



فَاطِر Faatir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

- 1. Praise be to Allah, the Creator of the heavens and the earth, Who appoints the angels messengers having wings two, three and four. He multiplies in creation what He will. Lo! Allah is Able to do all things.**
- 2. That which Allah opens unto mankind of mercy none can withhold it; and that which He withholds none can release thereafter. He is the Mighty, the Wise.**
- 3. O mankind! Remember Allah's grace toward you! Is there any creator other than Allah who provides for you from the sky and the earth? There is no God save Him. Whither then are you turned.**
- 4. And if they deny thee, (O Muhammad), messengers (of Allah) were denied before thee. Unto Allah all things are brought back.**
- 5. O mankind! Lo! The promise of Allah is true. So let not the life of the world beguile you, and let not the (avowed) beguiler beguile you with regard to Allah.**
- 6. Lo! The devil is an enemy for you, so treat him as an enemy. He only summons his faction to be owners of the**

flaming Fire.

7. Those who disbelieve, theirs will be an awful doom; and those who believe and do good works, theirs will be forgiveness and a great reward.

8. Is he, the evil of whose deeds is made fair seeming unto him so that he deems it good, (other than Satan's dupe)? Allah verily sends whom He will astray, and guides whom He will; so let not thy soul expire in sighing for them. Lo! Allah is Aware of what they do.

9. And Allah it is Who sends the winds and they raise a cloud; then We lead it unto a dead land and revive therewith the earth after its death. Such is the Resurrection.

10. Whoso desires power (should know that) all power belongs to Allah. Unto Him good words ascend, and the pious deed does He exalt; but those who plot iniquities, theirs will be an awful doom; and the plotting of such (folk) will come to naught.

11. Allah created you from dust, then from a little fluid, then He made you pairs (the male and female). No female bears or brings forth save with His knowledge. And no one grows old who grows old, nor is aught lessened of his life, but it is recorded in a Book, Lo! That is easy for Allah.

12. And the two seas are not alike: this, fresh, sweet, good to drink, this (other) bitter, salt. And from them both you eat fresh meat and derive the ornament that you wear. And thou sees the ship cleaving them with its prow that you may seek of His bounty, and that haply you may give thanks.

13. He makes the night to pass into the day and He makes the day to pass into the night. He has subdued the sun and moon to service. Each runs unto an appointed term. Such is Allah, your Lord; His is the Sovereignty; and those unto whom you pray instead of Him own not so much as the white spot on a date-stone.

14. If you pray unto them they hear not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware.

15. O mankind! You are the poor in your relation to Allah. And Allah! He is the Absolute, the Owner of Praise.

16. If He will, He can be rid of you and bring (instead of you) some new creation.

17. That is not a hard thing for Allah.

18. And no burdened soul can bear another's burden, and if one heavy laden cries for (help with) his load, naught of it will be lifted even though he (unto whom he cries) be of kin. Thou warns only those who fear their Lord in secret, and have established worship. He who grows (in goodness), grows only for himself, (he cannot by his merit redeem others). Unto Allah is the journeying.

19. The blind man is not equal with the seer.

20. Nor is darkness (tantamount to) light.

21. Nor is the shadow equal with the sun's full heat.

22. Nor are the living equal with the dead. Lo! Allah makes whom He will to hear. Thou can not reach those who are in the graves.

23. Thou art but a warner.

24. Lo! We have sent thee with the Truth, a bearer of glad tidings and a warner; and there is not a nation but a warner has passed among them.

25. And if they deny thee, those before them also denied. Their messengers came unto them with clear proofs (of Allah's Sovereignty), and with the Psalms and the Scripture giving light.

26. Then seized I those who disbelieved, and how intense was My abhorrence.

27. Hast thou not seen that Allah causes water to fall from the sky, and We produce therewith fruit of divers hues; and among the hills are streaks white and red, of divers hues, and (others) raven-black.

28. And of men and beasts and cattle, in like manner, divers hues? The erudite among His bondmen fear Allah alone. Lo! Allah is Mighty, Forgiving.

29. Lo! Those who read the Scripture of Allah, and establish worship, and spend of that which We have bestowed on them secretly and openly, they look forward to imperishable gain.

30. That He will pay them their wages and increase them of His grace. Lo! He is Forgiving, Responsive.

31. As for that which We inspire in thee of the Scripture, it is the Truth confirming that which was (revealed) before it. Lo! Allah is indeed Observer, Seer of His slaves.

32. Then We gave the Scripture as inheritance unto those whom We elected of Our bondmen. But of them are some

who wrong themselves and of them are some who are lukewarm, and of them are some who outstrip (others) through good deeds, by Allah's leave. That is the great favor.

33. Gardens of Eden! They enter them wearing armlets of gold and pearl and their raiment therein is silk.

34. And they say: Praise be to Allah Who has put grief away from us. Lo! Our Lord is Forgiving, Bountiful,

35. Who, of His grace, has installed us in the mansion of eternity, where toil touches us not, nor can weariness affect us.

36. But as for those who disbelieve, for them is fire of hell; it takes not complete effect upon them so that they can die, nor is its torment lightened for them. Thus We punish every ingrate.

37. And they cry for help there, (saying): Our Lord! Release us; we will do right, not (the wrong) that we used to do. Did not We grant you a life long enough for him who reflected to reflect therein? And the warner came unto you. Now taste (the flavor of your deeds), for evil doers have no helper.

38. Lo! Allah is the Knower of the Unseen of the heavens and the earth. Lo! He is Aware of the secret of (men's) breasts.

39. He it is Who has made you regents in the earth; so he who disbelieves, his disbelief be on his own head. Their disbelief increases for the disbelievers, in their Lord's sight, naught save abhorrence. Their disbelief increases for the

disbelievers naught save loss.

40. Say: Have you seen your partner-gods to whom you pray beside Allah? Show me what they created of the earth! Or have they any portion in the heavens? Or have We given them a scripture so they act on clear proof there from? Nay, the evil doers promise one another only to deceive.

41. Lo! Allah grasps the heavens and the earth that they deviate not, and if they were to deviate there is not one that could grasp them after Him. Lo! He is ever Clement, Forgiving.

42. And they swore by Allah, their most binding oath, that if a warner came unto them they would be more tractable than any of the nations; yet, when a warner came unto them it aroused in them naught save repugnance.

43. (Shown in their) behaving arrogantly in the land and plotting evil; and the evil plot encloses but the men who make it. Then, can they expect aught save the treatment of the folk of old? Thou wilt not find for Allah's way of treatment any substitute, nor wilt thou find for Allah's way of treatment aught of power to change.

44. Have they not traveled in the land and seen the nature of the consequence for those who were before them, and they were mightier than these in power? Allah is not such that aught in the heavens or in the earth escapes Him. Lo! He is the Wise, the Mighty.

45. If Allah took mankind to task by that which they deserve, He would not leave a living creature on the surface

of the earth; but He reprieves them unto an appointed term, and when their term comes - then verily (they will know that) Allah is ever Seer of His slaves.

