



Al-Jinn

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الْجِنِّ

In the name of Allah, **Most Gracious, Most Merciful.**

Allah k naam se **jo Meharbaan** nehayet **Rahem wala hai.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Say (O Prophet): “It has been revealed to me that listened a group of the jinn.” Then (to each other) they said: “Indeed we have heard a wonderful Quran.”

1. Kehdo (ai Nabi) wahi ke gai meri taraf kay sunaa ek jamaat ne jo jinn mein se th, phir (aapas mein wo) kahne lage, beshak humnay sunaa ek ajeeb Quran.

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا

2. “This (Quran) guides to the right way, so we (jinn) believed in it. And never shall we associate with our Lord anyone.”

2. Ye (Quran) hedaayet deta hai bhalai ke taraf, to hum (jinn) emaan laaye es par. aur hargiz nahi hum shareek kareinge apne Rabb kay saath kisi ko bhi.

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا

3. “And that exalted is the majesty of our Lord. He has not taken a wife, nor a son.”

3. Aur ye kay bahut buland hai, shaan hamaare Rabb ke. Nahi banaaya hai Esne kisi ko biwi aur na koi aulaad.

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا

4. “And that has been saying our foolish one against Allah an atrocious lie.”

4. Aur ye kay kahta raha hae hum mein koi bewaqoof Allah kay baare mein Haqq kay khelaaf baat.

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا

5. “And that we thought that never would utter the mankind and the jinn against Allah a lie.”

5. Aur ye kay hum khayaal karte kay hargiz nahi boleinge ensaan aur jinn Allah kay baare mein koi jhoot.

وَأَنَا ظَنَنَّا أَنْ لَنْ نَقُولَ الْإِنْسَ
وَالْجِنُّ عَلَى اللَّهِ كَذِبًا

6. “And that there were people among the mankind who used to seek refuge with individuals among the jinn, so they increased them (jinn) in revolt.”

6. Aur ye kay, th baaz log ensaanou mein se jo panah lete th baaz ke, jinnoun mein se, phir ziyaada kardeya unhoun ne un (jinnou) ke sarkashi ko.

وَأَنَّهُ كَانَ رِجَالٌ مِنَ الْإِنْسِ
يَعُودُونَ بِرِجَالٍ مِنَ الْجِنِّ
فَزَادُوهُمْ رَهَقًا

7. “And that they had thought, same as you thought, that never would Allah raise anyone (from the dead).”

7. Aur ye kay unhoun ne gumaan kia tha jes tarha tum ne gumaan kia hae, kay hargiz nahi utthaayega Allah kisi ko (marnay k baad).

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَنْ لَنْ
يَبْعَثَ اللَّهُ أَحَدًا

8. “And that we have sought the heaven, but found it filled with stern guards and burning flames.”

8. Aur ye kay humnay dhoonda aasmaan ko to paaya esko bhara huva mazboot chaukedaron aur aag ke sholaoun se.

وَأَنَا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا
مَلِئَتْ حَرًا شَدِيدًا وَشُهَبًا

9. “And that we used to sit there in stations for hearing but whoever listens now, he finds for him a burning flam lying in ambush.”

9. Aur ye k baettha karte th hum wahan muqamaat par sunne kay leye, phir jo koi sunta hai ab to paata hai apnay leye ek shola taiyyaar.

وَأَنَا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ
لِلسَّمْعِ فَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ
لَهُ شُهَابًا رَصَدًا

10. “And that we do not know whether evil is intended for those on earth, or

10. Aur ye kay, nahi maalum hum ko, kay keya burai ka eraada hai, un k leye jo zameen

وَأَنَا لَا نَدْرِي أَشَرٌّ أُرِيدَ بِمَنْ فِي
الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ

intended for them their Lord of the right way.”

mein hain, ya eraada keya hai unkey leye, unkey Rabb nay seedhay raaste ka.

رَشْدًا
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11. “And that among us are righteous, and among us are otherwise. We are in many ways divided.”

11. Aur ye k, hum mein se neik hain, aur hum mein se hain dusree tarha k. Hum kai tareeqe pur batay hain.

وَأَنَا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ
ذَلِكَ كُنَّا طَرَائِقَ قَدَدًا
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12. “And that we think that neither can we escape Allah in the earth, nor can we escape Him by flight.”

12. Aur ye kay hum samajhte hain, kay hargiz nahi hum haraa sakte Allah ko zameen mein, aur hargiz nahi thaka sakte hum Us ko bhaag kar.

وَأَنَا ظَنَنَّا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي
الْأَرْضِ وَلَنْ نُعْجِزَهُ هَرَبًا
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13. “And that when we heard the guidance, (Quran), we believed in it. So whoever believes in his Lord, will then not fear deprivation, nor injustice.”

13. Aur ye k, jab suna hum nay hedaayet ko (Quran), le aaye emaan hum es par, phir jo koi emaan laaye apne Rabb par, to nahi usko khauf hoga nuqsaan ka aur na zulm ka.

وَأَنَا لَمَّا سَمِعْنَا الْهُدَىٰ آمَنَّا بِهِ
فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ
بُخْسًا وَلَا رَهَقًا
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14. “And that among us are those who have surrendered, and among us are unjust. So he who surrendered, then such have sought the right way.”

14. Aur ye k, hum mein se hain farmabardaar, aur hum mein se na-farmaan hain, phir jo koi etaaet karega to un logoun ne dhoond leyaa seedha raasta.

وَأَنَا مِنَّا الْمُسْلِمُونَ وَمِنَّا
الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ
تَحَرَّوْا رَشْدًا
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15. “And as for the unjust, they will be firewood for Hell.”

15. Aur ye k, jo na-farmaan huv phir to wo bun gae dozakh ka endhan.

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ
حَطَبًا
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16. And that if they (all the people) were steadfast on the way, We would have given them to drink water in abundance.

17. That We might try them by that and whoever turns away from the remembrance of his Lord, He shall cause him to enter in a severe punishment.

18. And that the mosques are for Allah, so do not invoke along with Allah anyone.

19. And that when stood up the servant of Allah invoking Him, they almost came upon him, crowding.

20. Say: "I only call upon my Lord, and I do not associate with Him anyone."

21. Say: "Indeed, I have no power for you to cause any harm, nor any good."

22. Say: "Indeed, never can protect me

16. Aur ye k, agar wo (sab ensaan) qaayem rahte seedhe raaste par to Hum dete unko peene ko paani, bahut ziyada.

17. Taakay Hum unki azmaayesh karein, es se, aur jo koi munh pherega zikar se apne Rabb ke, daakhil karega Wo usko sakht azaab mein.

18. Aur ye k, masjid Allah ke leye hain, to na bulao Allah kay saath kisi ko bhi.

19. Aur ye k, jab utthaa banda Allah ka, Uski ebaadat ko, to qareeb tha ke aajaate usper groups mein.

20. Kahdo siref mae pukaarta hun, mere Rabb ko, aur nahi shareek karta, Us k saath kisi ko bhi.

21. Kahdo beshak mae, nahi taaqat rakhta, tumhaare leye koi nuqsan ke, aur na kisi bhalai ke.

22. Kahdo beshak, hergiz nahi panah de

وَأَنْ لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ
لَأَسْقَيْنَهُمْ مَاءً غَدَقًا

لِنُفْتِنَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ
ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا
صَعَدًا

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ
اللَّهِ أَحَدًا

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ
كَادُوا يُكُونُونَ عَلَيْهِ لِبَدًا

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ
بِهِ أَحَدًا

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا
رَشَدًا

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ

from Allah anyone, and never can I find other than Him any refuge.”

sakta mujhe, Allah se koi. aur hargiz nahi mae paa sukta Us kay sewa koi madadgaar.

وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ۝

23. “But (upon me is) to convey from Allah and His messages. And whoever disobeys Allah and His Messenger, then indeed, for him is the fire of Hell, they shall abide therein forever.”

23. Magar (mera kaam) pohonchaa dena, Allah ke taraf se, aur Uskay paigaamaat ko, aur jo nafarmaani kare Allah aur Uskay rasool ke, to beshak, uskay leye hai aag jahannum ke, wo raheinge esmein hamesha.

إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَاتِهِ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارًا جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ۝

24. Until when they see that which they are promised, then they shall know who is weaker in helpers and fewer in number.

24. Yahan tak kay, jab wo dekhle, jeska en se waada keya jaata hai, tab wo jaan leinge kay kaun hai kamzor madadgaar kay lehaaz se, aur kum hai shumaar mein.

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَيَسْئَلُونَ مَنْ أضعفُ ناصِرًا وَاقلُّ عدداً ۝

25. Say: “I do not know if it is near that which you are promised, or has appointed for it my Lord a lengthy term.”

25. Kahdo, nahi jaanta, mae kay qareeb hai, jeska waada keya gayaa hai tum say ya kardee hai, uski mere Rabb ne muddat daraaz.

قُلْ إِنْ أَدْرِيٓتُمْ أَقْرَبُٓ مَا تُوْعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّيٓ أَمَدًا ۝

26. The Knower of the unseen, so He does not reveal His unseen to anyone.

26. Jaanne waala hai gaebb ka, to nahi Wo zaahir karta apne gaebb ka, kisi ko bhi.

عِلْمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا ۝

27. Except whom He has chosen of messengers. Then

27. Sewaaye jesko Wo pasand karlay, rasool mein se to beshak Wo

إِلَّا مَنْ ارْتَضَىٰ مِنْ رَّسُولٍ فَإِنَّهُ

indeed, He appoints before him and behind him guards.

muqarrar kardeta hai, uskay aage aur uskay peeche hefazati.

يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَ مِنْ خَلْفِهِ رَصَدًا ﴿١٧﴾

28. That He may know that indeed they have conveyed the messages of their Lord, and He has encompassed whatever is with them, and He has enumerated all things in count.

28. Taakay Wo malum karlay k beshak, unhoun nay pohanchaa deye paigaam ko, apnay Rabb kay, aur Usnay ehaata keya huva hai, uska jo enkay paas hai, aur Usnay shumaar kar rakha hai har cheez ko ginn kar.

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رِسَالَاتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْطَى كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾

