. And those on the right hand; what of those on the right hand.

وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ

الْيَمِينِ



28. Among thorn less lote-trees.

فِي سِدْرٍ مَخْضُودٍ



29. And clustered plantains.

﴿٢٩﴾ وَطَلْحٍ مَّنضُودٍ

30. And spreading shade.

﴿٣٠﴾ وَظِلٍّ مَّمْدُودٍ

31. And water gushing.

﴿٣١﴾ وَمَاءٍ مَّسْكُوبٍ

32. And fruit in plenty.

﴿٣٢﴾ وَفِكَهَةٍ كَثِيرَةٍ

33. Neither out of reach nor yet forbidden.

﴿٣٣﴾ لَّا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ

34. And raised couches.

﴿٣٤﴾ وَفُرُشٍ مَّرْفُوعَةٍ

35. Lo! We have created them a (new) creation.

﴿٣٥﴾ إِنَّا أَنشَأْنَهُنَّ إِنشَاءً

36. And made them virgins.

﴿٣٦﴾ فَجَعَلْنَهُنَّ أَبْكَارًا

37. Lovers, friends.

﴿٣٧﴾ عُرُبًا أَتْرَابًا

38. For those on the right hand.

﴿٣٨﴾ لِأَصْحَابِ الْيَمِينِ

39. A multitude of those of old.

﴿٣٩﴾ ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ

40. And a multitude of those of later time.

﴿٤٠﴾ وَثَلَاثَةٌ مِّنَ الْآخِرِينَ

41. And those on the left hand: What of those on the left hand.

وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ
الشِّمَالِ ﴿٤١﴾

42. In scorching wind and scalding water.

فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾

43. And shadow of black smoke.

وِظِلٍّ مِّنْ تَحْمُومٍ ﴿٤٣﴾

44. Neither cool nor refreshing.

لَّا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾

45. Lo! Heretofore they were effete with luxury.

إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ
﴿٤٥﴾

46. And used to persist in the awful sin.

وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ
﴿٤٦﴾

47. And they used to say: When we are dead and have become dust and bones, shall we then, forsooth, be raised again,

وَكَانُوا يَقُولُونَ إِذَا مِتْنَا وَكُنَّا
تُرَابًا وَعِظْمًا أَءِنَّا لَمَبْعُوثُونَ
﴿٤٧﴾

48. And also our forefathers.

أَوْءَابَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾

49. Say (unto them, O Muhammad): Lo! Those of old and those of later time.

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾

50. Will all be brought together to the tryst of an appointed day.

لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ
مَّعْلُومٍ ﴿٥٠﴾

51. Then lo! You, the erring, the deniers.

ثُمَّ إِنَّكُمْ أَيُّهَا الضَّالُّونَ
الْمُكَذِّبُونَ ﴿٥١﴾

52. You verily will eat of a tree called Zaqqum.

لَأَكُلُونَ مِنْ شَجَرٍ مِّنْ زَقُّومٍ ﴿٥٢﴾

53. And will fill your bellies therewith.

فَمَا كُنُونَ مِنْهَا الْبُطُونَ ﴿٥٣﴾

54. And thereon you will drink of boiling water.

فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾

55. Drinking even as the camel drinks.

فَشَرِبُونَ شُرْبَ الْهَيْمِ ﴿٥٥﴾

56. This will be their welcome on the Day of Judgment.

هَذَا نُزُّهُمُ يَوْمَ الدِّينِ ﴿٥٦﴾

57. We created you. Will you then admit the truth.

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾

58. Have you seen that which you emit.

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾

59. Do you create it or are We the Creator.

ءَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ
الْخَالِقُونَ ﴿٥٩﴾

60. We mete out death among you, and We are not to be outrun.

نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا
نَحْنُ بِمَسْبُوقِينَ ﴿٦٠﴾

61. That We may transfigure you and make you what you know not.

عَلَىٰ أَنْ نُبَدِّلَ أَمْثَلَكُمْ وَنُنشِئَكُمْ
فِي مَا لَا تَعْلَمُونَ ﴿٦١﴾

62. And verily you know the first creation. Why, then, do you not reflect.

وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا
تَذَكَّرُونَ ﴿٦٢﴾

63. Have you seen that which you cultivate.

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾

64. Is it you who foster it, or are We the Fosterer.

ءَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ
الزَّارِعُونَ ﴿٦٤﴾

65. If We willed, We verily could make it chaff, then would you cease not to exclaim.

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَبًا فَظَلْتُمْ
تَفَكَّهُونَ ﴿٦٥﴾

66. Lo! We are laden with debt.

إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾

67. Nay, but we are deprived.

بَلْ لَحْنٌ مَحْرُومُونَ ﴿٦٧﴾

68. Have you observed the water which you drink.

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ

﴿٦٨﴾

69. Is it you who shed it from the rain cloud, or are We the Shedder.

ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ
الْمُنزِلُونَ ﴿٦٩﴾

70. If We willed, We verily could make it bitter. Why then, give you not thanks.

لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا
تَشْكُرُونَ ﴿٧٠﴾

71. Have you observed the fire which you strike out.

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ

﴿٧١﴾

72. Was it you who made the tree thereof to grow, or were We the grower.

ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ
الْمُنشِئُونَ ﴿٧٢﴾

73. We, even We, appointed it a memorial and a comfort for the dwellers in the wilderness.

نَحْنُ جَعَلْنَاهَا تَذْكَرَةً وَرَمْتَعًا
لِّلْمُقْوِينَ ﴿٧٣﴾

74. Therefor (O Muhammad), praise the name of thy Lord, the Tremendous.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾

75. Nay, I swear by the places of the stars.

﴿٧٥﴾ فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ

76. And lo! That verily is a tremendous oath, if you but knew.

وَإِنَّهُ لَقَسَمٌ لَّو تَعْلَمُونَ عَظِيمٌ

﴿٧٦﴾

77. That (this) is indeed a noble Qur'an.

إِنَّهُ لَقُرْءَانٌ كَرِيمٌ ﴿٧٧﴾

78. In a Book kept hidden.

فِي كِتَابٍ مَّكْنُونٍ ﴿٧٨﴾

79. Which none touches save the purified.

لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

80. A revelation from the Lord of the Worlds.

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾

81. Is it this Statement that you scorn.

أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ

﴿٨١﴾

82. And make denial thereof your livelihood.

وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ

﴿٨٢﴾

83. Why, then, when (the soul) comes up to the throat (of the dying).

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾

84. And you are at that moment looking.

وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾

85. And We are nearer unto him than you are, but you see not.

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾

86. Why then, if you are not in bondage (unto Us).

فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾

87. Do you not force it back, if you are truthful.

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾

88. Thus if he is of those brought nigh.

فَأَمَّا إِنْ كَانَ مِنَ الْمُقْرَبِينَ ﴿٨٨﴾

89. Then breath of life and plenty, and a Garden of delight.

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتُ نَعِيمٍ ﴿٨٩﴾

90. And if he is of those on the right hand.

وَأَمَّا إِنْ كَانَ مِنَ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾

91. Then (the greeting) "Peace be unto thee" from those on the right hand.

فَسَلِّمُوا لَكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾

92. But if he is of the rejecters, the erring.

وَأَمَّا إِنْ كَانَ مِنَ الْمُكْذِبِينَ
الضَّالِّينَ ﴿٩٢﴾

93. Then the welcome will be boiling water.

فَنُزْلٌ مِّنْ حَمِيمٍ ﴿٩٣﴾

94. And roasting at hell-fire.

وَتَصْلِيَةٌ جَحِيمٍ ﴿٩٤﴾

95. Lo! This is certain truth.

إِنَّ هَذَا هُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾

96. Therefor (O Muhammad) praise the name of thy Lord, the Tremendous.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

