

AlMomin

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

2. The revelation of the Scripture is from Allah, the Mighty, the Knower.

3. The Forgiver of sin, the Acceptor of repentance, the Stern in punishment, the Bountiful. There is no God save Him. Unto Him is the journeying.

4. None argue concerning the revelations of Allah save those who disbelieve, so let not their turn of fortune in the land deceive thee (O Muhammad).

5. The folk of Noah and the factions after them denied (their messengers) before these, and every nation purposed to seize their messenger and argued falsely, (thinking) thereby to refute the Truth. Then I seized them, and how (awful) was My punishment.

6. Thus was the word of thy Lord concerning those who disbelieve fulfilled: That they are owners of the Fire.

7. Those who bear the Throne, and all who are round about it, hymn the praises of their Lord and believe in Him and ask forgiveness for those who believe (saying): Our Lord!

Thou comprehends all things in mercy and knowledge, therefor forgive those who repent and follow Thy way. Ward off from them the punishment of hell.

8. Our Lord! And make them enter the Gardens of Eden which thou hast promised them, with such of their fathers and their wives and their descendants as do right. Lo! Thou, only Thou, art the Mighty, the Wise.

9. And ward off from them ill deeds; and he from whom Thou ward off ill deeds that day, him verily hast Thou taken into mercy. That is the supreme triumph.

10. Lo! (On that day) those who disbelieve are informed by proclamation: Verily Allah's abhorrence is more terrible than your abhorrence one of another, when you were called unto the faith but did refuse.

11. They say: Our Lord! Twice has Thou made us die, and twice has Thou made us live. Now we confess our sins. Is there any way to go out.

12. (It is said unto them): This is (your plight) because, when Allah only was invoked, you disbelieved, but when some partner was ascribed to Him you were believing. But the command belongs only to Allah, the Sublime, the Majestic.

13. He it is Who shows you His portents, and sends down for you provision from the sky. None pays heed save him who turns (unto Him) repentant.

14. Therefor (O believers) pray unto Allah, making religion pure for Him (only), however much the disbelievers be averse.

15. The Exalter of Ranks, the Lord of the Throne. He causes the Spirit of His command upon whom He will of His slaves, that He may warn of the Day of Meeting.

16. The day when they come forth, nothing of them being hidden from Allah. Whose is the Sovereignty this day? It is Allah's, the One the Almighty.

17. This day is each soul requited that which it has earned; no wrong (is done) this day. Lo! Allah is swift at reckoning.

18. Warn them (O Muhammad) of the Day of the approaching (doom), when the hearts will be choking the throats, (when) there will be no friend for the wrong-doers, nor any intercessor who will be heard.

19. He knows the traitor of the eyes, and that which the bosoms hide.

20. Allah judges with truth, while those to whom they cry instead of Him judge not at all. Lo! Allah, He is the Hearer, the Seer.

21. Have they not traveled in the land to see the nature of the consequence for those who disbelieved before them? They were mightier than these in power and (in the) traces (which they left behind them) in the earth. Yet Allah seized them for their sins, and they had no protector from Allah.

22. That was because their messengers kept bringing them clear proofs (of Allah's Sovereignty) but they disbelieved; so Allah seized them. Lo! He is Strong, severe in punishment.

23. And verily We sent Moses with Our revelations and a clear warrant.

24. Unto Pharaoh and Haman and Korah, but they said: A lying sorcerer.

25. And when he brought them the Truth from Our presence, they said: Slay the sons of those who believe with him, and spare their women. But the plot of disbelievers is in naught but error.

26. And Pharaoh said: Suffer me to kill Moses, and let him cry unto his Lord. Lo! I fear that he will alter your religion or that he will cause confusion in the land.

27. Moses said: Lo! I seek refuge in my Lord and your Lord from every scorner who believes not in a Day of Reckoning.

28. And a believing man of Pharaoh's family, who hid his faith, said: Would you kill a man because he says: My Lord is Allah, and has brought you clear proofs from your Lord? If he is lying, then his lie is upon him; and if he is truthful, then some of that wherewith he threatens you will strike you. Lo! Allah guides not one who is a prodigal, a liar.

29. O my people! Yours is the kingdom today, you being uppermost in the land. But who would save us from the wrath of Allah should it reach us? Pharaoh said: I do but show you what I think, and I do but guide you to wise policy.

30. And he who believed said: O my people! Lo! I fear for you a fate like that of the factions (of old).

31. A plight like that of Noah's folk, and A'ad and Thamud, and those after them, and Allah wills no injustice for (His) slaves.

32. And, O my people! Lo! I fear for you a Day of Summoning.

33. A day when you will turn to flee, having no preserver from Allah: and he whom Allah sends astray, for him there is no guide.

34. And verily Joseph brought you of old clear proofs, yet you ceased not to be in doubt concerning what he brought you till, when he died, you said: Allah will not send any messenger after him. Thus Allah deceives him who is a prodigal, a doubter.

35. Those who wrangle concerning the revelations of Allah without any warrant that has come unto them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus does Allah print on every arrogant, disdainful heart.

36. And Pharaoh said: O Haman! Build for me a tower that haply I may reach the roads.

37. The roads of the heavens, and may look upon the God of Moses, though verily I think him a liar. Thus was the evil that he did make fair seeming unto Pharaoh, and he was debarred from the (right) way. The plot of Pharaoh ended but in ruin.

38. And he who believed said: O my people! Follow me. I will show you the way of right conduct.

39. O my people! Lo! This life of the world is but a passing comfort, and lo! the Hereafter, that is the enduring home.

40. Whoso does an ill-deed, he will be repaid the like thereof, while whoso does right, whether male or female,

and is a believer, (all) such will enter the Garden, where they will be nourished without stint.

41. And, O my people! What is with me that I call you unto deliverance when you call me unto the Fire.

42. You call me to disbelieve in Allah and ascribe unto Him as partners that whereof I have no knowledge, while I call you unto the Mighty, the Forgiver.

43. Assuredly that whereunto you call me has no claim in the world or in the Hereafter, and our return will be unto Allah, and the prodigals will be owners of the Fire.

44. And you will remember what I say unto you. I confide my cause unto Allah. Lo! Allah is Seer of (His) slaves.

45. So Allah warded off from him the evils which they plotted, while a dreadful doom encompassed Pharaoh's folk.

46. The Fire; they are exposed to it morning and evening; and on the day when the Hour uprises (it is said): Cause Pharaoh's folk to enter the most awful doom.

47. And when they wrangle in the Fire, the weak say unto those who were proud: Lo! We were a following unto you; will you therefor rid us of a portion of the Fire.

48. Those who were proud say: Lo! We are all (together) herein. Lo! Allah has judged between (His) slaves.

49. And those in the Fire say unto the guards of hell: Entreat your Lord that He relieve us of a day of the torment.

50. They say: Came not your messengers unto you with clear proofs? They say: Yea, verily. They say: Then do you

pray, although the prayer of disbelievers is in vain.

51. Lo! We verily do help Our messengers, and those who believe, in the life of the world and on the day when the witnesses arise.

52. The day when their excuse avails not the evil doers, and theirs is the curse, and theirs the ill abode.

53. And We verily gave Moses the guidance, and We caused the Children of Israel to inherit the Scripture.

54. A guide and a reminder for men of understanding.

55. Then have patience (O Muhammad). Lo! The promise of Allah is true. And ask forgiveness of thy sin, and hymn the praise of thy Lord at fall of night and in the early hours.

56. Lo! Those who wrangle concerning the revelations of Allah without a warrant having come unto them, there is naught else in their breasts save pride which they will never attain. So take thou refuge in Allah. Lo! He, only He, is the Hearer, the Seer.

57. Assuredly the creation of the heavens and the earth is greater than the creation of mankind; but most of mankind know not.

58. And the blind man and the seer are not equal, neither are those who believe and do good works (equal with) the evil doer. Little do you reflect.

59. Lo! The Hour is surely coming, there is no doubt thereof; yet most of mankind believe not.

60. And your Lord has said: Pray unto Me and I will hear your prayer. Lo! those who scorn My service, they will enter hell, disgraced.

61. Allah it is Who has appointed for you night that you may rest therein, and day for seeing. Lo! Allah is a Lord of bounty for mankind, yet most of mankind give not thanks.

62. Such is Allah, your Lord, the Creator of all things, There is no God save Him. How then are you perverted.

63. Thus are they perverted who deny the revelations of Allah.

64. Allah it is Who appointed for you the earth for a dwelling-place and the sky for a canopy, and fashioned you and perfected your shapes, and has provided you with good things. Such is Allah, your Lord. Then blessed be Allah, the Lord of the Worlds.

65. He is the Living One. There is no God save Him. So pray unto Him, making religion pure for Him (only). Praise be to Allah, the Lord of the Worlds.

66. Say (O Muhammad): I am forbidden to worship those unto whom you cry beside Allah since there have come unto me clear proofs from my Lord, and I am commanded to surrender to the Lord of the Worlds.

67. He it is Who created you from dust, then from a drop (of seed) then from a clot, then brings you forth as a child, then (ordains) that you attain full strength and afterward that you become old men - though some among you die before - and that you reach an appointed term, that haply you may understand.

68. He it is Who quickens and gives death. When He ordains a thing, He says unto it only: Be! And it is.

69. Hast thou not seen those who wrangle concerning the

revelations of Allah, how they are turned away.

70. Those who deny the Scripture and that wherewith We send Our messengers. But they will come to know.

71. When carcans are about their necks and chains. They are dragged.

72. Through boiling waters; then they are thrust into the Fire.

73. Then it is said unto them: Where are (all) that you used to make partners (in the Sovereignty).

74. Beside Allah? They say: They have failed us; but we used not to pray to anything before. Thus does Allah send astray the disbelievers (in His guidance).

75. (And it is said unto them): This is because you exulted in the earth without right, and because you were petulant.

76. Enter you the gates of hell, to dwell therein. Evil is the habitation of the scornful.

77. Then have patience (O Muhammad). Lo! The promise of Allah is true. And whether we let thee see a part of that which We promise them, or (whether) We cause thee to die, still unto Us they will be brought back.

78. Verily We sent messengers before thee, among them those of whom We have told thee, and some of whom We have not told thee; and it was not given to any messenger that he should bring a portent save by Allah's leave, but when Allah's commandment comes (the cause) is judged aright, and the followers of vanity will then be lost.

79. Allah it is Who has appointed for you cattle, that you may ride on some of them, and eat of some.

80. (Many) benefits you have from them, and that you may satisfy by their means a need that is in your breasts, and may be borne upon them as upon the ship.

81. And He shows you His tokens. Which, then, of the tokens of Allah do you deny.

82. Have they not traveled in the land to see the nature of the consequence for those before them? They were more numerous than these, and mightier in power and (in the) traces (which they left behind them) in the earth. But all that they used to earn availed them not.

83. And when their messengers brought them clear proofs (of Allah's Sovereignty) they exulted in the knowledge they (themselves) possessed. And that which they were wont to mock befell them.

84. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him).

85. But their faith could not avail them when they saw Our doom. This is Allah's law which has ever taken course for His bondmen. And then the disbelievers will be ruined.