



# Divorce

{With Colors}

## Divorce - As mentioned in Al-Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah AlBaqarah 2:226

Warning about abandoning wife without divorcing her

For those who take an oath to keep away from their wives, the waiting is four months.

لِلَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ تَرِيصٌ أَرْبَعَةَ أَشْهُرٍ

It is better if husband breaks the oath and they re-join

Then, if they return, then indeed, Allah is Forgiving, Most Merciful.

فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Surah AlBaqarah 2:227

But if divorce is the intent, then proceed accordingly

And if they decide upon divorce, then indeed, Allah is All Hearer, All Knower.

وَإِنْ عَزَمُوا الطَّلَاقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

Surah AlBaqarah 2:228

What is waiting period (Iddat) after divorce

And the divorced women shall wait, for themselves (from re-marriage) for three menstrual periods.

وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ

## Unlawful to conceal pregnancy after divorce

And it is not lawful for them that they should conceal that which Allah has created in their wombs, if they believe in Allah and the day of Hereafter.

وَلَا سِحْلٌ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي  
أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنَنَّ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

## Husband has more right to take wife back after divorce is pronounced

And their husbands have more right to take them back in that (period), if they desire reconciliation.

وَبُعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا  
إِصْلَاحًا

## Women also have rights

And they (women) have (rights) similar to those over them according to what is equitable, and men have above them a degree. And Allah is All Mighty, All Wise.

وَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ وَلِلرِّجَالِ  
عَلَيْهِمْ دَرَجَةٌ وَاللَّهُ عَزِيزٌ حَكِيمٌ

## Surah AlBaqarah 2:229

Divorce is twice - Husband and wife can get back together by reconciling during Iddat or re-marrying after Iddat only twice

The divorce is twice.

الطَّلَاقُ مَرَّتَانِ

## What should husband do after the divorce is pronounced

Then (a woman) must be kept on reasonable terms.

فَأِمْسَاكِ بِمَعْرُوفٍ

Or be separated with kindness.

أَوْ تَسْرِيحٍ بِإِحْسَانٍ

## When divorcing, do not take back whatever has been given to wife

And it is not lawful for you that you take back from that which you have given them (women) of anything.

وَلَا سِحْلٌ لَكُمْ أَنْ تَأْخُذُوا مِمَّا ءَاتَيْتُمُوهُنَّ  
شَيْئًا

## Woman has right to seek divorce too (Khula)

Except that both fear that they may not keep the limits (ordained by) Allah. Then if you fear that they may not keep the limits set by Allah, then it is no sin for either of them in that by which she ransoms herself.

إِلَّا أَنْ يَخَافَا أَلَّا يُقِيمَا حُدُودَ اللَّهِ ۗ فَإِنْ خِفْتُمْ أَلَّا يُقِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ ۗ

## Take Allah's commands seriously in the matter of divorce

These are the limits set by Allah, so do not transgress them. And whoever transgresses the limits set by Allah, then it is those who are the wrongdoers.

تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوهَا ۚ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

## Surah AlBaqarah 2:230

### Third divorce and marriage is finished

Then if he has divorced her (for the third time), then she is not lawful to him afterward.

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدُ

After three divorces a man can marry his ex-wife only if she is first married to another man and if that man (second husband) divorces her. Pre-planned marriage and divorce (halala) is forbidden and is a sin

Until she marries a husband other than him. Then if he (new husband) divorces her, then it is no sin upon them both (woman and the former husband) that they reunite together, if they think that they may keep the limits set by Allah.

حَتَّىٰ تَنْكِحَ زَوْجًا غَيْرَهُ ۗ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ ۗ

## Take Allah's commands seriously in the matter of divorce.

And these are the limits (ordained by) Allah, which He makes clear for a people who have knowledge.

وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ

## Surah AlBaqarah 2:231

After divorce, when waiting period (Iddat) is reached- proceed as follows

And when you have divorced women, and they have reached their term.

وَإِذَا طَلَقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ

Keep them by re-marrying

Then keep them on reasonable terms.

فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ

Or depart with them by sending them away

Or separate them on reasonable terms.

أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ

After divorce, do not keep women with the intent of harming them

And do not keep them (intending) to harm, that you transgress (the limits). And whoever does that, then indeed, he has wronged himself.

وَلَا تُمَسِّكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا<sup>ع</sup> وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ<sup>ر</sup>

Take Allah's commands seriously in the matter of divorce.

And do not take the verses of Allah in jest, and remember the favor of Allah upon you, and that which He has sent down to you of the Book (the Quran) and wisdom, by which He instructs you. And fear Allah and know that Allah is, of all things, Aware.

وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوعًا<sup>ع</sup> وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُمْ بِهِ<sup>ع</sup> وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

## Surah AtTalaq 65:01

Follow and track the waiting period (Iddat) before divorce is final

O Prophet (announce to the people). When you divorce women, so divorce them for their (prescribed waiting) periods, and count the period. And fear Allah, your Lord.

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ<sup>ط</sup> وَاتَّقُوا اللَّهَ رَبَّكُمْ

Do not force women out of their homes while in waiting period (Iddat) and in the process of divorce

Do not expel them out of their (husbands') houses, nor should they (themselves) leave, except in case they commit a clear indecency.

لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا تَخْرُجْنَ  
إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُبَيِّنَةٍ

Take Allah's commands seriously in the matter of divorce.

And these are the limits set by Allah. And whoever transgresses the limits set by Allah, then certainly he has wronged against his own self.

وَتِلْكَ حُدُودُ اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ  
فَقَدْ ظَلَمَ نَفْسَهُ

Being kind and fearing Allah - while in the process of divorce Allah may create of a situation of reconciliation

You know not, may be Allah will bring about after this a matter (of reconciliation).

لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا

### Surah AtTalaq 65:02

Husband has permission to keep wife (by re-marrying her) or send her away after waiting period (Iddat) of divorce is over.

Then when they have reached their term, either retain them on reasonable terms, or part with them on reasonable terms.

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ  
فَارِقُوهُنَّ بِمَعْرُوفٍ

Two witnesses are needed while remarrying or departing

And call to witness two just men from among you, and establish testimony for Allah.

وَأَشْهِدُوا ذَوَىٰ عَدْلٍ مِّنكُمْ وَأَقِيمُوا  
الشَّهَادَةَ لِلَّهِ

Fear Allah and He will appoint a way out in the matter of divorce

This you are admonished with, whoever believes in Allah and the last day. And whoever fears Allah, He will appoint for him a way out.

ذَٰلِكُمْ يُوعَظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ  
وَالْيَوْمِ الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا

## Surah AlBaqarah 2:232

Instructions from Allah to those relatives who try to stop divorced woman from re-marrying to her former husband (before third breakup of the marriage) or to a new husband

And when you have divorced women, and they have reached their term, then do not prevent them that they marry their husbands (former or new), when they have agreed among themselves on reasonable terms.

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَاضُوا بَيْنَهُنَّ بِالْمَعْرُوفِ ۗ

It is more virtuous and pure not to prevent re-marrying

This is instructed to him, who among you believes in Allah and the last day. That is more virtuous for you, and purer. And Allah knows, and you do not know.

ذَٰلِكَ يُوعِظُ بِهٖ مَن كَانَ مِنكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ ذَٰلِكُمْ أَزْكَىٰ لَكُمْ وَأَطْهَرُ ۗ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

## Surah AlBaqarah 2:241

Provision for divorced woman

And for divorced women is a provision that is reasonable, a duty upon those who are righteous.

وَلِلْمُطَلَّقاتِ مَتَعٌ بِالْمَعْرُوفِ ۗ حَقًّا عَلَى الْمُتَّقِينَ

## Surah AlAhzab 33:49

No waiting period (Iddat) for divorce if marriage did not consummate

O those who believe, when you marry believing women.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ

Then divorce them before that you have touched them.

ثُمَّ طَلَّقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ

Then not for you is about them any waiting term to count for them.

فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا

So provide for them and send them off, a sending gracefull.

فَمَتِّعُوهُنَّ وَسَرَّحُوهُنَّ سَرَاحًا جَمِيلًا

## Surah AlBaqarah 02:236

### Paying non-agreed mahar at divorce if marriage did not consummate

(It is) no sin upon you if you divorce women.

لَا جُنَاحَ عَلَيْكُمْ إِن طَلَقْتُمُ النِّسَاءَ

While you have not touched them.

مَا لَمْ تَمْسُوهُنَّ

Or you have (not) appointed for them an obligatory bridal gift (mahar).

أَوْ تَفَرِّضُوا لَهُنَّ فَرِيضَةً

Then give them (a compensation). For the wealthy according to his means, and for the poor according to his means.

وَمَتَّعُوهُنَّ عَلَى الْمَوْسِعِ قَدْرُهُ وَعَلَى الْمُقْتِرِ قَدْرُهُ

A provision that is reasonable. A duty upon those who do good.

مَتَّعًا بِالْمَعْرُوفِ حَقًّا عَلَى الْحَسِينِ

## Surah AlBaqarah 02:237

### Paying agreed mahar at divorce if marriage did not consummate

And if you divorce them.

وَإِن طَلَقْتُمُوهُنَّ

Before that you touched them.

مِن قَبْلِ أَنْ تَمْسُوهُنَّ

While you have appointed for them an obligatory bridal gift (mahar).

وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً

Then (give) half of that which you appointed.

فَنِصْفُ مَا فَرَضْتُمْ

Except that they (women) forego the right, or foregoes it he in whose hand is the contract of marriage.

إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوا الَّذِي بِيَدِهِ عُقْدَةُ النِّكَاحِ

And to forego is nearer to righteousness. And do not forget kindness among yourselves. Indeed, Allah is, of what you do, All Seer.

وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَى وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ

## Surah AtTalaq 65:04

Waiting period (Iddat) in the case of the women without menstruation before divorce is finalized

4. And those who have despaired of menstruation among your women, if you are in doubt, then their (waiting) period is three months, and (also) those who have not menstruated yet.

وَالَّذِي يَيْسُنَ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَالَّذِي لَمْ يَحْمَضْنَ

Waiting period (Iddat) for pregnant women before divorce is finalized

And for those who are pregnant, their term is when they deliver what they (child).

وَأُولَاتُ الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ

Fear Allah and He will make things easy in the matter of divorce

And whoever fears Allah, He will make for him his matter easy.

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا

## Surah AtTalaq 65:06

Provide good lodging during waiting period (Iddat)

Lodge them (in the waiting period) where you (yourselves) live, according to your means, and do not harm them, so as to oppress them.

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُوهُنَّ لِتُضَيِّقُوا عَلَيْهِنَّ

Spend on women if they are pregnant during waiting period (Iddat) before divorce would take place

And if they are pregnant, then spend on them until they deliver what they carry.

وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ

Spend on women if they suckle the child after divorce

Then if they suckle (the child) for you, then give them their dues, and confer among yourselves in kindness.

فَإِنْ أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ وَأَتَمِرُوا بَيْنَكُمْ بِمَعْرُوفٍ

## Another woman can suckle the child after divorce

And if you make difficulties (for each other) then would suckle him another (woman).

وَإِنْ تَعَاَسَرْتُمْ فَسْتَزْضِعْ لَهُ أُخْرَىٰ

## Surah AtTalaq 65:07

### Spend on the divorced wife during pregnancy and child suckling

Let him spend, the one with means, according to his means.

لِيُنْفِقَ ذُو سَعَةٍ مِّن سَعَتِهِ ۗ

And he, upon whom is restricted his provision, so let him spend from what Allah has given to him.

وَ مَن قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ

Does not burden Allah a person beyond what He has given him.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا

### Obey Allah's commands and He will make things easy in the matter of divorce

Soon will bring about Allah, after hardship, ease.

سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا

## Surah AlBaqarah 2:233

### Divorced parents' responsibilities for the child

And (divorced) mothers shall nurse (breastfeed) their children two complete years, for whoever intends that he complete the nursing.

وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ۗ لِمَن أَرَادَ أَنْ يُتِمَّ الرَّضَاعَةَ

### Father's responsibility to provide for divorced mother during nursing

And upon the father of the child is their (mothers') provision and their clothing on a reasonable basis.

وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۗ

### Divorced father and mother should not be burdened beyond their means during child suckling

No burden should there be upon a soul beyond its capacity. No harm should there be to a mother

لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا ۗ لَا تُضَارَّ وَالِدَةٌ

because of her child, **nor** should he (be harmed) whose child it is because of his child.

بَوْلِدِهَا وَلَا مَوْلُودٌ لَهُ بِوَلَدِهِ<sup>ع</sup>

If father is not alive, his heir will support child suckling

And on (father's) heir is (the duty) like that (of the father).

وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ<sup>ه</sup>

Weaning of the child if divorced parents agree

And if they intend weaning through mutual consent of them both, and consultation, then it is no sin for them both.

فَإِنْ أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا<sup>ه</sup>

Another woman can do child suckling if divorced parents agree

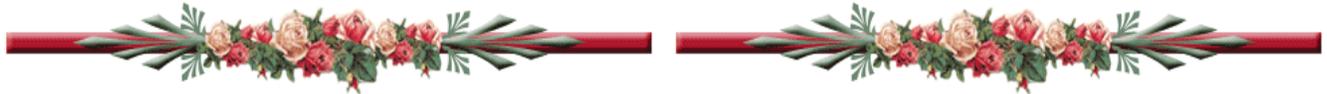
And if you intend to have nursed your children (by other women), then it is no sin upon you, provided you pay what is due from you on reasonable basis.

وَإِنْ أَرَدْتُمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا آتَيْتُم بِالْمَعْرُوفِ

Fear Allah in the matter of marriage, divorce and child support

And fear Allah, and know that Allah, of what you do, is Seer.

وَاتَّقُوا اللَّهَ وَأَعْلَمُوا أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ<sup>و</sup>



*Evergreen Islamic Center - San Jose, California*