



What are Jinns As mentioned in AlQuran

Ar-Rahman [55:15]

How Jinns were created

15. And He created Jinns from a smokeless flame of fire.

وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ﴿١٥﴾

Al-Hijr [15:26] [15:27]

Jinns were created before Mankind

26. And indeed, We created man from sounding clay, from mud molded into shape.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسُونٍ ﴿٢٦﴾

27. And the Jinns, We had created before, from the fire of a scorching wind.

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ السَّمُومِ ﴿٢٧﴾

Az-Zariyat [51:56]

Purpose of Jinns' creation

56. And I have not created the Jinns and the mankind except that they should worship Me.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

Al-Kahaf [18:50]

Shaitan is Jinn

50. And when We said to the angels: "Prostrate before Adam," so they fell prostrate, except Iblis. He was of the Jinns, so he departed from the command of his Lord. Will you then take him and his offspring as your protecting friends other than Me, and they are an enemy to you. Evil would be the exchange for the wrongdoers.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا ﴿٥٠﴾

Al-Isra [17:88]

Allah's challenge to Jinns to produce anything like Quran

88. Say: "Surely, if men and Jinns were to get together in order to produce the like of this Quran, they will not (be able to) produce the like of it, even if some of them were helpers to others."

قُلْ لِّئِنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

Ar-Rahman [55:33]

Allah's challenge to Jinns to go beyond limits

33. O company of Jinns and men, If you have the power to escape across the bounds of the heavens and the earth, then escape. You shall not escape, except with authority.

يَمَعْشَرِ الْجِنَّ وَالْإِنْسِ إِنْ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾

Ar-Rahman [55:34]

Jinns are ungrateful to Allah like Mankind

34. So which of the favors of your Lord would you two (Jinns and men) deny.

فَبِأَيِّ آيَةٍ رَبِّكُمْ تُكذَّبِينَ ﴿٣٤﴾

Al-Anaam [6:100] People associate Jinns as partners to Allah

100. And they associate with Allah Jinns as partners, though He has created them, and they impute to Him sons and daughters without knowledge. Glorified be He and High Exalted above what they attribute (to Him).

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحٰنَهُ وَتَعَالٰى عَمَّا يَصِفُوْنَ ﴿۱۰۰﴾

As-Saffat [37:158] People assign a relationship between Allah and Jinns

158. And they have invented between Him and the Jinns a kinship, and certainly the Jinns know that they will be brought forth (before Him).

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ اِنَّهُمْ لَمُحْضَرُوْنَ ﴿۱۵۸﴾

An-Naas [114:5] [114:6] Jinns whisper evil in Mankind

5. "Who whispers into the hearts of mankind."

الَّذِي يُوسِسُ فِي صُدُوْرِ النَّاسِ ﴿۵﴾

6. "From among the Jinns and mankind."

مِنَ الْجِنَّةِ وَ النَّاسِ ﴿۶﴾

Al-Anaam [6:112] Some Jinns are enemies to Prophets

112. And thus We have appointed for every prophet an enemy, devils from mankind and Jinns, inspiring some of them to others with adorned speech as a delusion. And if your Lord had so willed, they would not have done it, so leave them alone, and that which they invent.

وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شٰيْطٰنِيْنَ الْاِنْسِ وَ الْجِنِّ يُوحِيْ بَعْضُهُمْ اِلٰى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُوْرًا وَّلَوْ شَاءَ رَبُّكَ مَا فَعَلُوْهُ فَذَرُهُمْ وَمَا يَفْتَرُوْنَ ﴿۱۱۲﴾

As-Sajdah [32:13] Allah guides among Jinns whomsoever He wills

13. And if We had so willed, We could have given every soul its guidance, but the word from Me (about evil doers) will come true, that I will surely fill Hell with the Jinns and mankind together.

وَ لَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدٰىهَا وَّلٰكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَ النَّاسِ اَجْمَعِيْنَ ﴿۱۳﴾

An-Namal [27:17] King Solomon had Jinns in his Army

17. And there were gathered before Solomon his armies of the Jinns and men, and the birds, and they were set in battle order.

وَ حٰشَرَ لِّسَلِيْمٰنَ جُنُوْدَهُ مِنَ الْجِنِّ وَ الْاِنْسِ وَ الطَّيْرِ فَهُمْ يُوزَعُوْنَ ﴿۱۷﴾

AnNamal [27:39] A Jinn in Solomon's Court offered to bring Queen of Sheba's Throne

39. A mighty one from among the Jinns said: "I will bring it to you before that you rise from your place. And indeed, I am for such surely strong, trustworthy."

قَالَ عِفْرِیْتُ مِّنَ الْجِنِّ اَنَا اَتِيْكَ بِهٖ قَبْلَ اَنْ تَقُوْمَ مِنْ مَّقَامِكَ وَاِنِّيْ عَلَيْهِ لَقَوِيٌّ اٰمِيْنٌ ﴿۳۹﴾

Saba [34:12] [34:13][34:14] Jinns did Construction work for King Solomon

12. And for Solomon the wind (was subjected), its morning (journey) a month, and its evening a month, and We caused to

وَلِّسَلِيْمٰنَ الرِّيْحَ عُدُوْهَا شَهْرًا وَّرَوٰحُهَا شَهْرًا وَاَسَلْنَا لَهٗ عِيْنَ

gush forth for him the fount of copper. And among the Jinns, those who worked before him by the permission of his Lord. And whoever deviated of them from Our command, We caused him taste of the punishment of the Fire.

الْقَطْرِ وَمِنَ الْجِنِّ مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ وَ مَنْ
يَزِغُ مِنْهُمْ عَنْ أَمْرِنَا نُذِقُهُ مِنْ عَذَابِ السَّعِيرِ ﴿١٣﴾

13. They worked for him what he desired, of the shrines, and statues, and basins like wells, and immovable heavy cooking-pots. "Work you, O family of David, in gratitude." And few of My slaves are grateful.

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبٍ وَتَمَاثِيلَ وَجِفَانٍ كَالْجُبَابِ
وَ قُدُورٍ رَاسِيَاتٍ اعْمَلُوا آلَ دَاوُدَ شُكْرًا وَقَلِيلٌ مِّنْ عِبَادِيَ
الشَّكُورِ ﴿١٤﴾

14. Then, when We decreed death for him, nothing informed them (Jinns) of his death except a creeping creature of the earth, which gnawed away his staff. So when he fell down, the Jinns saw clearly that if they had known the unseen, they would not have remained in the humiliating punishment.

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَى مَوْتِهِ إِلَّا دَابَّةٌ
الْأَرْضِ تَأْكُلُ مِنْسَأَتَهُ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ أَنْ لَوْ كَانُوا
يَعْلَمُونَ الْغَيْبَ مَا لَبِئُوا فِي الْعَذَابِ الْمُهِينِ ﴿١٥﴾

Al-Jinn [72:1] -- [72:15] Jinns heard Quran in Arabic and believed in it

1. Say: "It has been revealed to me that a group of the Jinns listened." Then they said: "Indeed we have heard a wonderful Quran."

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا
قُرْآنًا عَجَبًا ﴿١٦﴾

2. "It guides to the right way, so we have believed in it. And we shall never associate with our Lord anyone."

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿١٧﴾

3. "And that our Lord's majesty is exalted. He has not taken a wife, nor a son."

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿١٨﴾

4. "And that our foolish one has been saying against Allah an atrocious lie."

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿١٩﴾

5. "And that we thought that the mankind and the Jinns would never utter against Allah a lie."

وَأَنَّا ظَنَنَّا أَنْ لَنْ تَقُولَ الْإِنْسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ﴿٢٠﴾

6. "And that there were people among the mankind who used to seek refuge with people among the Jinns, so they increased them in revolt."

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنْسِ يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ
فَزَادُوهُمْ رَهَقًا ﴿٢١﴾

7. "And that they had thought, same as you thought, that Allah would never send anyone (as a messenger)."

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَنْ لَنْ يَبْعَثَ اللَّهُ أَحَدًا ﴿٢٢﴾

8. “And that we have sought (to reach) the heaven, but found it filled with stern guards and burning flames.”

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَا مُهْلِكَاتٍ حَرَسًا شَدِيدًا وَشُهُبًا ۙ

9. “And that we used to sit there in stations for hearing (eavesdropping), but whoever listens now, he finds for him a burning flame lying in ambush.”

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ فَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا رَصَدًا ۙ

10. “And that we do not know whether evil is intended for those on earth, or their Lord intends for them the right way.”

وَأَنَّا لَا نَدْرِي أَشَرٌّ أُرِيدَ بِمَنْ فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ۙ

11. “And that among us are righteous, and among us are otherwise. We are sects having divided ways.”

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِمَّا دُونَ ذَلِكَ كُنَّا طَرَائِفَ قِدْدًا ۙ

12. “And that we think that we can neither escape Allah in the earth, nor can we escape Him by flight.”

وَأَنَّا ظَنَنَّا أَن لَّنَّ نُعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَن نُّعْجِزَهُ هَرَبًا ۙ

13. “And that when we heard the guidance (the Quran), we believed in it. So whoever believes in his Lord, will then not fear deprivation, nor injustice.”

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ آمَنَّا بِهِ فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ۙ

14. “And that among us are those who have surrendered (to Allah), and among us are unjust. So whoever has surrendered, then such have sought the right way.”

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِمَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا ۙ

15. “And as for the unjust, they will be firewood for Hell.”

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ۙ

Al-Ahqaf [46:18] [46:29] - [46:32] Believing Jinns preach among Jinns

18. They are those against whom the word is justified, among the nations that have passed away before them of Jinns and mankind. Indeed, they were the losers.

أُولَٰئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أَمْرٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ ۙ

29. And when We brought to you a group of Jinns listening to the Quran. Then when they attended it, they said: “Give ear.” Then when it was finished, they turned back to their people as warners.

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُنْذِرِينَ ۙ

30. They said: “O our people, We have indeed heard to a Book that has been sent down after Moses. Confirming that which was before it, guiding unto the truth and to a straight way.”

قَالُوا يَقَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُسْتَقِيمٍ ۙ

31. "O our people, respond to Allah's caller and believe in him. He will forgive you of your sins and will protect you from a painful punishment."

يَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُمْ مِّنْ ذُنُوبِكُمْ
وَيُجِرْكُمْ مِّنْ عَذَابٍ أَلِيمٍ ﴿٦٦﴾

32. And whoever does not respond to Allah's caller, he cannot escape in the earth, and there will be no protecting friends for him besides Him. Such are in manifest error.

وَمَنْ لَا يُجِيبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنَ
دُونِهِ أَوْلِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٦٧﴾

Al-Anaam [6:128] [6:130] Jinns on the Day of Judgment

128. And the day when He will gather them together (He will say): "O company of the Jinns, you have indeed (mislead) many of mankind." And their friends among mankind will say: "Our Lord, we did benefit, some of us from the others, and we have reached our appointed term which You did appoint for us." He will say: "The Fire is your residence, you will dwell therein, except for what Allah wills. Indeed, your Lord is All Wise, All Knowing."

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا بِمَعْشَرِ الْجِنِّ قَدِ اسْتَكْثَرْتُمْ مِّنَ
الْإِنْسِ وَقَالَ أَوْلِيَّتُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا
بِبَعْضٍ وَوَبَلَّغْنَا آجَلَنَا الَّذِي أَجَلْتَ لَنَا قَالَ النَّارُ
مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ إِنَّ رَبَّكَ
حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾

130. "O, you assembly of the Jinns and the mankind, did not there come to you messengers from amongst you, reciting to you My verses, and warning you of the meeting of this Day of yours." They will say: "We bear witness against ourselves." And the life of the world deceived them. And they will bear witness against themselves that they were disbelievers.

بِمَعْشَرِ الْجِنِّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّونَ
عَلَيْكُمْ آيَاتِي وَيُذَكِّرْكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا عَلَى
أَنْفُسِنَا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا عَلَى أَنْفُسِهِمْ أَنَّهُمْ
كَانُوا كَافِرِينَ ﴿١٣٠﴾

Saba [34:40] [34:41] Angels' comments about relationship between Mankind and Jinns

40. And the Day He will gather them all together, then He will say to the angels: "Are those the people who used to worship you."

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا تَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا
يَعْبُدُونَ ﴿٤٠﴾

41. They will say: "Glorified be You. You are our benefactor instead of them. But they used to worship the Jinns. Most of them were believers in them."

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيِّنَا مِن دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ
أَكْثَرَهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾

Fussilat[41:25] [41:29] People's anger upon Jinns on the Day of Judgment

25. And We appointed for them companions who made attractive for them what was before them and what was behind them. And the word has become true upon them among the nations who passed away before

وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَ
حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ

them, of Jinns and mankind. Indeed, they were the losers.

وَالْإِنْسِ إِنَّهُمْ كَانُوا خَسِرِينَ ﴿٢٥﴾

29. And those who disbelieved will say: “Our Lord, Show us those who led us astray of the Jinns and mankind. We will place them underneath our feet that they may be among the lowest.”

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنَّ وَالْإِنْسِ نَجْعَلُهُمَا تَحْتِ أقدامِنَا لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٢٦﴾

Al-Aaraf [7:38] [7:179] Evil Jinns will be sent to Hell-Fire

38. He (Allah) will say: “Enter you in the (company of) nations who had passed away before you, of the Jinns and mankind, into the Fire.” Every time a nation enters, it curses its sister (nation), until when they have all been made to follow one another therein, the last of them will say to the first of them: “Our Lord, these led us astray, so give them double punishment of the Fire.” He will say: “For each one there is double (torment), but you do not know.”

قَالَ ادْخُلُوا فِي أُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنَّ وَالْإِنْسِ فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا حَتَّى إِذَا كُوفِيَهَا جَمِيعًا قَالَتْ أُحْرِبُهُمْ لِأَوْلِيهِمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَاهْتُمْ عَذَابًا ضِعْفًا مِنَ النَّارِ قَالَ لِكُلِّ ضِعْفٍ وَلَكِنْ لَا تَعْلَمُونَ ﴿٢٨﴾

179. And certainly, We have created for Hell many of the Jinns and mankind. They have hearts with which they do not understand, and they have eyes with which they do not see, and they have ears with which they do not hear. They are like the cattle. Rather, they are even more astray. Such are they who are the heedless.

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِنَ الْجِنَّ وَالْإِنْسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٧٩﴾

Houd [11:119] Hell will be filled with evil Jinns

119. Except whom your Lord has bestowed mercy. And for that did He create them. And the word of your Lord has been fulfilled. “Surely, I shall fill Hell with the Jinns and mankind all together.”

إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾



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