



AlHadid الْحَدِيد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Glorifies Allah whatever is in the heavens and the earth. And He is the All Mighty, the All Wise.

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾

2. His is the dominion of the heavens and the earth. He gives life and causes death, and He has power over all things.

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي
وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

3. He is the First, and the Last, and the Manifest, and the Intimate. And He is Knower of all things.

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ
وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

4. It is He who created the heavens and the earth in six days, then ascended above the Throne. He knows what goes into the earth and what comes out of it, and what comes down from the heaven and what goes up into it. And He is with you wherever you may be. And Allah is Seer of what you do.

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى
الْعَرْشِ يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا
يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا
يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ
وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

5. His is the dominion of the heavens and the earth. And unto Allah all matters are brought back.

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى
اللَّهِ تُرْجَعُ الْأُمُورُ

6. He causes to enter the night into the day and causes to enter the day into the night. And He is Knower of what is in the breasts.

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي
الْأَيَّامِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ



7. Believe in Allah and His Messenger and spend of that He has made you successor whereof. So those who believe among you and spend, for them is a great reward.

ءَامِنُوا بِاللّٰهِ وَرَسُوْلِهِ وَاَنْفِقُوا مِمَّا
جَعَلَكُمْ مُّسْتَخْلَفِيْنَ فِيْهِ ۖ فَالَّذِيْنَ
ءَامِنُوا مِنْكُمْ وَاَنْفَقُوا لَهُمْ اَجْرٌ كَبِيْرٌۙ



8. And what is (the matter) with you that you do not believe in Allah, while the Messenger is inviting you to believe in your Lord, and indeed He has taken a covenant with you, if you are believers.

وَمَا لَكُمْ لَا تُؤْمِنُوْنَ بِاللّٰهِ وَالرَّسُوْلُ
يَدْعُوْكُمْ لِتُؤْمِنُوْا بِرَبِّكُمْ وَقَدْ اَخَذَ
مِيْثَاقَكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ



9. It is He who sends down upon His servant manifest verses that he may bring you out from darkness into the light. And indeed, Allah is to you Most Kind, Most Merciful.

هُوَ الَّذِي يُنَزِّلُ عَلٰى عَبْدِهٖ ءَاٰيٰتٍ
بَيِّنٰتٍ لِّيُخْرِجَكُمْ مِّنَ الظُّلُمٰتِ اِلَى
النُّوْرِ ۚ وَاِنَّ اللّٰهَ بِكُمْ لَرَءُوْفٌ رَّحِيْمٌۙ



10. And what is (the matter) with you that you do not spend in the cause of Allah. And to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent before the victory (of Makkah) and fought. Such are higher in rank than those who spent afterwards and fought. And to all Allah has made good promises. And Allah is Knower of whatever you do.

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ
وَلِلَّهِ مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ لَا
يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ
الْفَتْحِ وَقَتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً
مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَتَلُوا
وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا
تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾

11. Who is it that will lend to Allah a goodly loan, then He may double it for him, and for him is a noble reward.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا
حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ
كَرِيمٌ ﴿١١﴾

12. On the Day you will see the believing men and the believing women, their light running forward before them and on their right, (it will be said) good news for you this day (of) Gardens underneath of which rivers flow, to abide therein. That is the great success.

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
بُشْرَانَكُمْ الْيَوْمَ جَنَّاتٌ تَجْرَى مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ
هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾

13. On the Day the hypocrite men and the hypocrite women will say to those who believed: “Wait for us so that we may borrow from your light.” It will be said: “Return behind you then seek light.” Then a wall shall be set up between them with a gate in it. Inside of it will be mercy and outside of it from its front will be the punishment.

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ
لِلَّذِينَ ءَامَنُوا اانْظُرُونَا نَقْتَبِسْ
مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ
فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ
لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ
مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾

14. They will call to them: “Were we not with you.” They will say: “Yes, but you led yourselves into temptation, and you awaited, and you doubted, and wishful thinking deluded you until Allah’s command came, and the deceiver (Satan) deceived you about Allah.”

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ
وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ
وَأَرْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ
أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ ﴿١٤﴾

15. So today, no ransom shall be accepted from you, nor from those who disbelieved. Your abode is the Fire. That will be your patron. And worst is the destination.

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا
مِنَ الَّذِينَ كَفَرُوا مَأْوِيَّتُكُمُ النَّارُ هِيَ
مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ ﴿١٥﴾

16. Has the time not come for those who believe that their hearts should submit humbly for the remembrance of Allah and what has come down of the truth, and they should not be like those who were given the Scripture before, then long ages passed over them so their hearts became hardened. And many among them are disobedient.

﴿ أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴾

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear for you the signs, that you may understand.

﴿ أَعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴾

18. Indeed, the men who give charity, and the women who give charity, and lend to Allah a goodly loan, it will be multiplied for them, and for them is a noble reward.

﴿ إِنَّ الْمُسْدِقِينَ وَالْمُسَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴾

19. And those who believe in Allah and His Messengers, those are they who are the most truthful, and the witnesses with their Lord. For them is their reward and their light. And those who disbelieve and deny Our revelations, they are the dwellers of Hell.

وَالَّذِينَ ءَامَنُوا بِاللّٰهِ وَرُسُلِهِۦٓ اُولٰٓئِكَ
هُمُ الصّٰدِقُونَ ۖ وَالشُّهَدَآءُ عِنْدَ
رَبِّهِمْ لَهُمْ اُجْرُهُمْ ۖ وَنُورُهُمْ
وَالَّذِينَ كَفَرُوا وَكَذَّبُوْا بِآيٰتِنَا
اُولٰٓئِكَ اَصْحَابُ الْجَحِيْمِ ﴿١٩﴾

20. Know that the life of this world is only play, and idle talk, and adornment, and boasting among you, and rivalry in increase of wealth and children. Like the example of rain whose (resulting) vegetation pleases the tillers, then it dries, then you see it turned yellow, then it becomes straw. And in the Hereafter is severe punishment, and forgiveness from Allah, and (His) good pleasure. And the life of the world is nothing but a deceiving enjoyment.

اَعْلَمُوْا اَنَّهَا الْحَيٰوةُ الدُّنْيَا لَعِبٌ
وَلَهُۥ زَيْنَةٌ ۖ وَتَفَاخُرُۢمۡ بَيْنَكُمْ
وَتَكَاثُرُۢمۡ فِى الْاَمْوَالِ وَالْاَوْلَادِ
كَمَثَلٍ غِيْثٍ اَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ
فَتَرْتُهُ مُصْفَرًّا ثُمَّ يَكُوْنُ حُطَمًا ۚ وَفِى
الْآخِرَةِ عَذَابٌ شَدِيْدٌ ۚ وَمَغْفِرَةٌ مِّنْ
اللّٰهِ وَرِضْوَانٌ ۚ وَمَا الْحَيٰوةُ الدُّنْيَا اِلَّا
مَتَعُ الْغُرُوْرِ ﴿٢٠﴾

21. Race one with another towards forgiveness from your Lord and a Garden whose width is like the width of the heavens and the earth, prepared for those who believe in Allah and His messengers. Such is the bounty of Allah, which He bestows upon whom He wills, and Allah is of infinite bounty.

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ
عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ
أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ
وَرُسُلِهِ ۚ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن
يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾

22. Does not befall any affliction upon the earth, nor in your own selves, except that it is in a Book before that We bring it into being. Indeed, that is easy for Allah.

مَا أَصَابَ مِنْ مُّصِيبَةٍ فِي الْأَرْضِ
وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن
قَبْلِ أَنْ نَبْرَأَهَا ۚ إِنَّ ذَٰلِكَ عَلَى اللَّهِ
يَسِيرٌ ﴿٢٢﴾

23. That you are not despaired over what you may lose, nor exult over that which has been given to you. And Allah does not love all arrogant, boastful.

لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا
تَفْرَحُوا بِمَا ءَاتَكُمْ ۗ وَاللَّهُ لَا
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾

24. Those who are misers and enjoin upon people miserliness. And whoever turns away, then indeed Allah is All Sufficient, All Praiseworthy.

الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ
بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ
الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

25. Indeed, We sent Our messengers with clear signs, and We sent down with them the Scripture and the balance so that the people may stand by justice. And We sent down iron, wherein is great strength and benefits for the people. And that Allah may know who helps Him and His messengers unseen. Indeed, Allah is All Strong, All Mighty.

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا
مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ
النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ
فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ
وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ
بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

26. And indeed We sent Noah and Abraham, and We placed in the progeny of them both the prophethood and the Scripture. So among them is he who is guided, but many of them are disobedient.

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا
فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ
فَمِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِّنْهُمْ
فَاسِقُونَ ﴿٢٦﴾

27. Then We caused to follow in their footsteps Our messengers, and We caused to follow Jesus, son of Mary, and We gave him the Gospel, and We placed in the hearts of those who followed him compassion and mercy. And monasticism, they innovated it. We did not ordain it for them, but (they did so for) seeking the pleasure of Allah. Then they did not observe it with its right observance. So we gave those who had believed among them their reward. And many of them are disobedient.

ثُمَّ قَفَّيْنَا عَلَىٰ ءَاثَرِهِمْ بِرُسُلِنَا
وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَءَاتَيْنَاهُ
الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ
اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً
أَبْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا
أَبْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ
رِعَايَتِهَا فَءَاتَيْنَا الَّذِينَ ءَامَنُوا مِنْهُمْ
أَجْرَهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٧﴾

28. O you who believe, fear Allah and believe in His Messenger, He will grant you twofold of His mercy, and He will appoint for you a light by which you will walk, and He will forgive you. And Allah is All Forgiving, All Merciful.

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا اتَّقُوا اللّٰهَ
وَءَامِنُوْا بِرِسُوْلِهِۦ يُوْتِكُمْ كِفْلَيْنِ مِّنْ
رَّحْمَتِهٖ وَيَجْعَلَ لَّكُمْ نُوْرًا
تَمْشُوْنَ بِهٖ وَيَغْفِرْ لَكُمْ وَاللّٰهُ غَفُوْرٌ
رَّحِيْمٌ ﴿٢٨﴾

29. So that the people of the Scripture may know that they do not have any power on anything over the bounty of Allah, and that the bounty is in the hand of Allah, which He bestows to whomever He wills, And Allah is of infinite bounty.

لِّئَلَّا يَعْلَمَ اَهْلُ الْكِتٰبِ اَلَّا
يَقْدِرُوْنَ عَلٰى شَيْءٍ مِّنْ فَضْلِ اللّٰهِ
وَاَنَّ الْفَضْلَ بِيْدِ اللّٰهِ يُوْتِيْهِ مَن يَشَآءُ
وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿٢٩﴾