



## AlHadid

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## الْحَدِيد

In the name of Allah,  
**Most Gracious, Most Merciful.**

Allah k naam se **jo Meharbaan** nehayet **Rahem** wala hai.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**1. Glorifies Allah** whatever is in the **heavens and the earth.** And **He is the All Mighty, the All Wise.**

**1. Tasbih karti hai Allah ke, jo kuch hai aasmanon mein aur zameen mein.** Aur **Wo hai Ghaalib Hikmat wala.**

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾

**2. His is the dominion of the heavens and the earth.** He gives life and He causes death, and He, over all things, has power.

**2. Usi ke hai, baadshahi aasmanon aur zameen ke.** Wo he zindagi deta hai aur Wo he maut deta hai. Aur **Wohe har cheez par Qadir hai.**

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي  
وَيُمِيتُ ۗ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

**3. He is the First, and the Last, and the Manifest, and the Intimate.** And He, of all things, is the **Knower.**

**3. Wo he Awwal aur Aakhir aur Zahir aur Poshida, aur Wo har cheez ka khoob jaanne waala hai.**

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ  
وَالْبَاطِنُ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

**4. It is He who created the heavens and the earth in six days, then ascended above the Throne.** He knows what goes into the earth and what comes out of it, and what comes down from the heaven and what goes up into it. And He is with you wherever you may be. And Allah, of what you do, is Seer.

**4. Wo he hai, Jes ney banaaya aasmanon aur zameen ko 6 din mein, phir jalwa afroz huva arsh par. Wo jaanta hai jo cheez daakhil hoti hai zamen mein, aur jo nikalti hai es mein se. aur jo utarti hai aasman se aur jo chardrti hai es mein. Aur Wo tumhare saath hota hai jahan kahin tum ho, aur Allah usko jo tum**

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي  
سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ  
يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ  
مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا  
يَعْرُجُ فِيهَا ۗ وَهُوَ مَعَكُمْ أَيْنَ مَا  
كُنْتُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

	<b>karte ho, dekhta hai.</b>	
<b>5. His is the dominion of the heavens and the earth. And unto Allah are brought back all matters.</b>	<b>5. Uski he hai baadshahe aasmanon aur zameen ke. Aur Allah he ke taraf lautaye jaate hain tamam maamelaat.</b>	لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾
<b>6. He causes to enter the night into the day and causes to enter the day into the night. And He is Knower of what is in the breasts.</b>	<b>6. Wo dakhil karta hai raat ko din mein aur dakhil karta hai din ko raat mein. Aur Wo waqif hai es se jo dilloun mein hai.</b>	يُوجِبُ اللَّيْلَ فِي النَّهَارِ وَيُوجِبُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦﴾
<b>7. Believe in Allah and His Messenger and spend of that He has made you successor whereof. So those who believed among you and spent, for them is a great reward.</b>	<b>7. Emaan laao Allah par aur Uskay rasool par aur kharch karo es mein se, banaaya hai esney tumko janasheen jismein. Phir jo emaan laaye tum mein se aur kharch karte rahe unkey leye sawaab hai bahut bara.</b>	آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلَفِينَ فِيهِ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾
<b>8. And what is with you that you do not believe in Allah, while the Messenger is inviting you to believe in your Lord, and indeed He has taken a covenant with you, if you are believers.</b>	<b>8. Aur keya huva tumko k nahi tum emaan laate Allah par. jubkay rasool bularahein hain tumko, k emaan laao apne Rabb par aur beshak Wo ley chuka hai wada tumse, agar tum ho emaan waale.</b>	وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٨﴾
<b>9. It is He who sends down upon His servant manifest verses that he may bring you out from darkness into the light. And indeed, Allah is to you Most Kind, Most Merciful.</b>	<b>9. Wo he hai jo nazil karta hai apne bande par waazih ayaat, ta k nikaal laaye tumko andheron se roshni ke taraf aur beshak Allah tum par nihayet rahem karney waala meharbaan hai.</b>	هُوَ الَّذِي يُنَزِّلُ عَلَى عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَحِيمٌ ﴿٩﴾
<b>10. And what is with you that you do not spend in</b>	<b>10. aur keya huva hai tumko k nahi kharch</b>	وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ

the cause of Allah. While to Allah belongs the heritage of the heavens and the earth. Not equal among you is he who spent before the victory (of Makkah) and fought. Such are higher in rank than those who spent afterwards and fought. And to all Allah has promised of good. And Allah of whatever you do is Knower.

karte Allah k raaste mein, halaan k Allah he ke hai veraasat aasmanon aur zameen ke. Nahi barabar tum mein, wo jes ney kharch keya fatah (makkah) se pahle aur jang ke. Ye log kahin barrh kar hain darja mein, un logoun se jo kharach keye baad mein aur jang ke. aur sab se waada keya hai Allah nay bhalai ka. aur Allah us se - jo tum karte ho ba khabar hai.

وَلِلَّهِ مِيرَاتُ السَّمٰوٰتِ وَالْاَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ اَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ اُولٰٓئِكَ اَعْظَمُ دَرَجَةًۦ مِنَ الَّذِيْنَ اَنْفَقُوْا مِنْۢ بَعْدِ وَقَاتَلُوْا وَاَكْبَرًا وَعَدَّ اللهُ الْحَسَنٰى وَاللهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿١١﴾

11. Who is it that will lend to Allah a goodly loan, then He may double it for him, and for him is a noble reward.

11. Kon hai jo qarz de Allah ko qarz hasna, Wo (Allah) dugna ata karega usko, aur unkey leye hai behtereen ajar.

مَنْ ذَا الَّذِيْ يُقْرِضُ اللهَ قَرْضًا حَسَنًا فَيُضِعُّهُ لَهٗ وَلَهٗ اَجْرٌ كَرِيْمٌ ﴿١٢﴾

12. On the Day you will see the believing men and the believing women, running forward their light, before them and on their right, (it will be said to them) good news for you this day of Gardens, flowing underneath of which are rivers, to abide therein. Such is that the great success.

12. Jes din tum dekhoge momin mardoun aur auratoun ko, k daurr raha hoga unka noor unkey aage aur unkey seedhe taraf, (un se kaha jayega) basharat hai tumko aaj jannat ke, jaari hain jin k neeche se nahrein, hamesha raheinge un mein, yahi hai wo kaamyabi bari azmat waali.

يَوْمَ تَرٰى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ يَسْعٰى نُورُهُمْ بَيْنَ اَيْدِيْهِمْ وَبِاَيْمَانِهِمْ بُشْرٰكُمُ الْيَوْمَ جَنَّتْ بَجْرِمِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿١٣﴾

13. On that Day will say the hypocrite men and the hypocrite women to those who believed: "Look at us so we may borrow from your light."

13. Us din kaheinge munafiq mard aur munafiq auraten, ahle emaan se, dekho hamari taraf k haasil karein hum tumhari roshni se. kaha

يَوْمَ يَقُوْلُ الْمُنٰفِقُوْنَ وَالْمُنٰفِقٰتُ لِلَّذِيْنَ اٰمَنُوْا اَنْظُرُوْنَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيْلَ اَرْجِعُوْا وَاَرْءَكُمْ



It will be said: "Return behind you then seek light." Then shall be set up between them a wall that will have a gate. Inside of it will be mercy and outside of it from its front will be the punishment.

jayega laut jao peeche ke taraf phir talaash karo noor. phir daal de jayegi un k darmayan ek dewaar jesmein hoga ek darwaza, andar se hai jeski rahmat, aur bahar jesk se hai azaab.

فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُمْ  
بِسُورٍ لَّهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ  
وَوَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾

14. They will call to them: "Were we not with you." They will say: "Yes, but you led into temptation your own selves, and you awaited, and doubted, and deluded you your wishful thinking until came the command of Allah, and deceived you about Allah the deceiver (Satan)."

14. Pukaareinge wo enko keya na th hum tumhare saath, wo kaheinge haan, laikin tumne fitne mein daala khud ko aur muntazir rahe aur shuba keya aur dhokay mein daale rakha tumhari aarzoo ne, ab aa gaya hai hukom Allah ka aur faraib deta raha tumko Allah k baare mein farebi (shaitan).

يَنَادُوهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَى  
وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ  
وَارْتَبْتُمْ وَغَرَّتْكُمُ  
الْأَمَانِيُّ حَتَّى جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ  
بِاللَّهِ الْغُرُورُ ﴿١٤﴾

15. So today, shall not be accepted from you, a ransom, nor from those who disbelieved. Your abode is the Fire. That will be your patron. And worst is the destination.

15. phir aaj nahi leya jaayega tumse maawaza aur na unse wo jo kufar keye, tumhara tthikana dozakh hai. yahi tumhare dost hai. aur ye buri jagha hai.

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا  
مِنَ الَّذِينَ كَفَرُوا مَأْوَاكُمْ النَّارُ  
هِيَ مَوْلَاكُمْ وَبئْسَ الْمَصِيرُ ﴿١٥﴾

16. Has the time not come for those who believed that their hearts should humble for the remembrance of Allah and what has come down of the truth, and they should not be like those who were given the Scripture before, then passed over them long

16. keya nahi aaya waqt en logoun k leye jo emaan laaye k nurm hun unk dill Allah ke yaad k leye aur jo naazil huva hai haqq ke taraf se, aur na ho jaaye wo un logoun ke tarha jinko de gae kitab pahle. phir guzar gaya en par taweel arsa to saqt ho gae un k dill aur aksar en

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ  
قُلُوبُهُمْ لِحُكْمِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ  
وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ  
قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ  
قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿١٦﴾

ages so became hardened their hearts. And many among them are disobedient.

mein se na farmaan hain.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear for you the signs that you may understand.

17. Jaan rakho k Allah zinda karta zameen ko us k marne k baad, beshak bayaan kar de hain khol kar Humne tum se nishaniyan ta k tum aqqal se kaam lo.

اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾

18. Indeed, the men who give charity, and the women who give charity, and those lent to Allah a goodly loan, it will be multiplied for them, and for them is a noble reward.

18. Beshak sadaqa karne waale mard aur sadaqa karne waali auratain aur jo qarz dete Allah ko qarz hasanah. Kai ezaafa ada keya jaayega enko, aur un k ley hai behteren enaam.

إِنَّ الْمُصَّدِّقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَعَّفُ لَهُمْ وَ لَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

19. And those who believed in Allah and His Messengers, those are they who are the most truthful, and the witnesses with their Lord. For them is their reward and their light. And those who disbelieved and denied Our revelations, they are dwellers of Hell.

19. aur wo Log jo emaan laye Allah par aur uske rasuloun par, wohi log hain jo hain siddiq, aur shaheed apne Rabb k nazdeek, un k leye hai unka ajar aur unka noor, aur wo log jinho ne kufar keye aur jhutlaya Hamari ayaat ko yehi ahle dozakh hain.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصِّدِّيقُونَ وَالشُّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾

20. Know in fact, the life of this world is play, and amusement, and adornment, and boasting among you, and rivalry in increase of wealth and children. Like the example of rain which pleases the tillers, its resulting vegetation, then

20. Jaanlo beshak es dunya ke zindagi khel aur tamasha aur zeenat aur tafakhar tumhare aapas mein, aur ek dusre se ziyada k talab amwaal mein aur aulaad mein. eski mesaal aisi hai, jaisa k baarish behtar lagti hai kisaanon ko, es se ugne

اعْلَمُوا أَنَّهَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَهُوَ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ بَبَائِهِ ثُمَّ يَهْبِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَ

it ripens, then you see it turned yellow, then it becomes straw. And in the Hereafter is severe punishment, and forgiveness from Allah, and good pleasure. And the life of the world is nothing but matter of illusion.

waali kheti, phir wo pakk jaati hai to dekhte ho tum esko zard hogae phir ho jaati hai bhoosa, aur akhiraat mein shadeed azaab hai. aur maafi hai Allah ke taraf se aur khushnudi hai, aur nahi hai zindagi duniya ke magar samaan dhokay ka.

فِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ  
مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ  
الدُّنْيَا إِلَّا مَتَاعُ الْعُرْوَةِ

21. Race one with another towards the forgiveness from your Lord and a Garden whose width is like the width of the heavens and the earth. It is prepared for those who believed in Allah and His messengers. Such is the bounty of Allah, which He bestows upon whom He wills, and Allah is of infinite bounty.

21. Sabaqat hasil karo ek dusre se, maafi ke taraf apne Rabb ke, aur jannat ke uske wussat hai manind us wussat ke jo asmaan aur zameen ke hai. wo tayyar hai unkey leye, jo emaan laye Allah par aur Uskay sab rasoolon par, ye hai fazal Allah ka, Wo ata karta hai jesko chahe. aur Allah baray fazal wala hai.

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ  
عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ  
أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ  
ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ  
وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

22. Does not befall any affliction upon the earth, nor in your own selves, except that it is in a Book before that We bring it into being. Indeed, that is for Allah easy.

22. Nahi pohanchti koi musibat zameen mein aur na tumhari jaanon par, magar wo hai kitabe taqdeer mein, es se pahle k paeda karein isko, beshak ye hai Allah k leye asaan.

مَا أَصَابَ مِنْ مُّصِيبَةٍ فِي الْأَرْضِ  
وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلِ  
أَنْ نَّبْرَأَهَا إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ

23. That you are not despaired over what has escaped you, nor exult over that which He has given to you. And Allah does not love any arrogant, boastful.

23. Ta k na gham karo, es par jo na hasil ho tumko, aur na etraya karo us par jo Usne dia tumko, aur Allah nahi pasand karta kisi itrane waale ko, takabbur karne waale ko.

لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا  
تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ لَا يُحِبُّ  
كُلَّ مُخْتَالٍ فَخُورٍ



**24. Those who are misers and enjoin upon people miserliness. And whoever turns away, then indeed Allah is All Sufficient, All Praiseworthy.**

**24. wo Log jo kanjoosi karte hain aur ukhaate hain logoun ko bukhal par, aur jo enkaar kare, to beshak Allah he beniyaz, laayeq hamd tareef hai**

الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ  
بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ  
الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

**25. Indeed, We sent Our messengers with clear signs, and We sent down with them the Scripture and the balance so that may stand people by justice. And We sent down iron, wherein is great strength and benefits for the people. And that Allah may know who helps Him and His messengers unseen. Indeed, Allah is All Strong, All Mighty.**

**25. Beshak Humney bheja upne rosolon ko khuli neshani k saath aur naazil ke unkay saath kitaab aur mezaan, ta k qaayem rahe log ensaaf par. aur utaara Humney loha, k es mein hai zorr shiddat ka. aur faayede hain logoun k ley, aur ta ke malum karey Allah k kon madad karta hai uski aur uskay rasooloun ke, bin dekhe. Beshak Allah zabardast hai aur ghaalib hai.**

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا  
مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ  
النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ  
بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ  
اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ  
اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

**26. And indeed We sent Noah and Abraham, and We placed in the progeny of them both the prophethood and the Scripture. So among them is he who is guided, and many of them are disobedient.**

**26. aur beshak Humney bheja nuh aur ebrahim ko aur rakhde en donou ke aulaad mein paighambari aur kitab, koi en mein se hidayet par hai, aur aksar en mein se nafarmaan hain.**

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا  
فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ  
مُهْتَدٍ وَكَثِيرٌ مِّنْهُمْ فَسِقُونَ ﴿٢٦﴾

**27. Then We caused to follow in their footsteps Our messengers, and We caused to follow Jesus, son of Mary, and We gave him the Gospel, and We placed, in the hearts of those who followed**

**27. phir en k baad bheje en k peeche, apne rasool aur un k peeche bheja Humney Eisa ibn Maryam ko, aur de esko Humney Injeel, aur daaldi Humney un k dill mein enkey, jo etteba ke uski**

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا  
بِعِيسَىٰ ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ  
وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً  
وَرَحْمَةً ۗ وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا

him, compassion and mercy. And monasticism, they innovated it. We did not ordain it for them, but for seeking the pleasure of Allah. Then they did not observe it with its right observance. So we gave those who had believed among them their reward. And many of them are disobedient.

28. O those who believed, fear Allah and believe in His Messenger, He will grant you twofold of His mercy, and He will appoint for you a light you will walk by which, and He will forgive you. And Allah is All Forgiving, All Merciful.

29. So that may know the people of the Scripture that they do not have power on anything over the bounty of Allah, and that the bounty is in the hand of Allah, which He bestows to whomever He wills, And Allah is of infinite bounty.

shafaqqat aur meharbani. aur rahbaniyet to ejaad keye, nahi farz ke thi Humney use un par, magar ye k talaash karein khushnoodi Allah ke, phir na nibha sa k esko, haqq tha jaesa esko nibhane ka, Humney deya enko jo emaan laaye en mein se unka ajar, aur bahut se en mein nafarmaan hain.

28. ai logo jo emaan laye daro Allah se, aur emaan laao uskay rasool par, ataa karega Wo tumko dugna ajar, apni rahmat se aur dega tumko noor, chaloge tum jes mein aur baqsh dega tumko, aur Allah maaf karney waala hai meharbaan hai.

29. ta ke jaan lein ahle kitab, k nahi rakhte ye qudrat kisi cheez mein, magar Allah k fazal par, aur ye k fazal Allah he k haath mein hai, jo wo deta hai jesko Wo chahta hai, aur Allah bari kamyabi dene waala hai.

كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ  
اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا  
الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ  
مِنْهُمْ فَسِقُونَ ﴿٧٧﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا  
بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ  
وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ  
لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٧٨﴾

لَيْلًا يَعْلَمَ أَهْلُ الْكِتَابِ أَلَا يَقْدِرُونَ  
عَلَى شَيْءٍ مِّنْ فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ  
بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۗ وَاللَّهُ  
ذُو الْفَضْلِ الْعَظِيمِ ﴿٧٩﴾

