



AlMuddassir المُدَّثِّر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O you (Muhammad) enveloped (in garments).

يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾

2. Arise and warn.

قُمْ فَأَنْذِرْ ﴿٢﴾

3. And proclaim your Lord's greatness.

وَرَبَّكَ فَكَبِّرْ ﴿٣﴾

4. And keep your garments pure.

وَتِيَابَكَ فَطَهِّرْ ﴿٤﴾

5. And avoid uncleanness.

وَالرُّجْزَ فَاهْجُرْ ﴿٥﴾

6. And do not confer favor (expecting) to get more.

وَلَا تَمْنُنْ تَسْتَكْثِرُ ﴿٦﴾

7. And for (the sake of) your Lord be patient.

وَلِرَبِّكَ فَاصْبِرْ ﴿٧﴾

8. Then, when the Trumpet is blown.

فَإِذَا نُفِثَ فِي النُّافُورِ ﴿٨﴾

9. That day shall be a difficult Day.

فَذَلِكَ يَوْمَ مِيزٍ يَوْمٌ عَسِيرٌ ﴿٩﴾

10. For the disbelievers, not easy.

عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ﴿١٠﴾

11. Leave Me and whom I created alone.

ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾

12. And to whom I granted wealth in abundance.

وَجَعَلْتُ لَهُ مَالًا مَمْدُودًا ﴿١٢﴾

13. And sons present (with him).

وَبَنِينَ شُهُودًا ﴿١٣﴾

14. And made for him (life) smooth (easy).

وَمَهَّدْتُ لَهُ تَمْهِيدًا ﴿١٤﴾

15. Then he desires that I should give him more.

ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ﴿١٥﴾

16. Nay, indeed, he has been stubborn to Our verses.

كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ﴿١٦﴾

17. I shall soon impose on him a hard ascent (torment).

سَأَرْهُقُهُ صَعُودًا ﴿١٧﴾

18. Indeed, he pondered and devised a plan.

إِنَّهُ فَكَّرَ وَقَدَّرَ ﴿١٨﴾

19. So may he be destroyed, how he devised a plan.

فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾

20. Then, may he be destroyed, how he devised a plan.

ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾

21. Then he looked.

ثُمَّ نَظَرَ ﴿٢١﴾

22. Then he frowned and scowled.

ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾

23. Then he turned his back and was arrogant.

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾

24. Then he said: “This is nothing but magic, (handed down) from the past.”

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ ﴿٢٤﴾

25. This is nothing but the word of a mortal.

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾

26. I shall cast him into Hell.

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾

27. And what do you know what Hell is.

وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾

28. It spares nothing, nor does it leave.

لَا تَبْقَى وَلَا تَذَرُ ﴿٢٨﴾

29. It scorches the man.

لَوَّاحَةٌ لِلْبَشَرِ ﴿٢٩﴾

30. Over it are nineteen (angels).

عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

31. And We have not appointed the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve.

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً
وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ
كَفَرُوا

That those who were given the Scripture are convinced, and those who have believed are increased in (their) faith.

لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا الْكِتَابَ
وَيَزِدَّادَ الَّذِينَ ءَامَنُوا إِيمَانًا

And will not doubt those who were given the Scripture, and the believers.

وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ
وَالْمُؤْمِنُونَ

And that those in whose hearts is a disease, and the disbelievers may say: “What does Allah intend by this as a parable.”

وَلِيَقُولَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ
وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا

Thus does Allah lead astray whom He wills, and guides whom He wills. And none knows the hosts of your Lord except Him. And this is not but a reminder to mankind.

كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي
مَن يَشَاءُ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا
هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ ﴿٣٦﴾

32. Nay, By the moon.

كَلَّا وَالْقَمَرِ ﴿٣٢﴾

33. And the night when it departs.

وَاللَّيْلِ إِذَا دْبَرَ ﴿٣٣﴾

34. And the morning when it brightens.

وَالصُّبْحِ إِذَا أَصْفَرَ ﴿٣٤﴾

35. Indeed, this is one of the mighty (things).

إِنَّهَا لَإِحْدَى الْكُبَرِ ﴿٣٥﴾

36. A warning to mankind.

نَذِيرًا لِلْبَشَرِ ﴿٣٦﴾

37. Unto whoever who desires among you to go forward or to stay behind.

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ



38. Every soul is a pledge for what it has earned.

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ



39. Except the people of the right hand.

إِلَّا أَصْحَابَ الْيَمِينِ



40. In Gardens, they will ask one another.

فِي جَنَّاتٍ يَتَسَاءَلُونَ



41. About the criminals.

عَنِ الْمُجْرِمِينَ



42. What has brought you into Hell.

مَا سَلَكَكُمْ فِي سَقَرٍ



43. They will say: "We were not among those who prayed."

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ



44. "Nor were we those who fed the poor."

وَلَمْ نَكُ نَطْعِمُ الْمِسْكِينَ



45. "And we used to talk vain with those who talked vain."

وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ



46. "And we used to deny the Day of Recompense."

وَكُنَّا نَكْذِبُ يَوْمَ الدِّينِ



47. "Until there came to us (the death) the certainty."

حَتَّىٰ أَتَانَا الْيَقِينُ



48. So shall not benefit them intercession of the intercessors.

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٤٨﴾

49. Then what is (the matter) with them that from the reminder they turn away.

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٤٩﴾

50. As if they were wild donkeys.

كَأَنَّهُمْ حُمُرٌ مُّسْتَنْفِرَةٌ ﴿٥٠﴾

51. Fleeing away from a lion.

فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥١﴾

52. But, every person among them desires that he should be given pages spread out.

بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا مُّنشَرَّةً ﴿٥٢﴾

53. Nay, but they do not fear the Hereafter.

كَلَّا بَلْ لَا يَتَخَفُونَ الْآخِرَةَ ﴿٥٣﴾

54. Nay, indeed this (Quran) is a reminder.

كَلَّا إِنَّهُ تَذْكِرَةٌ ﴿٥٤﴾

55. So whoever wills, will take admonition.

فَمَنْ شَاءَ ذَكَرْهُ ﴿٥٥﴾

56. And they will never take admonition except that Allah wills. He is worthy to be feared, and worthy to forgive.

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾