



## أَطَّلَقَ AtTalaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

**1.** O Prophet! When you (men) put away women, put them away for their (legal) period and reckon the period, and keep your duty to Allah your Lord. Expel them not from their houses, nor let them go forth unless they commit open immorality. Such are the limits (imposed by) Allah; and whoso transgresses Allah's limits, he verily wrongs his soul. Thou knows not: it may be that Allah will afterward bring some new thing to pass.

**2.** Then, when they have reached their term, take them back in kindness or part from them in kindness, and call to witness two just men among you, and keep your testimony upright for Allah. Whoso believes in Allah and the Last Day is exhorted to act thus. And whosoever keeps his duty to Allah, Allah will appoint a way out for him.

**3.** And will provide for him from (a quarter) whence he has no expectation. And whosoever puts his trust in Allah, He will suffice him. Lo! Allah brings His command to pass. Allah has set a measure for all things.

**4.** And for such of your women as despair of menstruation,

if you doubt, their period (of waiting) shall be three months, along with those who have it not. And for those with child, their period shall be till they bring forth their burden. And whosoever keeps his duty to Allah, He makes his course easy for him.

**5.** That is the commandment of Allah which He reveals unto you. And whoso keeps his duty to Allah, He will remit from him his evil deeds and magnify reward for him.

**6.** Lodge them where you dwell, according to your wealth, and harass them not so as to straiten life for them. And if they are with child, then spend for them till they bring forth their burden. Then, if they give suck for you, give them their due payment and consult together in kindness; but if you make difficulties for one another, then let some other woman give suck for him (the father of the child).

**7.** Let him who has abundance spend of his abundance, and he whose provision is measured, let him spend of that which Allah has given him. Allah asks naught of any soul save that which He has given it. Allah will vouchsafe, after hardship, ease.

**8.** And how many a community revolted against the ordinance of its Lord and His messengers, and We called it to a stern account and punished it with dire punishment.

**9.** So that it tasted the ill effects of its conduct, and the consequence of its conduct was loss.

**10.** Allah has prepared for them stern punishment; so keep your duty to Allah, O men of understanding! O you who believe! Now Allah has sent down unto you a reminder.

**11.** A messenger reciting unto you the revelations of Allah made plain that He may bring forth those who believe and do good works from darkness unto light. And whosoever believes in Allah and does right, He will bring him into Gardens underneath which rivers flow, therein to abide for ever. Allah has made good provision for him.

**12.** Allah it is who has created seven heavens, and of the earth the like thereof. The commandment comes down among them slowly, that you may know that Allah is Able to do all things, and that Allah surrounds all things in knowledge.

