



## الْقِيَمَةُ AlQiamah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Nay, I swear by the Day of Resurrection.

لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ ﴿١﴾

2. And nay, I swear by the reproaching self.

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾

3. Does man think that We shall not assemble his bones.

أَتَحْسَبُ أَنَّ الْإِنْسَانَ أَلَّنْ نَجْمَعُ عِظَامَهُ ﴿٣﴾

4. Yes, We have the power on putting together his fingertips.

بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ﴿٤﴾

5. But man desires that he may continue committing sins.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ﴿٥﴾

6. He asks: "When is the Day of Resurrection."

يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَمَةِ ﴿٦﴾

7. So when vision is dazzled.

فَإِذَا بَرِقَ الْبَصَرُ ﴿٧﴾

8. And the moon is eclipsed.

وَحَسَفَ الْقَمَرُ ﴿٨﴾

9. And the sun and the moon are brought together.

وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٩﴾

10. Man will say on that day: "Where is the escape."

يَقُولُ إِلَّا نَسْنُ يَوْمَئِذٍ أَيْنَ الْمَفْرُجُ ﴿١٠﴾

11. Nay, there is no refuge.

كَلَّا لَا وَزَرَ ﴿١١﴾

12. Unto your Lord that Day shall be the place of rest.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾

13. That Day man shall be informed of what he sent before and left behind.

يُنَبِّئُوا الْإِنْسَنُ يَوْمَئِذٍ بِمَا قَدَّمَ  
وَأَخَّرَ ﴿١٣﴾

14. But, man will be a witness against himself.

بَلِ الْإِنْسَنُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ  
﴿١٤﴾

15. Even if he offers his excuses.

وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ﴿١٥﴾

16. Move not your tongue concerning it (the Quran) to make haste therewith.

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ  
﴿١٦﴾

17. Indeed, upon Us is its collection, and its recitation.

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْءَانَهُ ﴿١٧﴾

18. So, when We have recited it, then follow its recitation.

فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْءَانَهُ ﴿١٨﴾

19. Then, indeed, it is upon Us its clarification.

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾

20. Nay, but you love the worldly life.

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ﴿٢٠﴾

21. And leave the Hereafter.

وَتَذَرُونَ الْآخِرَةَ ﴿٢١﴾

22. (Some) faces that Day shall be radiant.

وُجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ﴿٢٢﴾

23. Looking at their Lord.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾

24. And (some) faces that Day shall be gloomy.

وُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾

25. Thinking that it is about to befall on them a calamity.

تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾

26. Nay, when it (the soul) reaches the throat.

كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾

27. And it is said: “who is an enchanter (to cure).”

وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾

28. And he (dying man) thinks that it is (time of) separation.

وَضَنَّ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾

29. And the leg is joined to the leg.

وَالْتَفَتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾

30. To your Lord, that Day,  
will be the drive.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ﴿٣٠﴾

31. So neither he affirmed,  
nor prayed.

فَلَا صَدَّقَ وَلَا صَلَّى ﴿٣١﴾

32. But he denied and  
turned away.

وَلَيْكِن كَذَّبَ وَتَوَلَّى ﴿٣٢﴾

33. Then he went to his  
kinsfolk, arrogantly.

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّى ﴿٣٣﴾

34. Woe to you, (and) then  
(again) woe.

أُولَىٰ لَكَ فَأُولَىٰ ﴿٣٤﴾

35. Then (again), woe to you  
(and) then (again) woe.

ثُمَّ أُولَىٰ لَكَ فَأُولَىٰ ﴿٣٥﴾

36. Does man think that he  
will be left neglected.

أَتَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾

37. Was he not a sperm  
from semen, which is  
emitted.

أَلَمْ يَكْ نُطْفَةً مِّن مَّنِيٍّ يُُمْنَىٰ ﴿٣٧﴾

38. Then he was a blood  
clot, then He formed (him)  
then proportioned.

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾

39. Then He made from it  
two kinds, the male and the  
female.

فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنثَىٰ ﴿٣٩﴾

40. Is not that (Creator)  
Able to give life to the dead.

أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ  
الْمَوْتَىٰ

