



AtToor الطُّور

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By the Mount.

وَالطُّورِ ١

2. And a Scripture inscribed.

وَكِتَابٍ مَّسْطُورٍ ٢

3. In parchment unrolled.

فِي رَقٍّ مَّنْشُورٍ ٣

4. And the frequented House.

وَالْبَيْتِ الْمَعْمُورِ ٤

5. And the roof exalted.

وَالسَّقْفِ الْمَرْفُوعِ ٥

6. And the surging ocean.

وَالْبَحْرِ الْمَسْجُورِ ٦

7. Indeed, the punishment of your Lord will occur.

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ٧

8. There is none to avert it.

مَا لَهُ مِنْ دَافِعٍ ٨

9. On the Day the heaven will shake with a dreadful shaking.

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾

10. And the mountains will move away, an (awful) moving.

وَتَسِيرُ الْجِبَالُ سِيرًا ﴿١٠﴾

11. Then woe on that Day to the deniers.

فَوَيْلٌ لِلْيَوْمِيذِ لِلْمُكَذِّبِينَ ﴿١١﴾

12. Those who play (amuse) in (useless) arguments.

الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾

13. The day they are thrust towards the fire of Hell with a (disdainful) thrust.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً

﴿١٣﴾

14. (It will be said): “This is that Fire which you used to deny.”

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ

﴿١٤﴾

15. “Then is this magic, or do you not see.”

أَفَسِحْرٌ هَٰذَا أَمْ أَنْتُمْ لَا

تُبْصِرُونَ ﴿١٥﴾

16. “(Enter to) burn therein, then be patient or impatient. It is all the same for you. You are only being paid (for) what you used to do.”

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ

تَعْمَلُونَ ﴿١٦﴾

17. Indeed, the righteous shall be in gardens and delight.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾

18. Rejoicing in what their Lord has given them. And their Lord saved them from the punishment of Hell.

فَيَكْهِنُونَ بِمَا آتَاهُمْ رَبُّهُمْ وَيُوقِنُونَ أَنَّ رَبَّهُمْ عَذَابُ الْجَحِيمِ ﴿١٨﴾

19. Eat and drink with happiness because of what you used to do.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾

20. Reclining on couches, facing each other, and We shall marry them to fair ones with beautiful eyes.

مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٢٠﴾

21. And those who believed and whose offspring followed them in faith, We shall join with them their offspring, and We shall not deprive them of anything of their deeds. Every person is a pledge for what he has earned.

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾

22. And We shall provide them with fruits and meat, such as they may desire.

وَأَمْدَدْنَاهُمْ بِفِكَهٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾

23. They shall pass hand to hand therein a cup (of wine), wherein is no vanity, nor a cause of sin.

يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيمٌ ﴿٢٣﴾

24. And there will go round to them boys (servants) for them, as if they were guarded pearls.

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَكْنُونٌ ﴿٢٤﴾

25. And some of them will approach unto others, questioning.

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٢٥﴾

26. They will say: "Indeed, we were before this among our people, in fear and dread."

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾

27. "So Allah has conferred favor upon us and has saved us from the punishment of the scorching wind."

فَمَنْ بَرَ اللَّهُ عَلَيْنَا وَوَقَدْنَا عَذَابَ السَّمُومِ ﴿٢٧﴾

28. "Indeed, we used to call upon Him before. Indeed, it is He who is the Beneficent, the Merciful."

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

29. So remind, for you are not, by the favor of your Lord, a soothsayer, nor a madman.

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾

30. Or do they say: “A poet, we await for whom the misfortune turn of time.”

أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ ۚ رَيْبَ
الْمُنُونِ ﴿٢٠﴾

31. Say: “Wait, for indeed, I am with you among those waiting.”

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِّنَ
الْمُتَرَبِّصِينَ ﴿٢١﴾

32. Or do their minds command them to this, or are they a people who have transgressed all limits.

أَمْ تَأْمُرُهُمْ أَحْلَمُهُمْ بِهَذَا ۚ أَمْ هُمْ
قَوْمٌ طَاغُونَ ﴿٢٢﴾

33. Or do they say: “He has made it up.” Nay, but they do not believe.

أَمْ يَقُولُونَ تَقَوَّلَهُ ۚ بَلْ لَا يُؤْمِنُونَ
﴿٢٣﴾

34. Then let them produce a statement like it, if they are truthful.

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ ۚ إِن كَانُوا
صَادِقِينَ ﴿٢٤﴾

35. Or were they created by nothing, or were they (themselves) the creators.

أَمْ خُلِقُوا مِن غَيْرِ شَيْءٍ ۚ أَمْ هُمْ
الْخَالِقُونَ ﴿٢٥﴾

36. Or did they create the heavens and the earth. Nay, but they have no firm belief.

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ ۚ بَلْ
لَا يُوقِنُونَ ﴿٢٦﴾

37. Or do they possess the treasures of your Lord. Or is it they who control them.

أَمْ عِنْدَهُمُ خَزَائِنُ رَبِّكَ أَمْ هُمُ
الْمُصِيطِرُونَ ﴿٣٧﴾

38. Or for them is a stairway (unto heaven) by means of which they listen (decrees). Then let their listener produce a manifest authority (proof).

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ
مُسْتَمِعُهُمْ بِسُلْطَانٍ مُّبِينٍ ﴿٣٨﴾

39. Or for Him are daughters and for you sons.

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾

40. Or do you ask them a payment so they are burdened with a load of debt.

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ
مُثْقَلُونَ ﴿٤٠﴾

41. Or do they possess the Unseen so they write (it) down.

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ
﴿٤١﴾

42. Or do they intend a plot. But those who disbelieve, they themselves are in a plot.

أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمُ
الْمَكِيدُونَ ﴿٤٢﴾

43. Or do they have a god other than Allah. Glorified be Allah above what they associate as partners.

أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا
يُشْرِكُونَ ﴿٤٣﴾

44. And if they see a fragment from the heaven falling down, they would say: "A heap of clouds."

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا
يَقُولُوا سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾

45. So leave them until they meet their Day, that in which they will be struck down.

فَذَرَهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي
فِيهِ يُصْعَقُونَ ﴿٤٥﴾

46. The Day their plot will not avail them anything, nor will they be helped.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا
هُمْ يُنصَرُونَ ﴿٤٦﴾

47. And indeed, for those who have wronged, there is a punishment beyond that, but most of them do not know.

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ
وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾

48. And be patient for the decision of your Lord, for indeed, you are in Our sight. And glorify your Lord with His praise when you rise up.

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا
وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾

49. And in the night glorify Him and at the setting of the stars.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ
﴿٤٩﴾

