



# التين AtTeen

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### In the name of Allah, Most Gracious, Most Merciful

Sahih Intl	S. Maududi	Yousuf Ali	M. Pickthall	Al-Quran
1. By the fig and the olive.	1. By the fig and the olive.	1. By the fig and the olive.	1. By the fig and the olive.	والتين والزيتون ﴿١﴾
2. And [by] Mount Sinai.	2. And the Mount Sinai.	2. And the Mount of Sinai.	2. By Mount Sinai.	وطور سينين ﴿٢﴾
3. And [by] this secure city [Makkah].	3. And this city of peace (Makkah).	3. And this city of security.	3. And by this land made safe.	وهذا البلد الامين ﴿٣﴾
4. We have certainly created man in the best of stature.	4. We have indeed created man in the finest of moulds.	4. We have indeed created man in the best of moulds.	4. Surely We created man of the best stature.	لقد خلقنا الانسان في احسن تقويم ﴿٤﴾
5. Then We return him to the lowest of the low.	5. Then We reversed him to the lowest of the low.	5. Then do We abase him (to be) the lowest of the low.	5. Then we reduced him to the lowest of the low.	ثم رددناه اسفل سافلين ﴿٥﴾
6. Except for those who believe and do righteous deeds, for they will have a reward uninterrupted.	6. Except those who believed and did good works. For them there is a reward unending.	6. Except such as believe and do righteous deeds. For they shall have a reward unending.	6. Save those who believe and do good works, and theirs is a reward unending.	الا الذين امنوا وعملوا الصلحت فلهم اجر غير ممنون ﴿٦﴾
7. So what yet causes you to deny the recompense?	7. Therefore, (O Prophet,) who can belie you after this concerning the rewards and punishments?	7. Then what can, after this, contradict you, as to the judgment (to come)?	7. So who henceforth will give the lie to you about the judgment.	فما يكذبك بعد بالدين ﴿٧﴾
8. Is not Allah the most just of judges?	8. Is not Allah the best of all judges?	8. Is not God the wisest of judges?	8. Is not Allah the most conclusive of all judges?	اليس الله باحكم الحكيمين ﴿٨﴾

