



AtTaghabun

التَّغَابُن

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In the name of Allah, Most Gracious, Most Merciful.

Allah kay naam se jo Meharbaan nehayet Rahem wala hai.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Glorifies to Allah whatever is in the heavens and whatever is on the earth. To Him belongs the dominion and to Him belongs the praise. And He, over all things, has power.

1. Tasbih karte hai Allah ke jo cheez hai aasmanon main aur jo cheez hai zameen me. Uski hi badshahi aur uske leye hai hamd aur vo har cheez par qaadir hai.

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

2. He it is who created you, then among you is the disbeliever, and among you is the believer. And Allah, whatever you do, is All Seer of.

2. Vo hee hai jisne paida kiya tum ko phir koi tum main hai kafir or koi tum me hay moumin. Aur Allah jo kuchh tum kartay ho daikh raha hai.

هُوَ الَّذِي خَلَقَكُمْ مِنْكُمْ كَافِرٌ وَ مِنْكُمْ مُؤْمِنٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾

3. He has created the heavens and the earth with truth, and has shaped you, and made good your shapes, and to Him is the journeying.

3. Paida kiya usne aasmanon ko aur zameen ko haq par aur usne tumharee suratain banayen to umdah banayen tumharee suratain aur uski taraf lotna hai.

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ وَإِلَيْهِ الْمَصِيرُ ﴿٣﴾

4. He knows whatever is in the heavens and

4. Vo jaanta hai jo hai aasmanon main aur

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ

the earth. And He knows whatever you conceal and whatever you reveal. And Allah is All Knower of what is in the breasts.

zameen main aur vo jaanta hai jo tum chhupate ho aur jo tum zaher kartay ho. Aur Allah jaanta hai jo dilon main hai.

وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ
وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦٠﴾

5. Has not reached you the news of those who had disbelieved before, so they tasted the evil results of their deeds. And for them is a painful punishment.

5. Kya nahi pounche tumhain khabar un logon ke jinhon nain kufr kiya iss se pahlay, to chakha wabaal apne kaam ka aur unke leye hai dardnaak azab.

أَلَمْ يَأْتِكُمْ نَبُؤُا الَّذِينَ كَفَرُوا
مِنْ قَبْلُ فذَاتُوا وَبَالَ أَمْرِهِمْ
وَهُمْ عَذَابِ أَلِيمٍ ﴿٦١﴾

6. That was because came to them their messengers with clear signs, but they said: "Shall human being guide us." So they disbelieved and turned away, and Allah was not in need. And Allah is free of need, Praiseworthy.

6. Ye is leya ke aate rahay unke paas unke rasool khuli neshaniyon ke saath to unhon nay kaha kya ek admi hamain hediyeat dega. To unhon nain inkaar kiya aur muon phair leya aur be neyaaz ho gaya Allah. Aur Allah be neyaaz hai layaq humdo sana hai.

ذَلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ
رُسُلُهُم بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ
يَهْدُونَنَا فَكَفَرُوا وَتَوَلَّوْا
وَاسْتَغْنَى اللَّهُ وَاللَّهُ غَنِيٌّ
حَمِيدٌ ﴿٦٢﴾

7. Claimed those who disbelieved that never will they be raised. Say: "Yes, by my Lord, you will certainly be raised, then you will surely be informed of what you did. And that for Allah is easy."

7. Dawa kiya un logon nain jinhon nay kufr kiya kay hargiz nahin uthay jayenge. Kehdo haan qasam hai mere rab ke tum zaroor uthaey jao gay phir zaroor tumhe bata deya jayega vo jo tum karte rahe ho aur ye Allah ko aasaan hai.

زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ
يُبْعَثُوا قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ
ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ وَذَلِكَ
عَلَى اللَّهِ يَسِيرٌ ﴿٦٣﴾

8. So believe in Allah and His Messenger and the light (the Quran) that We have sent down. And Allah, of whatever you do, is All Aware.

8. To imaan laao Allah par aur uskay rasool par aur us noor par (al quraan) jo hum nay nazeel kiya hai. Aur Allah usse jo kuch tum kartay ho bakhabar hai.

فَأْمِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ
الَّذِي أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ
خَبِيرٌ ﴿٨﴾

9. The day when He will gather you for the day of gathering, that will be a day of loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and will admit him into gardens flowing, underneath of which, rivers to abide therein forever. That is the great success.

9. Jis din vo ekhatta karega tumhain youm-al-hashar main vo hoga din haar jeet ka. Aur jo imaan laye Allah par aur kare naik amal vo door kardega usse uski buraaiyan aur dakhel kare ga usko baaghon me bahrahi hain jin ke neche nehrein. Vo rehenge un main hamesha. Yahi hai kamiyabi bohot badi.

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ
يَوْمُ التَّغَابُنِ وَمَنْ يُؤْمِنُ بِاللَّهِ
وَيَعْمَلْ صَالِحًا يُكْفِرْ عَنْهُ
سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

10. And those who disbelieved and denied our revelations, such are the companions of the fire, abiding therein. And worst is that destination.

10. Aur vo log jinhon nain kufr kiya aur jhut laya hamaree aayaton ko, vohi hain ahle doozakh. Vo rehainge uss main aur buri hai vo jagah.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا
أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ
فِيهَا وَبِئْسَ الْمَصِيرُ ﴿١٠﴾

11. Never befalls any affliction except by permission of Allah. And whoever believes in Allah, He guides his heart, and Allah is

11. Nahin pahunchti koi musibaat magar Allah ke hukum say. Aur jo imaan lata hai Allah par vo hidayat deta hai uskay dil ko

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا
بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنُ بِاللَّهِ
يَهْدِ قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ

All Knower of all things.

aur Allah har cheez se ba khabar hai.

عَلِيمٌ ﴿١١﴾

12. And Obey Allah and obey the Messenger, but if you turn away, then only upon Our Messenger is to convey clearly.

12. Aur atayat karo Allah ke aur atayat karo rasool ke. Pas agar tum moun phair loge to bus hamaray rasool kay zummy pouhncha dena hai wazah tor par.

وَاطِيعُوا اللَّهَ وَاطِيعُوا الرَّسُولَ
فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا
الْبَلْغُ الْمُبِينُ ﴿١٢﴾

13. Allah, there is no god except Him. And upon Allah let them put their trust, those who believe.

13. Allah, ke nahin hai koi mabood siwae uske. Aur Allah hee par chahiye ke bharosa karain imaan wale.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَىٰ اللَّهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٣﴾

14. O those who have believed, indeed, among your wives and your children, there are enemies to you, so beware of them. And if you pardon and overlook and forgive, then indeed, Allah is All Forgiving, All Merciful.

14. Aay vo logon jo imaan laye ho bila shuba tumhree biwiyon main aur tumharee aulaad main dushman bhee hain tumharay so bachtay raho un se. Aur agar tum maaf kardo aur dar guzar karo aur baksh do to beshaq Allah hai bakhshnay vala meharbaan.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ
أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا
لَكُمْ فَاحْذَرُوهُمْ وَإِنْ تَعَفَّوْا
وَتَصَفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ
غَفُورٌ رَّحِيمٌ ﴿١٤﴾

15. In fact, your wealth and your children are a trial. And Allah has with Him an immense reward.

15. Dar haqiqat tumharay maal aur tumharee aulaad aazmaish hain aur Allah kay paas hai ajar bohot bada.

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ
وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾

16. So fear Allah as much as you can, and listen and obey and spend, that is better for your own selves. And whoever is saved from the greed of his own self. Then such are those truly successful.

16. So daro Allah say jahan tak ho sake aur suno aur atayat karo aur kharch karo, yay behtar hai tumharay haq me. Aur jo shakhs bachaleya gaya apne dil kay bakhul se to aisay hee hain falah paane vale.

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا
وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا
لِّأَنْفُسِكُمْ وَمَنْ يُؤْتِكُمْ شَيْءًا
فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٦﴾

17. If you loan Allah a goodly loan, He will double it for you and will forgive you. And Allah is Appreciative, Forbearing.

17. Agar tum qaraz dogay Allah ko qaraze hasna, vo iska dugna dega tumharay leye aur maaf kar dega tumhain aur Allah hai qadar shanas burdbar.

إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا
يُضْعِفُهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ
شَكُورٌ حَلِيمٌ ﴿١٧﴾

18. Knower of the invisible and the visible, the All Mighty, the All Wise.

18. Jaannay wala hai poushida aur zaher ka ghalib bade hikmat wala hai.

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ
الْحَكِيمُ ﴿١٨﴾

