



أَلشُّورَى AshShura

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

2. A'in. Sin. Qaf.

3. Thus Allah the Mighty, the Knower inspires thee (Muhammad) as (He inspired) those before thee.

4. Unto Him belongs all that is in the heavens and all that is in the earth, and He is the Sublime, the Tremendous.

5. Almost might the heavens above be rent asunder while the angels hymn the praise of their Lord and ask forgiveness for those on the earth. Lo! Allah, He is the Forgiver, the Merciful.

6. And as for those who choose protecting friends beside Him, Allah is Warden over them, and thou art not a guardian over them.

7. And thus We have inspired in thee a Lecture in Arabic, that thou may warn the mother-town and those around it, and may warn of a day of assembling whereof there is no doubt. A host will be in the Garden, and a host of them in the Flame.

8. Had Allah willed, He could have made them one community, but Allah brings whom He will into His mercy. And the wrong doers have no friend nor helper.

9. Or have they chosen protecting friends besides Him? But Allah, He (alone) is the Protecting Friend. He quickenes the dead, and He is Able to do all things.

10. And in whatsoever you differ, the verdict therein belongs to Allah. Such is my Lord, in Whom I put my trust, and unto Whom I turn.

11. The Creator of the heavens and the earth. He has made for you pairs of yourselves, and of the cattle also pairs, whereby He multiplies you. Naught is as His likeness; and He is the Hearer, the Seer.

12. His are the keys of the heavens and the earth. He enlarges providence for whom He will and straitens (it for whom He will). Lo! He is Knower of all things.

13. He has ordained for you that religion which He commended unto Noah, and that which We inspire in thee (Muhammad), and that which We commended unto Abraham and Moses and Jesus, saying: Establish the religion, and be not divided therein. Dreadful for the idolaters is that unto which thou call them. Allah chooses for Himself whom He will, and guides unto Himself him who turns (toward Him).

14. And they were not divided until after the knowledge came unto them, through rivalry among themselves; and had it not been for a Word that had already gone forth from thy Lord for an appointed term, it surely had been judged between them. And those who were made to inherit the Scripture after them are verily in hopeless doubt concerning it.

15. Unto this, then, summon (O Muhammad). And be thou upright as thou art commanded, and follow not their lusts, but say: I believe in whatever scripture Allah has sent down, and I am commanded to be just among you. Allah is our Lord and your Lord. Unto us our works and unto you your works; no argument between us and you. Allah will bring us together, and unto Him is the journeying.

16. And those who argue concerning Allah after He has been acknowledged, their argument has no weight with their Lord, and wrath is upon them and theirs will be an awful doom.

17. Allah it is Who has revealed the Scripture with truth and the Balance. How can thou know? It may be that the Hour is nigh.

18. Those who believe not therein seek to hasten it, while those who believe are fearful of it and know that it is the Truth. Are not they who dispute, in doubt concerning the Hour, far astray.

19. Allah is gracious unto His slaves. He provides for whom He will. And He is the Strong, the Mighty.

20. Whoso desires the harvest of the Hereafter, We give him increase in its harvest. And whoso desires the harvest of the world, We give him thereof, and he has no portion in the Hereafter.

21. Or have they partners (of Allah) who have made lawful for them in religion that which Allah allowed not? And but for a decisive word (gone forth already), it would have been judged between them. Lo! For wrong-doers is a painful doom.

22. Thou sees the wrong doers fearful of that which they have earned, and it will surely befall them, while those who believe and do good works (will be) in flowering meadows of the Gardens, having what they wish from their Lord. This is the great preferment.

23. This it is which Allah announces unto His bondmen who believe and do good works. Say (O Muhammad, unto mankind): I ask of you no fee therefor, save loving kindness among kinsfolk. And whoso scores a good deed We add unto its good for him. Lo! Allah is Forgiving, Responsive.

24. Or say they: He has invented a lie concerning Allah? If Allah willed, He could have sealed thy heart (against them). And Allah will wipe out the lie and will vindicate the truth by His words. Lo! He is Aware of what is hidden in the breasts (of men).

25. And He it is Who accepts repentance from His bondmen, and pardons the evil deeds, and knows what you do.

26. And accepts those who do good works, and gives increase unto them of His bounty. And as for disbelievers, theirs will be an awful doom.

27. And if Allah were to enlarge the provision for His slaves they would surely rebel in the earth, but He sends down by measure as He wills. Lo! He is Informed, a Seer of His bondmen.

28. And He it is Who sends down the saving rain after they have despaired, and spreads out His mercy. He is the Protecting Friend, the Praiseworthy.

29. And of His portents is the creation of the heaven and the earth, and of whatever beasts He has dispersed therein. And He is Able to gather them when He will.

30. Whatever of misfortune strikes you, it is what your right hands have earned. And He forgives much.

31. You cannot escape in the earth, for beside Allah you have no protecting friend nor any helper.

32. And of His portents are the ships, like banners on the sea.

33. If He will He calms the wind so that they keep still upon its surface - Lo! herein verily are signs for every steadfast grateful (heart).

34. Or He causes them to perish on account of that which they have earned - And He forgives much.

35. And that those who argue concerning Our revelations may know they have no refuge.

36. Now whatever you have been given is but a passing comfort for the life of the world, and that which Allah has is better and more lasting for those who believe and put their trust in their Lord.

37. And those who shun the worst of sins and indecencies and, when they are wroth, forgive.

38. And those who answer the call of their Lord and establish worship, and whose affairs are a matter of counsel, and who spend of what We have bestowed on them.

39. And those who, when great wrong is done to them, defend themselves.

40. The guerdon of an ill deed is an ill the like thereof. But whosoever pardons and amends, his wage is the affair of Allah. Lo! He loves not wrong-doers.

41. And whoso defends himself after he has suffered wrong - for such, there is no way (of blame) against them.

42. The way (of blame) is only against those who oppress mankind, and wrongfully rebel in the earth. For such there is a painful doom.

43. And verily whoso is patient and forgives - lo! That, verily, is (of) the steadfast heart of things.

44. He whom Allah sends astray, for him there is no protecting friend after Him. And thou (Muhammad) wilt see the evil doers when they see the doom, (how) they say: Is there any way of return.

45. And thou wilt see them exposed to (the Fire), made humble by disgrace, and looking with veiled eyes. And those who believe will say: Lo! The (eternal) losers are they who lose themselves and their house folk on the Day of Resurrection. Lo! Are not the wrong-doers in perpetual torment.

46. And they will have no protecting friends to help them instead of Allah. He whom Allah sends astray, for him there is no road.

47. Answer the call of your Lord before there comes unto you from Allah a Day which there is no averting. You have no refuge on that Day, nor have a you any (power of) refusal.

48. But if they are averse, We have not sent thee as a warder over them. Thine is only to convey (the message). And lo! When We cause man to taste of mercy from Us he exults therefor. And if some evil strikes them because of that which their own hands have sent before, then lo! Man is an ingrate.

49. Unto Allah belongs the Sovereignty of the heavens and the earth. He creates what He will. He bestows female (offspring) upon whom He will, and bestows male (offspring) upon whom He will.

50. Or He mingles them, males and females, and He makes barren whom He will. Lo! He is Knower, Powerful.

51. And it was not (vouchsafed) to any mortal that Allah should speak to him unless (it be) by revelation or from behind a veil, or (that) He sends a messenger to reveal what He will by His leave. Lo! He is Exalted, Wise.

52. And thus have We inspired in thee (Muhammad) a Spirit of Our command. Thou knew not what the Scripture was, nor what the Faith. But We have made it a light whereby We guide whom We will of Our bondmen. And lo! Thou verily does guide unto a right path.

53. The path of Allah, unto Whom belongs whatsoever is in the heavens and whatsoever is in the earth. Do not all things reach Allah at last.

