



AlFath أَلْفَتْح

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Indeed, We have granted you a manifest victory.

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ﴿١﴾

2. That Allah may forgive you what preceded of your sins and what will follow, and may perfect His favor upon you and guide you to a straight path.

لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ
ذَنْبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ
عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُسْتَقِيمًا



3. And that Allah may help you with strong help.

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾

4. He it is who sent down tranquility into the hearts of the believers so that they might add faith unto their faith. And to Allah belong the hosts of the heavens and the earth. And Allah is All Knowing, All Wise.

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ
الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَعَ
إِيمَانِهِمْ ۖ وَلِلَّهِ جُنُودُ السَّمَاوَاتِ
وَالْأَرْضِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا



5. That He may admit the believing men and the believing women into the Gardens underneath which rivers flow, to abide forever therein, and may remove from them their misdeeds. And that is with Allah the great success.

لِيُدْخِلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَيُكَفِّرُ عَنْهُمْ
سَيِّئَاتِهِمْ ۚ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ فَوْزًا
عَظِيمًا



6. And that He may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, those who think about Allah an evil thought. Upon them is the evil turn of fortune. And Allah is angry with them, and He cursed them and has prepared for them Hell. And evil is the destination.

وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ
الظَّالِمِينَ بِاللَّهِ ظَنُّ السَّوْءِ
عَلَيْهِمْ دَايِرَةُ السَّوْءِ وَغَضِبَ اللَّهُ
عَلَيْهِمْ وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ
وَسَاءَتْ مَصِيرًا

7. And to Allah belong the hosts of the heavens and the earth. And Allah is All Mighty, All Wise.

وَلِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ
وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

8. Indeed, We have sent you as a witness, and a bearer of good tidings, and a warner.

إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا
وَنَذِيرًا

9. So that you may believe in Allah and His Messenger, and may help him (the Messenger) and honor him. And glorify Him (Allah) morning and evening.

لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتُعَزِّرُوهُ
وَتُوَقِّرُوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا

10. Indeed, those who pledge allegiance to you (O Prophet), indeed they pledge allegiance to Allah. The hand of Allah is over their hands. Then whoever breaks his pledge, so he breaks only against his own self. And whoever fulfills what he has covenanted with Allah, then He will bestow on him a great reward.

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ
فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَىٰ نَفْسِهِ ۖ وَمَنْ أَوْفَىٰ بِمَا عَاهَدَ عَلَيْهِ
اللَّهُ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١٠﴾

11. Those who remained behind of the bedouins will say to you: “(O Prophet), our possessions and our families kept us occupied, so ask forgiveness for us.” They say with their tongues that which is not in their hearts. Say: “Who then can avail you at all against Allah if He intends for you harm, or He intends for you benefit. But Allah is All Aware of what you do.”

سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا
فَاسْتَغْفِرْ لَنَا ۚ يَقُولُونَ بِالسِّنْتِهِمْ
مَا لَيْسَ فِي قُلُوبِهِمْ ۚ قُلْ فَمَنْ يَمْلِكُ
لَكُمْ مِنْ أَلَلَّهِ شَيْئًا إِنِ ارَّادَ بِكُمْ
ضَرًّا أَوْ ارَّادَ بِكُمْ نَفْعًا ۚ بَلْ كَانَ اللَّهُ
بِمَا تَعْمَلُونَ خَبِيرًا ﴿١١﴾

12. But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing to your hearts, and you did think an evil thought and you are a people most wicked.

بَلْ ظَنَنْتُمْ أَنْ لَنْ يَنْقَلِبَ الرَّسُولُ
وَالْمُؤْمِنُونَ إِلَى أَهْلِيهِمْ أَبَدًا
وَزَيَّنَ ذَلِكَ فِي قُلُوبِكُمْ
وَظَنَنْتُمْ ظَنَّ السَّوْءِ وَكُنْتُمْ
قَوْمًا بُورًا ﴿١٢﴾

13. And whoever does not believe in Allah and His Messenger, then indeed, We have prepared for the disbelievers a blazing Fire.

وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا
أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا ﴿١٣﴾

14. And to Allah belongs the dominion of the heavens and the earth. He may pardon whomever He wills and punish whomever He wills. And Allah is All Forgiving, All Merciful.

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
يَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١٤﴾

15. Those who remained behind will say, when you set out to capture booty: “Allow us to follow you.” They want to change the words of Allah. Say: “Never shall you follow us. Thus did Allah say before.” Then they will say: “But you are jealous of us.” Nay, but they do not understand but little.

سَيَقُولُ الْمُخَلَّفُونَ إِذَا
أَنْطَلَقْتُمْ إِلَىٰ مَغَانِمَ لِتَأْخُذُوهَا
ذُرُونَا نَتَّبِعْكُمْ ^ص يُرِيدُونَ أَنْ
يُبَدِّلُوا كَلِمَ اللَّهِ ^ج قُلْ لَنْ تَتَّبِعُونَا
كَذَلِكَ قَالِ اللَّهُ مِنْ قَبْلُ ^ص
فَسَيَقُولُونَ بَلْ تَحْسُدُونَنَا ^ج بَلْ
كَانُوا لَا يَفْقَهُونَ إِلَّا قَلِيلًا 

16. Say to those who remained behind of the bedouins: “You will be called to (fight against) a people of great military might. You will fight them, or they will submit. Then if you obey, Allah will give you a fair reward, and if you turn away as you did turn away before, He will punish you with a painful punishment.”

قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ
سَتُدْعَوْنَ إِلَىٰ قَوْمٍ أُولَىٰ بِأْسٍ
شَدِيدٍ تَقْتُلُونَهُمْ أَوْ يُسْلِمُونَ ^ص فَإِنْ
تَطِيعُوا يُؤْتِكُمُ اللَّهُ أَجْرًا حَسَنًا
وَإِنْ تَوَلَّوْا كَمَا تَوَلَّيْتُمْ ^ص مِنْ قَبْلُ
يُعَذِّبْكُمْ عَذَابًا أَلِيمًا 

17. No blame is upon the blind, nor is blame upon the lame, nor is blame upon the sick. And whoever obeys Allah and His Messenger, He will admit him into Gardens underneath which rivers flow. And whoever turns away, He will punish him with a painful punishment.

لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا أَلِيمًا



18. Indeed, Allah was pleased with the believers when they pledged allegiance to you under the tree. So He knew what was in their hearts, then He sent down tranquility upon them and rewarded them with a victory near at hand.

لَقَدْ رَضِيَ اللَّهُ عَنْ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَبَهُمْ فَتْحًا قَرِيبًا



19. And much war booty which they will take. And Allah is All Mighty, All Wise.

وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا



20. Allah promises you much booty, which you will acquire, then He has hastened for you this (victory), and has restrained the hands of the people from you, and that it may be a sign for the believers, and He may guide you to a straight path.

وَعَدَكُمْ اللَّهُ مَغَانِمَ كَثِيرَةً
تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَذِهِ
وَكَفَّ أَيْدِيَ النَّاسِ عَنْكُمْ
وَلِتَكُونَ آيَةً لِّلْمُؤْمِنِينَ وَيَهْدِيَكُمْ
صِرَاطًا مُّسْتَقِيمًا ﴿٢٠﴾

21. And other (victories) which are not within your power, Allah has already encompassed them. And Allah has power over all things.

وَأُخْرَى لَمْ تَقْدِرُوا عَلَيْهَا قَدْ
أَحَاطَ اللَّهُ بِهَا وَكَانَ اللَّهُ عَلَى كُلِّ
شَيْءٍ قَدِيرًا ﴿٢١﴾

22. And if those who disbelieve had fought you, they would have turned their backs, then they would not have found a protector, nor a helper.

وَلَوْ قَاتَلَكُمُ الَّذِينَ كَفَرُوا لَوَلَّوْا
أَلَّا دَبَّرْتُمْ لَا يَجِدُونَ وَلِيًّا وَلَا
نَصِيرًا ﴿٢٢﴾

23. (That is) the way of Allah which has taken course before. And you will never find any change in the way of Allah.

سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ
وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ﴿٢٣﴾

24. And it is He who restrained their hands from you and your hands from them in the valley of Makkah, after that He had made you victors over them. And Allah is the All Seer of what you do.

وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ
وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْ بَعْدِ
أَنْ أَظْفَرَكُمْ عَلَيْهِمْ وَكَانَ اللَّهُ بِمَا
تَعْمَلُونَ بَصِيرًا



25. They are the ones who disbelieved and hindered you from al Masjid al Haram, and the sacrificial animals were prevented from reaching to the place of sacrifice. And had there not been believing men and believing women, whom you did not know that you may kill them, then there would have accrued by you on whose account a crime without (your) knowledge. That Allah may admit into His mercy whom He wills. if they (the believers and the disbelievers) had been apart, We would have punished those who disbelieved among them with a painful punishment.

هُمُ الَّذِينَ كَفَرُوا وَصَدُّوكُمْ
عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْيِ
مَعْكُوفًا أَنْ يَبْلُغَ مَحِلَّهُ^ج وَلَوْ لَا
رِجَالٌ مُّؤْمِنُونَ وَنِسَاءٌ مُّؤْمِنَاتٌ لَّمْ
تَعْلَمُوهُمْ أَنْ تَطَّؤُوهُمْ فَتُصِيبَكُمْ
مِّنْهُمْ مَّعْرَةٌ بَغَيْرِ عِلْمٍ^ط لِّيَدْخُلَ اللَّهُ
فِي رَحْمَتِهِ مَن يَشَاءُ^ج لَوْ تَزَيَّلُوا
لَعَذَّبْنَا الَّذِينَ كَفَرُوا مِنْهُمْ
عَذَابًا أَلِيمًا



26. When those who disbelieved had put into their hearts zealotry, the zealotry of the time of ignorance. Then Allah sent down His tranquility upon His Messenger and upon the believers, and imposed on them the word of righteousness, for they were most worthy of it and deserving for it. And Allah is Aware of all things.

27. Indeed, Allah has fulfilled the vision for His messenger in truth. That you will surely enter the al Masjid al Haram, if Allah so wills, in security, having your heads shaved, and your hair shortened, having no fear. He knew what you did not know. Therefore, He granted besides that a near victory.

إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمُ
الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَأَنْزَلَ اللَّهُ
سَكِينَتَهُ عَلَى رَسُولِهِ وَعَلَى
الْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ
التَّقْوَى وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّءْيَا
بِالْحَقِّ لَتَدْخُلُنَّ الْمَسْجِدَ
الْحَرَامَ إِنِ شَاءَ اللَّهُ ءَامِنِينَ
مُحْلِقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا
تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا
فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا



28. It is He who has sent His Messenger with the guidance and the religion of truth that He may make it prevail over all religions. And All sufficient is Allah as a Witness.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ
بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى
الدِّينِ كُلِّهِ ۚ وَكَفَىٰ بِاللَّهِ شَهِيدًا



29. Muhammad is the Messenger of Allah, and those with him are hard against the disbelievers, merciful among themselves. You see them bowing, prostrating, seeking bounty from Allah and (His) pleasure. Their mark is on their faces from the trace of prostration. Such is their likeness in the Torah, and their likeness in the Gospel. Like as the crop which put out its shoot, then strengthened it, then swelled and then stood on its own stem, delighting the sowers that He may enrage with them the disbelievers. Allah has promised those who believe and do righteous deeds among them, forgiveness and a great reward.

مُحَمَّدٌ رَّسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ
أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ
تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا
مِّنَ اللَّهِ وَرِضْوَانًا ۖ سِيمَاهُمْ فِي
وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ
مَثَلُهُمْ فِي التَّوْرَةِ ۚ وَمَثَلُهُمْ فِي
الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ
فَعَازَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ
سُوْقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ
الْكُفَّارَ ۗ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا
وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً
وَأَجْرًا عَظِيمًا ﴿٢٩﴾