

التَّحْرِيمُ AtTahrim

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O Prophet, why do you make unlawful that which Allah has made lawful for you. Seeking to please your wives. And Allah is All Forgiving, All Merciful.

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ
لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ
غَفُورٌ رَحِيمٌ ﴿١﴾

2. Allah has ordained for you absolution from your oaths. And Allah is your protector, and He is the All Knowing, the All Wise.

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ
وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ ﴿٢﴾

3. And when the Prophet had confided to one of his wives a matter. Then, when she disclosed it (to other), and Allah informed it to him (of the disclosure). He made known (to the wife) part of it and overlooked part of it. So when he told her about it (disclosure), she said: “Who informed you of this.” He said: “I was informed by the All Knower, the All Aware.”

4. If you both (wives) repent to Allah, for indeed your hearts have deviated. And if you supported each other against him, then indeed Allah, He is his Protector, and Gabriel, and the righteous believers, and the angels furthermore are (his) helpers.

وَإِذْ أَسَرَّ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ
حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ
عَلَيْهِ عَرَّفَ بَعْضُهُ وَأَعْرَضَ عَنْ
بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ مَنْ
أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِيَ الْعَلِيمُ
الْخَبِيرُ

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ
قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ
هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ
الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ
ظَهِيرٌ

5. It may be if he divorces you, that his Lord will give him instead, wives better than you, submissive, believing, obedient, repentant, worshipping, inclined to fasting, widows and virgins.

عَسَىٰ رَبُّهُٓ إِن طَلَّقَكُنَّ أَن يُبَدِّلَهُٓ
أَزْوَاجًا خَيْرًا مِّنْكَنَّ مُسَلِّمَتٍ
مُّؤْمِنَتٍ قَانِتَةٍ تَتَّبِعْتِ عِبَادَتِ
سَبِّحْتَ ثَبِّتِ وَأَبْكَارًا ﴿٦﴾

6. O you who believe, save yourselves and your families from a Fire whose fuel shall be people and stones, over which shall be angels, fierce, stern, they do not disobey Allah in what he commanded them and do what they are commanded.

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا قُورًا أَنفُسُكُمْ
وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ
وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَظُ
شِدَادٍ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

7. O you who disbelieve, do not make excuses this day. You are only being recompensed for what you used to do.

يَتَأْتِيهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ
إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ﴿٧﴾

8. O you who believe, repent to Allah, a sincere repentance. It may be that your Lord will remove from you your evils deeds, and admit you into Gardens underneath which rivers will be flowing. On the Day when Allah will not humiliate the Prophet and those who have believed with him. Their light shall be running before them and on their right, they will say: “O our Lord, perfect for us our light and forgive us. Indeed, You have power over all things.”

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا تُوبُوْا اِلَى اللّٰهِ
تَوْبَةً نَّصُوْحًا عَسٰى رَبُّكُمْ اَنْ يُّكَفِّرَ
عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمْ
جَنَّاتٍ تَجْرٰى مِنْ تَحْتِهَا اَلْاَنْهٰرُ يَوْمَ
لَا تُحْزٰى اِلَٰهُهُ الْاَنبِيَّٰى وَالَّذِيْنَ ءَامَنُوْا
مَعَهُ نُورُهُمْ يَسْعٰى بَيْنَ اَيْدِيْهِمْ
وَبِأَيْمٰنِهِمْ يَقُوْلُوْنَ رَبَّنَا اَتْمِمْ لَنَا
نُوْرَنَا وَاغْفِرْ لَنَا ^ص اِنَّكَ عَلٰى كُلِّ
شَيْءٍ قَدِيْرٌ



9. O Prophet, strive against the disbelievers and the hypocrites, and be stern against them. And their abode is Hell, and an evil destination it is.

يٰۤاَيُّهَا النَّبِيُّ جٰهِدِ الْكُفَّارَ
وَالْمُنٰفِقِيْنَ وَاَغْلُظْ عَلَيْهِمْ
وَمَا وٰلَهُمْ جَهَنَّمُ وِبِئْسَ الْمَصِيْرُ



10. Allah sets forth an example for those who disbelieve, the wife of Noah and the wife of Lot. They were under two servants among Our righteous servants, but they betrayed them (husbands), so they could not avail them anything against Allah. And it was said: “Enter the Fire along with those who enter.”

ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا
أَمْرَاتِ نُوحٍ وَأَمْرَاتِ لُوطٍ
كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَيْنِ
فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ
اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ
الدَّاخِلِينَ ﴿١٠﴾

11. And Allah sets forth an example for those who believe, the wife of Pharaoh, when she said: “My Lord, build for me, in Your presence, a house in Paradise, and save me from Pharaoh and his deeds and save me from the wrongdoing folks.”

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا
أَمْرَاتِ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ
لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ
فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ
الْقَوْمِ الظَّالِمِينَ ﴿١١﴾

12. And Mary, the daughter of Imran who had guarded her chastity. So We breathed into her (body) of Our Spirit, and she testified to the words of her Lord and His scriptures, and she was of the obedient.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ
فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا
وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ
وَكَانَتْ مِنَ الْغَابِطِينَ ﴿١٢﴾