



النَّحْلُ AnNahal

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. The commandment of Allah will come to pass, so seek not you to hasten it. Glorified and Exalted be He above all that they associate (with Him).
2. He sends down the angels with the Spirit of His command unto whom He will of His bondmen, (saying): Warn mankind that there is no God save Me, so keep your duty unto Me.
3. He has created the heavens and the earth with truth. High be He Exalted above all that they associate (with Him).
4. He has created man from a drop of fluid, yet behold! He is an open opponent.
5. And the cattle has He created, whence you have warm clothing and uses, and whereof you eat.
6. And wherein is beauty for you, when you bring them home, and when you take them out to pasture.
7. And they bear your loads for you unto a land you could not reach save with great trouble to yourselves. Lo! Your Lord is Full of Pity, Merciful.

8. And horses and mules and donkeys (has He created) that you may ride them, and for ornament. And He created that which you know not.

9. And Allah's is the direction of the way, and some (roads) go not straight. And had He willed He would have led you all aright.

10. He it is Who sends down water from the sky, whence you have drink, and whence are trees on which you send your beasts to pasture.

11. Therewith He causes crops to grow for you, and the olive and the date palm and grapes and all kinds of fruit. Lo! Herein is indeed a portent for people who reflect.

12. And He has constrained the night and the day and the sun and the moon to be of service unto you, and the stars are made subservient by His command. Lo! Herein indeed are portents for people who have sense.

13. And whatsoever He has created for you in the earth of diverse hues, lo! Therein is indeed a portent for people who take heed.

14. And He it is Who has constrained the sea to be of service that you eat fresh meat from thence, and bring forth from thence ornaments which you wear. And thou seest the ships ploughing it that you (mankind) may seek of His bounty and that haply you may give thanks.

15. And He has cast into the earth firm hills that it quake not with you, and streams and roads that you may find a way.

16. And landmarks (too), and by the star they find a way.

17. Is He then Who creates as him who creates not? Will you not then remember.

18. And if you would count the favor of Allah you cannot reckon it. Lo! Allah is indeed Forgiving, Merciful.

19. And Allah knows that which you keep hidden and that which you proclaim.

20. Those unto whom they cry beside Allah created naught, but are themselves created.

21. (They are) dead, not living. And they know not when they will be raised.

22. Your God is One God. But as for those who believe not in the Hereafter, their hearts refuse to know, for they are proud.

23. Assuredly Allah knows that which they keep hidden and that which they proclaim. Lo! He loves not the proud.

24. And when it is said unto them: What has your Lord revealed? They say: (Mere) fables of the men of old.

25. That they may bear their burdens undiminished on the Day of Resurrection, with somewhat of the burdens of those whom they mislead without knowledge. Ah! Evil is that which they bear.

26. Those before them plotted, so Allah struck at the foundations of their building, and then the roof fell down upon them from above them, and the doom came on them whence they knew not.

27. Then on the Day of Resurrection, He will disgrace them and will say: Where are My partners, for whose sake you opposed (My guidance)? Those who have been given

knowledge will say: Disgrace this day and evil are upon the disbelievers.

28. Whom the angels cause to die while they are wronging themselves. Then will they make full submission (saying): We used not to do any wrong. Nay! Surely Allah is Knower of what you used to do.

29. So enter the gates of hell, to dwell therein for ever. Woeful indeed will be the lodging of the arrogant.

30. And it is said unto those who ward off (evil): What has your Lord revealed? They say: Good. For those who do good in this world there is a good (reward) and the home of the Hereafter will be better. Pleasant indeed will be the home of those who ward off (evil).

31. Gardens of Eden which they enter, underneath which rivers flow, wherein they have what they will. Thus Allah repays those who ward off (evil).

32. Those whom the angels cause to die (when they are) good. They say: Peace be unto you! Enter the Garden because of what you used to do.

33. Await they aught say that the angels should come unto them or thy Lord's command should come to pass? Even so did those before them. Allah wronged them not, but they did wrong themselves.

34. So that the evils of what they did smote them, and that which they used to mock surrounded them.

35. And the idolaters say: Had Allah willed, we had not worshipped aught beside Him, we and our fathers, nor had we forbidden aught without (command from) Him. Even so

did those before them. Are the messengers charged with aught save plain conveyance (of the message).

36. And verily We have raised in every nation a messenger, (proclaiming): Serve Allah and shun false gods. Then some of them (there were) whom Allah guided, and some of them (there were) upon whom error had just hold. Do but travel in the land and see the nature of the consequence for the deniers.

37. Even if thou (O Muhammad) desires their right guidance, still Allah assuredly will not guide him who misleads. Such have no helpers.

38. And they swear by Allah their most binding oaths (that) Allah will not raise up him who dies. Nay, but it is a promise (binding) upon Him in truth, but most of mankind know not.

39. That He may explain unto them that wherein they differ, and that those who disbelieved may know that they were liars.

40. And Our word unto a thing, when We intend it, is only that We say unto it: Be! And it is.

41. And those who became fugitives for the cause of Allah after they had been oppressed, We verily shall give them goodly lodging in the world, and surely the reward of the Hereafter is greater, if they but knew.

42. Such as are steadfast and put their trust in Allah.

43. And We sent not (as Our messengers) before thee other than men whom We inspired - Ask the followers of the Remembrance if you know not.

44. With clear proofs and writings; and We have revealed unto thee the Remembrance that thou may explain to mankind that which has been revealed for them, and that haply they may reflect.

45. Are they who plan ill-deeds then secure that Allah will not cause the earth to swallow them, or that the doom will not come on them whence they know not.

46. Or that He will not seize them in their going to and fro so that there be no escape for them.

47. Or that He will not seize them with a gradual wasting? Lo! Thy Lord is indeed Full of Pity, Merciful.

48. Have they not observed all things that Allah has created, how their shadows incline to the right and to the left, making prostration unto Allah, and they are lowly.

49. And unto Allah makes prostration whatsoever is in the heavens and whatsoever is in the earth of living creatures, and the angels (also) and they are not proud.

50. They fear their Lord above them, and do what they are bidden. *As Sajda*

51. Allah has said: Choose not two gods. There is only One God. So of Me, Me only, be in awe.

52. Unto Him belongs whatsoever is in the heavens and the earth, and religion is His for ever. Will you then fear any other than Allah.

53. And whatever of comfort you enjoy, it is from Allah. Then, when misfortune reaches you, unto Him you cry for help.

54. And afterward, when He has rid you of the misfortune,

behold! A set of you attribute partners to their Lord.

55. So as to deny that which We have given them. Then enjoy life (while you may), for you will come to know.

56. And they assign a portion of that which We have given them unto what they know not. By Allah! But you will indeed be asked concerning (all) that you used to invent.

57. And they assign unto Allah daughters - Be He Glorified! And unto themselves what they desire.

58. When if one of them receives tidings of the birth of a female, his face remains darkened, and he is wroth inwardly.

59. He hides himself from the folk because of the evil of that whereof he has had tidings, (asking himself): Shall he keep it in contempt, or bury it beneath the dust. Verily evil is their judgment.

60. For those who believe not in the Hereafter is an evil similitude, and Allah's is the Sublime Similitude. He is the Mighty, the Wise.

61. If Allah were to take mankind to task for their wrong doing, he would not leave hereon a living creature, but He reprieves them to an appointed term, and when their term comes they cannot put (it) off an hour nor (yet) advance (it).

62. And they assign unto Allah that which they (themselves) dislike, and their tongues expound the lie that the better portion will be theirs. Assuredly theirs will be the Fire, and they will be abandoned.

63. By Allah, We verily sent messengers unto the nations

before thee, but the devil made their deeds fair seeming unto them. So he is their patron this day, and theirs will be a painful doom.

64. And We have revealed the Scripture unto thee only that thou may explain unto them that wherein they differ, and (as) a guidance and a mercy for a people who believe.

65. Allah sends down water from the sky and therewith revives the earth after her death. Lo! herein is indeed a portent for a folk who hear.

66. And lo! In the cattle there is a lesson for you. We give you to drink of that which is in their bellies, from betwixt the refuse and the blood, pure milk palatable to the drinkers.

67. And of the fruits of the date palm, and grapes, whence you derive strong drink and (also) good nourishment. Lo! Therein is indeed a portent for people who have sense.

68. And thy Lord inspired the bee, saying: Choose thou habitations in the hills and in the trees and in that which they thatch.

69. Then eat of all fruits, and follow the ways of thy Lord, made smooth (for thee). There comes forth from their bellies a drink divers of hues, wherein is healing for mankind. Lo! Herein is indeed a portent for people who reflect.

70. And Allah creates you, then causes you to die, and among you is he who is brought back to the most abject stage of life, so that he knows nothing after (having had) knowledge. Lo! Allah is Knower, Powerful.

71. And Allah has favored some of you above others in provision. Now those who are more favored will by no means hand over their provision to those (slaves) whom their right hands possess, so that they may be equal with them in respect thereof. Is it then the grace of Allah that they deny.

72. And Allah has given you wives of your own kind, and has given you, from your wives, sons and grandsons, and has made provision of good things for you. Is it then in vanity that they believe and in the grace of Allah that they disbelieve.

73. And they worship beside Allah that which owns no provision whatsoever for them from the heavens or the earth, nor have they (whom they worship) any power.

74. So coin not similitudes for Allah. Lo! Allah knows; you know not.

75. Allah coins a similitude: (on the one hand) a (mere) chattel slave, who has control of nothing, and (on the other hand) one on whom we have bestowed a fair provision from Us, and he spends thereof secretly and openly. Are they equal? Praise be to Allah! But most of them know not.

76. And Allah coins a similitude: Two men, one of them dumb, having control of nothing, and he is a burden on his owner; whithersoever he directs him to go, he brings no good. Is he equal with one who enjoins justice and follows a straight path (of conduct).

77. And unto Allah belongs the Unseen of the heavens and the earth, and the matter of the Hour (of Doom) is but as a

twinkling of the eye, or it is nearer still. Lo! Allah is Able to do all things.

78. And Allah brought you forth from the wombs of your mothers knowing nothing, and gave you hearing and sight and hearts that haply you might give thanks.

79. Have they not seen the birds obedient in mid-air? None holds them save Allah. Lo! Herein, verily, are portents for a people who believe.

80. And Allah has given you in your houses an abode, and has given you (also), of the hides of cattle, houses which you find light (to carry) on the day of migration and on the day of pitching camp; and of their wool and their fur and their hair, caparison and comfort for a while.

81. And Allah has given you, of that which He has created, shelter from the sun; and has given you places of refuge in the mountains, and has given you coats to ward off the heat from you, and coats (of armor) to save you from your own foolhardiness. Thus does He perfect His favor unto you, in order that you may surrender (unto Him).

82. Then, if they turn away, thy duty (O Muhammad) is but plain conveyance (of the message).

83. They know the favor of Allah and then deny it. Most of them are ingrates.

84. And (bethink you of) the day when we raise up of every nation a witness, then there is no leave for disbelievers, nor are they allowed to make amends.

85. And when those who did wrong behold the doom, it will not be made light for them, nor will they be reprieved.

86. And when those who ascribed partners to Allah behold those partners of theirs, they will say: Our Lord! These are our partners unto whom we used to cry instead of Thee. But they will fling to them the saying: Lo! You verily are liars.

87. And they proffer unto Allah submission on that day, and all that they used to invent has failed them.

88. For those who disbelieve and debar (men) from the way of Allah, We add doom to doom because they wrought corruption.

89. And (bethink you of) the day when We raise in every nation a witness against them of their own folk, and We bring thee (Muhammad) as a witness against these. And We reveal the Scripture unto thee as an exposition of all things, and a guidance and a mercy and good tidings for those who have surrendered (to Allah).

90. Lo! Allah enjoins justice and kindness, and giving to kinsfolk, and forbids lewdness and abomination and wickedness. He exhorts you in order that you may take heed.

91. Fulfill the covenant of Allah when you have covenanted, and break not your oaths after the asseveration of them, and after you have made Allah surety over you. Lo! Allah knows what you do.

92. And be not like unto her who unravels the thread, after she has made it strong, to thin filaments, making your oaths a deceit between you because of a nation being more numerous than (another) nation. Allah only tries you

thereby, and He verily will explain to you on the Day of Resurrection that wherein you differed.

93. Had Allah willed, He could have made you (all) one nation, but He sends whom He will astray and guides whom He will, and you will indeed be asked of what you used to do.

94. Make not your oaths a deceit between you, lest a foot should slip after being firmly planted and you should taste evil for as much as you debarred (men) from the way of Allah, and yours should be an awful doom.

95. And purchase not a small gain at the price of Allah's covenant. Lo! That which Allah has is better for you, if you did but know.

96. That which you have wastes away, and that which Allah has remains. And verily We shall pay those who are steadfast a recompense in proportion to the best of what they used to do.

97. Whosoever does right, whether male or female, and is a believer, him verily we shall quicken with good life, and We shall pay them a recompense in proportion to the best of what they used to do.

98. And when thou recites the Qur'an, seek refuge in Allah from Satan the outcast.

99. Lo! he has no power over those who believe and put trust in their Lord.

100. His power is only over those who make a friend of him, and those who ascribe partners unto Him (Allah).

101. And when We put a revelation in place of (another)

revelation, - and Allah knows best what He reveals - they say: Lo! Thou art but inventing. Most of them know not.

102. Say: The holy Spirit has delivered it from thy Lord with truth, that it may confirm (the faith of) those who believe, and as guidance and good tidings for those who have surrendered (to Allah).

103. And We know well that they say: Only a man teaches him. The speech of him at whom they falsely hint is outlandish, and this is clear Arabic speech.

104. Lo! Those who disbelieve the revelations of Allah, Allah guides them not and theirs will be a painful doom.

105. Only they invent falsehood who believe not Allah's revelations, and (only) they are the liars.

106. Whoso disbelieves in Allah after his belief - save him who is forced thereto and whose heart is still content with the Faith - but whoso finds ease in disbelief: On them is wrath from Allah. Theirs will be an awful doom.

107. That is because they have chosen the life of the world rather than the Hereafter, and because Allah guides not the disbelieving folk.

108. Such are they whose hearts and ears and eyes Allah has sealed. And such are the heedless.

109. Assuredly in the Hereafter they are the losers.

110. Then lo! Thy Lord - for those who became fugitives after they had been persecuted, and then fought and were steadfast - lo! Thy Lord afterward is (for them) indeed Forgiving, Merciful.

111. On the Day when every soul will come pleading for

itself, and every soul will be repaid what it did, and they will not be wronged.

112. Allah coins a similitude: a township that dwelt secure and well content, its provision coming to it in abundance from every side, but it disbelieved in Allah's favors, so Allah made it experience the garb of dearth and fear because of what they used to do.

113. And verily there had come unto them a messenger from among them, but they had denied him, and so the torment seized them while they were wrong doers.

114. So eat of the lawful and good food which Allah has provided for you, and thank the bounty of your Lord if it is Him you serve.

115. He has forbidden for you only carrion and blood and swine flesh and that which has been immolated in the name of any other than Allah; but he who is driven thereto, neither craving nor transgressing, lo! Then Allah is Forgiving, Merciful.

116. And speak not, concerning that which your own tongues qualify (as clean or unclean), the falsehood: "This is lawful, and this is forbidden," so that you invent a lie against Allah. Lo! Those who invent a lie against Allah will not succeed.

117. A brief enjoyment (will be theirs); and theirs a painful doom.

118. And unto those who are Jews We have forbidden that which We have already related unto thee. And We wronged them not, but they were wont to wrong themselves.

119. Then lo! Thy Lord - for those who do evil in ignorance and afterward repent and amend - lo! (For them) thy Lord is afterward indeed Forgiving, Merciful.

120. Lo! Abraham was a nation obedient to Allah, by nature upright, and he was not of the idolaters.

121. Thankful for His bounties; He chose him and He guided him unto a straight path.

122. And We gave him good in the world, and in the Hereafter he is among the righteous.

123. And afterward We inspired thee (Muhammad, saying): Follow the religion of Abraham, as one by nature upright. He was not of the idolaters.

124. The Sabbath was appointed only for those who differed concerning it, and lo! Thy Lord will judge between them on the Day of Resurrection concerning that wherein they used to differ.

125. Call unto the way of thy Lord with wisdom and fair exhortation, and reason with them in the better way. Lo! Thy Lord is Best Aware of him who strays from His way, and He is Best Aware of those who go aright.

126. If you punish, then punish with the like of that wherewith you were afflicted. But if you endure patiently, verily it is better for the patient.

127. Endure thou patiently (O Muhammad). Thine endurance is only by (the help of) Allah. Grieve not for them, and be not in distress because of that which they devise.

128. Lo! Allah is with those who keep their duty unto Him

and those who are doers of good.

